JOURNAL—PART TWO

APRIL 13, 1951

REPORT OF THE LEGISLATIVE AUDITOR MADE IN BEHALF OF THE SECRETARY OF THE SENATE AND THE CHIEF CLERK OF THE ASSEMBLY PERTAINING TO REGISTRATION OF BUSINESS ADVOCATES

Pursuant to Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, there is reproduced on the following pages all documents pertaining to registrations, authorizations and other records concerning lobby registrations which have not previously been printed in the Journals of the Senate and the Assembly.

I

GOLDEN GATE BRIDGE AND HIGHWAY DISTRICT
BOX 99 PRESIDIO STATION
SAN FRANCISCO

JAMES E RICKETS
GENERAL MANAGER

January 5, 1951

Mr Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

This will advise you that Mr James Adam, Public Relations Officer of the Golden Gate Bridge and Highway District, has been designated by the Board of Directors to represent the Bridge District during sessions of the State Legislature and is authorized to appear before any and all committees of the State Legislature in connection with legislation directly or indirectly affecting the Golden Gate Bridge and Highway District

Very truly yours,

James E. Rickets

James E Rickets, General Manager

JER mm

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco.

Date of Filing January 19,1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Golden Gate Bridge and Highway District
Box 99--Presidio Station
San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Golden Gate Bridge and Highway District

(3) The duration of such employment

(3) Continuous

(Form 2)

(4) How much he is paid and is to receive

(4) Registrant is employed on yearly salary as Public Relations Officer of the Golden Gate Bridge and Highway District. No part of this salary is expressly chargeable to legislative representation. I do not receive any additional salary because of legislative duties.

(5) By whom he is paid or is to be paid

(5) Golden Gate Bridge and Highway District

(6) What expenses are to be included

(6) Personal living away from San Francisco, travel, hotel, meals etc. and incidental miscellaneous.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, James Adam, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James Adam
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of Jan, A D 1951

(Official authorized to administer oath)
Deputy Secretary of State

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James Adam

Business Address Box 99--Presidio Station, San Francisco

Employed by Golden Gate Bridge and Highway District

Address of Employer Box 99--Presidio Station, San Francisco

Date of Filing February 10, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No part of my salary as Public Relations Officer is expressly chargeable to legislative expense. I do not receive any additional salary because of legislative duties.

Reimbursement for expenses--transportation, hotel, living, conference and incidental expenses--$787.83

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento	Room, meals etc.	$169.98
Sutter Club, Sacramento	Meals, dues	25.40

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $787.83

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting directly or indirectly the Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SAN FRANCISCO

I, James Adam, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of February, A. D. 19 51

NAN G SCULLEY
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires July 8, 1951

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco

Employed by Golden Gate Bridge and Highway District

Address of Employer Box 99, Presidio Station, San Francisco

Date of Filing March 10,1951 Month Ending February 28,1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No part of my salary as public relations officer is expressly chargeable to legislative expense. I do not receive any additional salary because of legislative duties Reimbursement for expenses-transportation, hotel, living, conference and incidental expenses--$559.47

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sutter Club, Sacramento	Meals, dues	$208.57

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $559.47

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose.

(5) all legislation affecting directly or indirectly the Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco)

I, James Adam, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James Adam
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of March, A. D. 19 51.

Nan G. Sculley
NAN G SCULLEY
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires July 8 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frank J. Agnew

Business Address 315 Montgomery St., Room 1111, San Francisco 4, Calif.

Employed by The National Board of Fire Underwriters

Address of Employer The National Board of Fire Underwriters
85 John St., New York 38, N Y.

Date of Filing _____ Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I represent eight eastern states and two territories. Amounts shown are what I estimate as being chargeable to California.

Salary - $666.33

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	Share office rent & stenographer	103.75
Telephone		53.35
Thayer Apartments	Apartment - January	35.00
Hotel Sacramento	Rooms, meals, Incidentals	185.67
Total Expenditures Chargeable to California -		377.77

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month .377.77

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Frank J. Agnew, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Frank J. Agnew
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 24 day of March, A. D. 1951.

Subscribed and sworn to before me this 24 day of March, 1951

Notary Public in and For the City and County of San Francisco State of California.

Notary Public in and For the City and County of San Francisco State of California.
My Commission Expires Nov. 9 1952.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frank J. Agnew

Business Address 315 Montgomery St., Room 1111, San Francisco 4, Calif.

Employed by The National Board of Fire Underwriters

Address of Employer The National Board of Fire Underwriters
85 John St., New York 38, N.Y.

Date of Filing March 7, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No activities or expenses during the month of February

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount
No activities or expenses during the month of February.		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting the insurance business

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____ (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank J. Agnew
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this _____ day of _____, A. D. 19____.

DR. I M N CHOLS

DISTRICT VICE PRESIDENTS
DISTRICT No 1
D BRUCE ELLIS
3721 8TH STREET
RIVERSIDE CALIF
ESTHER REIDENBAUGH
7035 J TEMPLETON STREET
HUNTINGTON PARK CALIF
DISTRICT No 2
C A SILVA
F S BANK OF COMMERCE BLDG
OAKLAND CALIF
M L CHRISTENSEN
12 4 SO FOUR H STREET
FRESNO CALIF
DISTRICT No 3
FRANCIS CARNEY
2390 18TH STREET
SAN FRANCISCO CALIF
LEO CYPERT
RT 1 BOX 3883
SACRAMENTO CALIF

GLEN M FARLEY PRESIDENT
3096 H STREET
SAN BERNARDINO CALIF

California State Association of Journeymen
Barbers, Hairdressers, Cosmetologists and Proprietors

ANTHONY AGRILLO
SECRETARY TREASURER
P O BOX 494
SAN JOSE 3 CALIF
PHONE CYPRESS 2 6205

March 12, 1951

TO WHOM IT MAY CONCERN:

This will advise that Glen M. Farley, Jos H. Honey and Anthony Agrillo were duly elected to be legislative representatives of the California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors International Union of America. Affiliated with the American Federation of Labor.

Jos. H. Honey
Joseph H. Honey
Chairman of Legislative Committee

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Anthony Agrillo

Business Address P. O. Box 494, San Jose 3, Calif.

Date of Filing March 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California State Association of Journeyman Barbers,
Hairdressers, Cosmetologists and Proprietors
P.O. Box 494,
San Jose 3, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works Barbers and beauticians

(2)

(3) The duration of such employment

(3) Year 1951

(4) Committee information for issuance of Certificate as Legislative Advocate The Convention of the State Association

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) x If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) x If so, explain

(5) How much he is paid and is to receive $25.00 per day

(5)

(6) By whom he is paid or is to be paid

(6) California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors.

(7) What expenses are to be included

(7) $25.00 above mentioned covers all expenses, no salary.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Anthony Agrillo, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Anthony Agrillo
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March A D 19 51

Mabel Wehner
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

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HEARST PUBLISHING COMPANY, INC
ROWAN BUILDING
458 SOUTH SPRING STREET
LOS ANGELES 13 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

FEB 23 1951

MORGAN HOWARD

February 19, 1951

Mr. Arthur Ohnimus, Chief Clerk
Assembly, State of California
State Capitol
Sacramento, California

Dear Mr. Ohnimus

This is to inform you that Mr. George O. Alloway will be authorized to represent Hearst Publishing Company, Inc. as a legislative representative during the 1951 session of the State Legislature.

Enclosed is Form 2, "Detailed Statement To Be Filed With The Legislative Auditor And The Secretary Of The Senate Under The Statute Regulating Legislative Representation".

Thanking you, we are

Very truly yours,

HEARST PUBLISHING COMPANY, INC.

Treasurer

Morgan Howard:les
Enclosure

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FILED WITH
LEGISLATIVE AUDITOR

FEB 23 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code as in effect on and after July 15, 1950

Name George O. Alloway

Business Address Rowan Building, Los Angeles 13, California

Date of Filing February 20, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes)X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Hearst Publishing Company, Inc., Rowan Building, Los Angeles 13, California.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Hearst Publishing Company, Inc., Rowan Building, Los Angeles 13, California.

Interested in all matters affecting newspapers and all matters in which newspapers are interested.

(3) The duration of such employment

(3, Permanent

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If yes, explain

NO.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If yes, explain

NO.

(5) How much he is paid and is to receive

(5) Regularly employed as California Unemployment Insurance Tax representative for Hearst Publishing Company, Inc. Legislative duties only part of duties and amount of salary properly allocated to same will be shown with each monthly statement of receipts and expenditures.

(6) By whom he is paid or is to be paid

(6) Hearst Publishing Company, Inc.

(7) What expenses are to be included

(7) Transportation, living, communication, expenses incidental to work connected with Legislature.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, George O. Alloway, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George O. Alloway
(Signature of Registrant)
George O. Alloway

Subscribed and sworn to (affirmed) before me this 17th day of Feb

A D 1951

Mildred Bushey
(Official authorized to administer oath)

My Commission Expires June 8 1951

11 **MUNICIPAL LICENSE TAX ASSOCIATION**

A California Organization of
Manufacturers, Wholesalers and Distributors

LOS ANGELES, 15
942 South Hope Street
Telephone MAdison 1161

SAN FRANCISCO 4
1628 Russ Building
Telephone GArfield 1 7887

P. ARNOLD ANDERSON
Executive Vice-President

January 17, 1951

OR

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Mr. Ohnimus:

We are pleased to advise you that Mr. Alan G. Anderson who is Manager of our Service Bureau is authorized to represent this Association and the Private Truck Owners Bureau, which is connected with the Municipal License Tax Association, at the 1951 Session of the California Legislature.

Yours very truly,

P. Arnold Anderson
P. ARNOLD ANDERSON
Executive Vice President

PAA/fs

original-(for Assembly)

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ALAN G. ANDERSON

Business Address 1625 Russ Building, San Francisco 4, Calif.

Date of Filing January 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Municipal License Tax Association

1625 Russ Bldg., San Francisco 4, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) I am a member of the Technical Committee of the Automotive Advisory Committee on Motor Vehicle Legislation and also represent the Municipal License Tax Association, a non-profit association, and the Private Truck Owners Bureau of California, which is connected with the Municipal License Tax Association.

(3) The duration of such employment

(3) I am employed continuously by the Municipal License Tax Association as Manager of its Service Bureau.

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) I am paid a monthly salary and no additional compensation or pay for time spent in Sacramento, California

(5) By whom he is paid or is to be paid

(5) Municipal License Tax Association

(6) What expenses are to be included

(6) In connection with my employment by the Municipal License Tax Association I am reimbursed for traveling, living, and other expenses incurred by me.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Alan G. Anderson being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alan G. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of January A D 1951

[signature]
(Official authorized to administer oath)

My Commission Expires March 18, 1951

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Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE STATE

(Chapter 8 of Part 1 of Division [illegible] of Title 2 of the Government Code, as in effect on and after July 1 [illegible])

Name ALAN G ANDERSON

Business Address 1625 Russ Building, San Francisco 4, California

Employed by Municipal License Tax Association

Address of Employer 1625 Russ Bldg. San Francisco 4, Calif

Date of Filing _____ Month Ending January 31, 1951

Are you filing a statement as required by Section [illegible] of the Government Code? (Yes) xx (No)

Each such person so registering shall between the first and tenth day of each calendar month so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I am a paid a monthly salary and no additional compensation or pay for the time spent in Sacramento, California, and am reimbursed for traveling, living, and other expenses incurred by me.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $2[illegible] or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Sutter Club	Lodging & Meals	$90.44

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $143 40

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City COUNTY OF San Francisco

I, Alan G Anderson, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan G. Anderson
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this _____ day of FEB 1 9 1951, A. D. 19____.

[illegible]

FILED WITH
LEGISLATIVE AUDITOR

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Form 3

MAR 5 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 5 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1949)

Name Alan G. Anderson

Business Address 1625 Russ Building, San Francisco 4, Calif.

Employed by Municipal License Tax Association

Address of Employer 1625 Russ Bldg. San Francisco 4, Calif.

Date of Filing _____ Month Ending February 28, 1951

Are you filing a statement as required by Section 9[illegible] of the Government Code? (Yes) xx (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I am paid a monthly salary and no additional compensation or pay for the time spent in Sacramento, Calif. and am reimbursed for traveling, living, and other expenses incurred by me.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $[illegible] or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
		000.00

-2-

To Whom Paid	Purpose	Amount
No expenses attributable to legislation except notary fee.		

(3) Total of all expenditures during the preceding calendar month $ .50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, ALAN G. ANDERSON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan G. Anderson
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of March, A. D. 1951.

[illegible] Stratton ( )

WALTER C. PETERSON
CITY CLERK

15

WHEN WRITING INQUIRIES RELATIVE TO THIS MATTER PLEASE REFER TO FILE NO.

CITY OF LOS ANGELES
CALIFORNIA

OFFICE OF THE
CITY CLERK
ROOM 160 CITY HALL
LOS ANGELES 12
MICHIGAN 5211

42005

March 1, 1950

City Attorney
City Engineer
Board of Public Works
Controller
Bureau of Budget and Efficiency
City Clerk (5 copies)
Mr. William Neal
Mr. Lewis Arnold
Mr. Ray L. Chesebro

Greetings: Employee "A" Travel Expense

At the meeting of the Council held March 1, 1950, the following resolution was adopted:

"Whereas, the Legislature of the State of California will convene in regular session at Sacramento on March 6, 1950, and the best interests of the City of Los Angeles require that this Council have authorized representatives in Sacramento during sessions of the Legislature as authorized by Section 50023 of the Government Code of this State;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Los Angeles, being the legislative body thereof, that Ray L. Chesebro, City Attorney, and Lewis E. Arnold, Engineer of Administration of said City, public officials of said City, acting in their official capacity, be and they are hereby appointed and designated as the duly authorized representatives of the City of Los Angeles at Regular and Special Sessions of the Legislature of the State of California to attend the sessions of said Legislature and Committees thereof, and present information to aid the passage of legislation which the City Council deems beneficial to the City of Los Angeles or to prevent the passage of legislation which the City Council deems detrimental to said City, and to attend conferences and meetings in this State where necessary or desirable in the interest of such legislation. The cost and expense incident thereto shall be a proper charge against the funds of said City.

The City Clerk is hereby authorized and instructed to draw demands upon the Council Fund, Item "Legislative Expense", to defray the expenses of said representatives or their designated deputy, upon their request, or the request of either of them, with the approval of the State, County and Federal Affairs Committee of this Council. They and their designated deputies are hereby authorized to use a City automobile for transportation when, in their opinion, it is desirable. Said representatives and their designated deputies shall furnish the Controller itemized statements accounting for all such expenditures.

BE IT FURTHER RESOLVED, that the said City Attorney be requested to assign William H. Neal, Senior Assistant City Attorney (Legislation) to perform the duties imposed upon him by this resolution."

Aldrich-Arnold-Feuchter.

Respectfully yours,

Walter C. Peterson

City Clerk

dr

1t.

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lewis E. Arnold, Engineer of Administration

Business Address Room 610 City Hall, Los Angeles 12, California

Date of Filing January 16, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No) x Certified copy of city council resolution on file

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) The City of Los Angeles, a municipal corporation

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) The City of Los Angeles, a municipal corporation

(3) The duration of such employment

(3) Indefinite. By resolution of the city council I am directed to attend all regular and special sessions of the legislature

(Form 2)

(4) How much he is paid and is to receive

(4) During attendance at sessions of the legislature I am paid at the rate of $1170 per month.

(5) By whom he is paid or is to be paid

(5) The City of Los Angeles

(6) What expenses are to be included

(6) All costs and expenses incident to performance of duties as authorized representative of said city as prescribed by section 5 023 of the Gov. Code and resolution of the city council dated March 1, 1950.

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, _____ (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of JAN, A D 1951

_____
(Official authorized to administer oath)
Deputy Secretary of State

Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
Employed by City of Los Angeles, Bureau of Engineering

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing February 6, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Compensation $1,131.30

Advance to cover expenses while attending Legislature 700.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator - Room, Telephone, auto etc.		$173.58

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $385.86

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Lewis E. Arnold, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis E. Arnold
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of February A. D. 1951.

[illegible] Angeles State of California
[illegible] April 7 1953

J. F. Schwartzlose

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FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Employed by City of Los Angeles, Bureau of Engineering

Address of Employer Los Angeles, City Hall, Los Angeles 12, California

Date of Filing March 2, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Compensation $964.04

Advance to cover dinner expenses in City of Glendale 100.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
City of Glendale -	Dinner expenses	$32.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $32.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Lewis E. Arnold, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Lewis E. Arnold
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of March, A. D. 1951.

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires April 7, 1953

19

SAN FRANCISCO SOCIAL HYGIENE AND HEALTH ASSOCIATION

[illegible] SECOND STREET SAN FRANCISCO [illegible] CALIF
Telephone SUtter 1-3282

January 15, 1951

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1951

CHARLES E. SMITH M.D.
President

ERNEST G. SILVERMAN D.D.S.
Vice President

LAWRENCE ARNSTEIN
Executive Director

Board of Directors

THOMAS O. ARKELL
CHARLES BRIGGS M.D.
KENNETH BRAKE M.D.
REV. [illegible] D.D. LL.D.
FRANK BRYER M.D.
WALTER H. BROWN M.D.
L. R. CHANCELLOR M.D.
MRS. ALAN E. CHASLEY
JOHN W. CLINE M.D.
HERBERT C. CLISH ESQ.
PETER C. [illegible] M.D.
MRS. HENRY DOPPEL
PAUL L. EDWARDS
MRS. PAUL FUHS
J. C. GEBHARD M.D.
LEO [illegible]
A. CRAWFORD GREENE
C. J. HAGGERTY
WILTON L. HALE BROWN M.D.
MRS. GEORGE A. HUNGATE
GEORGE W. JONES
LAWRENCE K. KIDD
RICHARD A. KNOX M.D.
DAN KUSELIAN
ALBERT E. LARSON M.D.
CLARENCE E. LINDNER
STATON W. MANNING
MALCOLM F. MERRILL M.D.
KARL F. MEYER, PH.D.
H. A. MITCHELL
J. K. MOFFITT
LAMBERT POTTER M.D.
REV. CHARLES A. RAMM D.D.
JOHN F. SHELLEY
W. P. SHEFFER M.D.
SIDNEY J. SHIPMAN M.D.
ERNEST G. SILVERMAN D.D.S.
CHARLES E. SMITH M.D.
PAUL SMITH
FRANCIS S. SMITH M.D.
ROBERT GORDON SPROUL LL.D.
MICHEL D. WEILL
DENNIS L. WHITE M.D.

Legislative Auditor of the Assembly
State Capitol
Sacramento, California

To Whom It May Concern:

Referring to the statement regulating legislative representation, which Mr. Lawrence Arnstein, our executive director, filed with you on January 15, this is to certify that Mr. Arnstein has the authorization of our Association to represent us on all matters affecting legislation in which they are interested.

Very truly yours,

Charles E. Smith

Charles E. Smith, M. D.
President

CES.mb

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LAWRENCE ARNSTEIN

Business Address 45 - 2nd St San Francisco

Date of Filing Jan 15/51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ✓ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) San Francisco Social Hygiene & Health Assn

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) San Francisco Social Hygiene & Health Assn

(3) The duration of such employment

(3) all year

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) no salary for Santa
just yearly salary

(5) By whom he is paid or is to be paid

(5) San Francisco Social Hygiene & Health Assn

(6) What expenses are to be included

(6) actual travelling Hotel, meals & incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Lawrence Arnstein (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence Arnstein
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of January A D 1951

[signature]
(Official authorized to administer oath)

My Commission Expires March 18, 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LAWRENCE ARNSTEIN

Business Address 45 - 2nd St San Francisco

Employed by * Executive Director San Francisco Local Hygiene & Health Coun

Address of Employer 45 - 2nd St San Francisco

Date of Filing March 9/51 Month Ending Jan 30/51

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ✓ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) 70¢ Three trips to Sacto including hotel transportation meals etc

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
no expenditure of $25 or more		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 70¢

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose.

(5) Child Care Centers for working mothers and any legislation affecting the health of the community

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF CITY & COUNTY OF SAN FRANCISCO

I, LAWRENCE ARNSTEIN, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence Arnstein
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 1951.

Ruth Natusch

Notary Public in and for the City and County of San Francisco, State of California
My Commission Expires [illegible] 1953

Sacramento, California

January 17th, 1951

Hon Wilkie Ogg
Sergeant-of-Arms
Assembly Chamber
Capitol Building
Sacramento, California

Dear Sir:

This will introduce Mr Frederick L Austin, Secretary of the Shoreline Planning Association of California, Inc

Mr Austin has been duly authorized and instructed to represent this Association in legislative matters during the current session of the legislature I trust that you will extend him such courtesies as are consistent with the performance of his duties

Sincerely yours,

GEOFFREY F. MORGAN, PRESIDENT
SHORELINE PLANNING ASSOCIATION

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Frederick Austin

Business Address 506 Santa Monica Blvd, Santa Monica, Calif

Date of Filing Jan 17, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Geoffrey F. Morgan, President of the Shoreline Planning Association of Calif, Inc.
506 Santa Monica Blvd., Santa Monica, Calif

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) Shoreline Planning Association of Calif Inc.

(3) The duration of such employment

(3) Since Feb 1, 1948

(Form 2)

(4) How much he is paid and is to receive

(4) $600.00 per month

(5) By whom he is paid or is to be paid

(5) - Shoreline Planning Assn. of Calif, Inc

(6) What expenses are to be included

(6) Travel & hotel

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Frederick Austin, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frederick Austin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of Jan, A D 19 67

(Official authorized to administer oath)
Deputy Secretary of State

LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title of the Government Code, as in effect on and after July 1, 1959)

Name Frederick Austin

Business Address 506 Santa Monica Blvd, Santa Monica

Employed by Shoreline Planning Association of California, Inc

Address of Employer Same

Date of Filing March 5, 1967 Month Ending Jan 31, 1967

Are you filing a statement as required by Section 90 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $50 traveling expense

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $2 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $85-0

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Press releases issued throughout California regarding the measures this association is sponsoring

(5) The proposed legislation he is employed to support ~~or oppose~~.

(5) SB-1728, SB-1729 and a bill yet to be introduced dealing for a State Master Plan of Beach & Harbor Improvement

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, FREDERICK AUSTIN, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frederick Austin
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of March, A. D. 1951.

NOTARY PUBLIC
In and for the County of Los Angeles, State of California

My Commission Expires June 24, 1954

25

CALIFORNIA PARENTS' ASSOCIATION
FOR CHILD CARE
888 NORTH NORMANDIE BLVD
LOS ANGELES 4, CALIF

January 16, 1951

The Honorable
Legislative Budget Committee
of The Assembly
California State Legislature
505 State Capitol
Sacramento 14, California

Attention: Mr. Collins

Gentlemen

This is to certify that Betty L (Mrs Jack) Bachman, the Legislative Chairman of this Association, is the authorized representative of this Association in the matter of advocacy of legislation concerning the continuance of the Child Care Centers in California.

Mrs. Bachman serves this Association without any remuneration except that certain of her personal expenses are reimbursed.

Yours very truly

Fred P. Luke

Fred P. Luke
Chairman

cc: Mrs. Bachman

California Parents' Association For Child Care

552 NORTH HOBART BOULEVARD - LOS ANGELES 4 CALIFORNIA

CHAIRMAN
Fred P Luke, Los Angeles

FIRST VICE CHAIRMAN
Paul D. Hamm, San Diego

SECOND VICE CHAIRMAN
Fern L. Bostic, San Francisco

TREASURER
E. R. Cartwright,
5232 Monroe Bd. Long Beach 8

SECRETARY
Sally M. Wilson, Glendale

LEGISLATIVE CHAIRMAN
Betty L. Beckman, Burbank

Member Ex Officio
Ruth B. Lindquist, Long Beach

MEMBERS-AT-LARGE
Northern California
Dorthy C. Alay, Fresno
Phyllis Calhoun, Fresno
Marie Ryberg, San Francisco
Southern California
Knight Hansen, San Diego
Barbara S. Morris, Santa Barbara
Augusthe Ott, Los Angeles

CONSULTANTS
Helen Christiansen, PhD.
University of California at Los Angeles
George Y. Sheridan
San Francisco State College
Lois Meek Stolz, PhD.
Leland Standford Jr. University
Katherine Whitcomb-Taylor, PhD.
Long Beach City College
Elizabeth L. Woods, PhD.
Los Angeles City Schools

PUBLIC RELATIONS COUNSEL
James Phillips, Los Angeles

26

March 24, 1950

TO WHOM IT MAY CONCERN:

This letter is to certify that Betty Lapsley Beckman is the Legislative Chairman of the California Parents' Association for Child Care.

Mrs. Beckman is hereby authorized to represent this organization before the California Legislature on all matters concerning the Child Care Centers in California.

Fred P. Luke

Fred P. Luke
CHAIRMAN
California Parents Association for Child Care

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FILED WITH
LEGISLATIVE AUDITOR

JAN 1 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Betty Lapsley Beckman

Business Address 710 E. Palm Ave., Burbank, Calif.

Date of Filing Jan 17, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California Parents' Association for Child Care
Fred P. Luke, Chairman
552 N. Hobart Blvd., Los Angeles 4

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) The Continuation of State supervised Child Care Centers.

(3) The duration of such employment

(3) indefinite.

(Form 2)

(4) How much he is paid and is to receive

(4)

(5) By whom he is paid or is to be paid.

(5)

(6) What expenses are to be included

(6) Traveling and living Reimbursement for last day

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, [illegible] being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of January
A D 19 57

(Official authorized to administer oath)
ROY HAHN, Notary Public
My Commission Expires March 18 1958

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name

Business Address

Employed by

Address of Employer

Date of Filing , Month Ending ,

Are you filing a statement as required by Section 9400.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1)

$100.00 in [illegible]

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) _____

(5) The proposed legislation he is employed to support or oppose

(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Betty Lapsley Bachman, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Betty Lapsley Bachman
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of February, A. D. 19 51.

Verne P. Baumgardner
Verne P. Baumgardner
Notary Public in and for the County of Los Angeles, State of California

My Comm. Exp. Nov 12 1953

29

FILED WITH
LEGISLATIVE AUDITOR
MAR 1 1951

710 East Palm Ave.
Burbank, California
March 7, 1951

Mr. J. Alan Post
Legislative Budget Auditor
State Capitol
Sacramento, California

Dear Sir:

I have received no forms on which to file my expenditures for the month of February. I sincerely hope this letter will suffice.

To Pacific Tel and Tel on February 15, 1951 I sent a check for $35.29. This covered Child Care calls to the closing date of January 26 billed to my number.

To "The Smoke House", Burbank, California, on February 19, I paid $15.65 for meals.

This totals $50.94.

Very truly yours,

Betty Lapsley Bachman

Betty Lapsley Bachman
Legislative Chairman,
California Parents' Association for Child Care

E W BALLARD
CHAIRMAN
843 11TH STREET
SAN BERNARDINO CALIF

WM NIXON
VICE-CHAIRMAN
416 ERNEST STREET
ROSEVILLE CALIFORNIA

NORMAN H GREEN
SECRETARY
DUNSMUIR CALIFORNIA

Brotherhood of Railroad Trainmen

California Legislative Board

F G PELLETT STATE REPRESENTATIVE
844 PACIFIC BUILDING, SAN FRANCISCO 3 CALIF

LEGISLATIVE AUDITOR
JAN 12 1951

January 12, 1950

IN REPLY REFER TO FILE NO

Mr. Arthur A. Ohnimus
Clerk of the Assembly
Sacramento, Cal.

Dear Sir:

This letter will serve as authorization for Mr. E. W. Ballard, Chairman of the Board, to advocate in behalf of all legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen in California during the 1951 sessions.

Sincerely yours,
California Legislative Board
Norman H. Green
Norman H. Green, Secretary

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Date of Filing [illegible]

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (~~No~~)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) [illegible]

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) [illegible]

(3) The duration of such employment

(3) [illegible]

(Form 2)

(4) How much he is paid and is to receive

(4) [illegible]

(5) By whom he is paid or is to be paid

(5) [illegible]

(6) What expenses are to be included

(6) [illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, _____ (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of JAN, A D 1951

[illegible]
(Official authorized to administer oath)
Deputy Secretary of State

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name G.W.Ballard

Business Address 108 West 6th Street Los Angeles 14, Cal

Employed by California Legislative Board Brotherhood of Railroad Trainmen

Address of Employer Same as above

Date of Filing Feb 1, 1951 Month Ending Jan. 31, 1951

Are you filing a statement as required by Section 9903 I of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None other than daily rate and per diem expense as shown on registration form.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the proceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Tom McCall, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

T. W. Ballard
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of February A. D. 19 51.

Freda Ferguson
Notary Public in and for said County & State
My commission Expires Aug. 18, 1954

Form 2

FILED WITH LEGISLATIVE AUDITOR
MAR 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 1, 1950)

Name C. W. Ballard

Business Address 108 West 6th St. Los Angeles 14, Cal.

Employed by Brotherhood of Railroad Trainmen Legislative Board.
244 Pacific Bldg. San Francisco 3, Cal.

Address of Employer Same as above

Date of Filing March 6, 1951 Month Ending Feb. 28, 1951

Are you filing a statement as required by Section 9[illegible].1 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None other than daily rate and per diem expense as shown on registration form.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $2 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, G. W. Ballard, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

G W Ballard
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of March, A. D. 19 51.

Gerde Jacques
NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE.

34

County of Los Angeles

DEPARTMENT OF CHARITIES
ARTHUR J WILL
Superintendent of Charities

1100 N MISS ON ROAD
LOS ANGELES 33
CALIFORNIA

March 1, 1951

FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1951

Mr. John H. Collins
Special Research Assistant
Legislative Budget Committee
State Capitol
Sacramento, California

Dear Mr Collins:

This is a formal request for Mr. William A. Barr, Executive Assistant Superintendent of Charities, County of Los Angeles to assist me in legislative representation

It is requested that you issue him suitable and proper credentials to act on behalf of this Department in appearances before legislative committees, interim committees, individual legislators, etc on subjects pertaining to the administration of general welfare problems including public assistance, adoptions, etc. and hospitals problems relating to county hospitals.

Very truly yours,

Arthur J. Will
Arthur J. Will
Superintendent of Charities

AJW d

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
[redacted] UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name William A. Barr

Business Address 1120 N. Mission Road, Los Angeles 33, Calif.

Date of Filing Feb. 21, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Board of Supervisors, Hall of Records, Los Angeles 12

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Board of Supervisors, Los Angeles County

(3) The duration of such employment

(3) Permanent

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) $842 per month

(6) By whom he is paid or is to be paid

(6) Los Angeles County

(7) What expenses are to be included

(7) Travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, William A. Barr, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

William A. Barr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of Feb
(Month)
A D 1951

Ruth Downs
Deputy
(Official authorized to administer oath)

56.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR [redacted]

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WILLIAM A. BARR

Business Address Los Angeles County General Hospital
1100 N. Mission Road, Los Angeles 33, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
Hall of Records
Los Angeles 12, California

Date of Filing March 6, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) County Salary - $842.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditures		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Specifically instructed to represent County of Los Angeles in all matters pertaining to Social Welfare and Public Hospitalization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, William A. Barr, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William A. Barr
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of March, A. D. 1951.

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CALIFORNIA CATTLEMEN'S ASSOCIATION

JOHN BAUMGARTNER JR
PRESIDENT
WELLS 5 18
J EDGAR DICK
SECRETARY
CHAS E BLAINE AND SON
TRAFFIC MANAGER

CCA

TELEPHONE GARFIELD 1 4281
689 MONADNOCK BUILDING 681 MARKET STREET
SAN FRANCISCO 5 CALIFORNIA

VICE PRESIDENTS
JERE W SHELDON MADRONE
HARVEY McDOUGAL COLLINSVILLE
KENNETH SEXTON WILLOWS

January 25, 1951

Legislative Auditor
Room 305
State Capitol Building
Sacramento, California

Dear Sir

The California Cattlemen's Association, meeting in its 34th Annual Convention at Santa Barbara on December 9, 1950, unanimously elected John Baumgartner, Jr. to serve as President.

Pursuant to the provisions of the Association's Constitution and By-Laws, the duties of the President includes, among other things, to represent the Association on legislative matters at Sacramento during his term of office.

Very truly yours,

J. Edgar Dick, Secretary

JED:j

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FILED WITH
LEGISLATIVE AUDITOR

[illegible] 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name JOHN BAUMGARTNER, JR.

Business Address 681 Market Street, San Francisco, California

Date of Filing March 9, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) Yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Cattlemen's Association
681 Market Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 California Cattlemen's Association

(3) The duration of such employment

(3) Elected to office of President on December 9, 1950 for one year term.

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If yes, explain

(5) How much he is paid and is to receive

(5) No salary - Expenses for travel and living expenses as incurred.

(6) By whom he is paid or is to be paid

(6) California Cattlemen's Association

(7) What expenses are to be included

(7) Travel, hotel and food.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, JOHN BAUMGARTNER, JR. (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

John Baumgartner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March

A D 19 51

Matilda J. Schimpff
(Official authorized to administer oath)

MATILDA J SCHIMPFF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My commission expires December 23, 1953.

LEGISLATIVE AUDITOR
FEB 8 1951

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Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name CHARLES P. BAYER

Business Address 1151 South Broadway, Los Angeles 15, California

Employed by Los Angeles Chamber of Commerce

Address of Employer 1151 South Broadway, Los Angeles 15, California

Date of Filing February 8, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $600.00 of my January salary is estimated to be applicable to legislative activity

$691.54 will be reimbursed for this amount which was total expenditure as shown herein for legislative activity

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento,	Office, Lodging, Meals, etc	$ 492 94
Southern Pacific Co	Railroad and Pullman fare and U S tax	80.26

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 691 54

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting the public interest

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

I, CHARLES P. BAYER, being duly sworn, depose (~~[illegible]~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles P. Bayer
(Signature of registrant filing report)

Subscribed and sworn to (~~[illegible]~~) before me this 8th day of February, A. D. 1951.

Angela Nolan
Notary Public
My commission expires August 17, 1951

FILED WITH
LEGISLATIVE AUDITOR
MAR 1951

LOS ANGELES CHAMBER OF COMMERCE

OFFICE OF THE PRESIDENT

March 2, 1951

Legislative Auditor
c/o Registration
Room 306
State Capitol
Sacramento, California

Dear Sir.

This is to certify that I did not make any expenditures, during the month of February, 1951, to influence California State Legislation.

I wish to advise you, at this time, that I will be out of the state until after the middle of April, and will, therefore, not be able to make a report covering the month of March until after that time.

Yours very truly,

Charles P. Bayer
Charles P. Bayer
Assistant to the President

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Subscribed and sworn to before me
this 2nd day of March, 1951

Angela Nolan
Angela Nolan, Notary Public
Los Angeles County, State of California
My commission expires August 17, 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name R H BEATON

Business Address Ferry Bldg., Terminal Island, Calif.

Employed by CALIFORNIA FISH CANNERS ASSOCIATION, INC

Address of Employer Ferry Bldg.,
Terminal Island, California.

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Regular monthly salary and expenses for the month amounting to $1,036.84

Of this portion of expense, $524.88 is chargeable to Legislative duties.

Balance charged to business expenses in San Francisco and San Diego.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Southern Pacific Co.	Transportation	$ 86.30
Hotel Senator, Sacramento	Room, food, telephone, valet	274.88
Outside meals, tips, handling baggage, office supplies, public stenographer,	postage, conferences	163.10
		$ 524 88

To Whom Paid	Purpose	Amount

(3) Total of all expanditures during the preceding calendar month $ 524.88

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) FISH AND GAME LEGISLATION.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I, R. H. BEATON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R H Beaton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of February, A. D. 19 51.

Gladys [illegible]
Notary Public
My commission expires October 16, 1953.

FILED WITH
LEGISLATIVE AUDITOR
MAR 1951

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name R. H. Beaton

Business Address Ferry Building, Terminal Island, California

Employed by California Fish Canners Association, Inc.

Address of Employer Ferry Building,
Terminal Island, California.

Date of Filing March 5, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9900 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $ 624.88

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) Fish and Game Legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, R. H. BEATON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. H. Beaton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of March, A. D. 1951.

Notary Public
My commission expires October 16, 1953

PUBLIC SURVEYS
POLITICAL MAILING

CAMPAIGN DIRECTORS
PUBLIC RELATION COUNSELORS

PETITION CIRCULATING
PRECINCTING

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RICHMOND P. BENTON AND SONS

INITIATIVE AND REFERENDUM BUREAU OF CALIFORNIA

209-247 Wilcox Bldg
206 SOUTH SPRING STREET
LOS ANGELES 12 CALIF

MUtual 8884

January 16, 1951

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1951

Mr. A. Allan Post
Legislative Auditor
State Capitol
Sacramento, California

Attention Mr. Collins

Gentlemen.

This letter is an authorization informing you that Mr. Boren R. Benton has been duly appointed our Legislative Representative. We are vitally interested in matters relative to the election code.

Mr. Benton is to be paid $200 a week plus traveling expense during the time he is in Sacramento. Any courtesy shown Mr. Benton will be deeply appreciated.

Respectfully yours,

Ida Taylor
IDA TAYLOR, SECRETARY

IT aa

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name BOREN R. BENTON

Business Address 206 S. Spring St. Los Angeles 12, Calif.

Date of Filing January 19, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Initiative And Referendum Bureau of California

(If additional space is required, the information can be attached)

(2) *In whose interest he appears or works*

(2) Initiative And Referendum Bureau of California
Relative to Changes In Election Code

(3) The duration of such employment

(3) When he is attending legislative sessions

(Form 2)

(4) How much he is paid and is to receive

(4) $200.00 per week plus traveling expenses

(5) By whom he is paid or is to be paid

(5) Initiative And Referendum Bureau of California

(6) What expenses are to be included

(6) Traveling and entertainment

Entertainment expenses not to exceed $100.00 per week

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, BOREN R. BENTON being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Boren R. Benton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of January, A. D. 1951

[illegible]
(Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name BOREN R. BENTON

Business Address 206 SOUTH SPRING STREET, ROOMS 209 to 247, Los Angeles 12, California

Employed by INITIATIVE AND REFERENDUM BUREAU OF CALIFORNIA

Address of Employer 206 SOUTH SPRING STREET, LOS ANGELES 12, CALIFORNIA

Date of Filing 1-16-51 Month Ending 1-31-51

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~YES~~ (Yes) NO

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) REPORT NEXT MONTH

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) DAILY NEWS, LOS ANGELES, CALIFORNIA

(5) The proposed legislation he is employed to support or oppose

(5) CHANGES IN THE ELECTION CODE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, BOREN R. BENTON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Boren R. Benton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 16th day of January, A. D. 1952.

J E McCurdy
Notary Public in & for the County of Los Angeles Cal

Form 3

4F.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. T. Blanck

Business Address 140 New Montgomery Street, San Francisco 5, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer 140 New Montgomery Street, San Francisco 5, Calif.

Date of Filing January 17, 1951 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry during the Month of October, 1950; and, therefore, no proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company was assignable to legislative work.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
CITY & COUNTY OF SAN FRANCISCO)

I, C. T. Blanck, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C T Blanck
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 11th day of January, A. D. 1951

Stanley Wilkening
Notary

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Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 7 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. T. Blanck

Business Address 140 New Montgomery Street, San Francisco 5, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing February 6, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of January, 1951, was not more than four full days at the rate of $80.77 per day, or not more than the total amount of $323.08.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $42.06

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
CITY & COUNTY OF SAN FRANCISCO)

I, C. T. Blanck (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C T Blanck
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of February, A. D. 1951.

Stanley Fuelkemmy
Notary Public in and for the City and County of San Francisco State of California
My Commission Expires Oct 12 1952

FILED WITH LEGISLATIVE AUDITOR
MAR 2 1951

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. T. Blanck

Business Address 140 New Montgomery Street, San Francisco 5, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing March 1, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry during the month of February, 1951; and, therefore, no proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company was assignable to legislative work.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
CITY & COUNTY OF SAN FRANCISCO

I, C. T. Blanck, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C T Blanck
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March, A. D. 1951.

Stanley F. Wilkinson
[illegible]

Justices' and Constables' Association

STATE OF CALIFORNIA
January 12, 1951

FILED WITH LEGISLATIVE AUDITOR
MAR 13 1951

STATE OFFICERS
1950-51

PRESIDENT
Judge Otto E. Lichti, Port Chicago

FIRST VICE PRESIDENT
Judge Acton M. Cleveland, Camptonville

SECOND VICE PRESIDENT
Constable Norman Doughty, Stockton

SECRETARY TREASURER
Judge LeRoy E. Bailey, Madera

SERGEANT AT ARMS
Constable Fred L. Cline, Imperial

EXECUTIVE COMMITTEE
Marshal Joe Bookman, Inglewood 1950
Judge D. Oliver Gerning, Los Banos 1951
Judge Stewart Magee, Bakersfield 1951
Marshal H. E. Copple, Compton 1951
Judge Ray Baugh, Monterey 1951
Constable R. E. Steinberger, Santa Ana
Judge Paul A. Etmann, Reedley 1950
Constable Chas. U. Brown, Monterey 1951
Judge Acton M. Cleveland, Camptonville

LEGISLATIVE COMMITTEE
*Judge Fred H. Jacobs, Upland
Constable Roy Carter, San Gabriel
Judge Charles R. Jameson, Woodland
Constable Orlando Johnson, Turlock
Judge James A. Jeffery, Salinas
Constable Thomas L. Willis, Encinitas

PUBLICATION COMMITTEE
Chairman and Editor
Marshal James E. Markey, Santa Monica
Official Publication Justice & Constable

STATE ORGANIZERS
Northern Division
Judge Jonathan T. Estite, Central Valley
Judge Kenneth Stone, Weed
Central Division
Constable Ben Canale, Tracy
Southern Division
Judge J. A. Wullbrandt, Carpinteria
Judge Thomas F. McLoughlin, Solano Beach

DOCKETS AND FORMS COMMITTEE
*Judge George A. Crowley, Fairfield
Judge George D. Imhoff, Ontario
Judge Harry B. West, El Cerrito

FINANCE COMMITTEE
*Judge Glenn D. Corey, Ventura
Judge Lowell Howe, National City
Constable J. M. Forsythe, Williams

STATE COUNSEL
Justices and Constables
Chas. E. Kaplan, Los Angeles

STATE ADVISOR CONSTABLES
C. Glenn Traughber
Los Angeles Sheriff's Department

*Denotes Chairman

PAST PRESIDENTS
Judge LeRoy E. Bailey, Madera
Judge Clayton Goodpaster, Roseville
Judge D. Oliver Gerning, Los Banos 1946 & 1947
Judge Stewart Magee, Bakersfield
Marshal James E. Markey, Santa Monica
Judge Fred H. Jacobs, Upland
Judge John L. Webster, Malibu
Judge James A. Jeffery, Salinas
Judge Paul A. Etmann, Reedley
Judge Ray Baugh, Monterey
Marshal Joe Bookman, Inglewood

Honorable Sam Collins, Speaker
State of California
Sacramento, California

Dear Sir:

The Executive Board of the Justices' and Constables' Association of California in executive session at Sacramento January 11, 1951, appointed Marshal Joe Bookman of Inglewood, California as Legislative Representative of our Association.

He is hereby officially authorized to represent the Justices' and Constables' Association of California in that capacity.

Respectfully yours,

Otto E. Lichti
President

OEL dg

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Joe Bookman

Business Address 101½ So. Greenleaf, Inglewood, Calif

Date of Filing March 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ✓ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Justices and Constables Association of the State of California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Justices and Constables Association of the State of California

(3) The duration of such employment·

(3) year of 1951

-2-

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If so, explain

(5) How much he is paid and is to receive

(5) No salary

(6) By whom he is paid or is to be paid.

(6) Justices and Constables Association of the State of California

(7) What expenses are to be included

(7) all travel, meals and lodging, Etc

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, Joe Bookman (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joe Bookman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March A. D 1951

[signature]
(Official authorized to administer oath)
Deputy Secretary of State

51

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name RAYMOND LOUIS BREEMAN

Business Address Rm. 1028, 417 South Hill St., Los Angeles 13, Calif.

Employed by INTERMENT ASSOCIATION OF CALIFORNIA

Address of Employer Rm 1028, 417 South Hill St., Los Angeles 13, Calif.

Date of Filing Feb. 10, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Proportionate amount of annual salary as General Counsel for the Interment Association of California as set forth in statement filed January 2, 1951 Reimbursement for Sacramento Expenses listed below

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Lodging and Meals	$124.89
Sutter Club	Meals	24 72
United Air Lines	Round Trip to Sac (Via S F)	51.64
United Air Lines	Round Trip to Sacramento	53.94
Southern Pacific	Round Trip to Sacramento	40.48
Misc amounts under $25	Expenses and incidentals	130 18

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $425.55

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Cemetery Legal Compass

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting cemeteries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, RAYMOND LOUIS BREEMAN, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Raymond Louis Breeman
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of February, A. D. 19 51.

Lucille F Thompson
Notary Public in and for the County of Los Angeles State of California
My Commission Expires Sept. 25, 1954

FILED WITH
LEGISLATIVE AUDITOR

52

Form 3

MAR 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1959)

Name RAYMOND LOUIS BRENNAN

Business Address Rm 1028, 417 South Hill St., Los Angeles, Calif.

Employed by INTERMENT ASSOCIATION OF CALIFORNIA

Address of Employer Rm. 1028, 417 South Hill St , Los Angeles 13, Calif.

Date of Filing March 7, 1961 Month Ending February 28, 1961

Are you filing a statement as required by Section 9900 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Proportionate amount of annual salary as General Counsel for the Interment Association of California as set forth in statement previously filed Reimbursement for expenses listed below.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Thistle Inn	Dinner	$11.78

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $11.78

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting cemeteries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, RAYMOND LOUIS BRENNAN, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Raymond Louis Brennan
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March, A. D. 19 61.

Lucille T. Thompson
LUCILLE T. THOMPSON NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires Sept. 25 1954

SOUTHERN CALIFORNIA EDISON COMPANY
EDISON BUILDING
LOS ANGELES 53 CALIFORNIA

W. C. MULLENDORE
PRESIDENT

January 2, 1951

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the Southern California Edison Company during the 1951 regular Session of the Legislature in connection with any legislation that may affect the interests of this Company.

Very truly yours,

W C Mullendore

Hon. Arthur A. Ohnimus,
Chief Clerk of the Assembly,
State Capitol,
Sacramento, California.

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Elmer P. Bromley.

Business Address 714 West Olympic Blvd., Suite 743, Los Angeles 15, California.

Date of Filing January 18th, 1951.

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) (~~No~~)

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Southern California Edison Co., Edison Bldg., Los Angeles 53, California.
Pacific Gas and Electric Co., 245 Market St., San Francisco 6, California
San Diego Gas and Electric Co., Electric Bldg., San Diego 12, California.
California Electric Power Co., Riverside, California.
Southern California Gas Co., 810 So. Flower St., Los Angeles 17, California.
Coast Counties Gas and Electric Co., 369 Pine St., San Francisco 4, Calif
The California Oregon Power Co., Medford, Oregon.
Southern Counties Gas Co. of Calif., 810 So. Flower St., Los Angeles 17, California.
(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) In the interest of the above named companies.

(3) The duration of such employment

(3) The 1951 Regular Session of the Legislature and at the pleasure of the above named companies.

(Form 2)

(4) How much he is paid and is to receive

(4) $1500.00 per month.

(5) By whom he is paid or is to be paid

(5) The Companies named in paragraph 1, above.

(6) What expenses are to be included

(6) In addition to my compensation I am paid my necessary actual personal, traveling and business expenditures.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, ELMER P. BROMLEY, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of January, A. D. 1951

(Official authorized to administer oath)
Gladys E. Padgett, Notary Public
in and for said County and State.

E.P.

PACIFIC GAS AND ELECTRIC COMPANY

N. R. SUTHERLAND
VICE PRESIDENT & GENERAL MANAGER

245 Market Street
San Francisco 6
SUtter 1-4211

January 3, 1951

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the Pacific Gas and Electric Company during the 1951 Regular Session of the Legislature in connection with any legislation that may affect the interests of this company.

Very truly yours

N. R. Sutherland

Vice President & General Manager

SAN DIEGO GAS & ELECTRIC COMPANY
ELECTRIC BUILDING SAN DIEGO 12 CALIFORNIA

L. M. KLAUBER
CHAIRMAN OF THE BOARD

January 3, 1951

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1951

Mr Arthur A Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This is to inform you that Mr Elmer P Bromley is authorized to represent the San Diego Gas & Electric Company during the 1951 Regular Session of the Legislature in connection with any legislation that may affect the interests of this company.

Yours very truly,

Chairman of the Board

LMK js

CALIFORNIA ELECTRIC POWER COMPANY

RIVERSIDE CALIFORNIA

ALBERT CAGE
PRESIDENT

January 4, 1951

Mr Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This is to inform you that Mr Elmer P Bromley is authorized to represent the California Electric Power Company during the 1951 Regular Session of the Legislature in connection with any legislation that may affect the interests of this Company

Very truly yours,

AC JE

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SOUTHERN CALIFORNIA GAS COMPANY

T. L. REYNOLDS • Vice-President and General Counsel

810 SOUTH FLOWER STREET
LOS ANGELES, CALIFORNIA

MAILING ADDRESS
801 BEAR TERMINAL ANNEX
LOS ANGELES 54, CALIFORNIA

January 5, 1951

Mr. Arthur A. Ohnimus,
Chief Clerk of the Assembly,
State Capitol,
Sacramento, California.

Dear Mr. Ohnimus:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the Southern California Gas Company during the 1951 Regular Session of the Legislature in connection with any legislation that may affect the interests of this Company.

Very truly yours,

TLR:LA

59

COAST COUNTIES GAS AND ELECTRIC COMPANY

369 PINE STREET SAN FRANCISCO 4 CALIFORNIA

R. N. Dreiman
Vice President and Treasurer

January 5, 1951

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the Coast Counties Gas and Electric Company during the 1951 Regular Session of the Legislature in connection with any legislation that may affect the interests of this company.

Yours very truly,

RND:K

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ELMER P. BROMLEY

Business Address 714 West Olympic Blvd., Los Angeles 15, California

Employed by Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles
Southern California Gas Company, Los Angeles
California Electric Power Corporation, Riverside

Address of Employer San Diego Gas and Electric Company, San Diego
Pacific Gas and Electric Company, 245 Market Street-San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California-Oregon Power Company, Medford, Oregon

Date of Filing March 10, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) The proportion of my retainer from the above named companies which should be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $1,500.00 for the month of February, 1951.

(2) Received account of expenses the sum of $555.01

Total amount of money received during month of February, 1951 . . . . . $2,555.01

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
G.K. padgett -	clerical services	$300.00
G. Karas -	clerical services	200.00
R. E. McIntyre-	beverages	55.01
		$555.01

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $555.01

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, ELMER P. BROMLEY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Bromley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of March, A. D. 1951.

Gladys E. Padgett
Gladys E. Padgett, Notary Public in and for said County and State

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1951

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CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

SAN JOSE STOCKTON FRESNO LOS ANGELES

350 Bush Street
San Francisco, California

Jan. 10, 1951

Legislative Auditor
% Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the *Government* Code, I file this statement pursuant to the third sentence of that section.

During the month of December I received my monthly salary as Director of the Industrial Insurance Department of the California State Chamber of Commerce, Agriculture and Industry, none of which represents, to the best of my knowledge, and belief, compensation for the performance of the type of work referred to in said section.

During the month I made no expenditures in carrying on said work.

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Chas. A. Brown

CHAS. A. BROWN, Director
Industrial Insurance Department

CAB/nk

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss

Subscribed and sworn to before me this 10th day of January, 1951

Ruth M. Sutton
NOTARY PUBLIC

MY COMMISSION EXPIRES
AUGUST 20th, 1951

65

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D.C.

350 Bush Street, San Francisco 6, California
February 9, 1951

ABE DE J. FULP
FIELD MAN

DE L. PATRICK
1ST VICE PRESIDENT

ALVIN G. ROACH
2ND VICE PRESIDENT

STUART D. MELVENY
3RD VICE PRESIDENT

JAMES E. SPILTON
TREASURER

JAMES MARRACCI
ASST. TREASURER

D. MACTHAN
HILE W. BRIGGS
CLARENCE A. BRUNNER
ADA V. CALL
H. D. COLLIER
JOHN I. CARRING
LLOYD W. DINKELSPIEL
ABE DE J. FULP
LLOYD W. FRANK
BERTRAM M. GRIFFITH
GEORGE A. HAGER
E. B. HALE
FRIDTJOF HOTCHKISS
HAL E. HOTCHKISS
E. F. HUMMEL
GILBERT H. JENSEN
J. M. KIRCHLENGER
I. M. KLEUNER
GEORGE E. KOHLLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
A. C. MATTEI
JOHN A. MCCORE
A. J. MEFARREN
A. T. MERCHIN
R. D. MILLER
MARSH A. MITCHELL
W. C. MULLENBORE
STUART D. MELVENY
DEL PATRICK
H. DON D. ROACH
DARE M. SAYY
JAMES E. SPILTON
M. A. SILVERFIELD
EMERSON STEAR
ROBERT GORDON SPROUL
EDWARD B. VALENT JR.
JOHN S. WATSON
CAS F. WEATT
MANUEL WILSON
ROY D. WYMAN

Mr. A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of *the Government Code*, I file this statement pursuant to the third sentence of that section.

During the month of January I received my monthly salary as Director of the Industrial Insurance Department of the California State Chamber of Commerce, Agriculture and Industry and $225 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course.

Miscellaneous expenditures, no one item of which exceeded $25.00:	$211.01

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Chas. A. Brown

CHAS. A. BROWN, Director
Industrial Insurance Department

CAB:d

Subscribed and sworn to before me this 8th day of February 1951

Harold R. Hanger
Notary Public in and for the County
of Marin, State of California

My Commission Expires Sept. 1, 1953

(6f.)

FILED WITH
LEGISLATIVE AUDITOR

MAR 1951

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D C

350 Bush Street, San Francisco 4, California
March 8, 1951

ADRIEN J. PA R
PRES DENT

NEIL PETRIE
1ST VICE PRESIDENT

ALBIN H. ROACH
2ND VICE PRESIDENT

STUART O HELVENT
3RD VICE PRESIDENT

JAMES E. SHELTON
TREASURER

JAMES MUSSATTI
GENERAL MANAGER

DIRECTORS
NINA M. BEATTIE
CLARENCE M. BOLDUCK
ADA V. CALL
R. E. COLLED
JOHN F. CUNNING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
LLOYD W. FRICK
STEPHEN D. GRIFFITH
GERALD H. HAGAR
R. H. HALE
PRESTON HOCKNEIN
HAL R. HOTCHKISS
C. C. HUMPEL
HILBERT M. JEFFERS
J. K. KIMBALLBERGER
L. M. LANGER
JOSEPH V. KNOWLAND
FARRINGTON J. LEWIS
FRED J. LUNDBERG
A. C. MATTI
JOHN A. MCCOMB
A. J. MCFADDEN
A. T. MERCIER
R. D. MILLER
HARRY A. MITCHELL
M. C. MOLLEGHORN
STUART O HELVENT
NEIL PETRIE
ALBIN H. ROACH
FRANK M. SEA
JAMES E. SHELTON
M. E. SILBERBERG
SHERMAN SPIAN
ROBERT GORDON SPROUL
EDWARD R. VALENTINE
JOHN A. WATSON
CARL F. WHITE
MORTEL WILSON
RAY H. WISER

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of February I received my monthly salary as Director of the Industrial Insurance Department of the California State Chamber of Commerce, Agriculture and Industry, none of which represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made no expenditures in carrying on said work.

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Chas. A. Brown

CHAS. A. BROWN, Director
Industrial Insurance Department

CAB:md

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California MOTOR COURT & TRAILER PARK OWNERS

4459 AVOCADO STREET NOrmandy 1 0019 LOS ANGELES 27, CALIFORNIA

O W HILLGREN
PRESIDENT
PEPPER GROVE TRAILER PARK
GLENDALE, CALIFORNIA

LYNN P HOCKENSMITH
VICE-PRESIDENT
SEQUOIA TRAILER PARK
REDWOOD CITY CALIFORNIA

JABON J ADAMSON
VICE-PRESIDENT AT LARGE & PUBLIC RELATIONS
RECREATION TRAILER PARK
MONTEREY CALIFORNIA

E. A. TALMAGE
SECRETARY TREASURER
BROADMOOR TRAILER HOMES
COSTA MESA CALIFORNIA

ZONE VICE-PRESIDENTS
R H AMADON
RANCHO TRAILER PARK
EL CAJON CALIFORNIA

J G COFFMAN
BLUE HEAVEN TRAILER PARK
BELL GARDENS CALIFORNIA

HENRIETTA DENTON
TRAILER HAVEN
SAN LEANDRO CALIFORNIA

JOHN F PETERSEN
WHITE CITY TRAILER COURT
VISALIA, CALIFORNIA

DIRECTORS
JABON J ADAMSON
C J ARNOLD
PAUL CARRIERE
FRANK L. PELLERS
R V GORDON
ROY GREENWOOD
L. P HOCKENSMITH
A A LOGAN
A H MCCUNE
NICK PASTORINO
FRED C ROE
W C. TUCKER
R D WINDOLPH
M H WINKLER
SID WORDEN

March 9, 1951

EDWARD A. BROWN
LEGISLATIVE REPRESENTATIVE
SAN FRANCISCO, CALIF

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1951

Mr. Wilkie Ogg
Sergeant-at-Arms of the Assembly

This is to certify that Edward A. Brown is the authorized representative of the California Motor Court and Trailer Park Owners' Association, Ltd., in matters pertaining to legislation affecting this organization.

CALIFORNIA MOTOR COURT AND TRAILER PARK OWNERS ASSOCIATION, LTD.

By: O. W. Hillgren

O.W. Hillgren
President

OWH:ew

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Edward A. Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Employed by California Motor Court & Trailer Park Owners' Association

Address of Employer 4459 Avocado Street, Los Angeles 27, California

Date of Filing March 15, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None Paid		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting Motor Courts and Trailer Parks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Edward A. Brown, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward A. Brown
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 13 day of March, A. D. 1951.

Deputy Secretary of State

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California State Legislative Committee
Brotherhood of Railway and Steamship Clerks
FREIGHT HANDLERS EXPRESS AND STATION EMPLOYES

FILED WITH
LEGISLATIVE AUDITOR
JAN 23 1951

S. A. BUCKLEY Chairman
1201 Humboldt Bank Building
785 Market Street
SAN FRANCISCO 3 CALIFORNIA

Members of State Board
P F CLEERE Vice Chairman
H DAVEEKOSEN
F K ZOLLINGER

J W KRAUSE Secretary-Treasurer
4945 Maywood Avenue
LOS ANGELES 41 CALIFORNIA

January 20, 1951.

Mr. Wilkie Ogg
Sergeant-at-Arms
Assembly Chambers
State Capitol
Sacramento, California.

Sir: -

This letter is for the purpose of introducing to you the bearer, Mr. Samuel Arthur Buckley, Chairman of the California State Legislative Committee, Brotherhood of Railway and Steamship Clerks, Freight Handlers, Express and Station Employes, generally referred to as the Brotherhood of Railway Clerks, and, in such position he is the authorized representative of our organization at the California State Legislature.

Any courtesies which you may be in a position to extend to our Mr. Buckley will be greatly appreciated.

Respectfully yours,

J W Krause
Secretary-Treasurer.

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FILED WITH
LEGISLATIVE AUDITOR
JAN 23 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code as in effect on and after July 15, 1950

Name S. Arthur Buckley

Business Address Room 1201 - 785 Market St., San Francisco 3, Calif.

Date of Filing January, 23, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) X ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Calif. State Legislative Committee
Brotherhood of Railway Clerks
Room 1201, 785 Market St., San Francisco 3, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2

(3) The duration of such employment

(3) To October, 1952

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If yes, explain

(5) How much he is paid and is to receive

(5) Paid only for time lost from regular employer, So. Pac. Co. @ $14.07 per day for five day exclusive of holidays

(6) By whom he is paid or is to be paid

(6) Calif. State Leg. Comm. Bro. of Ry. Clerks

(7) What expenses are to be included

(7) Hotel and meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, S. Arthur Buckley, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

S. Arthur Buckley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of Jan

A D 19 51

Ed [signature]
(Official authorized to administer oath)
Deputy Secretary of State

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name S. Arthur Buckley

Business Address Room 1201 785 Market St., San Francisco 3, Calif.

Employed by California State Legislative Committee Brotherhood of Railway Clerks.

Address of Employer Room 1201 785 Market St., San Francisco 3, Calif.

Date of Filing Feb 1951 Month ending January 31, 1951

Are you filing a statement as required by Section 9916.1 of the Government Code? (Yes)Yes XX.)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary for February $36.51 not including $5.70 withholding tax.

Meals Transptn., & tips 28.90

Total received XXXXXXXXXXt 65.41

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

No single item exceeding $25.00 has been paid by me or for my organization.

No other expenses.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) No articles or editorials have been caused to be published.

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting labor, including certain tax bills and kindred subjects that may be of interest to our members or their families.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco)

I, S. Arthur Buckley, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

S Arthur Buckley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of February, A. D. 19 51.

Henry B Lister
Notary Public

FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name S. Arthur Buckley

Business Address Room 1201 785 Market Street San Francisco 3, Calif.

Employed by California State Legislative Committee Brotherhood of Railway Clerks.

Address of Employer Room 1201 785 Market Street San Francisco 3, Calif.

Date of Filing March 1951 Month Ending Feb 28, 1951

Are you filing a statement as required by Section 9966 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount
Nothing		

(3) Total of all expenditures during the preceeding calendar month — Nothing

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) General welfare of members and families, oppose sales tax increase repeal crossfiling, oppose reapportionment that will divide present boundaries to the detriment of the majority of citizens.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, S. Arthur Buckley, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

S. Arthur Buckley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 22 day of March, A. D. 1951.

[illegible signature]

CALIFORNIA SELF-INSURERS ASSOCIATION

SHELDON BUILDING
SAN FRANCISCO 5

STANLEY BURKE, Managing Director

LEGISLATIVE AUDITOR

JAN 15 1951

January 11, 1951

OFFICERS
CHARLES W DOOLING
President
W F KIESSIG
Vice-President
STANLEY BURKE
Secretary-Treasurer

Board of Managers
JULIAN F ARNTZ
Bethlehem Steel Co
D BENDORF
The Pacific Lumber Co.
TED CRAIG
Pacific Lighting Corp
H. I DETRO
American Radiator & Standard Sanitary
R. E. DONOVAN
Standard Oil Company of California
CHARLES W DOOLING
Western Pacific Railroad Co.
ROBERT H GEIDES
Pacific Gas & Electric Co.
D HANSON
Fibreboard Products Inc.
W B KELLEY
Johns-Manville
W F KIESSIG
Tide Water Associated Oil Co
F SMITH PALMER
Pacific Electric Railway Co.
H B. PERRIN
Marion Navigation Co.
C. V PETERSON
Hammond Lumber Co.
R. E. WEDEKIND
Southern Pacific Co.

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State of California
State Capitol
Sacramento, California

Dear Mr. Ohnimus:

This is to advise you that Mr. Stanley Burke, Managing Director of this Association, is authorized to represent this Association in matters before your body.

Yours very truly,

[signature]
President

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 2 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name STANLEY BURKE

Business Address 461 MARKET STREET, SAN FRANCISCO

Date of Filing JANUARY 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9006? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) CALIFORNIA SELF INSURERS ASSOCIATION

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) AS ABOVE

(3) The duration of such employment

(3) ANNUAL AND CONTINUING

(Form 2)

(4) How much he is paid and is to receive

(4) $5,000 ANNUALLY REASONABLE ALLOCATION FOR LEGISLATIVE ACTIVITIES. OTHER DUTIES PERFORMED AS MANAGING DIRECTOR OF SAID ASSOCIATION.

(5) By whom he is paid or is to be paid

(5) CALIFORNIA SELF INSURERS ASSOCIATION

(6) What expenses are to be included

(6) TRAVELING AND OTHER NORMAL EXPENSES INCIDENT TO WORK IN ABOVE CAPACITY.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I, STANLEY BURKE (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Stanley Burke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of January, A.D. 19 51

Ed Laboviton
(Official authorized to administer oath)
Ed Laboviton, Deputy Secy of State

75 Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 7 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 1 of the Government Code, as in effect on and after July 1, 1950)

Name Stanley Burke

Business Address 461 Market Street, San Francisco, California

Employed by California Self-Insurers Association

Address of Employer 461 Market Street, San Francisco, California

Date of Filing February 7, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9006 1 of the Government Code? (Yes) [redacted]

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No special allowance other than reimbursement for traveling and other normal day-to-day living expenses received for legislative work as that function is incidental to my duties as Managing Director of this Association, which involves other activities as well as legislative appearances. Heretofore stated in my registration on 1/15/51 that I estimate $5,000 annually would be reasonable allocation for legislative activity itself.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento	Room, phone, etc.	$95.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $395.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Association bulletins.

(5) The proposed legislation he is employed to support or oppose

(5) Workmen's compensation measures.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
CITY & COUNTY OF SAN FRANCISCO

I, Stanley Burke, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of February, A. D 1951.

GERALDINE D COHEN
NOTARY PUBLIC in and for the City and County of San Francisco State of California.
My Commission Expires January 11, 1955

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 6 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Stanley Burke

Business Address 461 Market Street, San Francisco, California

Employed by California Self-Insurers Association

Address of Employer 461 Market Street, San Francisco, California

Date of Filing March 5, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Same as indicated in January, 1951, report.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Southern Pacific Railroad Company	Transportation	$49.74
Southern Pacific Railroad Company	"	49.74
Biltmore Hotel, Los Angeles	Room	25.53
Biltmore Hotel, Los Angeles	"	31.32

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $300.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Association bulletins.

(5) The proposed legislation he is employed to support or oppose.

(5) Workmen's Compensation measures.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF San Francisco) SS.

I, Stanley Burke, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of March, A. D. 1951.

GERALDINE D. COHEN
NOTARY PUBLIC in and for the City and County of San Francisco, State of California.
My Commission Expires January 11, 1953

"7"

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 13 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Employed by BANK OF AMERICA N.T. & S.A.

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing February 10, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)

Reimbursement of expenses - $266.69

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Room, meals, and telephone	$171.64

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $266.69

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO) ss.

I, WALTER E. BRUNS, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of February, A. D. 1951.

Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires [illegible] 12, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Employed by BANK OF AMERICA N.T. & S.A.

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing March 10, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY AND COUNTY OF SAN FRANCISCO

I, WALTER E. BRUNS, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Walter E. Bruns
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of March, A. D. 1951.

James A. Burns
Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires April 12, 1953

ARTISTS MANAGERS GUILD
[illegible]
7046 HOLLYWOOD BOULEVARD
HOLLYWOOD 28 CALIFORNIA
[illegible]

January 12, 1951

Clerk of California
State Assembly
State Capitol
Sacramento, California

Dear Sir

Mr. Monroe Butler, of 1015 Subway Terminal Building, Los Angeles 13, California, is employed by this organization to represent it in legislative matters before the 1951 session of the California State Legislature.

Very truly yours,

ARTISTS' MANAGERS GUILD

By [signature]
Assistant Secretary.

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Monroe Butler

Business Address 1015 Subway Terminal Building, Los Angeles, Calif.

Date of Filing January 18, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (Xxx

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Artists' Managers Guild, 7046 Hollywood Boulevard, Hollywood 28, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Artists' Managers Guild, 7046 Hollywood Boulevard, Hollywood 28, California

(3) The duration of such employment

(3) During 1951 session of California Legislature.

(Form 2)

(4) How much he is paid and is to receive

(4) Not to exceed $100.00 per week.

(5) By whom he is paid or is to be paid·

(5) Artists' Managers Guild, 7046 Hollywood Boulevard, Hollywood 28, California

(6) What expenses are to be included

(6) Communication, clerical, incidental miscellaneous.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, MONROE BUTLER, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of Jan, A D 1951

Ruth M. Sutton
(Official authorized to administer oath)

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THE SUPERIOR OIL COMPANY
EDISON BUILDING
LOS ANGELES

January 8, 1951

The Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This is to advise that Monroe Butler is employed by this corporation and is authorized to represent it in legislative matters and to file the required registration statement provided for in Section 9906 of the California Government Code.

Very truly yours,

THE SUPERIOR OIL COMPANY

J. C. Cody

J. C. Cody
Vice President

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Monroe Butler

Business Address 1015 Subway Terminal Building, Los Angeles, California.

Date of Filing January 18, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) The Superior Oil Company, 930 Edison Building, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) The Superior Oil Company, 930 Edison Building, Los Angeles, California

(3) The duration of such employment

(3) Annual basis at discretion of employer.

(Form 2)

(4) How much he is paid and is to receive

(4) Paid on annual basis. Not to exceed $5000.00 is allocated to time required in attendance upon 1951 session of California Legislature or otherwise pertaining to legislative matters in year 1951.

(5) By whom he is paid or is to be paid

(5) The Superior Oil Company, 930 Edison Building, Los Angeles, California

(6) What expenses are to be included

(6) Hotel, meals, travel and other miscellaneous expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, MONROE BUTLER (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of Jan, A D 19 51

Bathom Sutton
(Official authorized to administer oath)

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 13 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name MONROE BUTLER

Business Address 1015 Subway Terminal Bldg., Los Angeles 13, California

Employed by The Superior Oil Company

Address of Employer 930 Edison Bldg., Los Angeles 13, California

Date of Filing January 13, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9006.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Pro-rata compensation in accordance with registration statement filed January 15, 1951. Expenses as indicated below.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		$ 267.14
United Air Lines		53.94
Miscellaneous expense		50.00
	TOTAL	$ 371.39

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 371.39

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Monroe Butler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of February, A. D. 1951.

Bronne B. Regan
My Commission Expires Oct. 24 1953

84

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE STATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name MONROE BUTLER

Business Address 1015 Subway Terminal Bldg., Los Angeles 13, California

Employed by Artists' Managers Guild

Address of Employer 7046 Hollywood Boulevard, Hollywood 28, California

Date of Filing January 18, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9.9 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Nothing received in January. Expense to be consolidated in February report.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
See above.		

2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting Artists' Managers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Monroe Butler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of February, A. D. 1951.

Dennis M. Cogan

My Commission Expires Oct 24 1953

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Monroe Butler

Business Address 1015 Subway Terminal Bldg.-417 So. Hill St., L.A. 13

Employed by Artists' Managers Guild

Address of Employer 7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing January 18, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Compensation in accordance with registration statement filed January 18, 1951. Expenses as indicated below.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Miscellaneous Expense		$50.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $50.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Monroe Butler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

Monroe Butler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7 day of March, A. D. 1951.

Bernice M. Regan
Notary Public in and for the County of Los Angeles, State of California
My Commission Expires Oct 26 1953

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FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Monroe Butler

Business Address 1015 Subway Terminal Bldg.-417 So. Hill St.-L.A. 13.

Employed by The Superior Oil Company

Address of Employer 930 Edison Bldg.-601 West 5th St.-L.A. 13.

Date of Filing January 18, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9005 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Pro-rata compensation in accordance with registration statement filed January 18, 1951. Expenses as indicated below.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Miscellaneous Expense		$100.00

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $100.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Monroe Butler, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of registrant filing report)

Monroe Butler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March, A. D. 19 51.

Bernice M. Regan

My Commission Expires Oct 24 1953

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

140 NEW MONTGOMERY STREET
TELEPHONE SUTTER 1-0000

C T BLANCK
ASSISTANT VICE PRESIDENT

SAN FRANCISCO 5, March 9, 1951

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1951

The Honorable A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir

This is to certify that Mr. F. Everett Cahill, Supervisor of Taxes, is authorized to represent The Pacific Telephone and Telegraph Company in legislative matters affecting the rendering of telephone service to the public of California. It is respectfully requested that Mr. Cahill be given the necessary credentials.

Yours very truly,

Assistant Vice President.

CTB/EMS

Form 2

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name F Everett Cahill

Business Address 140 New Montgomery St San Francisco 5

Date of Filing March 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) ✓ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) The Pacific Telephone and Telegraph Company

(If additional space is required the information can be attached)

(2) In whose interest he appears or works

(2) Same

(3) The duration of such employment

(3) Permanent

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

[redacted] (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

[redacted] (No) X If so, explain

(5) How much he is paid and is to receive

(5) Portion of regular salary chargeable to legislative activities will be reported in monthly reports

(6) By whom he is paid or is to be paid.

(6) TPT+TG

(7) What expenses are to be included

(7) Room, board, travel

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, Everett Cahill, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Everett Cahill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of MARCH A. D. 1951

(Official authorized to administer oath)
Deputy Secretary of State

JOINT COUNCIL OF TEAMSTERS NO 42

INTERNATIONAL BROTHERHOOD OF
Teamsters, Chauffeurs, Warehousemen & Helpers
OF AMERICA

AFFILIATED WITH THE AMERICAN FEDERATION OF LABOR

EINAR O MOHN PRESIDENT
RALPH H CLARE SECRETARY
JOHN E REINHARD TREASURER

TELEPHONE DREXEL 7081
7 [redacted] 8

TEAMSTERS BUILDING
848 SOUTH UNION AVENUE
LOS ANGELES 14 CALIFORNIA

FILED
LEGISLATIVE AUDITOR
FEB 1 1951

February 9, 1951

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Please consider this letter as an authorization for Mr. Jerry H. Cannon to represent the Joint Council of Teamsters No. 42 during the coming Session of the California State Legislature.

We are attaching a notarized copy of Form No. 2 as you requested.

Very truly yours,

John N. Annand
JOHN N. ANNAND
International Representative

JNA.jh

Enc. 1

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FILED WITH
LEGISLATIVE AUDITOR

FEB 13 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
[redacted] UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Vern H. Cannon

Business Address 846 South Union Avenue, Los Angeles 17, California

Date of Filing February 9, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Public Relations Division
Joint Council of Teamsters No. 42
846 South Union Avenue
Los Angeles 17, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Joint Council of Teamsters No. 42

(3) The duration of such employment

(3, Permanent

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) $160 a week.

(6) By whom he is paid or is to be paid

(6) Public Relations Division
Joint Council of Teamsters No. 42

(7) What expenses are to be included

(7) Only expenses incurred while he is in Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Vern H. Cannon (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February

A D 1951

Mary Lee Kennedy
(Official authorized to administer oath)

My Commission Expires Nov. 7, 1954

Assembly

LATIVE AUDITOR
FEB 2 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald A. Carlson

Business Address 530 West 6th Street, Los Angeles

Employed by Dairy Institute of California

Address of Employer 57 Post Street, San Francisco

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $600 salary for the month of January

Reimbursement for expenses $773.80

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Meals, lodging, etc.	$552.30
Letter Shop	Stenographic work	39.50

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $773.80

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) all legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Donald A. Carlson, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this____ day of_____, A. D. 19___.

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1951

1952 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald A. Carlson

Business Address 520 East Sixth Street, Los Angeles 14, Calif.

Employed by Dairy Institute of California

Address of Employer 57 Post Street, San Francisco 4, Calif.

Date of Filing March 9, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $600 salary for the month of February

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None for legislative purposes		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the dairy industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Donald A. Carlson, being duly sworn, depose ~~(affirm) and~~ say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Donald A. Carlson
(Signature of registrant filing report)

Subscribed and sworn to ~~(affirmed)~~ before me this 9th day of March, A. D. 1951.

Form 3

FILED WITH LEGISLATIVE AUDITOR FEB 7 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California

Employed by League of California Cities

Address of Employer Hotel Claremont Building, Berkeley 5, California

Date of Filing February 7, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary $450 (apportioned)

Expenses — personal, including meals, tips, phone	$116.50
" hotel, including office, rooms and service	438.88
" parking	12.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) No single item on separate hotel bills over $25.00

To Whom Paid	Purpose	Amount
Senator Hotel	Office, Rooms, Service 1/17/51	$ 176.40
Senator Hotel	" " " 1/25/51	197.71
Senator Hotel	" " " 1/30/51	64.77

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 555.38

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Richard Carpenter, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Carpenter
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7 day of FEB, A. D. 1951.

Deputy Secretary of State

FILED WITH

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Richard Carpenter

Business Address Claremont Hotel Building, Berkeley 5, California

Employed by League of California Cities

Address of Employer Same

Date of Filing March 10, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 990b.1 of the Government Code? (Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Same as January, 1951

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Legislative Bill Room	Legislative Bill Service	$ 154.50

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $ 158.62

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF)

I, Richard Carpenter, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Carpenter
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 13 day of MARCH, A. D. 19 51.

[illegible]

55

PACIFIC GAS AND ELECTRIC COMPANY

N. R. SUTHERLAND
VICE PRESIDENT & GENERAL MANAGER

245 Market Street
San Francisco 6
SUtter 1-4211

March 6, 1951

FILED WITH
LEGISLATIVE AUDITOR
MAR 7 1951

Mr. A. Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

This is to inform you that Mr. Francis J. Carr is authorized to represent the Pacific Gas and Electric Company during the 1951 Regular Session of the Legislature in connection with any legislation that may affect the interests of this company.

Very truly yours,

N R Sutherland.

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FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
[redacted] UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Francis J. Carr

Business Address 245 Market Street — San Francisco 6, California

Date of Filing March 8, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Pacific Gas and Electric Company
245 Market Street
San Francisco 6, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Pacific Gas and Electric Company

(3) The duration of such employment

(3) I have been employed continuously by Pacific Gas and Electric Company since May 2, 1947.

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If yes, explain

(5) How much he is paid and is to receive

(5) I am paid a regular salary of $1,000 a month as Manager of the company's Tax Department and receive no additional compensation for legislative representation.

(6) By whom he is paid or is to be paid

(6) Pacific Gas and Electric Company

(7) What expenses are to be included

(7) I am reimbursed for my actual travel, hotel, and other living expenses away from home.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
City & COUNTY OF San Francisco SS

I, Francis J. Carr, being duly sworn depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Francis J. Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March

A D 1951

Marie H. Cutter
(Official authorized to administer oath)

STETSON SIBLEY Chairman

FREDERICK C. KRACKE Secretary

QUALITY HOME

HOME BUILDERS COUNCIL OF CALIFORNIA

1731 MT DIABLO BLVD WALNUT CREEK WALNUT CREEK 6422

FILED WITH LEGISLATIVE AUDITOR
MAR 15 1951

MEMBER ASSOCIATIONS
Associated Home Builders of San Francisco Inc
Associated Home Builders of the Greater Eastbay Inc
Peninsula General Contractors and Builders Association Inc
Marin Builders Association Inc
General Contractors Association of Contra Costa County Inc
Home Builders Association of San Francisco County
Associated Home Builders of [illegible]

March 9, 1951

A. Allan Post,
Legislative Auditor,
State Capital,
Sacramento,
California.

Dear Mr. Post;

This is to notify you that Floyd B. Cerini is hereby authorized to act as the Legislative Representative of this organization.

Sincerely,

Frederick C. Kracke
Frederick C. Kracke
Secretary

FCF:js

AFFILIATED WITH THE NATIONAL ASSOCIATION OF HOME BUILDERS OF UNITED STATES

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

FILED WITH
MAR 1 1951
LEGISLATIVE AUDITOR

Name Floyd E. Corini

Business Address 130 Montgomery Street, San Francisco, California

Date of Filing March 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Home Builders Council of California
1731 Mt. Diablo Blvd.
Walnut Creek, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Home Builders Council of California whose members are:
Associated Home Builders of Sacramento
Associated Home Builders of San Francisco, Inc.
General Contractors Association of Contra Costa County, Inc.
Associated Home Builders of the Greater Eastbay, Inc.
Home Builders Association of San Joaquin County
Home Builders Institute, Los Angeles
Marin Builders Association, Inc.
Peninsula General Contractors and Builders Association, Inc.

(3) The duration of such employment

(3) Until adjournment of 1951 general session of California Legislature and conclusion of bill signing period for such session.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain

(5) How much he is paid and is to receive

(5) $5000.00

(6) By whom he is paid or is to be paid.

(6) Home Builders Council of California

(7) What expenses are to be included

(7) None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

I, Floyd E. Corini, being duly sworn, depose that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Floyd E. Corini
(Signature of Registrant)

Subscribed and sworn to before me this 15th day of MARCH A D 1951

Ruth M. Sutton
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

FEB 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Floyd B. Cerini

Business Address 130 Montgomery Street, San Francisco

Employed by California Land Title Association

Address of Employer 433 So. Spring Street
Los Angeles, California

Date of Filing February 7, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) $1000.00

(If additional space is required, the information can be attached)

2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Lodging, meals, tips, laundry, valet service, telephones, beverages, miscellaneous	307.94
Southern Pacific Company	Transportation to and from Los Angeles	45.65

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 533.58

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation affecting land title transactions and the business of land title companies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Floyd B. Cerini, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Floyd B. Cerini
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of February, A. D. 1951

Edmund [illegible]
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California.
My Commission Expires Jan 23 1952

FILED WITH
LEGISLATIVE AUDITOR

MAR 6 1951

1(a)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Floyd B. Cerini

Business Address 130 Montgomery Street, San Francisco, Calif.

Employed by California Land Title Association

Address of Employer 433 So. Spring Street
Los Angeles, California

Date of Filing March 5, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $1000.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Butter Club	Dues, meals, incidentals	$36.77
Ward Harris, Inc.	Rental of Edison Voicewriter, transcriber; purchase of discs	41.40
State of California, Legislative Bill Room	1 set of Legislative Bill Service	154.50

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $284.57

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) same

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Floyd B. Cerini, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Floyd B. Cerini
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of March, A. D. 1951.

Edmund Lee Kelly
NOTARY PUBLIC
In and for the [illegible] County of San Francisco
[illegible]
My Commission Expires Jan. 23, 1952

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FREDERIC A. CHASE

Business Address 3723-A WILSHIRE BLVD LOS ANGELES 5, CALIFORNIA

Employed by CALIFORNIA COUNCIL OF ARCHITECTS

Address of Employer Same as Above

Date of Filing March 12th, 1951 Month Ending January 31st, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) Regular Salary $833.00 but approximately one-third for legislative work - Expenses $360.27

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Room	59 00
Meals		237 65
Valet		3 09
Telephone & Telegraph		25 23
Taxis		19 05
Tips		16 25
		$360 27

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) NONE

(5) The proposed legislation he is employed to support or oppose.

(5) Bills affecting construction industry.

NOTE. Report delayed because of absence from office and illness

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF CALIFORNIA

I, FREDERIC A. CHASE, being duly sworn, depose (~~[illegible]~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Frederic A. Chase
(Signature of registrant filing report)

Subscribed and sworn to (~~[illegible]~~) before me this 12th day of March, A. D. 1951.

Ruth M. Butler
NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 6 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FREDERIC A CHASE

Business Address 3723-A Wilshire Blvd Los Angeles 5, California

Employed by CALIFORNIA COUNCIL OF ARCHITECTS

Address of Employer Same as above

Date of Filing March 12th, 1951 Month Ending February 28th, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Regular Salary $833 00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
HOTEL SENATOR	Room	$20 00
Meals		65 00
Tel & Telegraph		9 50
Taxis		8.25
Tips		6 50
		$109.25

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $109 25

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) BILLS AFFECTING CONSTRUCTION INDUSTRY

NOTE: Report delayed because of absence from office and illness.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, Frederic A. Chase (name of registrant filing report), being duly sworn, depose ~~(OATH)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frederic A Chase
(Signature of registrant filing report)

Subscribed and sworn to ~~(AFFIRMED)~~ before me ~~this~~ 12th day of March, A. D. 19 51.

Ruth M Sutton
NOTARY PUBLIC

LOS ANGELES CHAMBER OF COMMERCE

OFFICE OF THE PRESIDENT

Jan. 15, 1951

The Legislative Auditor,

California State Legislature,

State Capitol, Sacramento

Dear Sir:

This is to advise that Mr. Laurence Chandler, Assistant Manager of the State and Local Government Department of the Los Angeles Chamber of Commerce, has been appointed as one of the legislative representatives for the Los Angeles Chamber of Commerce. He is authorized to appear before committees of the California State Legislature and contact California State legislators as a representative of the Los Angeles Chamber of Commerce.

Will you kindly furnish to him the necessary credentials and oblige.

Respectfully,

Los Angeles Chamber of Commerce

By Charles F. Bayer,
Assistant to the President.

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Laurence Chandler

Business Address 1151 South Broadway, Los Angeles 15, Calif.

Date of Filing January 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Los Angeles Chamber of Commerce

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Los Angeles Chamber of Commerce

(3) The duration of such employment

(3) As employed as Assistant Manager of the State and Local Government Dept. of the Los Angeles Chamber of Commerce. Entered this employ on July 1, 1950 as permanent employee.

(Form 2)

(4) How much he is paid and is to receive

(4) $350.00 per month plus actual expense.

(5) By whom he is paid or is to be paid

(5) Los Angeles Chamber of Commerce.

(6) What expenses are to be included

(6) Actual expenses only.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento,

I, Laurence Chandler being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Laurence Chandler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of Jan, A. D. 1951

Ruth M. Sutton
(Official authorized to administer oath)

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FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Laurence Chandler

Business Address 1151 South Broadway, Los Angeles 15, California

Employed by Los Angeles Chamber of Commerce
1151 South Broadway, Los Angeles 15, California

Address of Employer 1151 South Broadway, Los Angeles, California

Date of Filing Feb. 2, 1951 Month Ending January 31, 1951
Registered Jan 15, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Regular salary as employee of Los Angeles Chamber of Commerce as registered, plus actual expense as recorded below.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Southern Pacific R. R.	- Train fare and Pullman round-trip	43.52
Restaurants, hotels, etc	- meals, tips, services	25.00
	- other travel expenses	6.98
Notary and telephone fees		3.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $79.10

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Interested in any matters touching upon Los Angeles Chamber of Commerce policies.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

[illegible], being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 2nd day of February, A. D. 19 51.

Angela Nolan
Notary Public

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FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lawrence Cuaillr

Business Address 1151 South Broadway, Los Angeles 15, California

Employed by Los Angeles Chamber of Commerce

Address of Employer 1151 South Broadway, Los Angeles 15, California.

Date of Filing March 6, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No money received except regular salary as reported for duties in Los Angeles for State and Local Government Department of Los Angeles Chamber of Commerce.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
xxxx	xxxxxx	None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Interested [illegible] touching upon [illegible]

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, [illegible]ler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 8th day of March, A. D. 1951.

Angela Nolan
Notary Public

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JOINT COUNCIL OF TEAMSTERS NO. 42

INTERNATIONAL BROTHERHOOD OF
Teamsters, Chauffeurs, Warehousemen & Helpers
OF AMERICA

AFFILIATED WITH THE AMERICAN FEDERATION OF LABOR

EMAR O. MOHN PRESIDENT
RALPH H. CLARK SECRETARY
JOHN E. KENNARD TREASURER

TELEPHONE DREXEL 7081
7 [illegible] 5

TEAMSTERS BUILDING
848 SOUTH UNION AVENUE
LOS ANGELES 14 CALIFORNIA

February 9, 1951

FILED WITH
LEGISLATIVE AUDITOR

FEB 13 1951

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Please consider this letter as an authorization for Mr. Cletus W. Chapman to represent the Joint Council of Teamsters No. 42 during the coming Session of the California State Legislature.

We are attaching a notarized copy of Form No. 2 as you requested.

Very truly yours,

John M. Annand
JOHN M. ANNAND
International Representative

JMA:jh

Enc. 1

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
[redacted] UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Cletus W. Chapman

Business Address 846 South Union Avenue, Los Angeles 17, California

Date of Filing February 9, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Joint Council of Teamsters No. 42
846 South Union Avenue
Los Angeles 17, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Joint Council of Teamsters No. 42

(3) The duration of such employment

(3) Permanent

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) $175 per week.

(6) By whom he is paid or is to be paid

(6) Joint Council of Teamsters No. 42

(7) What expenses are to be included

(7) Only expenses incurred while he is in Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Cletus W. Chapman, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Cletus W. Chapman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February

A D 1951

Mary Ann Kennedy
(Official authorized to administer oath)

My Commission Expires Nov. 7, 1954

Merchants and Manufacturers Association
For Better Employment Relations
FOUNDED 1896 TUcker 7201 SECOND FLOOR, 725 SOUTH SPRING STREET, LOS ANGELES 14, CALIFORNIA

January 2, 1951

Mr. Wilkie Ogg
Sergeant at Arms
California State Assembly
State Capitol
Sacramento, California

Dear Mr. Ogg:

This is to advise that John R. Chelew will again be the legislative representative of the Merchants and Manufacturers Association of Los Angeles, California, during the 1951 regular session of the State Legislature.

Will you please see that the proper credentials are issued to him.

Sincerely yours,

George Shellenberger

GEORGE SHELLENBERGER
Executive Vice President

GS jp

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John R. Chelew

Business Address 725 So. Spring St. Los Angeles

Date of Filing Jany 12th 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ✓ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) The Merchants & Manufacturers Association of Los Angeles - Cal.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Merchants & Manufacturers Assn. of Los Angeles

(3) The duration of such employment

(3) For the Regular Session of 1951

(Form 2)

(4) How much he is paid and is to receive

(4) 1000.00 per Month

(5) By whom he is paid or is to be paid

(5) The Merchants & Manufacturers Ass of Los Angeles

(6) What expenses are to be included

(6) Necessary living expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I JOHN R. CHELEW, being duly sworn, depose ~~(affirm)~~ that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John R. Chelew
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 12 day of January, A. D. 1951

Ruth M. Sutton
(Official authorized to administer oath)

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
JAN 31 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John R. Chelew

Business Address 725 So. Spring St Los Angeles

Employed by Merchants & Manufacturers Association of Los Angeles

Address of Employer 725 So. Spring St Los Angeles 14.

Date of Filing January 30 th Month Ending January 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) ✓ Not required.

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) 1000.00 per
435.50 for travel & living expenses at Sacramento

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(Travel expenses - Hotel living expenses - laundry - & incidentals - garage expense)

(3) Total of all expenditures during the preceding calendar month 435.90

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None.

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the Merchants & Manufacturers Association of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles, SS.

I, John R. Chelew, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John R. Chelew
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 30th day of Jan, A. D. 1951.

[signature]

NOTARY PUBLIC in and for the County of Los Angeles State of California

My Commission Expires Sept. 10, 1954

FILED WITH
LEGISLATIVE AUDITOR

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Form 3

MAR 6 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John R. Chelew

Business Address 725 So. Spring St Los Angeles

Employed by Merchants & Manufacturers Association of Los Angeles

Address of Employer 725 So. Spring St Los Angeles 14

Date of Filing March 5th Month Ending Feb. 28th 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) ✓

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation directly of interest to the Membership of The Merchants & Manufacturers Association of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, John R. Chelew, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John R. Chelew
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of March, 1951
A. D. 1951.

H. Jones
NOTARY PUBLIC in and for the County of Los Angeles, State of California

My Commission Expires Sept. 10, 1954

DONALD CASS M D
PRESIDENT
H GORDON MACLEAN M D
PRESIDENT ELECT
SIDNEY J SHIPMAN M D
COUNCIL CHAIRMAN

113

California Medical Association
FOUR FIFTY SUTTER SAN FRANCISCO (8)
DOUGLAS 2-0082

DONALD D LINN M D
CHAIRMAN EXECUTIVE COMMITTEE
ALBERT C DANIELS M D
SECRETARY TREASURER
JOHN HUNTON
EXECUTIVE SECRETARY

LOS ANGELES
940 SUNWAY TERMINAL BLDG
417 SO HILL ST
ED CLANCY FIELD SECRETARY

FILED WITH
LEGISLATIVE AUDITOR
Feb 2 1951
~~JAN 30 1951~~

January 26, 1951

LEGISLATIVE AUDITOR
State Capitol Bldg.
Sacramento, Calif.

Dear Sir:

This is to certify that Ed Clancy is authorized by this Association to appear and represent it before the Legislature of the State of California, and committees thereof, in favor of legislation that aids or advances the public health, and against legislation that, in the opinion of this Association, is inimical to the public health.

Very truly yours,

John Hunton
John Hunton,
Executive Secretary

Feb. 1, 1951

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FILED WITH
LEGISLATIVE AUDITOR
Feb 2 1951
~~JAN 30 1951~~

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code as in effect on and after July 15, 1950

Name Ed Clancy

Business Address 417 S. Hill St., Los Angeles, Calif.

Date of Filing Feb. 1, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) CALIFORNIA MEDICAL ASSOCIATION
450 Sutter
San Francisco 8, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) The California Medical Association and its component county medical societies

(3) The duration of such employment

(3) Is unspecified; depends upon other duties for Association

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If yes, explain

(5) How much he is paid and is to receive

(5) ~~$650. per month referable to legislative activities~~

(6) By whom he is paid or is to be paid

(6) California Medical Association

(7) What expenses are to be included

(7) Reasonable living expenses while away from home such as hotel, meals, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, ED CLANCY, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ed Clancy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Feb
A D 1951

Lucille F. Thompson
(Official authorized to administer oath)
LUCILLE F. THOMPSON / NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires Sept. 25 1954

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2-1-51 FILED WITH
LEGISLATIVE AUDITOR

FEB 2 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ED CLANCY

Business Address 417 S. Hill St., Los Angeles, Calif.

Employed by CALIFORNIA MEDICAL ASSOCIATION

Address of Employer 450 Sutter St., San Francisco, Calif.

Date of Filing Feb. 1, 1951 Month Ending Jan. 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary, as reported on Form 2, plus reimbursement for expenses noted below in (2)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
El Rancho,	room, meals, phone calls, etc., Jan 8 to 23 inc.	201.04
Miscellaneous expenditures during above dates, no single item in excess of $25.		175.50

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 376.54

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) "To favor legislation that aids or advances the public health a nd oppose legislation that, in the opinion of this association (California Medical Association), is inimical to the public health." -- per statement of authorization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Ed Clancy, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ed Clancy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of Feb, A. D 1951.

Lucille F. Thompson
LUCILLE F. THOMPSON NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires Sept 25 1954

March 1, 1951

FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ed Clancy

Business Address 417 S. Hill St., Los Angeles, Calif.

Employed by CALIFORNIA MEDICAL ASSOCIATION

Address of Employer 450 Sutter St., San Francisco 8, Calif.

Date of Filing March 1, 1951 Month Ending Feb. 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $550. - salary referable to legislative work

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
1-7 to 1-23-51 Hotel Senator, (bill received too late for inclusion in January report)		26.39
2-2-51 Hotel Leamington, Oakland		4.50
Incidental expenses (air travel charged direct to employers)		17.50

(3) Total of all expenditures during the preceding calendar month $48.39

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Per January 26, 1951 letter of authorization; "in favor of legislation that aids or advances the public health, and against legislation that, in the opinion of this Association (CALIFORNIA MEDICAL ASSOCIATION), is inimical to the public health."

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, ED CLANCY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ed Clancy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March, 1951 A. D. 19____.

Lucille T. Thompson
LUCILLE T. THOMPSON NOTARY PUBLIC
Land for the County of Los Angeles State of California
My Commission Expires Sept. 25 1954

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CONSOLIDATED Milk PRODUCERS
FOR SAN FRANCISCO
EXbrook 2-2893 2-2894

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1951

522 SHARON BUILDING — 55 NEW MONTGOMERY STREET
SAN FRANCISCO 5 CALIFORNIA

March 9, 1951.

A. Alan Post
Legislative Auditor,
Legislative Budget Committee,
State Capitol,
Sacramento, California

Gentlemen:

Mr. H. G. Claudius, Manager of Consolidated Milk Producers for San Francisco, is authorized to represent the Association before Committees of the Legislature.

Yours very truly,

CONSOLIDATED MILK PRODUCERS
FOR SAN FRANCISCO

S. K. Herzog, President

Grace Muller, Asst. Secretary

SKH:GM

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FILED WITH
LEGISLATIVE AUDITOR
MAR 1 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name H. G. Claudius

Business Address 55 New Montgomery Street, San Francisco, California

Date of Filing March 1, 1951.

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Consolidated Milk Producers for San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Consolidated Milk Producers for San Francisco

(3) The duration of such employment

(3) Permanent

(Form 2)

(4) How much he is paid and is to receive

(4) Regular monthly salary for all duties of office, including any incidental legislative work. Impossible to prorate on this basis.

(5) By whom he is paid or is to be paid

(5) Consolidated Milk Producers for San Francisco

(6) What expenses are to be included

(6) Transportation and personal hotel bills

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, H. C. Claudius, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. C. Claudius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of March, A. D. 1951

Jane Barr
(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR FEB 7 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald W. Cleary

Business Address City Hall - San Francisco, California

Employed by City and County of San Francisco - California

Address of Employer City Hall - San Francisco, California

Date of Filing February 6, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)	Salary - Donald W. Cleary	$ 1000.00
	Travel, Hotel, Secretarial, Conference and Office Expense	$ 2828.78

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel St. Francis - SF	Dinner Meeting	$ 247.63
Clift Hotel - SF	Luncheon Meetings	$ 109.30
Busy Bee Van and Storage	Moving office equipment to Sacramento	$ 35.23
Salary - Claire McNamara	Secretary	$ 276.92
Living Expenses - Claire McNamara		$ 81.17
Hotel Senator - Claire McNamara	Room, etc.	$ 175.43

To Whom Paid	Purpose	Amount
Hotel Senator - Donald W. Cleary	Rooms, Meals, etc.	$ 1783.59

(3) Total of all expenditures during the preceeding calendar month $ 2828.78

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting cities, counties, cities and counties, and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Donald W. Cleary, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of February, A. D. 19 51.

Deputy Secretary of State

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald W. Cleary

Business Address City Hall - San Francisco 2, California

Employed by City and County of San Francisco - California

Address of Employer City Hall - San Francisco 2, California

Date of Filing March 12, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary - Donald W. Cleary $ 1000.00

Travel, Hotel, Secretarial, Conference and Office Expense $ 1682.60

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Hotel Senator - D.W.Cleary	Rooms, Meals, etc.	$ 509.58
Hotel Senator - C.McNamara	Room, Meals, etc.	$ 164.04
Salary - Claire McNamara	Secretary	$ 300.00
Expenses - Claire McNamara	Living Expenses	$ 59.41
UnitedAirlines	Round-trip ticket - S.F. to L.A.	$ 40.00
Sacramento Tel. and Tele. Co.		$ 82.91

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $ 1682.60

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting cities, counties, cities and counties, and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Donald W. Cleary, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 12th day of March, A. D. 19 51.

Chas. G. Lagerty
Deputy Secretary of State

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Society of American Accountants
M EAST CANON PERIDO SANTA BARBARA CALIFORNIA

FILED WITH LEGISLATIVE ... JAN 1 9 1951

JANUARY 11, 1951

PRESIDENT
FORUM BUILDING
SACRAMENTO CALIFORNIA

THE ASSEMBLY,
STATE OF CALIFORNIA,
STATE CAPITOL,
SACRAMENTO, CALIFORNIA.

GENTLEMEN:

THIS IS TO ADVISE THAT ELBERT S. CONNER, FULL-TIME EXECUTIVE DIRECTOR OF THIS ORGANIZATION, IS AUTHORIZED TO REPRESENT THE SOCIETY OF AMERICAN ACCOUNTANTS BEFORE THE LEGISLATURE OF CALIFORNIA THROUGH ACTION OF ITS BOARD OF DIRECTORS, RATIFIED BY THE 1950 CONVENTION, IN ALL MATTERS PERTAINING TO THE SOCIETY OR ITS MEMBERS.

VERY TRULY YOURS

H. K. NORCROSS, PRESIDENT

HKN:AL

FILED WITH
LEGISLATIVE AUDITOR

JAN 12 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name KLBERT S. CONNER, Executive Director, Society of American Accountants

Business Address 19 E. Canon Perdido street, Santa Barbara, California

Date of Filing January 11, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9506? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Society of American Accountants - a California Corporation
Executive Offices, 19 E. Canon Perdido st., Santa Barbara
H. K. Nerenes, President- Forum Building, Sacramento

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Society of American Accountants

(3) The duration of such employment:

(3) Permanent

(Form 2)

(4) How much he is paid and is to receive

(4) The annual salary of the Executive Director is paid to conduct the affairs of the Society a part of which duties is to represent the Society in Sacramento during Legislative sessions. No additional compensation is paid for such duties in Sacramento.

(5) By whom he is paid or is to be paid

(5) Society of American Accountants

(6) What expenses are to be included

(6) Travel and expenses of maintaining an office and living quarters in Sacramento during Legislative sessions.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Elbert S. Conner, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of Jan.,
A D 1951

Dora Rubenstein
(Official authorized to administer oath)

Notary Public in and for the County
of Sacramento, State

FILED WITH
LEGISLATIVE AUDITOR
FEB 8 1951

Society of American Accountants
18 EAST CANON PERDIDO SANTA BARBARA CALIFORNIA

February 5, 1951

Mr. A. Alan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

In compliance with Sections 9906 and 9907 of Section 1, Chapter 8, Part 1, Division 2, Title 2 of the Government Code, herewith my statement of expense as Legislative Advocate of the Society of American Accountants for the month ending January 31, 1951:

Transportation	$ 74.48	
Hotel Sacramento	90.00	
Meals	134.31	
Tips	22.24	
Entertainment	43.48	
Baggage	1.60	
Telephone	24.61	
Taxicab	3.40	
Stenographic Service	17.87	
Miscellaneous	16.97	$428.96

Respectfully submitted,

E. S. Conner

ESC:had
CC: Ray Carlisle

E. S. CONNER
Executive Director

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

I, E. S. Conner, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. S. Conner

Subscribed and sworn to (affirmed) before me this 6th day of February A. D. 1951.

Margaret Davis
Notary Public

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1951

Society of American Accountants
18 EAST CANON PERDIDO SANTA BARBARA CALIFORNIA

March 8, 1951

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

In compliance with Sections 9906 and 9907 of Section 1, Chapter 8, Part 1, Division 2, Title 2 of the Government Code, I hereby certify that no monies were expended by me for the month ending February 28, 1951.

Yours very truly,

E. S. Conner

ESC.had

E. S. CONNER
Executive Director

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

I, E. S. Conner, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. S. Conner

Subscribed and sworn to (affirmed) before me this 8th day of March, 1951 A.D.

Margaret Davis
Notary Public in and for the County of Santa Barbara
State of California.

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CALIFORNIA REAL ESTATE ASSOCIATION

and

CALIFORNIA REAL ESTATE MAGAZINE

February 1, 1951

Executive Offices
117 WEST NINTH STREET
LOS ANGELES 15 CALIF
TELEPHONE TRINITY 9455

To the Honorable
Senate and Assembly
State of California
State Capitol
Sacramento, Calif.

Attention: Mr A. Alan Post
Legislative Budget Auditor

This is to advise you that Mr. Eugene P Conser, State Secretary of this Association, is duly authorized to represent this organization at the 1951 regular session of the State Legislature and to appear before the duly constituted committees of the Senate and Assembly on its behalf.

Very truly yours,

WILLARD L. JOHNSON,
President

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FILED WITH
LEGISLATIVE AUDITOR

FEB 2 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Eugene P. Conser

Business Address 117 West 9th St., Los Angeles 15, Calif.

Date of Filing February 1, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Real Estate Association
117 West 9th St., Los Angeles 15, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) California Real Estate Association

(3) The duration of such employment.

(3) *Indefinite--elected officer of the Association.*

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive:

(5) $1125 monthly and reimbursement of necessary expenses incurred.

(6) By whom he is paid or is to be paid:

(6) California Real Estate Association

(7) What expenses are to be included:

(7) Travel, hotel, meals of self and guests, telephone & telegraph, and miscellaneous items during absence from headquarters office.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Eugene P. Conser, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Eugene P. Conser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of January A D 19 51

(Official authorized to administer oath)

My Commission Expires Feb 26 1951

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FILED WITH LEGISLATIVE AUDITOR
FEB 2 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Eugene P. Conser

Business Address 117 West 9th St., Los Angeles 15, Calif.

Employed by California Real Estate Association

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing February 1, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Compensation... .. .. .$1,125.00 monthly

Reimbursement of expenses.. .. . 71.84

Hotels. $10.00
Meals..... . ..... 34.97
Telephone & Telegraph .85
Miscellaneous.. . . 26.02
$71.84

$ 1,196.84

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento	(Hotel & meals)	$68.47
St.Francis Hotel,	"	7.81
Sutter Club	(dues)	5.40
Eugene P. Conser	(reimbursement of expenses as above)	71.84
	Total	$153.52

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $153.52

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) California Real Estate Magazine

California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:

(5) Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Eugene P. Conser, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene P. Conser
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 30 day of January A. D. 1951.

Gladys Bowen
NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires Feb. 26, 1951

FILED WITH
LEGISLATIVE AUDITOR

128

Form 3

MAR 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Eugene P. Conser

Business Address 117 West 9th St., Los Angeles 15, Calif.

Employed by California Real Estate Association

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing March 9, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Compensation.....$1,125.00 (monthly)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Gladys Bowen	Multigraphing letter	$33.63
California State Printer	6 codes	13.92
United Air Lines	E.P.Conser travel	53.94
Sutter Club	Meals - $8.60 Dues - 5.40	14.00
Notary	2 statements	1.00
	Total	$116.49

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $116.49

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) California Real Estate Magazine

California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:

(5) Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, Eugene P. Conser, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 19 51.

Notary Public in and for the County of Sacramento, State of California

My Commission Expires February 28, 1955

FILED WITH
LEGISLATIVE AUDITOR
FEB - 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Employed by County Supervisors Association of California

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Portion of monthly salary prorated according to work done on legislation during January: $325.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No such expenditures		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $3.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Vincent T. Cooper, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent T. Cooper
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of Feb, A. D. 1951.

FILED WITH
LEGISLATIVE AUDITOR
MAR 1951

130 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Vincent T Cooper

Business Address 400 Forum Building, Sacramento 14, California

Employed by County Supervisors Association of California

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing March 9, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Portion of monthly salary prorated according to work done on legislation during February $25.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No such expenditures		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose·

(5) I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, Vincent T Cooper, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent T Cooper
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of March, A. D. 1951.

Emma Goebler
Notary Public

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CALIFORNIA TEACHERS ASSOCIATION

Founded 1863

REX H. TURNER
PRESIDENT
PRESENT SUPERINTENDENT
OAKLAND SCHOOLS
[illegible]
ARTHUR F. COREY
STATE EXECUTIVE SECRETARY
[illegible] BUTTER STREET
SAN FRANCISCO 8
MARY A. BALL
ASSISTANT SECRETARY
[illegible] BUTTER STREET
SAN FRANCISCO 8
FRANK W. PARR
PRESENT SECRETARY AND
DIRECTOR OF RESEARCH
[illegible] BUTTER STREET
SAN FRANCISCO 8

[illegible] BUTTER STREET
TELEPHONE GARFIELD 1-8909
SAN FRANCISCO 8

DIRECTORS
REX H. TURNER PRESIDENT
OAKLAND
W. A. CHESSALL, VICE PRESIDENT
UKIAH
ERWIN A. DANN
FRESNO
JAMES H. GARDNER
SACRAMENTO
ROBERT C. GILLINGHAM
[illegible]
MRS. LOUISE B. GRIDLEY
BERKELEY
VERA HAWKINS
SAN DIEGO
MARY VIRGINIA MORRIS
LOS ANGELES
NELSON R. SEWELL
SALINAS

January 12, 1951

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Mr. Arthur F. Corey has been delegated by the California Teachers Association to represent the Association as an Advocate at the 1951 Session of the Legislature.

Kindly register Mr. Corey and give him the necessary Advocate's card.

Yours very truly,

Rex H. Turner
President

es

FILED WITH
LEGISLATIVE AUDITOR
JAN 18 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name: ARTHUR F. COROY

Business Address: 391 Sutter Street, San Francisco, California

Date of Filing: January 11, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California Teachers Association
391 Sutter Street, San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) California Teachers Association
391 Sutter Street, San Francisco

(3) The duration of such employment:

(3) For duration of 1951 Regular Session and any special sessions. Normal full-time duties are those of State Executive Secretary of the California Teachers Association.

(Form 2)

(4) How much he is paid and is to receive

(4) ~~$44.00 per day~~

(5) By whom he is paid or is to be paid

(5) California Teachers Association

(6) What expenses are to be included

(6) Reimbursement for necessary and reasonable actual expenses incurred. Hotel, meals, travel and similar expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Arthur F. Coroy, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur F. Coroy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of Jan.,
A D 19 51

James M. Jordan
(Official authorized to administer oath)
Secretary of State

FILED WITH
LEGISLATIVE AUDITOR
JAN 18 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur F. Corey

Business Address 391 Sutter Street, San Francisco 8, California

Employed by California Teachers Association

391 Sutter Street, San Francisco 8, California

Address of Employer As indicated in my registration statement of March 22, 1950, I am employed to represent the California Teachers Association in legislative matters only during regular and special sessions when such duties are incidental and in addition to my regular full time responsibilities as State Executive Secretary of the California Teachers Association. Although I believe I am not required to report the fact, I want the record to show that in the months of October, November, and December, 1950, the period between my last previous report and this report, I did not receive or expend any money in legislative activity.

Date of Filing January 18, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No one	None	None

To Whom Paid	Purpose	Amount

My employer has always maintained a room at the Sacramento Hotel which has been used as an office and a headquarters for visiting members of the association. On those nights when I am in Sacramento I use this room. All of my meals are charged to the Hotel Sacramento and paid by my employer. I had no expenses during the period covered in this report.

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) No articles or editorials were published or caused to be published in papers, periodicals, magazines, or other publications except my regular editorial page in The CTA Journal, monthly magazine of the California Teachers Association

(5) The proposed legislation he is employed to support or oppose.

(5) Analysis and study of legislation relating to education under the public schools system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, ARTHUR F. COREY, being duly sworn, depose (affirm) and say that the foregoing has been examined by ~~me and~~ to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Arthur F. Corey
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 18th day of January, A. D. 1951.

James H. Jackson
Secretary of State

FILED WITH
LEGISLATIVE AUDITOR

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

FEB 9 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur F. Corey

Business Address 391 Sutter Street, San Francisco 8, California

Employed by California Teachers Association

391 Sutter Street, San Francisco 8, California

Address of Employer

Date of Filing January 30, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none	none	none

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) No articles or editorials were published or caused to be published in papers, periodicals, magazines, or other publications except my regular editorial page in the CTA Journal, monthly magazine of the California Teachers Association

(5) The proposed legislation he is employed to support or oppose

(5) Analysis and study of legislation relating to education under the public schools system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)
CITY AND COUNTY OF SAN FRANCISCO

I, Arthur F. Corey, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and ~~to~~ the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur F. Corey
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of February, A. D. 1951.

[signature]
NOTARY PUBLIC IN AND FOR
CITY & COUNTY OF SAN FRANCISCO,
STATE OF CALIFORNIA
MY COMMISSION [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur F. Corey

Business Address 391 Sutter Street, San Francisco, Calif.

Employed by California Teachers Association

Address of Employer

Date of Filing March 10, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9406.1 of the Government Code? (Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No one	None	None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) No articles or editorials were published or caused to be published in papers, periodicals, magazines, or other publications except my regular editorial page in the CTA Journal, monthly magazine of the California Teachers Association, and the Foreword in the Legislative Digest.

(5) The proposed legislation he is employed to support or oppose.

(5) Analysis and study of legislation relating to education under the public schools system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, ARTHUR F. COREY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur F. Corey
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this ____ day of ____, A. D. 19__

136

LOS ANGELES

SAN FRANCISCO

310 WEST SEVENTH STREET
LOS ANGELES 14
MICHIGAN 8246

EMPLOYEES GROUP COVERAGES
UNEMPLOYMENT COMPENSATION
DISABILITY
HOSPITAL AND SURGICAL
WORKMEN'S COMPENSATION
EMPLOYEE BENEFIT PLANS

MUND-McLAURIN & CORNELL
AN AFFILIATE OF MUND McLAURIN & CO.
CONSULTANTS AND ADMINISTRATORS
SERVICES ON A FEE BASIS ONLY

January 15, 1951

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This letter is to certify that M. A. Cornell, Jr., Managing Partner of Mund-McLaurin & Cornell, is authorized to represent this firm in appearances before the Legislative Committees in connection with all legislative matters of interest to the firm.

Very truly yours,

DON E. GRAVES, Partner

MAC;mfg

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U. C. D. SELF INSURERS ASSOCIATION
OF
CALIFORNIA

LOS ANGELES CALIFORNIA

January 15, 1951

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to certify that M. A. Cornell, Jr. of the firm of Mund-McLaurin & Cornell is authorized to represent the U. C. D. Self-Insurers Association of California in presenting the Association's viewpoints to Legislative Committees and members of the Legislature on legislative matters of interest to the Association.

Yours very truly,

J. F. Holland, President

MAC;mfg

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name M. A. CORNELL JR

Business Address 210 W 7TH LOS ANGELES

Date of Filing MARCH 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) SELF AS PARTNER IN
MUND MC LAUZIN + CORNELL

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) 1 MUND MC LAUZIN + CORNELL
2 U C D SELF INSURERS ASSOCIATION OF CALIF

(3) The duration of such employment:

(3) INDEFINATE - see # 1 above

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) Participating a Partner in firm profits. From U C D self-insurers association such necessary travel, living and incidental expenses as ~~are~~ incurred for matters they are interested in.

(5) By whom he is paid or is to be paid

(5) Mund - Mc Lauzin & Cornell

(6) What expenses are to be included

(6) Travel, hotel, meals and incidental expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, M A Cornell Jr, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

M A Cornell Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this____day of_____,
A D 19__

(Official authorized to administer oath)

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 13 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Edward Levy

Business Address 433 California Street San Francisco 4 Cal

Employed by Pacific Lighting Corp

Address of Employer 433 California Street, San Francisco 4 Cal

Date of Filing 2-9-51 Month Ending 1-31-51

Are you filing a statement as required by Section 9900.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Regular Monthly salary
living and incidental expenses

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	living expenses	507.46

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month Chargeable to legislative observance 779.20

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) In my opinion the provisions of section 9900 et seq of the Government Code do not apply to me or my employment, which includes attendance at legislative sessions to observe bills affecting our industry but I am filing this statement as a matter of record only.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Orange) SS.

I, Edward Levy (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward Levy
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of Feb, A. D. 1951.

Notary Public

My Commission Expires Nov 16 1954

FI
LEGISLATIVE AUDITOR

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Form 3

MAR 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Edward Casang

Business Address 723 Calif St San Francisco Calif

Employed by Pacific Lighting Corp

Address of Employer same

Date of Filing 2-2-51 Month Ending 2-28-51

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Regular Monthly salary
Living & Incidental expenses

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month Chargeable to Legislative Observance 17.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) In my opinion the provisions of Sec 9900 et seq of the Government Code do not apply to me or my employment which includes attendance at legislative sessions to observe bills affecting our industry but I am filing this statement as a matter of record only

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Orange)

I, Edward Casang, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward Casang
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2 day of Mar, A. D. 1951.

[illegible]
Notary Public

My Commission Expires Nov 16, 1954

SOUTHWESTERN PORTLAND CEMENT COMPANY

1034 WILSHIRE BOULEVARD

LOS ANGELES 14 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
JAN 23 1951

January 12, 1951

Mr J Harold Cragin
458 South Spring Street
Los Angeles 13, California

Dear Sir

From month to month and until further notice, this will authorize you to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of Southwestern Portland Cement Company

Yours very truly,

M A Koffman -- Vice President

MAK dlo

LEGISLATIVE

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name J. HAROLD CRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) SOUTHWESTERN PORTLAND CEMENT CO.
1034 Wilshire Boulevard, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) Same as (1)

(3) The duration of such employment

(3) On a Monthly Basis

(Form 2)

- 2 -

(4) How much he is paid and is to receive Affiant is paid on a monthly (4) basis of $365.00 per month for all legal services performed by affiant as attorney for the above designated client, including services as legislative representative. Affiant is also reimbursed for out-of-pocket expenses, as hereinafter set forth. Affiant is not reimbursed for any part of the direct and overhead expense of the law offices which affiant maintains as a practicing lawyer at 809 Rowan Bldg., Los Angeles 13, Calif.

(5) By whom he is paid or is to be paid

(5) Same as (1)

(6) What expenses are to be included

(6) Maintenance, travel, telephone, Secretarial Services, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento ss.

I, J. Harold Cragin (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of Jan A D 1951

Ruth M Sutton
(Official authorized to administer oath)

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FILED WITH
LEGISLATIVE AUDITOR
JAN 23 1951

RIVERSIDE CEMENT COMPANY

621 SOUTH HOPE STREET
LOS ANGELES 17, CALIFORNIA

January 12, 1951

Mr. J. Harold Cragin
458 South Spring Street
Los Angeles 13, California

Dear Sir:

From month to month and until further notice, this will authorize you to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of the Riverside Cement Company.

Yours very truly,

A. A. Goethals
Vice President & Treasurer

AAG/mw

CONCRETE FOR PERMANENCE

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. HAROLD CRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA

Date of Filing JANUARY 19th, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) RIVERSIDE CEMENT COMPANY,
621 SOUTH HOPE STREET, LOS ANGELES, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) SAME AS (1)

(3) The duration of such employment

(3) ON A MONTHLY BASIS

(Form 2)

2 -

(4) How much he is paid and is to receive Affiant is paid on a monthly

(4) basis of $465.00 per month for all legal services performed by affiant as attorney for the above designated client, including services as legislative representative Affiant is also reimbursed for out-of pocket expenses, as hereinafter set forth Affiant is not reimbursed for any part of the direct and overhead expense of the law office which affiant maintains as a practicing lawyer at 809 Rowan Bldg , Los Angeles, 13, California

(5) By whom he is paid or is to be paid

(5) Same as (1)

(6) What expenses are to be included

(6) Maintenance, travel, telephone, Secretarial Services, Etc

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I, J HAROLD CRAGIN (Name of Registrant), being duly sworn, depose ~~(affirm)~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J Harold Cragin
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 19 day of Jan, A D 1951

Ruth M. Sutton
(Official authorized to administer oath)

Mr. J. Harold Cragin
458 South Spring Street
Los Angeles 13, California

Dear Sir

From month to month and until further notice, this will authorize you to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of California Portland Cement Company

Yours Very truly,

CALIFORNIA PORTLAND CEMENT CO

By R E Bancroft
Vice Pres

Jan 13 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. HAROLD CRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIFORNIA

Date of Filing JANUARY 19th, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) CALIFORNIA PORTLAND CEMENT COMPANY
621 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) SAME AS (1)

(3) The duration of such employment

(3) ON A MONTHLY BASIS

(Form 2)

(4) How much he is paid and is to receive Affiant is paid on a monthly (4) basis of $465.00 per month for all legal services performed by affiant as attorney for the above designated client, including services as legislative representative. Affiant is also reimbursed for out-of pocket expenses, as hereinafter set forth. Affiant is not reimbursed for any part of the direct and overhead expense of the law offices which affiant maintains as a practicing lawyer at 809 Rowan Bldg, Los Angeles 13, Calif.

(5) By whom he is paid or is to be paid

(5) Same as (1)

(6) What expenses are to be included

(6) Maintenance, travel, telephone, Secretarial Services, etc

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, J. HAROLD CRAGIN, being duly sworn, depose ~~(affirm)~~ that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J Harold Cragin
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 19 day of Jan, A D 1951

Ruth M Sutton
(Official authorized to administer oath)

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FILED W... LEGISLATIVE ...

MONOLITH PORTLAND CEMENT COMPANY
215 WEST SEVENTH STREET
LOS ANGELES 14 CALIFORNIA

OUR NEW ADDRESS
5520 SAN FERNANDO ROAD
LOS ANGELES 65 CALIFORNIA

January 15, 1951

Mr. J. Harold Cragin
458 South Spring Street
Los Angeles 13, California

Dear Sir:

From month to month and until further notice, this will authorize you to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of Monolith Portland Cement Company.

Yours very truly,

MONOLITH PORTLAND CEMENT CO.

By W D Burnett
Vice President

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name J. HAROLD CRAGIN

Business Address 458 South Spring Street, Los Angeles 13, Calif

Date of Filing Jan 19th, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) MONOLITH PORTLAND CEMENT CO ,
3326 San Fernando Rd. Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) (Same as 1)

(3) The duration of such employment·

(3) On a Monthly Basis

(Form 2)

(4) How much he is paid and is to receive Affiant is paid on a monthly

(4) basis of $365.00 per month for all legal services performed by affiant as attorney for the above designated client, including services as legislative representative Affiant is also reimbursed for out of pocket expenses, as hereinafter set forth Affiant is not reimbursed for any part of the direct and overhead expense of the law offices which affiant maintains as a practicing lawyer at 809 Rowan Bldg., Los Angeles 13, Calif.

(5) By whom he is paid or is to be paid·

(5) Same as (1)

(6) What expenses are to be included

(6) Maintenance, travel, telephone, Secretarial Services, etc

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, J. HAROLD CRAGIN, being duly sworn, depose (~~SWEARS~~) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (~~AFFIRMED~~) before me this 19 day of Jan, A D 1951

Ruth M Sutton
(Official authorized to administer oath)

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. HAROLD GRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY

Address of Employer 1034 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA

Date of Filing February 6, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9400.1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Affiant is paid on a monthly basis of $365.00 per month for legal services performed by affiant as attorney for the above described client, including services as legislative representative. Affiant was paid the sum of $365.00 for the month of January, 1951, also reimbursement for the expenses shown below in the sum of $ 37.44.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Auto Expenses	- Transportation	$ 11.20
Hotel Senator, Sacramento	- for meals, lodging, telephone, telegraph, steno services	12.50
Hotel Californian, Fresno	- for meals and lodging	1.89
Various Restaurants	- for meals outside hotels	3.72
Tips to Porters, Waiters, etc. and garage storage, telegrams		4.05
		$ 37.44

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $ 37.44

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

I, J. HAROLD GRAGIN, being duly sworn, depose (~~affirm~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Gragin
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 6th day of February, A. D. 19 51.

NOTARY PUBLIC
IN AND FOR THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA
My Commission Expires April 6, 1953

FILED WITH
LEGISLATIVE AUDITOR
FEB 8 1951

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J HAROLD CRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIFORNIA

Employed by MONOLITH PORTLAND CEMENT COMPANY

Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES, CALIFORNIA

Date of Filing February 6, 1951 Month Ending January, 1951

Are you filing a statement as required by Section 9946.1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Affiant is paid on a monthly basis of $365.00 per month for legal services performed by affiant as attorney for the above described client, including services as legislative representative. Affiant was paid the sum of $365.00 for the month of January, 1951; also reimbursement for the expenses shown below in the sum of $ 36.25.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Auto Expenses -	Transportation	$ 11.20
Hotel Senator, Sacramento -	for meals, lodging, telephone, stenographic services	16.58
Hotel Californian, Fresno -	for meals and lodging	1.89
Various Restaurants, -	for meals outside hotels	1.72
Tips to Porters, Waiters, etc. and garage storage		2.86
		$ 36.25

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 36.25

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, J. HAROLD CRAGIN, being duly sworn, depose (~~affirm~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 6th day of February, A. D. 1951.

NOTARY PUBLIC
IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
My Commission Expires April 15, 1953

FILED WITH
LEGISLATIVE AUDITOR

Form 3

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

FEB 8 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. HAROLD CRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIFORNIA

Employed by RIVERSIDE CEMENT COMPANY

Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES, CALIFORNIA

Date of Filing February 6, 1951 Month Ending January, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (~~YES~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Affiant is paid on a monthly basis of $465.00 per month for legal services performed by affiant as attorney for the above described client; including services as legislative representative. Affiant was paid the sum of $465.00 for the month of January, 1951; also reimbursement for expenses shown below in the sums of $ 54.37.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Auto Expenses -	Transportation	$ 16.80
Hotel Senator, Sacramento -	for meals, lodging, telephone stenO services	24.86
Hotel Californian, Fresno -	for meals and lodging	2.84
Various Restaurants	- for meals outside of hotels	5.58
Tips to Porters, Waiters, etc. -	and garage storage	4.29
		$ 54.37

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 54.37

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

(5) TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, J. HAROLD CRAGIN, being duly sworn, depose (~~affirm~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 6th day of February, A. D. 1951.

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires April 13, 1953

152

Form 3

FILED WITH LEGISLATIVE AUDITOR FEB 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. HAROLD CRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIFORNIA

Employed by CALIFORNIA PORTLAND CEMENT COMPANY

Address of Employer 612 SOUTH FLOWER STREET, LOS ANGELES, CALIF.

Date of Filing February 6, 1951 Month Ending January 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Affiant is paid on a monthly basis of $465.00 per month for legal services performed by affiant as attorney for the above described client, including services as legislative representative. Affiant was paid the sum of $465.00 for the month of January, 1951, also reimbursement for expenses shown below in the sum of $ 54.38.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Auto Expenses -	Transportation	$ 16.80
Hotel Senator, Sacramento - for meals, lodging, telephone, steno services		24.87
Hotel Californian, Fresno - for meals and lodging		2.84
Various Restaurants, for meals outside of hotels		5.58
Tips to Porters, Waiters, etc. and garage storage		4.29
		$ 54.38

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 54.38

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of February, A. D. 1951.

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires April 5, 1953

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. HAROLD CRAGIN

Business Address 458 South Spring Street, Los Angeles 13, California

Employed by [illegible]

Address of Employer 1034 Wilshire Boulevard, Los Angeles, California

Date of Filing March , 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No change in compensation as previously reported.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
		None

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Angeles)

I, J. Harold Cragin, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March, A. D. 1951.

[illegible]
Notary Public in and for the County of Los Angeles, State of California

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name L. HAROLD CRAGIN

Business Address 457 South Spring Street, Los Angeles 13, California

Employed by RIVERSIDE CEMENT COMPANY

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing March 9, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No change in compensation as previously reported

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
		None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month one

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, L. Harold Cragin, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 1951.

Notary Public in and for the County of Los Angeles, State of California

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. HAROLD CRAGIN

Business Address 459 South Spring Street, Los Angeles 13, California

Employed by CALIFORNIA PORTLAND CEMENT COMPANY

Address of Employer 612 South Flower, Los Angeles, California

Date of Filing March 9, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No change in compensation as previously reported.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
		None

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)
Los Angeles

I, J. Harold Cragin, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J Harold Cragin
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 1951.

N R Gerich

Notary Public in and for the County of Los Angeles, State of California

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. LAROLD CRAGIN

Business Address 45[illegible] South Spring Street, Los Angeles 1[illegible], California

Employed by [illegible]

Address of Employer 3326 San Fernando Road, Los Angeles, California

Date of Filing March [illegible], 1951 Month Ending February 2[illegible], 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No change in compensation as previously reported.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
		None

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)
Los Angeles

I, J. Harold Cragin, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 1951.

[illegible]
Notary Public in and for the County of Los Angeles, State of California

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Legislative Committee of State Council of California Townsend Clubs,

Business Address P. O. Box 1054, 922 Jay St., Room 25, Modesto, California.

Employed by none

Address of Employer none

Date of Filing February 6, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $35.24

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Downs Printing Company	printing petition forms in behalf of program for aid	$35.24
1217- H St., Modesto, Calif.	to needy totally and permanently disabled persons, (HW600C)	

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $35.24

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Jno. C. Cures, Chairman Legislative Committee of State Council of California Townsend Clubs (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jno. C. Cures, Chairman Legislative Committee of State Council of California Townsend Clubs
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of February A. D. 1951.

Frances Offord
Notary Public

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur F. Davis

Business Address 8612 Fulton Ave., Sacramento, Calif.

Employed by Western Tax Council Inc.

38 So Dearborn St.,

Chicago, Ill.

Address of Employer above

Date of Filing ~~1/3/51~~ 2/3/51 Month Ending January 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) ~~XXXX~~ None

(If additional space is required the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None incurred.		

-2-

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Tax resolution.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Arthur F. Davis, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur F. Davis
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7 day of February A. D. 1951.

Irvin P. Cavanaugh
Notary Public
My Comm. Expires June 23, 1951

159

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur F Davis

Business Address 2612 Fulton Ave Sacramento, Calif

Employed by Western Tax Council Inc
38 So Dearborn St
Chicago Ill

Address of Employer above

Date of Filing 3/8/51 Month Ending February 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Tax resolution

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Arthur F Davis, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur F Davis
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of March, A. D. 19 51.

Iris P. Cavanaugh
My Comm Expires June 23, 1951

160

SAVINGS AND LOAN LEAGUE

A State-wide Trade Association Representing the Savings and Loan Industry *Organized 1890*
433 SOUTH SPRING STREET • Michigan 4386 • LOS ANGELES 13 CALIFORNIA

January 17, 1951

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
California Legislature
State Capitol
Sacramento, California

Dear Mr. Ohnimus:

This authorizes Neill Davis, Executive Vice-President of the California Savings and Loan League, to represent this organization before the California Legislature.

Yours very truly,

Lyman M. King, Jr.
President

LMKJr:c

LYMAN M. KING JR. *President Redlands*
W. C. BARKELOO, *San Jose*
GEORGE BROWN HANCOCK, *Stockton*

OFFICERS AND DIRECTORS
BERNICE E. THLAPP *Vice-President, Los Angeles*
C. M. BURTON *Oakland*
A. G. EAGER, *Alhambra*
HOWARD F. STEVENS, *Palo Alto*

NEILL DAVIS, *Secretary Vice President, Los Angeles*
GEO. M. BARON *Los Angeles*
R. C. RASMANT *Santa Ana*

LEGISLATIVE AUDITOR
FEB 8 1951

161

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Employed by California Savings and Loan League

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9002.1 of the Government Code? (Yes) (No) x

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Moneys received during January from California Savings and Loan League — Compensation $1708.32, Reimbursements for expenses $757.47.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sacramento Hotel, Sacramento	Hotel	$356.33
Hotel Alexandria, Los Angeles	Hotel	5.05
El Rancho, Sacramento	Restaurant	3.40
Tenth and L. Garage, Sacramento	Storage for car	20.00
El-Don Motel, Bakersfield	Hotel	5.50
Expenses	Meals, tele. calls, etc.	367.19

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $757.47

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None of political nature.

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Neill Davis, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Neill Davis
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of February, A. D 1951.

Grace M Wheeler
Notary Public in and for the County of Los Angeles, State of California.

My Commission Expires July 15 1954

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR [redacted] 1, 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 16, 1950)

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Employed by California Savings and Loan League

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing March 7, 1951 Month Ending February 28, 1951

Are you filing a statement as required by section 9006 of the Government Code? (Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Moneys received during February from California Savings and Loan League — Compensation $1708.32, Reimbursement for expenses, $131.91

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Bedella, Sacramento	Restaurant	$ 34.29
Trans World Airline	Transportation to Sacramento & return	97.62
		$131.91

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $131.91

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None of political nature.

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Neill Davis, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March, A. D. 19 51.

Grace M Wheeler

Notary Public in and for said County and State

My Commission Expires July 15, 1953

563

BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION
Organized 1903

TELEPHONE DUNKIRK 2 7151
1646 WILSHIRE BOULEVARD
LOS ANGELES 17 CALIFORNIA

January 17, 1951

To Whom It May Concern:

This is to advise that Mr. J. M. Dean, Secretary-Manager of the Building Material Dealers' Credit Association, is authorized to appear in behalf of this Association and its members before any Legislative Committee or Committees at the 1951 Session, or any Special Sessions, of the California Assembly or Senate as the official representative of this Association.

Yours very truly,

Kenneth J. Moreshee
President

KJM:gl

Member Associated Credit Bureaus of California

Form 2

164

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. M. DEAN

Business Address 1666 Wilshire Blvd., Los Angeles, California

Date of Filing Jan. 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION, a California non-profit corporation

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION, a California non-profit corporation.

(3) The duration of such employment

(3) Continuous

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If so, explain.

(5) How much he is paid and is to receive.

(5) $650.00 a month for full time employment as Secretary-Manager of said corporation

(6) By whom he is paid or is to be paid:

(6) BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION

(7). What expenses are to be included:

(7) Travel, meals and hotel

OATH OF REGISTRANT

STATE OF CALIFORNIA)SS
COUNTY OF Sacramento

I, J. M. Dean (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of Jan. A. D 19 51

Charles F. Gray Jr.
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento State of California

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 8 1951

365

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. M. Dean

Business Address 1666 Wilshire Boulevard, Los Angeles 17

Employed by Building Material Dealers' Credit Association

Address of Employer 1666 Wilshire Boulevard, Los Angeles 17

Date of Filing February 6, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Received from Building Material Dealers' Credit Association - $650.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Southern Pacific Co.	Railroad travel Los Angeles to Sacramento and return	$ 56.39
Senator Hotel & Restaurants	Hotel and Meals	$142.35

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $198.74

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Changes in Mechanics' Lien Law

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, J. M. Dean, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of February, 1950
A. D. 19____.

My Commission Expires Feb 7, 1953
Subscribed and Sworn to
this 5 day of February, 1951
[illegible signature]

166

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. M. Dean

Business Address 1666 Wilshire Boulevard, Los Angeles 17

Employed by Building Material Dealers' Credit Association

Address of Employer 1666 Wilshire Boulevard, Los Angeles 17

Date of Filing March 1, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Received from Building Material Dealers' Credit Association - $650.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	NONE	

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month —

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Changes in Mechanics' Lien Law

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, J. M. Dean, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this ____ day of _____, A. D. 19__.

Subscribed
this 2 March 1951

[signature]
Notary Public
Los Angeles
My Commission Expires Feb. 7 1952

167

Insurance Brokers Exchange

OF CALIFORNIA
580 WASHINGTON STREET
EXBROOK 2-5383 SAN FRANCISCO 11

JOHN H. DERROUGH
Executive Secretary

FILED WITH
LEGISLATIVE AUDITOR

FEB 13 1951

February 9, 1951

President
HAL D WILLSON

First Vice President
ALBERT A. DI VOTO

Second Vice President
LAURENT A. LOUSTAU

Treasurer
JAMES C. MYERS

EDWARD B. BROWNE
NORBERT CROMIN
ROBERT H. DULLEY
ROBERT N HAMMOND
LLOYD M. KAHN
DON MEADOWS
ALAN G MEYZER
JOSEPH H. MILLER
JAMES C. MYERS
VINCENT NUCCIO
WALTER F SIMS
L. J THEKELSON

Mr. A. Alan Post, Secretary
Legislative Budget Committee
Capitol Building
Sacramento, California

Dear Sir

In conformity with Government Code Section 9906, this is to advise that Mr. J. H. Derrough will be the legislative representative of the Insurance Brokers Exchange of California, during the regular 1951 session.

Very truly yours,

HAL D WILLSON
President

HD /ft

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FILED WITH
LEGISLATIVE AUDITOR

FEB 13 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John H. Derrough

Business Address 580 Washington Street, San Francisco, 11, Calif

Date of Filing January 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (~~Yes~~) (No) (Previously submitted)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Insurance Brokers Exchange of California
580 Washington Street
San Francisco 11 Calif

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Insurance Brokers and Insurance Broker/Agents who are members of the Insurance Brokers Exchange of California

(3) The duration of such employment

(3) Full-time, year-round employment, which includes all duties normally performed by the Executive Secretary of a trade association

(Form 2)

(4) How much he is paid and is to receive

(4) No specific sum of money is paid to or received by me on account of my activities in connection with legislation. My regular duties include representing my principal in legislative matters, and my salary would be the same were this phase of my activities be dropped.

(5) By whom he is paid or is to be paid

(5) Insurance Brokers Exchange of California

(6) What expenses are to be included

(6) Travelling, hotel, meals, telephone, and incidental entertainment expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, John H. Derrough, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

J. H. Derrough
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of February A D 1951

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California

My Commission Expires February 8 1951

FILED
LEGISLATIVE
169

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J.H. DERROUGH

Business Address 580 Washington Street, San Francisco Cal.

Employed by Insurance Brokers Exchange of California
580 Washington Street
San Francisco 11 Cal.

Address of Employer 580 Washington St., San Francisco, 11, Cal.

Date of Filing February 2, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
X (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Based on the proportionate amount of my time spent on legislative matters during January, 1951, my compensation for the month was $115.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No single expenditure of more than $25.00		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $62.61

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None concerning legislation

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting insurance brokers and/or agents.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, J.H. Derrough (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of March A. D. 1951.

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires February 8 1953

Form 3

LEGISLATIVE AUDITOR
MAR 13 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. H. DERROUGH

Business Address ~~580 Washington Street, San Francisco, California~~

Employed by ~~Insurance Brokers Exchange of California~~
580 Washington Street
San Francisco 11, California

Address of Employer 580 Washington Street, San Francisco 11, California

Date of Filing March 8, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Based on the proportionate amount of my time spent on legislative matters during February 1951, my compensation for the month was $ -0- .

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No single expenditure of more than $25.00		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) "The Broker"

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting insurance brokers and/or agents

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, J. H. DERROUGH, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J H Derrough
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 12th day of March, A. D. 1951

Ed Lebovitch
Ed Lebovitch
Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR

171

JAN 1 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN A. DESPOL

Business Address 1010 South Broadway, Los Angeles 15

Employed by

Address of Employer 1010 South Broadway, Los Angeles 15

Date of Filing January 2, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary = $541.66, less tax deductions
Expenses = $177.10

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditure for legislation in any form		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) CIO-California Industrial Union Council Newsletter

CIO-California Industrial Union Council Research Bulletin

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting the CIO-California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interests of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, John A Despol, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A Despol
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of January, A. D. 19 51.

Mabel Vehner
Notary Public in and for the County of Sacramento, State of California
My Comm. expires 2/16/54

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN A. DESPOL

Business Address Wm. Garland Bldg. Room 911 - 117 W. 9th St. Los Angeles 15

Employed by CIO-CALIFORNIA INDUSTRIAL UNION COUNCIL

We have moved our offices from 1010 South Broadway, Los Angeles 15 on January 29, 1951

Address of Employer Wm. M. Garland Bldg. Room 911 - 117 W. 9th St. Los Angeles 15

Date of Filing February 8, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary - $541.66, less tax deductions
Expenses - $549.71

I received my regular monthly salary of $125.00 per week. During the time the Legislature is in session, 90% of my time is expended for legislative purposes. However, during the periods when the Legislature is not in session the amount of my time spent on legislation varies from 10-50percent

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No item expended over $25.00		

To Whom Paid	Purpose	Amount *

(3) Total of all expenditures during the preceeding calendar month ~~$459.24~~

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) CIO-California Industrial Union Council Newsletter

CIO-California Industrial Union Council Research Bulletin

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting the CIO-California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interests of labor in general

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF

I, John A. Despol, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A. Despol
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 12th day of February A. D. 1951.

Catharine Watkins

173

Form 1

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE STATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 19[illegible])

Name John A. Despol

Business Address 117 West 9th Street, Room 911 - Los Angeles, 15, California

Employed by CIO-CALIFORNIA INDUSTRIAL UNION COUNCIL

Address of Employer 117 West 9th Street, Room 911 - Los Angeles 15, California

Date of Filing March 8, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section [illegible] of the Government Code?
(Yes) X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary - $541.66, less tax deductions

Expenses - $278.91

I received my regular monthly salary of $125.00 per week. Durnig the time the Legislature is in session, 90% of my time is expended for legislative purposes. However, during the periodw when the Legislature is not insession the amount of my time spent on legislation varies from
(If additional space is required, the information can be attached) 10 - 50 percent.

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Chase Hotel -	Southern California Legislative Conference	$175.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $175.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) CIO-California Industrial Union Council Newsletter
CIO-California Industrial Union Council Research Bulletin

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the CIO-California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interests of labor in general

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF

I, John A. Bishop, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A. Bishop
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 19 51.

Catharine Watkins
CATHARINE WATKINS

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CALIFORNIA CATTLEMEN'S ASSOCIATION

JOHN BAUMGARTNER JR
PRESIDENT
HOLLISTER
J. EDGAR DICK
SECRETARY
CHAS. E. BLAINE AND SON
TRAFFIC MANAGER

CCA

TELEPHONE GARFIELD 1 4281
888 MONADNOCK BUILDING 681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA

VICE PRESIDENTS
JESSE W. SHELDON MADERA
HARVEY MCDOUGAL COLLINSVILLE
KENNETH BEETON WILLOWS

January 24, 1951

Legislative Auditor
Room 305
State Capitol Building
Sacramento, California

Dear Sir:

The Board of Directors of the California Cattlemen's Association, meeting in Santa Barbara on December 9, 1950, authorized Secretary J. Edgar Dick to represent the Association on all Legislative matters during the current session at Sacramento.

Mr. Dick filed State Form #2 on January 22, 1951.

Very truly yours,

John Baumgartner Jr.
JOHN BAUMGARTNER, JR.
President

JB:j

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Form 2

FILED WITH LEGISLATIVE AUDITOR

JAN 22 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. Edgar Dink

Business Address 681 Market Street, San Francisco, California

Date of Filing January 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) Yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California Cattlemen's Association
681 Market Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Cattlemen's Association

(3) The duration of such employment:

(3) Full-time Secretary for the Association

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) No If so, explain

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) No If so, explain

(5) How much he is paid and is to receive:

(5) $8,000 a year

(6) By whom he is paid or is to be paid:

(6) California Cattlemen's Association

(7). What expenses are to be included:

(7) Travel, hotel and food

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, J. Edgar Dink, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

J. Edgar Dink
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of Jan A. D. 1951

(Official authorized to administer oath)
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. EDGAR DICK

Business Address 681 Market Street, San Francisco 5, California

Employed by CALIFORNIA CATTLEMEN'S ASSOCIATION

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing February 2, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) I received my regular monthly salary of $667.00, less all tax deductions. My monthly salary is not allocated to cover the time spent in Sacramento, relative to farm legislation.

I received $46.25 for expenses for food, lodging, etc.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2)

To Whom Paid	Purpose	Amount
Expenses: $46.25. There was no item of expense in excess of $25.00		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $46.25

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) "CALIFORNIA CATTLEMAN"

"HOT IRONS"

These two publications carry regular news items on bills relative to agriculture.

(5) The proposed legislation he is employed to support or oppose

(5) All legislation having to do with agriculture.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
City & COUNTY OF San Francisco

I, J. EDGAR DICK, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Edgar Dick
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of February, A. D. 1951.

Matilda J. Schimpff

MATILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My commission expires December 23, 1954

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. EDGAR DICK

Business Address 681 Market Street, San Francisco, California

Employed by California Cattlemen's Assn.

Address of Employer Same

Date of Filing March 5, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No expenses incurred, nor money received for any legislative work during month of February, 1951

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) "CALIFORNIA CATTLEMAN" - Monthly magazine of organization

"HOT IRONS" - weekly newsletter of organization

(5) The proposed legislation he is employed to support or oppose

(5) All legislation having to do with livestock industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City & COUNTY OF San Francisco

I, J. EDGAR DICK, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Edgar Dick
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of March, A. D. 1951.

Matilda J. Schimpff

MATILDA J. SCHIMPFF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
My Commission Expires June December 13, 1952

Virg Nover President
5063 Hollywood Blvd
Los Angeles 27 Calif
Olympia 0258

Vernon J Anderson, Vice-Pres.
1606 Idlewood Road
Glendale 2 Calif
Citrus 1-8598

BOARD OF DIRECTORS

Inyo-Mono County
Verne Summers

Kern County
Dud Rankin

Ventura County
E. E. Barnes

Los Angeles County
Austin Bean
Louis Frye
Cliff Granger
Milo Harrison
Lee Lingard
Milon Miller
F. E. Moore
Lloyd Phillips
C. (Randy) Randolph
Justin Smith

San Diego County
Carl I Johnson

Riverside County
Leonard L. Hummell

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"In Unity There is Strength"

Southern Council of Conservation Clubs, Inc.

(A Non-Profit Corporation)

5063 HOLLYWOOD BOULEVARD
LOS ANGELES 27, CALIFORNIA
NOrmandy 6944

Alex Kerr Executive Director
9584 Wilshire Boulevard
Beverly Hills, Calif
Clearview 56103 Blount 23925

W Bev Schofield, Treasurer
606 Walden Drive
Beverly Hills, Calif
Clearview 68778 Michigan 6223

FILED WITH
LEGISLATIVE AUDITOR

MAR 8 1951

February 2, 1951

Mr. George Difani,
Associated Sportsmen of Calif.
Route 10, Box 7922
Sacramento, Calif.

Dear Mr. Difani

This will serve to advise you that the Southern Council of Conservation Clubs hereby authorizes you to represent us in Sacramento during the 1951 session as our official legislative spokesman.

Our best wishes goes to you for a successful legislative session.

Yours very truly

SOUTHERN COUNCIL OF CONSERVATION CLUBS

Alex

Alex Kerr, president

ak 'J

LOYD E. JOHNSON PRESIDENT
WARREN HORNSBEY 1st VICE-PRES

DAVID ROSS SECRETARY
THERON BORDEN TREASURER

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NORTHERN CALIFORNIA CONSERVATIONISTS

For the perpetuation and protection of our fish and wildlife resources

FILED WITH
LEGISLATIVE AUDITOR

MAR 8 1951

February 9, 1951

TO WHOM IT MAY CONCERN:

This is to certify that George Defanni has been appointed as our legislative representative for the year 1951.

Loyd E. Johnson

Loyd E. Johnson,
President

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ASSOCIATED SPORTSMEN OF CALIFORNIA

Founded Feb. 19, 1934
INCORPORATED JULY 17 1934
A NON PROFIT STATE WIDE ORGANIZATION OF CALIFORNIA SPORTSMEN

BUSINESS OFFICE
832 34 PACIFIC BUILDING
821 MARKET STREET
SAN FRANCISCO 3
PHONE YUKON 6 9626
6 9627

EXECUTIVE SECRETARY
EVELYN B HILL

BOARD OF DIRECTORS AND OFFICERS

PRESIDENT
DUDLEY C. LAWRENCE
SAN FRANCISCO

FIRST VICE-PRESIDENT
GEORGE DIFANI
SACRAMENTO

SECOND VICE-PRESIDENT
EDWARD BUSALAK
OAKLAND

SECRETARY
PHYLLIS ENGBERG
SANTA CLARA

TREASURER
HAROLD W PURSER
DALY CITY

LAWRENCE McNABB
HAYWARD

N M HUGHES
MERCED

HAROLD RICHEY
SANTA CRUZ

JACK M RICE
SAN FRANCISCO

EDWARD HALE
NAPA

GEORGE HENDRIX
SHIDLEY

LAWRENCE BROCCHINI
SACRAMENTO

HERB JACOBSEN
SAN FRANCISCO

VERNON RUE
GENOSA

JOHN REINE
SAN FRANCISCO

AFFILIATED WITH
AMERICAN WILDLIFE INSTITUTE
WILDLIFE MANAGEMENT INSTITUTE
NATIONAL WILDLIFE FEDERATION
AND MEMBER OF
ORGANIZED SPORTSMEN OF CALIF INC
DUCKS UNLIMITED
WESTERN STATES FEDERATED SPORTSMEN

FILED WITH
LEGISLATIVE AUDITOR

JAN 22 1951

Jan, 20, 1951

To whom it may concern,

This is to certify that Mr George Difani is the authorized Legislative Representative of the Associated Sportsmen of California, Inc

Paul McKeehan
President

OBJECT OF ASSOCIATION
TO CONSERVE AND RESTORE THE WILDLIFE AND NATURAL RESOURCES OF CALIFORNIA

SPORTSMEN'S COUNCIL OF CENTRAL CALIFORNIA

In Unity There Is Strength to Produce More Fish and Wild Life

1778 ARTHUR
FRESNO CALIFORNIA
PHONE 6-5300

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FILED WITH
LEGISLATIVE AUDITOR

JAN 2 , 1951

January 7, 1951

TO WHOM IT MAY CONCERN

At a meeting of this Council in Dinuba, California, on January 7, 1951, it was voted to appoint Mr. George Difani, Sacramento, California, Legislative Representative for the Council during the year 1951

SPORTSMEN'S COUNCIL OF CENTRAL CALIFORNIA

By [signature]
G. W. (Phil) Philpott
President

Representing approximately 35 000 organized sportsmen in the fish and wildlife restoration clubs of Madera Fresno Tulare Kings Kern Monterey Santa Barbara and San Luis Obispo counties

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FILED [illegible]
LEGISLATIVE [illegible]

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name George D Difani

Business Address Route 3 Box 7022 Carmichael, California.

Date of Filing Jan 15 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Associated Sportsmen of California

821 Market St., San Francisco, Cal

Sportsmens Council of Central California

1273 Arthur Fresno, Cal

Southern Council of Conservation Clubs, Inc.

5063 Hollywood Boulevard, Los Angeles 27, Calif.

Northern California Conservationists

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same organizations as stated above.

(3) The duration of such employment

(3) For the year 1951

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) No salary, some expense.

(5) By whom he is paid or is to be paid

(5) Listed on reverse.

(6) What expenses are to be included

(6) Secretary, postage, phone, telegrams, printing, lodging, meals transportation.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I _____ being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George D Difani
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of JAN, A D 1951

[illegible]
(Official authorized to administer oath)

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George D Di f a n i . .

Business Address Route I Box 7.2 2 . .

Employed by Orga n. s e d Sp o r t s m e n of Cal ifornia. . I nc. . .

Address of Employer ~~Route 2 Box 1 0 9B~~

~~Fre s n o , Cal .~~

Date of Filing Fe . . 0 1 51 Month Ending Jan. . 31 1 951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Sp o r t s m e n s Coun c i l o f Cal i form a . . $ 2 50. 0 0

Cash collected on . . 8. 50

$ 2 58. 50

This sum of Money stem is for expenses only, I receive no salary in connection with this work.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Ot ism l Pr nt ng Co. .	Print ng	$ 31 . 00
J.D. Geo	M s c ell ne ous	59. 50
		$ 90. 50

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) We st Co a st Sp o rtsm a n

(5) The proposed legislation he is employed to support or oppose.

(5)

Fi sh a nd Ga m e . . .

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, George D Di fani, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George D Di fani
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8 day of March, A. D. 1951.

[illegible], of State

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 1 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George D. Dufan

Business Address Route 5 Box 7 [illegible] Sacramento, Calif.

Employed by Organized Sportsmen of California Inc.

Address of Employer Route 2 Box 100 B

Fresno, Calif.

Date of Filing March 7 1951 Month Ending Feb 28 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Association of Sportsmen of California [illegible]

California Bowman Hunters 150.00

4.00

This type of Money shown is for expenses only. I have no salary in connection with this work.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Wise County Sportsman

Centennial California Sportsman.

(5) The proposed legislation he is employed to support or oppose:

(5) Fish and Game.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF ( ) SS.

I, George D Dufan, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

George D Dufan
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8 day of March, A. D. 1951.

Edmund Sayat
Deputy Secretary of State

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FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1951

Organized Sportsmen of California

AFFILIATED WITH NATIONAL WILDLIFE FEDERATION
- ASSOCIATED SPORTSMEN OF CALIFORNIA
- SPORTSMENS COUNCIL OF CENTRAL CALIFORNIA
- SOUTHERN COUNCIL OF CONSERVATION CLUBS

CONSERVATION OF NATURAL RESOURCES

Sacramento, Sunday, March 11, 1951.

Legislative Auditor,
State Capitol,
Sacramento, California.

Attn. John Collins:

This letter will serve to notify you that George D. Difani is authorized to represent the Organized Sportsmen of California during the 1951 session of the California Legislature.

Wheeler Green
Wheeler Green, Secretary
Organized Sportsmen of California

Attest:

Alex Kerr
President, Southern Council of Conservation Clubs

President, Sportsmen's Council of Central California

Paul McKeehan
President, Associated Sportsmen of California

FMC:DCL

COUNSEL FOR THE ASSOCIATION
Dinkelspiel & Dinkelspiel
San Francisco

Tony P. Lombardo, President
O. H. Clyde, Vice President
Howard F. Hunsucker, 1st Vice President
A. L. Jamison, Secretary-Treasurer
Ben A. Talmage, Assist. Secretary

Spokesman at Large
Hiram W. Johnson
Sheriff Neal Ingram

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California State Sheriffs' Association

FILED WITH
LEGISLATIVE AUDITOR
FEB 26 1951

Organized in 1912 United by the Sheriffs in 1951

EXECUTIVE BOARD
James B. Lockhart
Sheriff—Kern County
O. H. Clyde
Sheriff—Kings County
Howard F. Hunsucker
Sheriff—Santa Clara County
Richard W. Hoskins
Sheriff—Nevada County
H. P. Gleason
Sheriff—Alameda County
H. Wheeler
Sheriff—Imperial County
Carl F. Rhodes
Sheriff—Riverside County
Gerald W. Hoots
Sheriff—Stanislaus County
Carl Thompson
Sheriff—Mono County
A. C. Jewell
Undersheriff—Los Angeles County

LEGISLATIVE COMMITTEE
Travis C. Murphy, Chairman
Sheriff—San Francisco County
James Lynch
Sheriff—Contra Costa County
H. Fitzgerald
Sheriff—Alameda County
Ben Rich
Sheriff—Sacramento County
R. W. Biscailuz
Sheriff—Los Angeles County
John Lathrop
Sheriff—Napa County
M. E. Johnson
Sheriff—Sierra County
Jim Mensch
Sheriff—Orange County

SUBLEGISLATIVE COMMITTEE
Jack B. Fulham, Chairman
Chief Deputy Alameda County
Carlos J. Bolay
Sheriff—San Joaquin County

PUBLICITY AND EDUCATION COMMITTEE
O. H. Clyde, Chairman
Sheriff—Kings County
Frank H. Mahon
Sheriff—Yolo County
J. H. Dorsey
Sheriff—Santa Cruz County
G. W. Carpenter
Sheriff—Butte County

RESOLUTIONS COMMITTEE
Charles Clark, Chairman
Sheriff—Inyo County
Howard Dunlap
Sheriff—Ventura County
N. C. Gamble
Sheriff—Merced County
W. G. Justice
Sheriff—Madera County
Martin Dinkelspiel, Counsel

MEMBERSHIP COMMITTEE
Ben J. Richardson, Chairman
Sheriff—Siskiyou County
All members of the Association

AUDITING COMMITTEE
Jerry D. Rose, Chairman
Sheriff—Santa Barbara County
Thomas P. Hayward
Sheriff—San Luis Obispo County
A. G. Falcon
Sheriff—San Benito County

COMMITTEE ON UNIFORM CIVIL PROCEDURE
Thomas Overholt, Chairman
Sheriff—Fresno County
Ben B. Gosa
Sheriff—Tulare County
Lee Jensen
Chief Civil Inv.—Alameda County
C. T. Jameson
Chief Deputy—San Diego County
Martin J. Dinkelspiel, Counsel

CONVENTION COMMITTEE
Chet Arnold, Chairman
Sheriff—Lake County
O. M. Whitlatch
Sheriff—Mariposa County
H. G. Bragdon
Sheriff—Mendocino County
James H. Parsons
Sheriff—Tehama County

January 22, 1951

Assembly of the State of California
State Capitol
Sacramento, California

Gentlemen:

This will serve to certify that Martin J. Dinkelspiel, Attorney at Law, 333 Montgomery Street, San Francisco, California, is the duly appointed representative of the California State Sheriffs' Association to represent it in hearings before the legislature of the State of California.

I am

Very truly yours,

O. H. Clyde, President
California State Sheriffs' Association

FILED
LEGISLATIVE AUDITOR
FEB 5 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Martin J. Dinkelspiel

Business Address 333 Montgomery Street, San Francisco, California

Date of Filing February 5, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California State Sheriffs' Association
c/o Lieut. James E. Pascoe
Sheriffs' Office, Hall of Justice
Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California State Sheriffs' Association

(3) The duration of such employment

(3) Since formation of the Association in 1926.

(Form 2)

(4) How much he is paid and is to receive

(4) The law firm of Dinkelspiel & Dinkelspiel, of which I am a partner, is paid a monthly retainer for services rendered generally to the Association, and no additional compensation is paid me as a member of that firm for time spent in Sacramento. The firm is paid an annual retainer of $900.00 a year. It is impossible to allocate between ordinary legal services rendered under the retainer and that portion applicable to me for appearing before legislative committees on behalf of the Association.

(5) By whom he is paid or is to be paid

(5) California State Sheriffs' Association

(6) What expenses are to be included

(6) Actual travel on business of the Association including transportation, hotels and meals, phone, and other incidental expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, Martin J. Dinkelspiel (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of February, A. D. 1951

(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco, State of California

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Martin J. Dinkelspiel

Business Address 333 Montgomery Street, San Francisco, Calif.

Employed by California State Sheriffs' Association

Address of Employer c/o Lieut. James E. Pierce
Sheriffs' Office, Hall of Justice
Los Angeles, California

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

1) $75.00 monthly retainer paid to Dinkelspiel & Dinkelspiel, Attorneys at L.w. 333 Montgomery Street, San Francisco.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None paid		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation effecting Sheriffs, their operations, practices and duties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Martin J. Dinkelspiel, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Martin J. Dinkelspiel
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of February, A. D. 19 51.

Notary Public in and for the City and County of San Francisco, State of California

STEPHEN W. DOWNEY
CLYDE H. BRAND
HARRY B. SEYMOUR
OTTO ROHWER
JOHN F. DOWNEY

RALPH R. MARTIG
BY DENNIS, JR.
BRUCE F. ALLEN

LAW OFFICES OF
DOWNEY BRAND SEYMOUR & ROHWER
CAPITAL NATIONAL BANK BUILDING
SACRAMENTO 14

FILED WITH
LEGISLATIVE AUDITOR

FEB 2 1951

February 1, 1951

The Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Herewith please find monthly report following authorization to appear before the Legislature on behalf of Reclamation District No. 108 in connection with Senate Bill No. 18. This employment terminated upon passage by the Legislature of Senate Bill No. 18 and letter to the Governor relating thereto dated January 19, 1951.

Very truly yours,

STEPHEN W. DOWNEY

SWD-F

Enc.

TRUSTEES
HORACE B. WULFF, PRESIDENT
CALIFORNIA STATE LIFE BUILDING
SACRAMENTO, CALIFORNIA

H. H. BALSDON
GRIMES, CALIFORNIA

J. L. BROWNING
GRIMES, CALIFORNIA

SECRETARY
EDWARD C. BARRELL
COLUSA, CALIFORNIA

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RECLAMATION DISTRICT NO. 108

COMPRISING 97,880 ACRES IN
COLUSA AND YOLO COUNTIES
CALIFORNIA

ATTORNEYS
DOWNEY, BRAND & SEYMOUR
CAPITAL NATIONAL BANK BUILDING
SACRAMENTO, CALIFORNIA

MANAGER
GEORGE POUNDSTONE
GRIMES, CALIFORNIA

ENGINEERS
BLACKIE AND WOOD
844 MARKET STREET
SAN FRANCISCO

January 10, 1951

SUBJECT

Mr. Wilkie Ogg
Sergeant-at-Arms
Assembly
State Capitol
Sacramento, California

Dear Mr. Ogg.

This letter will evidence that Mr. Stephen W. Downey, our attorney, has been authorized by the Board of Trustees of Reclamation District No. 108, a public agency, to appear and represent it before the Legislature and any committee thereof in connection with any matters pending before the Legislature affecting said District, particularly in connection with Senate Bill No. 18.

Respectfully,

RECLAMATION DISTRICT NO. 108

By Horace B. Wulff
President of the Board of Trustees

HBW.F

STEPHEN W. DOWNEY
CLYDE W. BRAND
HARRY B. SEYMOUR
OTTO ROHWER
JOHN F. DOWNEY

RALPH R. HARTIG
BY DENNIS JR.
BRUCE F. ALLEN

LAW OFFICES OF
DOWNEY BRAND SEYMOUR & ROHWER
CAPITAL NATIONAL BANK BUILDING
SACRAMENTO 14

January 13, 1951

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

Herewith please find Form 2, duly executed by the undersigned, together with authorization from Reclamation District No. 108, a public agency, to appear before the Legislature in its behalf.

Very truly yours,

STEPHEN W. DOWNEY

S.W.D:F

2 Encls.

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 14, 1950)

Name Stephen W. Downey

Business Address 500 Capitol National Bank Building, Sacramento

Date of Filing January 13, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (~~No~~)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Reclamation District No. 108, a public agency, Colusa, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) The District above mentioned.

(3) The duration of such employment

(3) General legal representation, including representation before Legislature.

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) Reasonable charge dependent upon work done.

(5) By whom he is paid or is to be paid

(5) District above mentioned.

(6) What expenses are to be included

(6) None.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, STEPHEN W. DOWNEY, being duly sworn, depose (~~xxxxxx~~) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Stephen W. Downey
(Signature of Registrant)

Subscribed and sworn to (~~xxxxxx~~) before me this 13th day of January, A. D. 1951

(Notarial Seal)

Ruth Norris
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California.

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Form 3

LEGISLATIVE AUDITOR
FEB 2 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Stephen W. Downey

Business Address 500 Capital National Bank Building, Sacramento

Employed by Reclamation District No. 108, a public agency.

Address of Employer Colusa, California

Date of Filing January 13, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Presentation to Legislature of Senate Bill No. 18

Employment terminated January 19, 1951.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, STEPHEN W. DOWNEY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Stephen W. Downey
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of February, A. D. 1951.

(Notarial Seal)

Rick Morris
Notary Public in and for the County of Sacramento, State of California.

Form 3

FILED WITH LEGISLATIVE AUDITOR FEB 13 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name P. H. DUCKER

Business Address Edison Building, 601 West 5th Street, Los Angeles 17, California

Employed by Southern California Edison Company

Address of Employer 601 West 5th Street, Los Angeles 13, California

Date of Filing February 10, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Regular monthly salary and reimbursement for actual expenses incurred by me in connection with my employment by Southern California Edison Company.

Pro-ration of expense $75.00.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none	none	none

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $75.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose.

(5) I am Chairman of the Advisory Committee on Motor Vehicle Legislation and also Chairman of the Legislative Committee of the Automotive Council of Los Angeles. As such Chairman I am interested in legislation affecting Motor Vehicle Regulations, Highways and Traffic. In my opinion the provisions of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment. However, I am filing this report as a matter of record.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, P. H. DUCKER, being duly sworn, depose (~~[illegible]~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

P H Ducker
(Signature of registrant filing report)

Subscribed and sworn to ~~[illegible]~~ before me this 9 day of February, A. D. 1951.

Barbara Rowe
NOTARY PUBLIC
Residing in the County of Los Angeles State of California
My Commission Expires June 5 1954

Form 3

FILED
LEGISLATIVE AUDITOR
MAR 5 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name P. H. DUCKER

Business Address Edison Building, 601 W. 5th St., Los Angeles 17, Calif.

Employed by Southern California Edison Company

Address of Employer 601 West 5th Street, Los Angeles 17, California

Date of Filing March 4, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9005 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Regular monthly salary and reimbursement for actual expenses incurred by me in connection with my employment by Southern California Edison Company.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None	None	None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $75.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) I am Chairman of the Advisory Committee on Motor Vehicle legislation and also Chairman of the Legislative Committee of the Automotive Council of Los Angeles. As such Chairman I am interested in legislation affecting Motor Vehicle Regulations, Highways and Traffic. In my opinion the provisions of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment. However, I am filing this report as a matter of record.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

I, F. H. DUCKER, being duly sworn, depose ([redacted]) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

F. H. Ducker
(Signature of registrant filing report)

Subscribed and sworn to ([redacted]) before me this 6 day of March, A. D. 1951.

Barbara Rowe
NOTARY PUBLIC
In and for the County of Los Angeles, State of California

My Commission Expires June 5 1954

WESTERN TAX COUNCIL, INC.
NOT FOR PROFIT CORPORATION
EXECUTIVE COMMITTEE
F. E. PACKARD
EXECUTIVE VICE PRESIDENT
GEORGE TAFT
TREASURER AND ASSISTANT SECRETARY
B. P. MOE
SECRETARY AND ASSISTANT TREASURER

TELEPHONES CENTRAL 6-0336 • CENTRAL 6-0246

38 South Dearborn Street
1st National Bank Bldg.
Chicago 3, Ill.

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FILED WITH
LEGISLATIVE AUDITOR
FEB 5 1951

January 23, 1951

Legislative Auditor
c/o Registrations, Room 306,
State Capitol,
Sacramento, California

Dear Sir:

This is to certify that Mr. Arthur S. Dudley has been appointed and is duly accredited legislative representative of the WESTERN TAX COUNCIL, INC., of Chicago, Illinois, organized under the laws of the State of Illinois as a non-profit sharing corporation.

Mr. Dudley has been instructed to comply with the laws of the State of California in his legislative activities.

Very sincerely,

Frank E. Packard
WESTERN TAX COUNCIL, INC.
Frank E. Packard
Executive Vice President

FEP:dlj

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur S. Dudley.

Business Address 531 Southgate Road, Sacramento, California

Employed by Western Tax Council, Inc.

Address of Employer 38 South Dearborn Street, Chicago, Ill.

Date of Filing Feb. 2, 1951 Month Ending Jan. 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No salary---Received retainer of $500.00 for legislative work in the seven western states.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None exceeding $25.00 as applied to work in California.		
Only expenditures have been for mimeographed statements.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Arthur S. Dudley, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur S. Dudley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of February, A. D. 1951.

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FILED WITH
LEGISLATIVE AUDITOR

MAR 7 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur S. Dudley,

Business Address 531 Southgate Road, Sacramento, California

Employed by Western Tax Council, Inc.

Address of Employer 38 So. Dearborn Street, Chicago, Illinois

Date of Filing March 6, 1951 Month Ending Feb. 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) No salary---Received retainer of $500.00 for legislative work in the seven western states.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Long exceeding $25.00 as applied to work in California.		
Only expenditures have been for mimeographed statements.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) Sacramento Union

(5) The proposed legislation he is employed to support or oppose:

(5) Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, Arthur S. Dudley, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur S. Dudley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of March, A. D. 1951.

Dan Kurth
Notary Public in and for the County of Sacramento State of California.

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 5 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR ~~AND THE SECRETARY OF THE SENATE~~

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name ROBERT T. DURBROW

Business Address 821 MARKET ST., ROOM 932 - SAN FRANCISCO 3, CALIFORNIA

Employed by IRRIGATION DISTRICTS ASSOCIATION of CALIFORNIA

Address of Employer 821 MARKET ST., ROOM 932 - SAN FRANCISCO 3, CALIFORNIA

Date of Filing February 2, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9005.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Portion of salary reportable under the provisions of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code - $177.43

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Room, Meals, Telephone	$35.00
Hotel Sacramento	Room, Meals, Telephone	$60.25

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $186.64

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting any of the 124 irrigation, water, water storage, water conservation, public utility or reclamation districts or other members of the Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, ROBERT T. DURBROW, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert T. Durbrow
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of February, A. D. 19 51.

Laurel W. Stairs
Notary Public in and for the City and County of San Francisco, State of California.

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 28 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTORY REGULATION OF LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 1 of the Government Code, as in effect on and after July 1, 1949)

Name ROBERT T DUREROW

Business Address 932 PACIFIC BLDG., SAN FRANCISCO, CALIF.

Employed by IRRIGATION DISTRICTS ASSOCIATION OF CALIFORNIA

Address of Employer 932 PACIFIC BLDG., SAN FRANCISCO, CALIF.

Date of Filing MARCH 10, 1951 Month Ending FEBRUARY 28, 1951

Are you filing a statement as required by Section 9[illegible] of the Government Code?
(Yes) x (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) none

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting any of the 126 irrigation, water, water storage, water conservation, public utility or reclamation districts or other members of the Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Robert T Durbrow, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of registrant filing report)

Robert T. Durbrow
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 28 day of March, A. D. 1951.

Ed Labowitch
Ed Labowitch
Deputy Secretary of State

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FARMERS UNDERWRITERS ASSOCIATION
4680 WILSHIRE BOULEVARD
LOS ANGELES CALIF
YORK 5211

January 15, 1951

FILED WITH
LEGISLATIVE AUDITOR
FEB 1951

Hon. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol Building
Sacramento, California

Dear Mr. Ohnimus:

In accordance with Section 9906 A, Chapter 8, Title 2, Division 2, Part 1 of the Government Code of California, we are authorizing Mr. Robert E. Early to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles 5, California, during the 1951 session of the Legislature of the State of California.

Yours very truly,

M. V. Pew

M. V. PEW, Secretary

REE:kmo

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ROBERT E. EARLY
GEORGE MASLACH
JOHN FRANCIS FORAN
KENNETH C. TYLER
JOHN B. CONNOLLY
HUBER E. MALCHEY
MICHAEL F. ARNEMIS
CARL HINGHOFF
WAYNE W. DOUGLAS

LAW OFFICES OF
EARLY MASLACH FORAN & TYLER
4680 WILSHIRE BOULEVARD
LOS ANGELES 5

February 6, 1951

TELEPHONE
YORK 7225

FILED WITH
LEGISLATIVE AUDITOR
FEB 9 1951

Mr. A. Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Mr. Post:

This date I have filed with the Honorable Arthur A. Ohnimus a letter authorizing me to represent the Farmers Underwriters Association during the 1951 session of the California State Legislature.

In accordance with Form 2, I submit the following information:

(1) The name and address of the person by whom employed:

Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles 5, California.

(2) In whose interest I appear or work:

Farmers Underwriters Association.

(3) The duration of such employment:

The duration of my employment is not fixed. I am employed as General Counsel for Farmers Underwriters Association and do not have a contract for a specified time but it is presumed by Farmers Underwriters Association and me that I will be employed during such period as I desire to represent them and they desire me to represent them.

(4) How much I am paid and am to receive:

As General Counsel my duties are varied in nature. They include corporate representation, trial of

FILED WITH
LEGISLATIVE AUDITOR

FEB 9 1951

Mr. A. Alan Post -2- February 6, 1951

lawsuits, legislative representation in states other than California and legislative representation in California. The amount allocated by the Farmers Underwriters Association for my legislative representation is $3,600.00 yearly. In addition to the foregoing amount I receive all expenses incurred during the period of representation.

(5) By whom I am paid or am to be paid:

The amounts above referred to, including expenses, are paid to me by the Farmers Underwriters Association.

(6) What expenses are to be included:

The expenses included are all expenses incurred incidental to legislative representation and activities.

Yours very truly,

Robert E. Early

ROBERT E. EARLY

RKE:kmo

OATH OF REGISTRANT

State of California }
County of Los Angeles } ss.

I, ROBERT E. EARLY, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and ~~belief is~~ a true, correct, and complete declaration.

Robert E. Early

Subscribed and sworn to (affirmed) before me this 7th day of February, 1951.

Margaret Snell
Notary Public in and for the County of Los Angeles, State of California.

Form 3

FILED WITH
LEGISLATIVE AUDITOR

FEB 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ROBERT E. EARLY

Business Address 4680 Wilshire Boulevard, Los Angeles 5, California.

Employed by Farmers Underwriters Association

Address of Employer 4680 Wilshire Boulevard, Los Angeles 5, California.

Date of Filing February 7, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9001 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) The monies received by me from Farmers Underwriters Association are for purposes of corporate representation, trial representation and legislative representation. The allocation made by Farmers Underwriters Association for legislative representation is $3600.00 per year. Received $149.01 for reimbursement of expenses.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 53.94
Senator Hotel	Room	45.00
Meals	For self	14.00
Telephone	Telephone	13.87
Taxi and parking	Transportation	3.65
Entertainment		18.55

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $ 149.01

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, ROBERT E. EARLY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Early
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of February, A. D. 1951.

Margaret Swan
NOTARY PUBLIC
[illegible] State of California
[illegible] Sept 17 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1[illegible], 1950)

Name ROBERT E. EARLY

Business Address 4680 Wilshire Boulevard, Los Angeles 5, California.

Employed by Farmers Underwriters Association.

Address of Employer 4680 Wilshire Boulevard, Los Angeles 5, California.

Date of Filing March 9, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section [illegible] of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None.

(5) The proposed legislation he is employed to support or oppose

(5) None.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, ROBERT E. EARLY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Early
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 19 51.

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ray C. Eberhard

Business Address 672 So. Lafayette Park Place, Los Angeles 5, Calif.

Date of Filing January 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) [redacted]

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Affiliated Teacher Organizations of Los Angeles
Embassy Auditorium Building
Los Angeles, Calif.

(If additional space is required the information can be attached)

(2) In whose interest he appears or works

(2) Affiliated Teacher Organizations of Los Angeles

(3) The duration of such employment

(3) Indefinite, has continued for 17 years.

(Form 2)

(4) How much he is paid and is to receive

(4) $800 per month attributable to work on legislation.

(5) By whom he is paid or is to be paid

(5) Affiliated Teacher Organizations of Los Angeles

(6) What expenses are to be included

(6) Telephone, telegraph and stenographic expenses as billed.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, Ray C. Eberhard being duly sworn, depose (~~affirm~~) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ray C. Eberhard
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 24 day of January A. D. 19 51

Ruth M. Sutton
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ray C. Eberhard

Business Address 672 So. Lafayette Pk. Pl., Los Angeles 5, Calif.

Employed by Affiliated Teacher Organizations of Los Angeles

Address of Employer Embassy Auditorium Building
Los Angeles, California

Date of Filing January 10, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None attributable to legislation

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) ATOLA Reporter

(5) The proposed legislation he is employed to support or oppose:

(5) Support legislation favorable to public schools and oppose legislation unfavorable to public schools.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, Ray C. Eberhard, being duly sworn, depose ~~(affirm)~~ and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ray C. Eberhard
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 24 day of January, A. D. 1951.

Ruth M Sutton
Notary Public

authorization see Owens Richard W.

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FILED WITH
LEGISLATIVE AUDITOR

JAN 23 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, Calif.

Date of Filing January 23, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Farm Bureau Federation
2223 Fulton Street, Berkeley 4, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 California Farm Bureau Federation

(3) The duration of such employment

(3) Uncertain - employment began Sept. 13, 1927.

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) x If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) x If yes, explain

(5) How much he is paid and is to receive

(5) No percentage of annual salary designated for this purpose

(6) By whom he is paid or is to be paid

(6) California Farm Bureau Federation

2223 Fulton Street, Berkeley 4, California

(7) What expenses are to be included

(7) Meals and lodging, transportation, communication and supplies.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Von T. Ellsworth, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of January

A D 19 51

E. Forrester
(Official authorized to administer oath) Deputy Secretary of State

FILED WITH LEGISLATIVE AUDITOR FEB 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, Calif.

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, Calif.

Date of Filing February 10, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1)

Received from California Farm Bureau Federation $161.56

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	Hotel	$ 52.93
	Meals	86.63
	Transportation	10.50
	Communication	11.50
	Total	$ 161.56

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 161.56

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

(5) All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)

I, Von T. Ellsworth being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Von T. Ellsworth
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of Feb., A. D. 1951

Harold L. Neeland
Notary Public in and for the County of Alameda, State of California

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Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, Calif.

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, Calif.

Date of Filing March 1, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 1506.1 of the Government Code? (Yes) (No) x

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Received from California Farm Bureau Federation $410.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
see other side		

To Whom Paid	Purpose	Amount
	Hotel	$ 5.00
	Meals	21.00
	Transportation	4.90
	Communication	3.60

(3) Total of all expenditures during the preceeding calendar month $34.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

(5) All legislation of interest to farmers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS.

I, Von T. Ellsworth, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Von T. Ellsworth
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March, A. D. 1951.

Harold L. Neilson

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INTERNATIONAL BROTHERHOOD OF BOOKBINDERS UNION No 35 SACRAMENTO

FILED WITH LEGISLATIVE AUDIT MAR 2 1951

International
Brotherhood of Bookbinders
Local Union No 35
Sacramento, Calif

January 17, 1951

TO THE OFFICERS AND MEMBERS OF THE
CALIFORNIA STATE LEGISLATURE - 1951

Greetings

This is to certify that Robert L. Ennis, a member of the Bookbinders Local Union No. 35 and also International Vice-President, has been duly elected as our Legislative Representative to the 1951 California State Legislature in matters that may be of legislative interest to our membership.

Sincerely Yours,

INTERNATIONAL BROTHERHOOD OF
BOOKBINDERS, LOCAL NO. 35

Walter S. Oliver
Walter S. Oliver, President

James J. Schlosser
James J. Schlosser, Secretary
4474 - 60th Street
Sacramento 17, California

FILED IN LEGISLATIVE

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Robert T. Emmi

Business Address 3724-32nd St Sacramento Calif

Date of Filing March 12 57

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) International Brotherhood of Bookbinders
Local Union # 35
4434-60th St Sacramento

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Legislation affecting
Local # 35 I. B. of B.

(3) The duration of such employment

(3) Legislative period as
sessions are required

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) Expenses of $25.00 per day
as sessions are required
[illegible]

(5) By whom he is paid or is to be paid

(5) International Brotherhood of Bookbinders

(6) What expenses are to be included

(6) actual expenses as sessions are
required
[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA } SS
COUNTY OF }

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert T. Emmi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March, A D 19 57

[illegible]
(Official authorized to administer oath)

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FILED WITH
LEGISLATIVE AUDITOR
JAN 11 1951

CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

350 Bush Street
San Francisco, California

Jan. 10, 1951

Legislative Auditor
% Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of September I received my monthly salary as Director of the Tax Department of the California State Chamber of Commerce, Agriculture and Industry, and $200.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course.

Miscellaneous expenditures, no one item of which exceeded $25.00 — $110.00

During the months of October and November I did not engage in any legislative activities and therefore did not report expenses for those months.

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Alden C. Fensel

ALDEN C. FENSEL, Director
Tax Department

ACF/nk

State of California } ss
County of Sacramento }

Subscribed and sworn to before me this 10th day of January, 1951.

Ruth M. Sutton
NOTARY PUBLIC

MY COMMISSION EXPIRES
AUGUST 20th, 1951

214

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1951

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D.C.

350 Bush Street, San Francisco 4, California
February 28, 1951

ARNOLD J. FOLK
PRESIDENT

NEIL PETREE
1ST V. PRES. DIST.

ELMER A. ROACH
2ND VICE PRES DIST

STUART D. DELVENT
3RD VICE PRESIDENT

JAMES T. SHELTON
TREASURER

JAMES GHEZATTI
SECRETARY-MANAGER

DIRECTORS
HILO W. BEING
CLARENCE A. BRUNNER
JOE F. CALL
P. D. CALLIER
BEN I. CARPINE
LLOYD W. DINKELSPIEL
ARNOLD J. FOLK
CLAYTON W. FRICK
STEPHEN H. GRIFFITH
GERALD A. HAGAN
H. D. HALE
PRESTON HATCHKIS
WAL. H. HATCHKISS
E. C. HAUSEL
HILBERT P. JESTEBEDE
J. W. KIMBLEBERGER
L. M. KLAUBER
JOSEPH B. KROWLAND
FREDERICK J. KUSTER
ALFRED J. LANDBERG
A. C. MATTEI
JAMES A. MUCHEE
A. J. MCFADDEN
A. T. MOELIER
D. E. MILLER
HARRY A. M. SCHALL
W. C. WALLERMORE
STUART D. DELVENT
DON PETREE
ALDER E. ROACH
FRANK A. SHAW
JAMES T. SHELTON
H. H. SILBERBERG
INGERSOL SPEAR
ROBERT GORSCH SPROUL
EDWARD E. VALENTINE
JOHN P. WATSON
CARL F. WIETZ
MARTIN WILLIAMS

Mr. A. Alan Post
Legislative Auditor
State of California
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of January I received my monthly salary as Director of the Tax Department of the California State Chamber of Commerce, Agriculture and Industry and $150 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made expenditures totalling $309 in carrying on said work, for which I have been reimbursed, no one item of which exceeded $25.00.

During the month of February I made no expenditures pursuant to said section.

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Alden C. Fensel

Alden C. Fensel, Director
Tax Department

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1 2838

Office of
C. J. HAGGERTY
Secretary-Treasurer

January 12, 1951

Honorable Joseph A. Beek
Secretary of the Senate
Sacramento 14, California

Legislative Auditor
State Capitol, Room 306
Sacramento, California

Gentlemen:

This is to advise that Mr. HARRY FINKS is authorized to represent the California State Federation of Labor in matters of legislation of concern to that organization, its affiliates and members.

Very truly yours,

C. J. Haggerty

C. J. Haggerty
Secretary-Treasurer

CJH EB
OPIU-3-AFL(31)

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name HARRY FINKS

Business Address 5057 "B" Street, Sacramento, California

Date of Filing January 18th, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~ YES

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) CALIFORNIA STATE FEDERATION OF LABOR A. F. of L. and Unincorporated Labor Organizations

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) CALIFORNIA STATE FEDERATION OF LABOR A. F. of L.

(3) The duration of such employment

(3) For elected term specified by Constitution for one year subject to re-election at annual conventions.

(Form 2)

(4) How much he is paid and is to receive

(4) ~~$100.00 per week when assigned by the Secretary.~~

(5) By whom he is paid or is to be paid

(5) ~~CALIFORNIA STATE FEDERATION OF LABOR A. F. of L.~~

(6) What expenses are to be included

(6) ~~Actual expenses~~

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF ~~Sacramento~~

I, ~~HARRY FINKS~~ (Name of Registrant), being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry Finks
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 18 day of Jan, A D 19 51

Ruth M. Sutton
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name HARRY FINKS

Business Address 995 MARKET ST

Employed by CALIFORNIA STATE FEDERATION OF LABOR AFL

Address of Employer 995 MARKET ST
995 MARKET ST

Date of Filing [illegible] Month Ending [illegible]

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) COMPENSATION [illegible]

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
[illegible]	[illegible]	$63.86

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $46 J 86

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) none

(5) The proposed legislation he is employed to support or oppose.

(5) legislation affecting the American Federation of Labor in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Harry Finks, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Harry Finks
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8 day of February, A. D. 1951.

Percy A Bell Notary Public

My commission expires Nov. 17 1952

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 7 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name HARRY FINKS

Business Address 995 Market st

Employed by California State Federation of Labor A.F.L.

Address of Employer 995 Market st San Francisco Cal

Date of Filing Month Ending

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $400

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $47.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, HARRY FINKS, being duly sworn, depose (affirm) and
(Name of Registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry Finks
(Signature of Registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March, A. D. 19 51.

Ed Labowitch
Deputy Sec. of State

FILED WITH
LEGISLATIVE AUDITOR
FEB 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRANK I. FLYNN

Business Address 918 Kohl Bldg., San Francisco, Calif.

Employed by Wholesale Liquor Distributors of Northern California and Southern California Spirits Foundation

Address of Employer 155 New Montgomery Street, San Francisco, Calif. and 620 Subway Terminal Bldg., Los Angeles, Calif.

Date of Filing February 8,1951 Month Ending January 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)	Wholesale Liquor Distributors of Northern California	$2,000.00
	Southern California Spirits Foundation	1,935.00
		4,135.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditures other than normal Hotel and other living expenditures.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month **None other than normal living expenditures**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials·

(4) **None**

(5) The proposed legislation he is employed to support or oppose

(5) **To support any legislation beneficial, and to oppose any legislation detrimental to my clients.**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, **FRANK X. FLYNN**, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8 day of **February**, A. D. 1951.

220

FILED WITH
LEGISLATIVE AUDITOR
MAR 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frank X Flynn

Business Address 918 Kohl Bldg , San Francisco, Calif.

Employed by Wholesale Liquor Distributors of Northern California and ~~Southern California Spirits Foundation~~

Address of Employer 155 New Montgomery St , San Francisco, Calif and ~~600 Subway Terminal Bldg., Los Angeles, Calif.~~

Date of Filing March 8,1951 Month Ending February 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)	Wholesale Liquor Distributors of Northern California	$2,000.00
	~~Southern California Spirits Foundation~~	~~1,935.00~~
		$ 3,935 00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditures involving any proposed or pending legislation		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Frank X Flynn, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Frank X Flynn
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of March, A. D. 1951.

Deputy, Secretary of State

221

OIL PRODUCERS AGENCY
OF CALIFORNIA

1035 SUBWAY TERMINAL BUILDING
LOS ANGELES CALIFORNIA
MICHIGAN 1891

January 10, 1951

RUSH M BLODGET
EXECUTIVE VICE PRESIDENT

To Whom It May Concern

Please be advised that the bearer, Stark Fox, whose signature appears below, is the accredited representative of this organization.

Yours very truly,

Rush M Blodget

Stark Fox

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Stark Fox

Business Address 1035 Subway Terminal Bldg. - Los Angeles 13, California

Date of Filing January 17, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Oil Producers Agency of California
1035 Subway Terminal Bldg.
Los Angeles 13, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same as (1) above

(3) The duration of such employment

(3) Indefinite

(Form 2)

(4) How much he is paid and is to receive

(4) That portion of total salary allocable to activities within the purview of the statute regulating legislative representation varies. The allocable portion will be reported from time to time on Form 3.

(5) By whom he is paid or is to be paid

(5) Same as (1) above

(6) What expenses are to be included

(6) All expenses within the purview of the statute regulating legislative representation.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Stark Fox, being duly sworn, depose (~~affirm~~) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Stark Fox
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 17 day of Jan, A D 1951

Ruth M Sutton
(Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: Stark Fox

Business Address: 1035 Subway Terminal Bldg., Los Angeles 13, California.

Employed by: Oil Producers Agency of California

Address of Employer: Same as above

Date of Filing: February 1, 1951 Month Ending: January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Expenses for car, hotel, meals, telephone, and incidentals, $ 418.44

Applicable portion of salary $ 312.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel El Rancho	Lodging, meals, incidentals	$ 100.72

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 418.44

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) None.

Interested in legislation exclusively affecting independent producer of oil. Until employer has determined what legislation falls in that category, neither support nor oppose any legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Stark Fox, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Stark Fox
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of February, 1951 A. D. 19__

Subscribed and sworn to before me this 1st day of February, 1951
Mary M. Kennedy Notary Public
In and for the County of Los Angeles, State of California
My Commission Expires Aug 27 1954

224

FILED WITH
LEGISLATIVE AUDITOR

MAR 6 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Stark Fox

Business Address 1035 Subway Terminal Building, 417 South Hill Street, Los Angeles 13, Calif.

Employed by Oil Producers Agency of California

Address of Employer Same as above

Date of Filing March 5, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None within purview of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Same as (1) above		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month
Same as (1) above.

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) See statement on report covering month ended January 31, 1951

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, Stark Fox (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Stark Fox
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of March, A. D. 1951.

Subscribed and sworn to before me this 5 day of March 1951
Mary M. [illegible] Notary Public
In and for the County of Los Angeles State of California

My Commission Expires [illegible] 1954

NORTHERN CALIFORNIA COUNTY SUPERVISORS ASSOCIATION

President
JACK ARMSTRONG
Red Bluff

Vice President
MARSHALL LANE
Orland

Legal Counsel
EDWIN J REGAN
Weaverville

Treasurer
F C MECKER
Junction City

Secretary
TOM L STANLEY
Redding

Executive Committee
JACK ARMSTRONG
Tehama County
FRED C. MECKER
Trinity County
CHARLES E. BLACKMAN
Plumas County
CHARLES FITZPATRICK
Modoc County
DAN PELLICCIOTTI
Butte County

Directors
BUTTE COUNTY
Dan Pellicciotti
GLENN COUNTY
John F Plank
LASSEN COUNTY
L. D. Coffin
MODOC COUNTY
Charles Fitzpatrick
PLUMAS COUNTY
C. E. Blackman
SHASTA COUNTY
Alfred Member
SISKIYOU COUNTY
W. A. Barr
TEHAMA COUNTY
Walter P. Dado
TRINITY COUNTY
F. C. Meckel

Committees
LEGISLATIVE
Marshall Lane, Chairman
HIGHWAYS
Alfred Member, Chairman
AERONAUTICS
Kenneth Brady Chairman
PUBLIC LANDS
Lester B Coffin, Chairman
WELFARE
O. M. Turner Chairman
SECURITY
Jack Armstrong, Chairman
PREMATURE CONTROL
Herbert Tatton, Chairman

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Headquarters Office,
Redding, California
January 13 1951

TO WHOM IT MAY CONCERN.

This will certify that by action of the Board of Directors of the Northern California Supervisors Association at a regular meeting held on January 12 1951 with all members present.

> That Clinton J. Fulcher a member of the Legislative Committee of the Northern California Supervisors Association is hereby appointed to represent this Association on all matters of legislation and to receive from any departments of the State of California such information as he may need to study the legislative needs of our counties for their individual and collective benefits.

This action was taken with all members voting in the affirmative

Any help and assistance will be greatly appreciated.

Sincerely,

Tom L. Stanley

TOM L. STANLEY,
Secretary.

TLS/1

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Clinton J. Fulcher

Business Address Lookout, Modoc County, California

Date of Filing January 20, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Northern California County Supervisor's Association

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Northern California County Supervisor's Association

(3) The duration of such employment

(3) During the 1951 Session of the Legislature

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If so, explain.

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If so, explain.

(5) How much he is paid and is to receive:

(5) Actual living expenses and transportation

(6) By whom he is paid or is to be paid:

(6) Northern California County Supervisor's Association

(7). What expenses are to be included:

(7) Actual living expenses and transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Clinton J. Fulcher, being duly sworn, depose ~~(affirm)~~ that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clinton J. Fulcher
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 20th day of January A. D. 19 51

Ruth M. Sutton
(Official authorized to administer oath)

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FILED WITH
LEGISLATIVE AUDITOR
FEB 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Clinton J.Fulcher

Business Address Lookout,Modoc County,California.

Employed by Northern California County Supervisor's Association.

Address of Employer Redding,California.

Date of Filing January 31,1951 Month Ending January 31,1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1)	Actual Expenses for Room,Meals and Etc.	$225.00
	Use of Automobile 560 Mi. @ .06	33.60
	Total for Month of January	$258.60

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel,Sacramento	Board and Room and Cash	$170.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $258.60

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any Legislation affecting County Government.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Clinton J Fulcher, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clinton J Fulcher
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 31 day of January, A. D. 1951.

Beryl F Burrows Notary Public
My Commission expires Jan 3, 1953

FILED WITH
LEGISLATIVE AUDITOR
MAR 6 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Clinton J Fulcher

Business Address Lookout, Calif.

Employed by Northern California County Supervisors Association

Address of Employer Redding, Calif

Date of Filing 3/5/51 Month Ending Feb 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Meal, lodging and expenses for Month of Feb. 1951 $26.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Various places	meals etc	$26.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 26 00/100

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Leg. affecting County Govt

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clinton J. Tucker
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of March, A. D. 1954.

Eileen V. Goodman
Notary Public in and for
the County of Modoc
State of California
My commission expires 7-19-54

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California
Institute of Social Welfare
A Benevolent Corporation
1031 So Grand Ave Los Angeles 15 Calif
PRospect 7686

BOARD OF TRUSTEES
George McLain
Chairman
Ray Newell
1st Vice Chairman
Henry Parks
Trustee
Frank Gardner
Trustee
Myrtle Williams
Secretary Treasurer

NATIONAL OFFICE
15 E Street N W
Washington 1 D C

AREA OFFICES
1031 So Grand Ave
Los Angeles 15 Calif
PRospect 7686
Kress Building
935 Market Street
San Francisco 2 Calif
YUkon 2 3097
Thayer Building
577 14th Street
Oakland 12 Calif
GLencourt 1 9776
Odd Fellows Temple
1025 9th Street
Sacramento 14 Calif
HUdson 4 6684
K of P Hall
1212 R Street
Fresno, Calif
Fresno 63493
358 Arrowhead Street
San Bernardino 7 Calif
San Bernardino 71142
V F W Building
914 7th Avenue
San Diego Calif
Main 8864

January 13, 1951.

Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Sir.

In accordance with Section 9906 of the Government Code, this will advise that Frank A. Gardner, of Los Angeles, is authorized to appear before the 1951 session of the California Legislature on behalf of the California Institute of Social Welfare.

Sincerely yours,

George McLain
GEORGE McLAIN, Chairman
Board of Trustees

GM:RJ

encl:

192A

LIGHTING THE WAY FOR BETTER LIVING

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Frank E. Gardner

Business Address 1031 South Grand Avenue, Los Angeles 15, Calif.

Date of Filing January 18, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) xxxx

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Institute of Social Welfare
1031 South Grand Avenue
Los Angeles 15, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) social welfare

(3) The duration of such employment

(3) permanent

(Form 2)

(4) How much he is paid and is to receive

(4) regularly employed as chief social welfare consultant of the organization and receives no additional compensation for appearances before the Legislature

(5) By whom he is paid or is to be paid

(5) California Institute of Social Welfare

(6) What expenses are to be included.

(6) travel, food, and lodging

OATH OF REGISTRANT

STATE OF CALIFORNIA } SS
COUNTY OF Sacramento

I, Frank E. Gardner (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank E. Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of January, A D 1951

Mabel Webner
(Official authorized to administer oath)

STATE OF CALIFORNIA
EARL WARREN GOVERNOR

Nº 1-A DISTRICT AGRICULTURAL ASSOCIATION

GRAND NATIONAL LIVESTOCK EXPOSITION — GRAND NATIONAL JUNIOR LIVESTOCK EXPOSITION

PORTER SESSION President

March 12, 1951

Legislative Auditor
State of California
State Capitol
Sacramento, California

Dear Sir:

This is to advise that Mr. Carl L. Garrison is authorized to represent No. 1-A District Agricultural Association as a legislative representative at the 1951 Legislature in connection with legislation which might affect this agency.

Mr. Garrison is a regular employee of the B. F. Porter Estate and his duties and responsibilities as a legislative representative of No. 1-A District Agricultural Association are incidental.

Very truly yours,

Porter Session

President

PS:bmh

DIRECTORS

PORTER SESSION President
ROLAND FOGNAZZINI 1st Vice President
WILSON METZ, 2nd Vice President
HENRY P. BUDDE
LOUIS G. CONLAN
JOHN LAWLER
FRED D. PARR
J. SHELDON POTTER

NYE WILSON Secretary-Manager

FILED WITH
LEGISLATIVE AUDITOR
MAR 13 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 10 [illegible] of the Government Code, as in effect on and after July 15, 1950)

Name CARL L. GARRISON

Business Address 58 Sutter Street, San Francisco 4, California

Date of Filing March 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) XXXXX

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) B. F. PORTER ESTATE
58 Sutter Street
San Francisco 4, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) NO. 1-A DISTRICT AGRICULTURAL ASSOCIATION
Geneva Avenue and Rio Verde Street
San Francisco, California

(3) The duration of such employment:

(3) Prior to February 1, 1951, the undersigned was employed by the State of California as Secretary-Manager of No. 1-A District Agricultural Association. Effective February 1, he was employed by the B. F. Porter Estate as General Manager of its properties. Because of his familiarity with the Agricultural District, he was employed with the understanding he would represent the District in legislative matters

(Form 2)

(4) How much he is paid and is to receive

(4) No salary is received. Actual hotel and meal expense plus nominal entertainment expense not to exceed a total of $500.00 during the 1951 legislative session will be paid.

(5) By whom he is paid or is to be paid

(5) Actual expenses referred to in paragraph (4) above will be paid by B. F. Porter Estate.

(6) What expenses are to be included

(6) Actual hotel, meals and entertainment not to exceed a total of $500.00

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, CARL L. GARRISON, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Carl L. Garrison
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of March A D 1951

Amelia T. Spiller
(Official authorized to administer oath)

[illegible]
My Commission
Expires June 7, 1951

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L. W. ARMSTRONG, Vice-Pres.
Los Gatos
MYRTLE T. GALLUP Sec. Treas.
578 Hillside Ave., Morco
ALFRED ARAM, Counsel
San Jose
HARRY M. DICKERMAN
Milpitas
HARVEY L. HANSEN
San Jose

California Farmers, Inc.

R. V. GARROD, President
SARATOGA, CALIFORNIA
578 Hillside Ave.
Morco, Calif.
February 1, 1951

FILED
LEGISLATIVE AUDITOR

[illegible]
[illegible]
San Jose
L. R. MOORE
Sacramento
[illegible]
M. M. PARSONS
Oakdale
ARTHUR E. RAE
Cupertino
CARL VISMAN
Placerville
A. W. GREATHEAD
San Jose

Mr. Alan A. Post
Legislative Auditor
State Capitol
Sacramento, Calif.

Dear Sir:

This certifies that R. V. Garrod, Saratoga, California, was by suitable action appointed to represent the California Farmers Inc. on legislation presented to the California Legislature, also to report on the same to its officers, directors, and members. This is believed to be in compliance with Section 9906 of the California Code.

The California Farmers Inc. is a non-profit organization formed for the express purpose of beneficially assisting California agricultural pursuits. Its officers and directors serve without pay.

Very truly yours,

Myrtle Talbot Gallup

Myrtle Talbot Gallup, Secretary

FARMERS UNDERWRITERS ASSOCIATION
4680 WILSHIRE BOULEVARD
LOS ANGELES, CALIF
YORK 6811

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1951

January 22, 1951

Hon. Joseph A. Beek
Secretary of the Senate
State Capitol Building
Sacramento, California

Dear Mr. Beek:

In accordance with Section 9906 A, Chapter 8, Title 2, Division 2, Part 1 of the Government Code of California, we are authorizing Mr. R. V. Garrod to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles 5, California, during the 1951 session of the Legislature of the State of California.

Yours very truly,

M. V. PEW, Secretary

REE:kmo

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name R. V. Garrod

Business Address Saratoga, California

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Farmers Underwriters Association
4680 Wilshire Blvd., Los Angeles 5, Calif

The California Farmers Inc.
Saratoga, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) The Farmers Underwriters Association, legislation affecting casualty insurance.

California Farmers Inc., legislation affecting agriculture.

(3) The duration of such employment

(3) Indefinite for the Farmers Underwriters Association

For the California Farmers Inc., until December 1951

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) $500 per month and expenses [illegible] no compensation from the [illegible] Inc.

(5) By whom he is paid or is to be paid

(5) [illegible]

(6) What expenses are to be included

(6) all living, travel, [illegible] be incurred while living [illegible].

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, ____________ (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March
A. D. 1951

[signature]
(Official authorized to administer oath)

Associated Farmers

OF CALIFORNIA, INC
23 CALIFORNIA STREET ROOM 246
SAN FRANCISCO 11 CALIFORNIA
GArfield 1 3454

124 WEST FOURTH STREET
LOS ANGELES 13 CALIFORNIA
MADISON 9 1909

FORMED BY CALIFORNIA FARMERS FOR THE FOLLOWING PURPOSES

1 *To Protect, Preserve and Maintain* American institutions and ideals
2 *To Preserve the Constitutional* form of government in both State and Nation
3 *To Oppose and Combat* any and all doctrines or practices which imperil the maintenance of these Constitutional liberties
4 *To Protect American* schools and the Constitutional privileges which the educational system of America has brought to all children and students
5 *To Fight Against* the infiltration of subversive doctrines into the educational system and into the government
6 *To Combat the Dictatorship* of individuals or groups.
7 *To Foster and Encourage* respect for and to maintain law and order, particularly by co-operating with local, State and National officials and governmental agencies
8 *To Promote* the prompt, orderly and efficient administration of justice
9 *To Promote and Protect* the economic and agricultural welfare of the citizens of the United States and particularly of the citizens of California.

January 31, 1951

Legislative Budget Auditor
State Capitol
Sacramento, California

Dear Sir:

Please be advised that Mr. Chas. E. Gibbs, Executive Secretary of this organization, will represent the Associated Farmers of California, Inc., during the 1951 session of the Legislature. We would appreciate your issuing an Advocate's Card so that Mr. Gibbs may appear before Committees of the Senate and Assembly.

Sincerely yours,

Penelope E. Colley

Penelope E. Colley
Office Manager

PEC/p

FILED WITH
LEGISLATIVE AUDITOR
FEB 8 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Chas. E. Gibbs

Business Address 25 California Street, Room 246, San Francisco 11, California

Employed by Associated Farmers of California, Inc.

Address of Employer 25 California Street, Room 246, San Francisco 11, California

Date of Filing February 7, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month for legislative work.

(1) Salary $303.71

Total Expenses 302.18 Total - $605.89

Attending the 1951 Session of the Legislature
January 6 through 12, 1951
January 21 through 24, 1951

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	No expenditure of $25.00 to any one legislator or group of legislators.	

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month Same as No. 1

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose·

(5) None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City + COUNTY OF San Francisco

I, Chas. E. Gibbs, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chas E Gibbs
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of February A. D. 1951.

R Sanders Gottlieb
NOTARY PUBLIC
[illegible] and County of San Francisco State of California
My Commission Expires February 9 1953

FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Chas. E. Gibbs

Business Address 25 California Street, Room 246, San Francisco 11, California

Employed by Associated Farmers of California, Inc.

Address of Employer 25 California Street, Room 246, San Francisco 11, California

Date of Filing March 7, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) Total Expenses paid during month $300.00 (Rent to be charged ½ to March, 1951
(" " " " ½ to April, 1951

No salary for legislative work

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None	

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month Same as No. 1

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City + COUNTY OF San Francisco

I, Chas. E. Gibbs, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chas E Gibbs
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March, A. D. 19 51.

K Sandra Gottlieb
[illegible] State of California
[illegible] 9, 1953

Brotherhood Railway Carmen of America

Affiliated with Transportation Department of Labor

OFFICE PHONE LOGAN 1112

OFFICE OF

Irvin Barney, General President

CARMEN'S BUILDING 4926 MAIN STREET

KANSAS CITY 2 MO

January 29, 1951

FILED WITH
LEGISLATIVE AUDITOR

FEB 2 1 1951

Legislative Auditor
Registrations
State Capitol
Sacramento, California

Dear Sir:

This will advise that Mr. C. M. Gibbens is authorized to represent the Brotherhood Railway Carmen of America in legislative matters in which our Organization is interested.

Yours very truly,

Irvin Barney

General President

IB-mbd

FILED WITH
LEGISLATIVE AUDITOR

FEB 1 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
[redacted] UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name C. M. GIBBENS

Business Address 3800 Roderick Road Los Angeles 65, California

Date of Filing February 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) XXX)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Brotherhood Railway Carmen of America, Carmen's Building 4926 Main Street, Kansas City 2, Mo.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Brotherhood Railway Carmen of America

(3) The duration of such employment

(3, Indefinite; Present occupation, elective office, General Vice President, Brotherhood Railway Carmen of America. Legislative activities are incidental and concurrent with duties of the office to which elected. No time or expense exclusively designated to legislative work.

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If yes explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If yes, explain

(5) How much he is paid and is to receive

(5) $5,500.00 salary per annum as a General Vice President of the Brotherhood Railway Carmen of America

(6) By whom he is paid or is to be paid

(6) Brotherhood Railway Carmen of America

(7) What expenses are to be included

(7) 15.00 per diem personal plus necessary [illegible] while away from business address.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, C. M. Gibbens, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

C. M. Gibbens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of February

A D 1957

[illegible]
(Official authorized to administer oath)

My Commission Expires February 18, [illegible]

FILED WITH LEGISLATIVE AUDITOR FEB [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR [redacted]

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. M. GIBBENS

Business Address 3800 Roderick Road, Los Angeles 65, California

Employed by Brotherhood Railway Carmen of America

This report is filed as a matter of record, and not necessarily in accordance with the chapter above.

Address of Employer Carmen's Building, 4929 Main Street, Kansas City 2, Mo.

Date of Filing February 1951 Month Ending January 23, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary and per diem as stated on Registration FORM 2.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditure in excess of $25.00 except personal hotel bills which are usually rendered and paid weekly.		

To Whom Paid	Purpose	Amount
Hotels, Restaurants, etc,	Living	

(3) Total of all expenditures during the preceeding calendar month: limited to salary & per diem stated on FORM 2.

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) that affecting the Brotherhood Railway Carmen of America

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, C. M. Gibbens, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C. M. Gibbens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 26th day of February, A. D. 1951.

Mary C. Thorne
NOTARY PUBLIC ... of California
My Commission Expires February 18, 1950

FILED WITH LEGISLATIVE AUDITOR
JAN 30 1951

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John P. Gilchrist

Business Address 333 Pine Street, San Francisco 4, California

Employed by San Francisco Chamber of Commerce

Address of Employer 333 Pine Street, San Francisco 4, California

Date of Filing January 26, 1951 Month Ending January 26, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) XXXX (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1)	Salary received (Partial) during month	$ 255.00
	Expense reimbursement	$ 52.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
All monies paid to Senator Hotel, see attached hotel statement; room, meals, telephone, telegraph and all other living expenses.		$ 480.50

All expenses paid direct from San Francisco office.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 532.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Various as some may effect Chamber of Commerce interests.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF San Francisco

I, John P. Gilchrist (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John P. Gilchrist
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 26th day of January, A. D. 19 51.

LEGISLATIVE AUDITOR
MAR 13 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John P. Gilchrist

Business Address 333 Pine St

Employed by San Francisco Chamber of Commerce

Address of Employer 333 Pine

Date of Filing Month Ending

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary only - not legislative effort

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	none	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month — none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4)

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF

I, John P Gilchrist, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

John P Gilchrist
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 13 day of March, A. D. 19[illegible].

Ed Labowitch
Deputy Secretary of State

Form [illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1[illegible], 1950)

Name DON E. GILMAN

Business Address 530 West Sixth St., Los Angeles 14, California

Employed by KILCO COMPANY

Address of Employer 1304 Security Title Insurance Building
530 West Sixth Street
Los Angeles 14, California

Date of Filing January 10, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) The undersigned, Don E. Gilman, is Assistant to the President of Kelco Company, a corporation. Such work as was done as Legislative Representative was incidental to and in addition to my regular duties as Assistant to the President and occupied no fixed or determinable part of my time. I estimate, however, that of my monthly compensation $150.00 could properly be attributable to work as Legislative Representative.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation adversely affecting the oil industry of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Don E. Gilman, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of January, A. D. 19 51

Helen A. Maccomsey
Notary Public
County of Los Angeles
State of California

Form 3

FILED
LEGISLATIVE AUDITOR
FEB 13 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name DON E. GILMAN

Business Address 530 West Sixth St., Los Angeles 14, California

Employed by AELCO COMPANY

Address of Employer 1304 Security Title Insurance Building
530 West Sixth Street
Los Angeles 14, California

Date of Filing February 1, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) The undersigned, Don E. Gilman, is Assistant to the President of Aelco Company, a corporation. No work was done as Legislative Representative during the month of January, in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation adversely affecting the kelp industry of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOSANGELES) SS.

I, Don E. Gilman, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of February, A. D. 1951.

Notary Public
County of Los Angeles
State of California

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 22 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name DON E. GILMAN

Business Address 530 West Sixth St., Los Angeles 14, California

Employed by KELCO COMPANY

Address of Employer 1304 Security Title Insurance Building
530 West Sixth Street
Los Angeles 14, California

Date of Filing March 19, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) The undersigned, Don E. Gilman, is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of February, in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES

I, Don E. Gilman, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 19th day of March, A. D. 1951.

Helen A. Malcomson
Notary Public
County of Los Angeles
State of California

My Commission Expires March 18, 1952

OFFICERS
JOS. ROBERTSON, PRESIDENT
V. THOMPSON, 1ST VICE PRES.
LEROY W. JOHNSTON, 2ND VICE PRES.
J. A. CLARE JR., TREASURER
RUSSELL BEVANS, SECTY MANAGER

DRAYMEN'S ASSOCIATION OF SAN FRANCISCO, INC.
ORGANIZED 1900
57 POST STREET
TELEPHONE GARFIELD 7757
ZONE 4

DIRECTORS
MAJOR C. L. TILDEN
GEO. E. HART
J. W. HOWELL
W. G. WALKUP
J. A. CLARE JR.
LEROY W. JOHNSTON
JOS. ROBERTSON
V. THOMPSON
JOHN V. FOX

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LEGISLATIVE

January 11, 1951

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This will advise you that Joseph P. Gilmore whose signature appears below is the authorized Legislative Representative of this Association.

Will you please see to it that you records conform to the foregoing.

Very respectfully yours,

DRAYMEN'S ASSOCIATION OF SAN FRANCISCO, INC.

By Russell Bevans
Russell Bevans
Secretary-Manager

Joseph P. Gilmore
Joseph P. Gilmore

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name JOSEPH P. GILMORE

Business Address 57 Post Street, San Francisco 4, Calif.

Date of Filing January 19, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) DRAYMEN'S ASSOCIATION OF SAN FRANCISCO
57 Post Street, San Francisco 4, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) DRAYMEN'S ASSOCIATION OF SAN FRANCISCO

(3) The duration of such employment

(3) Permanent

(Form 2)

(4) How much he is paid and is to receive

(4) While in attendance upon the Legislature, approximately $21.00 per day plus all reasonable expenses as listed below in item 6.

(5) By whom he is paid or is to be paid

(5) DRAYMEN'S ASSOCIATION OF SAN FRANCISCO

(6) What expenses are to be included

(6) Reasonable living expenses while away from home, such as, Hotel, meals, telephone & telegraph, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Joseph P. Gilmore, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph P. Gilmore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of JAN, A D 1951

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Joseph P. Gilmore

Business Address 57 Post St. San Francisco (4) Calif

Employed by Draymens Association of San Francisco

Address of Employer 57 Post St. San Francisco (4) Calif

Date of Filing 2-8-51 Month Ending 1-31-51

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) ✓ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Draymens Association of San Francisco $879.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Lodging, telephone, etc	$309.12

Total of all expenses less than $25.00
Meals, Travel Garage, Refreshments, etc $569.90

2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $879.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation pertaining to for hire trucking industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF } ss

I, Joseph P. Gilmore (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joseph P. Gilmore
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of February, A. D. 19 51.

Russell Bejana Notary Public
My Commission expires January 21, 1953
City and County of San Francisco California

250

FILED WITH
LEGISLATIVE AUDITOR

MAR / 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Joseph P. Gilmore

Business Address 57 Post St. San Francisco 4 Calif

Employed by Drayman-Hennax San Francisco Inc

Address of Employer 57 Post St San Francisco 4 Calif

Date of Filing 2-6-51 Month Ending 2-51

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $4.75/100

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation pertaining to for-hire trucking

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Joseph P. Gilmore, being duly sworn, deposs (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Joseph P. Gilmore
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of March, A. D. 1951

My Commission expires January 21, 1953
Russell Evans, Notary Public

DRAYMEN'S ASSOCIATION OF ALAMEDA COUNTY

(INCORPORATED)

301 - 302 PLAZA BUILDING • 306 15th STREET, • OAKLAND 12, CALIFORNIA • TELEPHONE HIghgate 4-0151

FILED WITH
LEGISLATIVE AUDITOR
MAR 26 1951

March 19, 1951

Legislative Auditor,
State Building,
Sacramento, California

Attention: Mr. John Collins

Dear Sir:

This is to certify that Joseph P. Gilmore is authorized to represent the Drayman's Association of Alameda County on all legislative matters.

Respectfully yours,

DRAYMEN'S ASSOCIATION OF ALAMEDA COUNTY

Daniel W. Baker

DWB/lj

Secretary - Manager

Form 2

FILED
LEGISLATIVE AU
MAR 26 195

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOSEPH P. GILMORE

Business Address 57 Post Street, San Francisco 4, Calif.

Date of Filing March 26, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) DRAYMEN'S ASSN. OF ALAMEDA COUNTY
301 Plaza Bldg., Oakland, Calif.

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works:

(2) DRAYMEN'S ASSN. OF SAN FRANCISCO
DRAYMEN'S ASSN. OF ALAMEDA COUNTY

(3) The duration of such employment:

(3) DRAYMEN'S ASSN. OF SAN FRANCISCO permanent
DRAYMEN'S ASSN. OF ALAMEDA COUNTY, Legislative Session

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

[redacted] (No) XX If so, explain.

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

[redacted] (No) If so, explain

(5) How much he is paid and is to receive:

(5) Salary and necessary expenses paid by Draymen's Assn. of San Francisco

(6) By whom he is paid or is to be paid:

(6) SAME AS NO. 5.

(7) What expenses are to be included

(7) Necessary expenses for lodging, meals, telephone, telegraph, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, JOSEPH P. GILMORE, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph P. Gilmore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of March A. D. 1957

[signature]
(Official authorized to administer oath)

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Thos C. Gjerdrum

Business Address 58 Sutter Street R 326-328-330, Holbrook Bldg, San Francisco 4

Date of Filing January 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ([redacted]) Yes

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Independent Truck Owners Association, Inc.
58 Sutter Street, San Francisco 4, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) In the interest of the Owners and Operators.

(3) The duration of such employment

(3) Annual

(Form 2)

(4) How much he is paid and is to receive

(4) These services included in annual retainer for all services.

(5) By whom he is paid or is to be paid

(5) By Independent Truck Owners Assn.

(6) What expenses are to be included

(6) Only actual necessary expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, Thor C.Ojardrum, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thor C. Ojardrum
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of January, A D 1951.

(Official authorized to administer oath)

Notary Public in and for the City and County of San Francisco, State of California

FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1951

254

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Thor C.Jgerdrum

Business Address 58 Sutter Street, San Francisco, Calif.

Employed by Independent Truck Owners' Assn.

Address of Employer 58 Sutter Street, San Francisco, Calif.

Date of Filing March 2,1951. Month Ending Jan 31- Feb 28,1951.

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) none.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose.

(5) Trucking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Thor C. Gjerdrum (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thor C. Gjerdrum
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March, A. D. 1951.

Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires Nov 29 1954

STATE OF CALIFORNIA
EARL WARREN GOVERNOR

255

No. 1-A DISTRICT AGRICULTURAL ASSOCIATION

GRAND NATIONAL LIVESTOCK EXPOSITION

GRAND NATIONAL JUNIOR LIVESTOCK EXPOSITION

EARL L. GARRISON Secretary Manager

January 19, 1951

FILED WITH LEGISLATIVE AUDITOR

JAN 22 1951

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to advise that Mr. Fred W. Gray is authorized to represent No. 1-A District Agricultural Association as a legislative representative at the 1951 Legislature in connection with legislation which might affect this agency.

Fred Gray & Associates, of which Fred W. Gray is owner, is a regular contractor with this Association to handle public relations, publicity and advertising as a primary duty and to act as the legislative representative as an incidental duty.

Very truly yours,

Earl L. Garrison
Secretary-Manager

CLG:mas

DIRECTORS

PORTER BRONON President
ROLAND TOGNAZZINI 1st Vice President
J. SHELDON POTTER, 2nd Vice President
MINTY F. SUDDS
LOUIS G. CONLAN
JOHN LAWLER
WILSON MEYER
FRED D. FARR

FILED WITH
LEGISLATIVE AUDITOR

JAN 22 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Fred W. Gray, of Fred Gray & Associates

Business Address 1220 Hearst Building, San Francisco 2, Cal.

Date of Filing January 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9506? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) No. 1-A District Agricultural Association, Cow Palace,
San Francisco 24, Cal.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) No. 1-A District Agricultural Association, Cow Palace,
San Francisco 24, Cal.

(3) The duration of such employment:

(3) Present contract between No. 1-A District Agricultural Association and Fred Gray & Associates expires December 31, 1951

(Form 2)

(4) How much he is paid and is to receive

(4) $9,000 annually, but NOT primarily for legislative representation. Fred Gray & Associates, a public relations firm, directs all public relations, publicity and advertising for the Grand National Livestock Expositions, intercollegiate basketball and other activities held in the Cow Palace. Legislative representation is only an incidental and minor function of this contractor's services.

(5) By whom he is paid or is to be paid:

(5) No. 1-A District Agricultural Association.

(6) What expenses are to be included

(6) Actual travel expenses, upon approval of the Secretary-Manager of No. 1-A District Agricultural Association and in accordance with State Board of Control Rules and Regulations.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF S.F.) SS

I, Fred W. Gray, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fred W. Gray
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of January,
A D 1951

Florence S. Lerbody
(Official authorized to administer oath)

My Commission Expires April 21, 1953

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 5 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Fred W. Gray of Fred Gray & Associates

Business Address 1220 Hearst Building, San Francisco, California

Employed by No. 1-A District Agricultural Association

Address of Employer Cow Palace, Geneva Avenue and Rio Verde St.
San Francisco 24, California

Date of Filing February 2, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9001 of the Government Code? (Yes) X (No)--was filed January 22 in Sacramento

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Traveling expenses from San Francisco to Sacramento, two trips $ 20.07

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None	-	-

To Whom Paid	Purpose	Amount
- none -		

(3) Total of all expenditures during the preceding calendar month $20.07

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) San Francisco Examiner, Chronicle, Call-Bulletin; Sacramento Bee, International News Service, Associated Press, United Press

(5) The proposed legislation he is employed to support or oppose:

(5) A.B. 233

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, Fred W. Gray, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fred W. Gray
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of February, A. D. 19 51.

Thomas S. Leahy
Notary Public

My Commission Expires April 21, 1953

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15 1950)

Name Fred W. Gray of Fred Gray & Associates

Business Address 1220 Hearst Building, San Francisco, California

Employed by No. 1-- District Agricultural Association

Address of Employer Cow Palace, Geneva Avenue and Rio Verde St.
San Francisco 24, California

Date of Filing March 9, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) --was filed January 22 in Sacramento

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Traveling expenses from San Francisco to Sacramento
Feb. 23, 1951

$17.21

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None	-	-

-2-

To Whom Paid	Purpose	Amount
- none -		

(3) Total of all expenditures during the preceding calendar month $17.21

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) A.B. 233
S.B. 484

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Fred W. Gray, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fred W. Gray
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 1951.

Florence S. Liebody
NOTARY PUBLIC
City and County of San Francisco

My Commission Expires April 21 1953

G W BALLARD
CHAIRMAN
865 17TH STREET
SAN BERNARDINO CALIF

WM MIXON
VICE-CHAIRMAN
419 SHERRY STREET
ROSEVILLE CALIFORNIA

NORMAN M GREEN
SECRETARY
DUNSMUIR, CALIFORNIA

259

Brotherhood of Railroad Trainmen

California Legislative Board

F B PELLETT, STATE REPRESENTATIVE
844 PACIFIC BUILDING SAN FRANCISCO 3 CALIF

IN REPLY REFER TO FILE NO

January 19, 1951

Mr. John Collins, Registrar of Advocates
Assembly Chamber
State Capitol
Sacramento, California

Dear Mr Collins:

This is to certify that Norman M. Green is the Legislative Advocate representing the Brotherhood of Railroad Trainmen and is authorized to appear before the Legislature on their behalf.

Sincerely,

G. W. Ballard
G. W. BALLARD

260

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name N M Green

Business Address Box 617 Dunsmuir Calif

Date of Filing Jan 19th 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Brotherhood Railroad Trainmen
844 Pacific Bldg
San Francisco 3 Calif

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) Brotherhood Railroad Trainmen

(3) The duration of such employment

(3) Ind.

(Form 2)

(4) How much he is paid and is to receive

(4) $20 67 a day

(5) By whom he is paid or is to be paid.

(5) Brotherhood Railroad Trainmen

(6) What expenses are to be included

(6) $11 80 a day

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, N M Green (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

N M Green
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of Jan, A D 1951

(Official authorized to administer oath)
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Norman M Green

Business Address Box 617 Dunsmuir Calif

Employed by Brotherhood Railroad Trainmen

Address of Employer 814 Pacific Building
San Francisco 3 Calif

Date of Filing Jan 31st 1951 Month Ending January

Are you filing a statement as required by Section 9900 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $268 71 for Wages. $141 62 for my living expenses

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $410.31

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF }

I, Norman M Green, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Norman M Green
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 31st day of January, A. D. 1951.

D. A. Sirianni
NOTARY PUBLIC

262

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Norman M Green

Business Address Box 619 Lawndale

Employed by Brotherhood Railroad Trainmen

Address of Employer 844 Pacific Building San Francisco 3 Calif

Date of Filing March 3rd 1951 Month Ending Feb 28 1951

Are you filing a statement as required by section 1900.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month — None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Norman M Green, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Norman M Green
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March, A. D. 1951.

S. A. Simmons
NOTARY PUBLIC
In and for the County of [illegible]

263

AMERICAN MUTUAL ALLIANCE
A V GRUHN
GENERAL MANAGER
910 N MICHIGAN AVENUE
CHICAGO 11 ILLINOIS
TELEPHONE
MOHAWK 4 2000
CHICAGO 11, ILLINOIS

January 16, 1951
Air Mail

Mr. L. B. Groezinger
Senator Hotel
Sacramento, California

Dear Lee.

Enclosed on the Alliance letterhead are an original and a duplicate of the form authorizing you to represent the Alliance at the 1951 session of the legislature

Very truly yours,

AMERICAN MUTUAL ALLIANCE

John S. Hamilton, Jr
Secretary

JSH:IL
Enc.

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name LELAND B. GROEZINGER

Business Address 400 Montgomery Street, San Francisco 4, California.

Date of Filing Jan. 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) AMERICAN MUTUAL ALLIANCE
919 No. Michigan Avenue, Chicago 11, Illinois.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) AMERICAN MUTUAL ALLIANCE

(3) The duration of such employment:

(3) Indefinite; at least throughout the 1951 Regular Session.

(Form 2)

(4) How much he is paid and is to receive

(4) Indefinite; to be agreed upon periodically after performance of legal services.

(5) By whom he is paid or is to be paid:

(5) AMERICAN MUTUAL ALLIANCE.

(6) What expenses are to be included

(6) Travel expenses to and from and living expenses in Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Leland B. Groezinger, being duly sworn, depose ~~XXXXX~~ that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Leland B. Groezinger
(Signature of Registrant)

Subscribed and sworn to ~~affirmed~~ before me this 22nd day of Jan, A D 19 51

Ruth M. Sutton
(Official authorized to administer oath)

• PRESIDENT
W P EVART
P O BOX 630
SANTA ROSA CALIFORNIA

• VICE-PRESIDENT
W E PARRISH
1521 I STREET
SACRAMENTO 14 CALIFORNIA

• SECRETARY
RALPH H BENNETT
P O BOX 610
VENTURA CALIFORNIA

COAST MUTUAL FIRE INSURANCE COMPANY
LOS ANGELES CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF MENDOCINO COUNTY
FORT BRAGG CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF SAN BENITO COUNTY
HOLLISTER CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF SACRAMENTO COUNTY
SACRAMENTO CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF SAN JOAQUIN COUNTY
STOCKTON CALIFORNIA

GLENN COUNTY FARMERS MUTUAL INSURANCE COMPANY
ORLAND CALIFORNIA

HUMBOLDT COUNTY FIRE INSURANCE COMPANY
FERNDALE CALIFORNIA

LOS ANGELES MUTUAL FIRE INSURANCE COMPANY
LOS ANGELES, CALIFORNIA

MERCED COUNTY MUTUAL FIRE INSURANCE COMPANY
HILMAR CALIFORNIA

MUTUAL FIRE ASSOCIATION OF TULARE COUNTY
VISALIA CALIFORNIA

ORANGE COUNTY FARMERS MUTUAL FIRE INSURANCE COMPANY
SANTA ANA CALIFORNIA

THE SAN BERNARDINO COUNTY MUTUAL FIRE INSURANCE COMPANY
ONTARIO CALIFORNIA

RESIDENCE MUTUAL FIRE INSURANCE COMPANY OF LOS ANGELES COUNTY
LOS ANGELES CALIFORNIA

SANTA BARBARA COUNTY FARMERS MUTUAL FIRE ASSOCIATION
SANTA BARBARA CALIFORNIA

SANTA CLARA COUNTY FIRE INSURANCE COMPANY
SAN JOSE CALIFORNIA

SAN DIEGO COUNTY MUTUAL FIRE INSURANCE COMPANY
SAN DIEGO CALIFORNIA

SCANDINAVIAN MUTUAL FIRE INSURANCE ASSOCIATION
FRESNO CALIFORNIA

SONOMA COUNTY FARMERS MUTUAL FIRE INSURANCE COMPANY
SANTA ROSA CALIFORNIA

STANISLAUS COUNTY MUTUAL FIRE INSURANCE COMPANY
MODESTO CALIFORNIA

TOWN DWELLING MUTUAL FIRE INSURANCE COMPANY
LOS ANGELES, CALIFORNIA

VENTURA COUNTY MUTUAL FIRE INSURANCE COMPANY
VENTURA CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 29 1951

CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION

Over $380,000,000.00 Insurance in Force — Assets Over $6,000,000.00

January 22nd, 1951

TO WHOM IT MAY CONCERN:

This is to notify you that Mr. Leland B. Groezinger, a member of the law firm of Allan, Miller & Groezinger, 400 Montgomery Street, San Francisco, California, is authorized to represent us before the California Legislature at its 1951 Regular Session.

Very truly yours,

CALIFORNIA COUNTY MUTUAL
INSURANCE ASSOCIATION

Ralph H. Bennett,
Secretary.

RHB:jk

FILED WITH
LEGISLATIVE AUDITOR

JAN 29 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LELAND B. GROEZINGER

Business Address 400 Montgomery Street, San Francisco 4, California

Date of Filing January 26, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
o/o Ralph H. Bennett, P.O. Box 610, Ventura, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION

(3) The duration of such employment:

(3) Throughout the 1951 Regular Session

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain. No.

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain No.

(5) How much he is paid and is to receive:

(5) Indefinite; to be agreed upon periodically after performance of legal services.

(6) By whom he is paid or is to be paid:

(6) CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION

(7). What expenses are to be included:

(7) Probably none.

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
City & COUNTY OF SAN FRANCISCO

I, LELAND B. GROEZINGER, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Leland B. Groezinger
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of January, A. D. 1951.

(Official authorized to administer oath)
NOTARY PUBLIC
My Commission Expires December 24, 1952

267

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LELAND B. GROEZINGER

Business Address 400 Montgomery Street, San Francisco 4, California

Employed by AMERICAN MUTUAL ALLIANCE
919 No. Michigan Avenue,
Chicago 11, Illinois and

CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
c/o Ralph H Bennett,
P.O. Box 610, Ventura, California

Address of Employer

Date of Filing February 2, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes)Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) During January I received $1,000 from the AMERICAN MUTUAL ALLIANCE on account of legal services and expenses, no part of which was allocated specifically to legislative work

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Living Expenses	$ 315 00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 529 17

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the Insurance Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, LELAND B. GROEZINGER, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of February, A. D. 1951.

NOTARY PUBLIC
in and for the City and County of
San Francisco, State of California

My Commission Expires Dec. 24 1952

FILED WITH
LEGISLATIVE AUDITOR
MAR 7 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LELAND B. GROEZINGER

Business Address 400 Montgomery Street, San Francisco 4, California

Employed by AMERICAN MUTUAL ALLIANCE
919 No. Michigan Avenue
Chicago 11, Illinois and

CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
c/o Ralph R. Bennett
P.O. Box 610, Ventura, California

Address of Employer

Date of Filing March 6, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) NONE

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
		NONE

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the Insurance Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, LELAND B GROEZINGER, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Leland B Groezinger
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of March, A. D. 1951.

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

My Commission Expires Dec. 24, 1953

WILLIAM H NOBLE
MERCHANTS EXCHANGE BUILDING
SAN FRANCISCO

FILED WITH
LEGISLATIVE AU
MAR

March 22, 1951

TO WHOM IT MAY CONCERN:

This letter will serve to confirm the fact that Mr. Leland B. Groezinger of the law firm of Allan, Miller & Groezinger, Kohl Building, San Francisco 4, California, is authorized to represent me before the California Legislature at its 1951 regular session.

Yours truly,

WM. H NOBLE

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LELAND B. GROEZINGER

Business Address 400 Montgomery Street, San Francisco 4, California

Date of Filing March 28, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) WILLIAM H. NOBLE
Merchants Exchange Building
San Francisco, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) WILLIAM H. NOBLE

(3) The duration of such employment

(3) Throughout the 1951 Regular Session

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain. No

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain No

(5) How much he is paid and is to receive

(5) $1,500

(6) By whom he is paid or is to be paid:

(6) WILLIAM H. NOBLE

(7) What expenses are to be included·

(7) Probably none.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento ss.

I, LELAND B. GROEZINGER, being duly sworn, depose ~~(affirm)~~ that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Leland B. Groezinger
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 28 day of March A. D. 1951

Ruth M. Sutton
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1951

C.S.G.

January 15, 1951

Legislative Auditor
California State Legislature
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Mr. Z. L Gulledge is the duly authorized representative of the Citizens Committee on Rehabilitation and is authorized to represent the Citizens Committee on Rehabilitation in the presentation to members and committees of the State Legislature of legislative proposals related to the establishment of a state supported rehabilitation center to be operated in connection with the Medical School at U.C.L.A.

This authorization is for the period of the 1951 regular session of the California State Legislature.

Very sincerely yours,

Courtlandt S. Gross

Courtlandt S. Gross, Chairman
Citizens Committee on Rehabilitation
Black Building
357 South Hill Street
Los Angeles 13, California

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Z. L. GULLEDGE

Business Address ROOM 811 BLACK BLDG., 357 S. Hill Street Los Angeles,

Date of Filing 1/17/51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No) XXX

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) CITIZENS COMMITTEE ON REHABILITATION
Room 811 Black Bldg.,
357 So. Hill Street
Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) SAME AS ITEM (1)

(3) The duration of such employment

(3) APPROXIMATELY FOUR MONTHS

(Form 2)

(4) How much he is paid and is to receive

(4) One Hundred Twenty-Five ($125.00) DOLLARS PER WEEK and Expenses.

(5) By whom he is paid or is to be paid

(5) CITIZENS COMMITTEE ON REHABILITATION SUPPORTED BY CONTRIBUTIONS FROM MEMBERS

(6) What expenses are to be included

(6) ACTUAL TRAVEL AND TELEPHONE AND $12.00 per day when away headquarters.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Z. L. GULLEDGE, being duly sworn, depose (~~affirm~~) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 17 day of Jan., A D 1951

(Official authorized to administer oath)

LEGISLATIVE AUDITOR
FEB 13 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Z. L. GULLEDGE

Business Address Room 811, 357 South Hill Street, Los Angeles 13, California

Employed by Citizens Committee on Rehabilitation

Address of Employer Room 811, 357 South Hill Street, Los Angeles 13

Date of Filing February 9, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Fees for services rendered:

1/22/51	Period 12/16/50 - 1/4/51	$435.00
1/26/51	Period 1/4/51 - 1/17/51	460.00
		$895.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose			Amount
Mary Lou Ives	Secretarial Salary	1/12	$70.00	
		1/19	70.00	
		1/26	70.00	$210.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 2210.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) Los Angeles Times

Los Angeles Mirror

Los Angeles Daily News

(5) The proposed legislation he is employed to support ~~[illegible]~~

(5) A.B. 3345 - for the establishment of a rehabilitation center for the handicapped in connection with the medical school at the University of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Z. L. Gullodge (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of Feb, A. D. 1951.

Beth Rice
[illegible] June 21, 1954

CALIFORNIA GROCERS ASSOCIATION

274

January 19th, 1951

OFFICE OF STATE SECRETARY
TELEPHONE SUTTER 1 1914
825 MARKET ST., SAN FRANCISCO 5

FILED WITH
LEGISLATIVE AUDITOR

FEB 1, 1951

OFFICERS
E. R. LASELL
President
Merlinos
ADOLPH SCHNEIDER
First Vice-President
Redondo Beach
CHARLES INES
Second Vice-President
Sacramento
ROY MILLER
Third Vice-President
Chico
R. L. RICHARDS
Past President
Palo Alto
FRED W. MEYER
Treasurer
San Francisco
B. R. HOERSCHNER
Counselor
San Francisco
DIRECTORS
H. C. ARCHERMAN
Petaluma
JAMES COUCH
San Francisco
W. H. CRAWFORD
El Monte
LOUIS J. CELIA
Berkeley
FRANK I. HALE
Los Angeles
LEON YOUNG
Berkeley
J. WALTER FOWLER
Tulare
MAYNARD STEWART
Los Angeles
GERALD A. AWES
San Diego
EXECUTIVE PERSONNEL
WM. D. HADELER
State Secretary
E. G. deSTAUTE
Associate Secretary

"Affiliated with NARGUS"

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to advise that W. D. Hadeler, Secretary of the California Grocers Association, will serve as the organization's advocate during the 1951 session of the California Legislature.

Very truly yours,
CALIFORNIA GROCERS ASSOCIATION
[signature]
President

[signature]
W. D. HADELER

FILED WITH
LEGISLATIVE AUDITOR

FEB 1, 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name William D. Hadeler

Business Address 525 Market Street, San Francisco 5, California

Date of Filing Feb 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) YES (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) CALIFORNIA GROCERS ASSOCIATION
525 Market Street
San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) CALIFORNIA GROCERS ASSOCIATION

(3) The duration of such employment

(3) Yearly

(Form 2)

(4) How much he is paid and is to receive

(4) $25.00 per day out of present salary for time spent on legislative work.

(5) By whom he is paid or is to be paid

(5) California Grocers Association

(6) What expenses are to be included

(6) Hotel rooms, meals, personal living expenses, auto storage, automobile expenses, telephone and general expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco

I, William D. Hadeler (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William D. Hadeler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of January A D 1951

Amelia Assalino
(Official authorized to administer oath)

Notary Public in and for the City and County of San Francisco State of California
Commission Expires Aug 22 1951

California State Federation of Labor
810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1 2858

Office of
C. J. HAGGERTY
Secretary-Treasurer

276

January 12, 1951

Honorable Joseph A. Beek
Secretary of the Senate
Sacramento 14, California

Legislative Auditor
State Capitol, Room 306
Sacramento, California

Gentlemen:

This is to advise that I still occupy the same position that was shown in my letter of April 7, 1950, and again shown in my letter of October 6, 1950; namely, Secretary-Treasurer of the California State Federation of Labor, an affiliate of the American Federation of Labor, which is an unincorporated association, to-wit: a bonafide labor organization with which most of the American Federation of Labor Unions in the state of California are affiliated.

This organization is basically, fundamentally and primarily a labor organization and is not concerned primarily with the influencing of legislatures or the members thereof. The undersigned is employed primarily and essentially as the full time paid elected Executive Secretary-Treasurer of such organization and not as a lobbyist.

In order to cooperate fully with the State Government I desire to report no expenditures in connection with the legislature since my last report of October 6, 1950.

As there will be some expenditures during the month of January, I shall make a report before February 10, 1951, for January expenditures.

Very truly yours,

C. J. Haggerty

C. J. Haggerty
Secretary-Treasurer

CJH EB
OEIU-3-AFL(31)

California State Federation of Labor
810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1 2858

Office of
C. J. HAGGERTY
Secretary-Treasurer

277

FILED
LEGISLATIVE AUDITOR
JAN 18 1951

January 12, 1951

Honorable Joseph A. Beek
Secretary of the Senate
Sacramento 14, California

Legislative Auditor
State Capitol, Room 306
Sacramento, California

Gentlemen,

This is to advise you that Mr. C. J. Haggerty, Secretary-Treasurer of the California State Federation of Labor, is the duly authorized representative of the above-named organization to act as its representative on legislative matters which are deemed to affect the Federation, its affiliates and members thereto.

Very truly yours,

Thos. L. Pitts

Thos. L. Pitts
President

TLP Eb
OEIU-3-AFL(31)

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name C. J. HAGGERTY

Business Address 995 MARKET STREET, SAN FRANCISCO, CALIFORNIA

Date of Filing January 18th, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? XXXXX XXXXX (NO) Previously filed on or about Jan 16, 1951

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) CALIFORNIA STATE FEDERATION OF LABOR, A.F. of L.
and Uninacorporated Labor Organization

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) CALIFORNIA STATE FEDERATION OF LABOR, its affiliated Unions and members thereof.

(3) The duration of such employment

(3) DURATION FOR ELECTED TERM SPECIFIED BY CONSTITUTION, NAMELY TWO YEARS.

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) $12,000.00 per annum as full time Secretary-Treasurer. No specific portion of which can be allocated to services performed with respect to legislation.

(5) By whom he is paid or is to be paid

(5) CALIFORNIA STATE FEDERATION OF LABOR, A.F. of L.

(6) What expenses are to be included

(6) Actual expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO } SS

I, C. J. HAGGERTY (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of Jan, A.D. 19 1

(Official authorized to administer oath)

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1 2858

Office of
C. J. HAGGERTY
Secretary-Treasurer

FILED WITH
LEGISLATIVE AUDITOR

FEB 7 1951

279

February 5, 1951

(JANUARY 1951)

The following constitutes receipts and disbursements for the month of January, 1951. The receipts and disbursements were as the full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor and accordingly no determinate amount, if any, can be said to have been received and expended for so-called legislative work, in the current session.

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor	$1,000.00
Expenses	400.00
	$1,400.00

DISBURSEMENTS

Hotel Senator	$ 495.00
Bedell's Restaurant	77.78
Other expenses (since each specific item included is not in excess of $10.00, no itemization is included herewith. The amount of $329.02 includes the following: meals, telephone calls, transportation, tips, etc.).	
	$ 901.80

C. J. Haggerty

Subscribed and sworn to before me this
16 day of February 1951
Notary Public
In and for the City and County of San Francisco
State of California
My Commission Expires Sept. 24, 1952

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1 2858

Office of
C. J. HAGGERTY
Secretary-Treasurer

280

March 8, 1951

FILED WITH
LEGISLATIVE AUDITOR

1951

Mr. A. Alan Post, Legislative Auditor
State Capitol, Room 306
Sacramento, California

Dear Sir:

Incorporated herein by reference are the statements made in my letter of February 5, 1951 to the Auditor, the same as if they were set forth herein in detail.

FEBRUARY, 1951

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor -	$1,000.00
Expenses -	none

The receipts listed above were received as a full time Executive Secretary-Treasurer and have no connection with lobbying activity since the period of my last report.

Very truly yours,

C. J. Haggerty
Secretary-Treasurer

CJHaf
OPEIU-3-AFL(31)

Subscribed and sworn to before me
this 8th day of March, 1951

Notary Public
In and for the City and County of
San Francisco, State of California

My Commission Expires December 24, 1952

CALIFORNIA GROCERS ASSOCIATION

281

March 7th, 1951

OFFICE OF STATE SECRETARY
TELEPHONE SUTTER 1-1914
525 MARKET ST., SAN FRANCISCO, 5

FILED WITH
LEGISLATIVE AUDITOR

MAR 14 1951

OFFICERS

E. B. LASELL
President
Martinez

ADOLPH SCHNEIDER
First Vice-President
Redondo Beach

CHARLES INKS
Second Vice-President
Sacramento

ROY MILLER
Third Vice-President
Chico

E. L. RICHARDS
Past President
Palo Alto

FRED W. MEYER
Treasurer
San Francisco

E. R. HOESCHNER
Counselor
San Francisco

DIRECTORS

H. C. ASCHERMAN
Petaluma

JAMES COUCH
San Francisco

W. H. CRAWFORD
El Monte

LOUIS J. CRIA
Berkeley

FRANK I. HALE
Los Angeles

LEON YOUNG
Berkeley

J. WALTER FOWLER
Tulare

MAYNARD STEWART
Los Angeles

GERALD A. AWES
San Diego

EXECUTIVE PERSONNEL

WM. D. HADELER
State Secretary

E. G. deSANTE
Associate Secretary

"Affiliated with NARGUS"

Mr. John Collins
c/o Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Collins:

By action of the Board of Directors of our Association, at its meeting held on Sunday, March 4th, Mr. Gerald Haggerty, whose signature appears below, is authorized to serve as a legislative representative of the California Grocers Association.

Sincerely yours,

CALIFORNIA GROCERS ASSOCIATION

W. D. Hadeler, Secretary

wdh:s

Gerald Haggerty

FILED WITH
LEGISLATIVE AUDITOR

MAR 14 1951

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: Gerald Haggerty

Business Address: 2860 - 24th Street, San Francisco, Calif.

Date of Filing: March 14, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) Yes(No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Grocers Association
545 Market Street
San Francisco, California

and

California Grocers Association
Hotel Senator, Room 806
Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Grocers Association

(3) The duration of such employment.

(3) March 1951 through June 1951

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) NO If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain.

(5) How much he is paid and is to receive

(5) $500 per month and expenses

(6) By whom he is paid or is to be paid

(6) California Grocers Association

(7) What expenses are to be included

(7) Hotel, meals, transportation, meals, tips, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, Gerald Haggerty, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gerald P. Haggerty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of MARCH
A D 1951

(Official authorized to administer oath)

Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Irving E. Hammell,

Business Address P.O. Box 95, Sacramento, Calif.

Employed by Allied Printing Trades Legislative Committee

Address of Employer Mr. V. B. Swenson, Secretary
3724 42nd Street,
Sacramento 17, Calif.

Date of Filing February 26, 1951 Month Ending January 27, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)	3 weeks' salary @ $100.00 a week	$300.00
	2½ weeks' living expenses at Sacramento @ $60.00 a week	150.00
	Transportation for round trip to Pasadena	15.00
	Total	$465.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Lenhart	Room	$41.55

Balance spent for meals at various places and small office expense.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $165.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting the Allied Printing Trades members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Irving E. Hammell, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving E. Hammell
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 26th day of Feb, A. D. 1951

Elva A Haghurst
my commission expires Feb 5, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Irving E. Hammell,

Business Address P.O. Box 95, Sacramento, Calif.

Employed by Allied Printing Trades Legislative Committee

Address of Employer Mr. W. B. Swanson, Secretary
3726 42nd Street,
Sacramento 17, Calif.

Date of Filing February 26, 1951 Month Ending February 24, 1951

Are you filing a statement as required by Section 9900 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) 4 weeks' salary @ $100.00 a week	$400.00
Railroad fare and expenses round trip San Francisco	20.71
Total	$420.71

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $20.71

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting Allied Printing Trades members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Irving E. Hammell, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving E. Hammell
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 26th day of Feb.,
A. D. 1954 Clare A. Hayhurst
My commission expires Feb 5, 1955

ARTISTS MANAGERS GUILD
[illegible]

December 12, 1951

Clerk of the California
State Assembly
State Capitol
Sacramento, California

Dear Sir:

The law firm of Hanna and Morton, a partnership composed of Byron C. Hanna and Harold C. Morton, with offices at 1126 Pacific Mutual Building, Los Angeles 14, California, is counsel for this organization and is authorized to represent it in legislative matters before the Legislature of the State of California.

Very truly yours,

ARTISTS' MANAGERS GUILD

By [illegible]
Assistant Secretary

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Hanna and Morton, a copartnership composed of Byron C. Hanna and Harold C Morton

Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) x (No) Separate statements with each authorization being filed

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Artists' Managers Guild, a corporation, 7046 Hollywood Boulevard, Hollywood 28, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Artists' Managers Guild

(3) The duration of such employment

(3) Indefinite This partnership has represented the said client for many years under the basis of monthly retainer covering all ordinary services, which include representation in matters of contract, general legal advice, and incidentally any legislative matters in which the client may be interested

(Form 2)

(4) How much he is paid and is to receive

(4) The said client pays this partnership a retainer of $500 00 a month, which includes all services, no part of which can be presently allocated to legislative representation, and there may or may not be legislative matters in which the client is interested

(5) By whom he is paid or is to be paid

(5) The said client

(6) What expenses are to be included

(6) Any actual expense incurred in connection with the client's affairs No fixed expense allowance

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Harold C Morton, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of Jan, A D 1951

(Official authorized to administer oath)

THE SUPERIOR OIL COMPANY
EDISON BUILDING
LOS ANGELES

January 8, 1951

The Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to advise that the law firm of Hanna and Morton, composed of Byron C Hanna and Harold C. Morton with offices at 1126 Pacific Mutual Building, are counsel for this corporation and are authorized to represent this corporation in legislative matters and to file the necessary registration statements required by Section 9906 of the California Government Code.

Very truly yours,

THE SUPERIOR OIL COMPANY

J. C. Cody
Vice President

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Hanna and Morton, a copartnership composed of Byron C. Hanna and Harold C. Morton

Business Address 1126 Pacific Mutual Bldg. Los Angeles 14 Calif

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x (No) Separate statements with such authorization being filed

I. FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) The Superior Oil Company 1111 Edison Building Los Angeles 14 Calif

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) The Superior Oil Company above

(3) The duration of such employment

(3) This partnership has been counsel for The Superior Oil Company for many years representing it in litigation, matters of contract and other legal problems, and incidentally the representation of said client in legislative matters in which the client may be interested. Such employment is of indefinite duration.

(Form 2)

(4) How much he is paid and is to receive

(4) No fixed amount of compensation, but services rendered for the client are billed and paid monthly

(5) By whom he is paid or is to be paid

(5) The Superior Oil Company

(6) What expenses are to be included

(6) Any actual expense such as traveling hotels, court costs, litigation expense and miscellaneous expenses. No fixed or stated expense allowance

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, Harold C. Morton, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct, and complete declaration

Harold C. Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of Jan, A D 1951

Laura Veeter
(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR FEB 13 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name HANNA AND MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, California

Employed by The Superior Oil Company, Artists' Managers Guild

Address of Employer Superior-930 Edison Building, Los Angeles 13, Calif
AMG-7046 Hollywood Boulevard, Hollywood 28, California

Date of Filing February 10, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9005.1 of the Government Code?
(Yes) (No) No

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Does not apply

(If additional space is required the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Bills have not been examined

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, HAROLD C MORTON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold C Morton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of February, A. D. 1951.

Laura Teeter

FISH AND GAME COMMISSION
HARVEY E. HASTAIN PRESIDENT
BEAULIEU
LEE F. PAYNE
LOS ANGELES
WILLIAM J. SILVA
MODESTO
PAUL DENNY
ETNA
EDWIN L. CARTY
OKNAGE

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Earl Warren
Governor

STATE OF CALIFORNIA
DEPARTMENT OF NATURAL RESOURCES

Division of Fish and Game

STATE OFFICE BUILDING No 1
SACRAMENTO 14 CALIFORNIA

WARREN T. NANNUM
DIRECTOR OF NATURAL RESOURCES
E. L. MACAULAY
EXECUTIVE OFFICER
DIVISION OF FISH AND GAME

January 18, 1951

Mr Arthur A Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Mr Ohnimus

In accordance wit Section 9906 of the Government Code, this is to advise that Mr E L Macaulay, Executive Officer of the Division of Fish and Game, and W J Harp, Assistant Chief of the Bureau of Patrol Division of Fish and Game, are authorized to act as legislative representatives of the Fish and Game Commission in appearing before committees and contacting members of the Legislature in matters pertaining to legislation affecting the Division of Fish and Game

Very truly yours,

E L MACAULAY
Executive Officer

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Wm J. Harp

Business Address Div Fish & Game, Ferry Bldg. San Francisco

Date of Filing 1-18-51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) State Division of Fish & Game

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) State Division of Fish & Game

(3) The duration of such employment:

(3) During present session of Legislature

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) Monthly salary as State Employee $505.06

(5) By whom he is paid or is to be paid:

(5) State of California

(6) What expenses are to be included

(6) meals and room

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Wm J. Harp, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm J. Harp
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of Jan, A. D. 1951

[illegible]
(Official authorized to administer oath)

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Form 3

FEB 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WM. J. HARP

Business Address FERRY BUILDING, SAN FRANCISCO

Employed by STATE OF CALIFORNIA, DIVISION OF FISH AND GAME

Address of Employer FERRY BUILDING, SAN FRANCISCO, CALIFORNIA

Date of Filing FEBRUARY 7, 1951 Month Ending Jan 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)
XX

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly salary $505 00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
		None

-2-

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation pertaining to Fish and Game laws

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm J Harp
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8 day of ~~February~~, A. D. 1951.

Deputy Secretary of State

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Wm J. Harp

Business Address State Div Fish & Game Ferry Bldg S.F.

Employed by State of Calif. Division of Fish & Game

Address of Employer Ferry Bldg San Francisco

Date of Filing Mar 10, 1951 Month Ending Feb 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly salary $505.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		None

To Whom Paid	Purpose	Amount
None		None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation pertaining to Fish & Game laws

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 12 day of March, A. D. 19 51.

Deputy Secretary

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The American Physical Therapy Association

Northern California Chapter

January 25, 1951

Hon A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

This is to notify you that Howard Hassard is authorized to represent this association as its legislative representative at the 1951 General Session of the California Legislature.

In his capacity as legislative representative of this association, Mr. Hassard is authorized to appear on behalf of this association before any committees of the Legislature, and generally to advocate the passage, amendment or defeat of pending matters relating to physical therapy.

Respectfully yours,

Catherine Wallace

Catherine Wallace, President
Northern California Chapter
American Physical Therapy Association

cc. Hon Joseph A. Beek
Secretary of Senate

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1951

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
[redacted] UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name HOWARD HASSARD

Business Address 111 Sutter Street, San Francisco, 4, California

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) xxxxx

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) American Physical Therapy Association,
Northern California Chapter

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same

(3) The duration of such employment

(3) During 1951 Regular Session of the Legislature

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If yes, explain

(5) How much he is paid and is to receive

(5) Fee for legal services, to be billed and paid at conclusion of work

(6) By whom he is paid or is to be paid

(6) American Physical Therapy Association

(7) What expenses are to be included

(7) Actual cost of travel, meals and lodging while away from office (111 Sutter St., San Francisco, Calif.)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY & COUNTY OF San Francisco) ss

I, HOWARD HASSARD, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Howard Hassard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of March, A D 19 51

Lee Fortune
(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires December 1 1952

-Form 3

FILED
LEGISLATIVE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Howard Hassard

Business Address 111 Sutter St., San Francisco, 4, Calif.

Employed by American Physical Therapy Association, Northern California Chapter

Address of Employer

Date of Filing March 8, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the practice of physical therapy

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, HOWARD HASSARD (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Howard Hassard
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of March, A. D. 1951.

Lee Pertman

Notary Public in and for the City and County of San Francisco State of California

My Commission Expires December 1 1952

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FILED WITH LEGISLATIVE AUDITOR JAN 15 1951

Life Insurance Association of America

488 MADISON AVENUE

NEW YORK 22 N Y

BRUCE F. SHEPHERD Manager
LOUBRE M. [illegible] Counsel
JAMES J. OLE[illegible] Director of Investment Research
ALBERT [illegible]
HENRY R. CLEHN Associate General Counsel
JOHN V. REID Assistant General Counsel
ELDON WAL[illegible] Assistant Counsel
ROBERT B. CRANE Secretary

January 3, 1951

Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir:

Please be advised that Fredrick H. Hawkins is employed by Life Insurance Association of America and is hereby authorized to attempt to influence the passage or defeat by the Legislature of the State of California, or the approval or veto by the Governor of the State of California, of legislation affecting life and disability insurance.

Sincerely yours,

Robert B. Crane
Secretary

RBC·LL

FILED BY
LEGISLATIVE AUDITOR
JAN 15 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Fredrick H. Hawkins

Business Address 225 Bush Street, San Francisco 4, California

Date of Filing January 14, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) [redacted]

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the client by whom employed

(1) Life Insurance Association of America
488 Madison Avenue
New York 22, N. Y.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Life Insurance Association of America
488 Madison Avenue
New York 22, N. Y.

(3) The duration of such employment

(3) Indefinite

(Form 2)

(4) How much he is paid and is to receive

(4) Fee agreed upon with the client after services have been performed, including other ordinary legal services

(5) By whom he is paid or is to be paid

(5) Life Insurance Association of America

(6) What expenses are to be included

(6) Living and traveling expenses incurred while away from San Francisco

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, FREDRICK H. HAWKINS, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fredrick H. Hawkins
FREDRICK H. HAWKINS
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of January, A D 1951

(SEAL)

Ed Lebowitch
(Official authorized to administer oath)
Dpty Secy State
[redacted]

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 13 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Fredrick H. Hawkins

Business Address 225 Bush Street, San Francisco 4, California

~~Employed by~~ Client Life Insurance Association of America

Address of ~~Employer~~ Client 488 Madison Avenue, New York 22, N. Y.

Date of Filing February 10, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) none

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Living Expenses	$326.44

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $501.44

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation concerning life and disability insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, FREDRICK H. HAWKINS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fredrick H. Hawkins
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of February, A. D. 1951.

John G. Flaming
NOTARY PUBLIC
Issued for the City and County of San Francisco, State of California
My C[illegible] 1952

300

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FREDRICK H. HAWKINS

Business Address 225 Bush Street, San Francisco 4, California

~~Employed by~~ Client Life Insurance Association of America

Address of ~~Employer~~ Client 488 Madison Avenue, New York 22, N. Y

Date of Filing March 9, 1951. Month Ending February 28, 1951.

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) none

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
--	--	none

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) legislation concerning life and disability insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, FREDRICK H. HAWKINS, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Fredrick H. Hawkins
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 1951.

John L. Flump
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

My Commission Expires October 28 1952

California Electric Power Company

Riverside, California

January 15, 1951

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Lester Healey is authorized to represent the California Electric Power Company during the 1951 Regular Session of the Legislature in connection with any legislation that may affect the interests of this Company.

Very truly yours,

CALIFORNIA ELECTRIC POWER COMPANY

By [illegible]
President

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ~~LESTER HEALEY~~

Business Address ~~3771 - 8th Street Riverside, California~~

Date of Filing ~~January 18th, 1951~~

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9506? (Yes) (No) ~~XXX~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) ~~CALIFORNIA ELECTRIC POWER COMPANY~~
~~3771 - 8th Street - Riverside, California~~

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) ~~CALIFORNIA ELECTRIC POWER COMPANY~~

(3) The duration of such employment

(3) ~~Continuously by California Electric Power Company since April 1st, 1931.~~

(Form 2)

(4) How much he is paid and is to receive

(4) ~~I received a monthly salary and no additional compensation for time spent in Sacramento, California.~~

(5) By whom he is paid or is to be paid

(5) ~~CALIFORNIA ELECTRIC POWER COMPANY~~

(6) What expenses are to be included

(6) ~~In addition to my monthly salary I am also reimbursed for actual expenses, incurred by me in connection with my employment by the California Electric Power Company. Such actual expenses include living, travel and other incidental expenses. In my opinion the provisions of Chap. 8 of Part 1, of Division 2 of Title 2 of the Government Code, as in effect on and after July 15th, 1950 do not apply to me or my employment. However, I am filing this statement as a matter of record.~~

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF ~~SACRAMENTO~~ SS.

I, ~~Lester Healey~~ (Name of Registrant), being duly sworn, depose ([redacted]) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lester Healey
(Signature of Registrant)

Subscribed and sworn to ([redacted]) before me this 18 day of January, A D 1951

Ruth M Sutton
(Official authorized to administer oath)

303

FILED WITH LEGISLATIVE AUDITOR

FEB 1 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE STATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: Lester Healey

Business Address: 3771 Eighth Street, Riverside, California

Employed by: California Electric Power Company

Address of Employer: 3771 Eighth Street, Riverside, California

Date of Filing: February 10, 1951 Month Ending: January, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Regular monthly salary and reimbursement for actual expenses incurred with my employment by California Electric Power Company.

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month: Same as (1)

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting California Electric Power Company

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Page Two of Monthly Report of Persons Registered Under Statute Regulating Legislative Representation to be Filed with the Legislative Auditor and the Secretary of the State.

FILED WITH
LEGISLATIVE AUDITOR
FEB 1 1951

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Lester Healey, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lester Healey
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of February, A.D. 1951.

Filed with Secretary of the State ☑

Filed with the Legislative Auditor ☑

NOTARY PUBLIC IN AND FOR THE COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA
My commission Expires August 8 1952

305

FILED
LEGISLATIVE AUDITOR
MAR 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Lester Healey

Business Address 3771 Eighth Street, Riverside, California

Employed by California Electric Power Company

Address of Employer 3771 Eighth Street, Riverside, California

Date of Filing March 10, 1951 Month Ending February, 1951

Are you filing a statement as required by Section 9041 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Regular monthly salary and reimbursement for actual expenses incurred with my employment of California Electric Power Company.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Furnace Creek Inn, Death Valley	Hotel	$61.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month — See (1) & (2)

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting California Electric Power Company

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Lester Healey, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lester Healey
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of March, A. D. 1951.

W. B. Fleming
NOTARY PUBLIC IN AND FOR THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
My commission Expires July 24, 1951

California Institute of Social Welfare
A Benevolent Corporation
1031 So Grand Ave. Los Angeles 15 Calif
PRospect 7686

BOARD OF TRUSTEES
George McLain
Chairman
Ray Hewitt
1st Vice Chairman
Henry Parke
Trustee
Frank Gardner
Trustee
Myrtle Williams
Secretary Treasurer

NATIONAL OFFICE
15 "B" Street N W
Washington 1 D C

AREA OFFICES
1031 So Grand Ave
Los Angeles 15 Calif
PRospect 7686
Kress Building
933 Market Street
San Francisco 2 Calif
YUkon 2 2097
Thayer Building
577 14th Street
Oakland 12 Calif
GLencourt 1 9776
Odd Fellows Temple
1025 9th Street
Sacramento 14, Calif
HUdson 4 5684
K of P Hall
1312 "R" Street
Fresno, Calif
Fresno 65907
358 Arrowhead Street
San Bernardino 7 Calif
San Bernardino 71142
V F W Building
914 7th Avenue
San Diego, Calif
Main 8864

January 17, 1951.

Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Sir:

In accordance with Section 9906 of the Government Code, this will advise that John C. Henderson, of Los Angeles, is authorized to appear before the 1951 session of the California Legislature on behalf of the California Institute of Social Welfare.

Sincerely yours,

George McLain

George McLain, Chairman
Board of Trustees

CM:RJ

encl:

LIGHTING THE WAY FOR BETTER LIVING

FILED BY
LEGISLATIVE ... 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name John C. Henderson

Business Address 1031 South Grand Avenue, Los Angeles 15, Calif.

Date of Filing January 17, 1951.

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) ~~xxxxx~~ x

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) California Institute of Social Welfare
1031 South Grand Avenue
Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) social welfare

(3) The duration of such employment

(3) permanent

(Form 2)

(4) How much he is paid and is to receive

(4) regularly employed as executive secretary of the California Institute of Social Welfare in Los Angeles and receives no additional compensation for appearances before the Legislature

(5) By whom he is paid or is to be paid

(5) California Institute of Social Welfare
(above address)

(6) What expenses are to be included

(6) food, travel, and lodging

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, John C. Henderson, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct, and complete declaration

John C. Henderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of January, A D 19 51

Mattie Webner
(Official authorized to administer oath)

308

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LOU L. HERRINGTON

Business Address ROOM 533 FORUM BUILDING, SACRAMENTO CALIFORNIA

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION

Address of Employer ROOM 533, FORUM BUILDING, SACRAMENTO CALIFORNIA

Date of Filing February 10, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Expenses $529.70

Compensation 480.00 (Estimated as per registration statement)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
* * * * *		

(3) Total of all expenditures during the preceding calendar month $ 529.70

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the California restaurant industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, LOU L. HERRINGTON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lou L. Herrington
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of 1951, A. D. 1951.

M. Lillie Parker
Notary Public in and for the County of Sacramento State of California.

FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1951

309

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LOU I. HERRINGTON

Business Address ROOM 533, FORUM BUILDING, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION

Address of Employer ROOM 533, FORUM BUILDING, SACRAMENTO, CALIFORNIA

Date of Filing March 8 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) *A detailed report of all money received during preceding calendar month*

(1) Expenses $ 223.25

Compensation 560.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
* * * * * *		

(3) Total of all expenditures during the preceding calendar month $223.25

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the California restaurant industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, LOU I. HERRINGTON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March, A. D. 19 51.

Myrtle Parker
Notary Public in and for the County of Sacramento, State of California.

California Transit Association

Established 1916

58 Sutter Street
SAN FRANCISCO 4, CAL.

FRANK W TRASDEL, President
J. L. HAUGH Vice-President
THE ANGLO CALIFORNIA NATIONAL BANK, Treasurer
W V HILL, Manager

Executive Board
O. A. SMITH, Chairman
J. L. HAUGH
D. M. PRATT
FRANK W TRASDEL
EDWIN C. HOUGHTON
W. M. MICKELBERRY
RICHARD J GLASCOCK

Oakland, Cal, Jan, 10,1951

FILED WITH
LEGISLATIVE AUDITOR

JAN 1[illegible] 1951

Mr. Allan Post,
Legislative Auditor,
Care Registration,
Room 306 State Capitol,
Sacramento, Cal.

Dear Sir:

Mr. W. V. Hill, Manager of this Association, is authorized to represent this Association during the sessions of the Legislature. This Association is a non-profit organization, and has been in existence since 1916.

This request is made in pursuant to Section 9906, of the Government Code.

Yours very truly,

F Trasdel
President.

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name William V Hill

Business Address 58 Sutter St San Francisco 4 Cal

Date of Filing Jan 13 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California Transit Ass'n
58 Sutter St San Francisco 4 Cal

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same as above

(3) The duration of such employment

(3) Thirty three years

(Form 2)

(4) How much he is paid and is to receive

(4) Gross Annual Salary of "666" per month

(5) By whom he is paid or is to be paid

(5) California Transit Ass'n

(6) What expenses are to be included

(6) Travelling and personal while away from office on Ass'n business

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of JAN, A D 1951

(Official authorized to administer oath)

312

Form 3

FILED WITH
LEGISLATIVE AUDITOR
JAN 30 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name William V. Hill

Business Address 58 Sutter St., San Francisco, 4, Cal.

Employed by California Transit Association

Address of Employer 58 Sutter St., San Francisco, 4, Cal.

Date of Filing January 31, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Regular salary of $666.66

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Postmaster,	stamps,	$ 3.00
Hotel Senator,	Room one week	42.00
" "	"	42.00
" "	two days,	12.00
Meals and Miscellaneous Expenses 17, days,		95.00
	Total expenditure,	$194.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $194.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) Dealing with taxation, equipment and operations of street cars and buses by Members of this Association, since May 1, 1916.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, William V. Hill, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V. Hill
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 27th day of January, A. D. 1951.

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California.
My Commission Expires May 31, 1953

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Form 3

LEGISLATIVE AUDITOR
MAR 1 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name William V. Hill,

Business Address 58 Sutter St., San Francisco, Cal 4.

Employed by California Transit Association

Address of Employer 58 Sutter St., San Francisco, 4, Cal.

Date of Filing March 1, 1951 Month Ending February 28, 1951.

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Regular Salary of $666.66.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Two trips to Sacramento to obtain copies of bills,		$3.75.
Ass'n meeting,		1.50
	Total,	$5.25.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month ~~$5.25~~

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) ~~none~~

(5) The proposed legislation he is employed to support or oppose:

(5) ~~Taxation of Transit Companies, - street cars and buses;~~
~~Other hostile legislation directed at the industry.~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, William V. Hill, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William V. Hill
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of MAR 1951, A. D. 1951.

Ed R. Cabrett

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California.
My Commission Expires May 31, 1952

314

STATE ASSOCIATION OF California LIFE UNDERWRITERS INCORPORATED

MEMBER OF
THE NATIONAL ASSOCIATION OF LIFE UNDERWRITERS

ALPHEUS J GILLETTE *Treasurer* 1407 Sixth Ave San Diego	JOSEPH CHARLEVILLE *Recording Treasurer* 510 West Sixth Street Los Angeles 14	RICHARD J SHIPLEY *President* 564 Market Street San Francisco 4	R. EDWIN WOOD, C.L.U *Secretary* 111 Sutter Street San Francisco 4	JOHN V HINES *Executive Secretary* 615 Forum Bldg. Sacramento 14
RICHARD W BENOFSKY *Executive Committeeman* *Northern District* 405 14th Street Oakland 12	ROBERT ALBRITTON *Executive Committeeman* *Southern District* 1005 Brunton Avenue Los Angeles 24	FREDERICK A. SCHNELL, C.L.U *Vice-President* 510 West Sixth Street Los Angeles 14	RUSSELL L. HOGNE, C.L.U *Executive Committeeman* *Retiring President* 510 West Sixth Street Los Angeles 14	KELLOGG VAN WINKLE, C.L.U *National Committeeman* *Legislative Chairman* 607 S. Hill Street Los Angeles 14

BOARD OF DIRECTORS
(President of each Member Association)

CLIFTON ROYSTON
Central California
Fulton Bldg., Fresno

MAX WHITE
Central Valleys
1634 J Street Modesto

WILLIAM T BALDWIN
Kern County
2717 M Street Bakersfield

JAMES W LANTZ, JR.
Long Beach
812 Security Bldg., Long Beach 2

GEORGE P QUIGLEY
Los Angeles
607 S. Grand Ave Los Angeles 17

VICTOR J. ANDREATTA
Northern California
P. O. Box 396, Mt Shasta

FRANK DEDMAN
Oakland-East Bay
1404 Franklin St., Oakland

ANTONE McEWEN
Orange Belt
[illegible] Genevieve St. San Bernardino

EDWARD W MERRILL
Orange County
426 Spurgeon Bldg., Santa Ana

EMMETT G. VELTHOUSE
Pasadena-San Gabriel Valley
1617 New York Street Altadena

HERSCHEL J WRIGHT
Sacramento
1725½ L Street Sacramento

PAUL J HARTLEY
San Diego
426 Bank of America Bldg.
San Diego 1

JAMES T DILLON
San Fernando
[illegible] N. Brand Blvd., Glendale

JOHN W BOYD
San Francisco
[illegible] Bldg., San Francisco

DALE W HANSON
San Jose
12 South First St., San Jose 14

R. H. FITZLAFF C.L.U
Santa Barbara-Ventura
2180 Vista Del Mar Dr San Jose
Ventura

ROBERT S. ALBRITTON C.L.U
Santa Monica
1005 Brunton Ave. Los Angeles 24

DONALD E. BAKER
Solano-Napa Counties
[illegible] Alameda Street Vallejo

BRUCE MITCHELL
Stockton
318 Bank of America Bldg.
Stockton

February 17, 1951

Mr. Wilkie Ogg
Sergeant-at-Arms
California State Assembly
Capital Building
Sacramento, California

Dear Mr. Ogg.

This is to advise that Mr. John V. Hines, Executive Secretary, of the California State Association of Life Underwriters Incorporated is authorized to represent this body in legislative matters in which it may have an interest.

Yours very truly,

RICHARD J. SHIPLEY
President

Past Presidents' Council: KELLOGG VAN WINKLE, C.L.U., JOHN V HINES, HAROLD G. SAUL, H. KENNETH CASSIDY, C.L.U., JOHN R. MAGA, C.L.U., HERRICK C. BROWN, C.L.U., BOLLA R. HAYS, Jr., C.L.U., JAMES M HAMILL, WM. E. MURPHY, R. J. VAN STRALEN, C.L.U., RUSSELL L. HOGNE, C.L.U.

315

FILED
LEGISLATIVE AUDITOR
MAR 9 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: JOHN V HINES

Business Address: 615 FORUM BLDG SACRAMENTO CALIF

Date of Filing: March 9th 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California State Association of Life Underwriters Inc.
615 Forum Bldg Sacramento, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) The above

(3) The duration of such employment

(3) "Permanent" – June 30th to June 30th each year

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive.

(5) Salary of $175 per month – and expenses

(6) By whom he is paid or is to be paid.

(6) California State Assn. of Life Underwriters Inc.

(7) What expenses are to be included

(7) Telephone. Entertainment etc

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, John V Hines, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John V Hines
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March A. D 1951

(Official authorized to administer oath)

My Commission Expires March 18, 1951

(An R. E. A. Cooperative)

Phone Alturas Main 1391

316

SURPRISE VALLEY ELECTRIFICATION CORP.
P O BOX K
ALTURAS, CALIFORNIA
March 2[illegible], 1951

FILED WITH
LEGISLATIVE AUDITOR
MAR 2[illegible] 1951

TO WHOM IT MAY CONCERN

This is to introduce Mr. Fred C. Holland, who is authorized to work on Senate Bill #327, and any other Legislation that will in any way affect the Electric Cooperatives in California

[illegible], President
SURPRISE VALLEY ELECTRIFICATION CORP.
Alturas, California

317

Form 2

FILED WITH
LEGISLATIVE AUDITOR
MAR 14 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRED C. HOLLAND

Business Address P. O. BOX "K" ALTURAS, CALIFORNIA

Date of Filing MARCH 14 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Surprise Valley Electrification Corp. P. O. Box K, Alturas California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Surprise Valley Electrification Corp.

(3) The duration of such employment

(3) Continuous

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) no If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) no If so, explain

(5) How much he is paid and is to receive

(5) On annual salary as manager of cooperative.

(6) By whom he is paid or is to be paid

(6) Surprise Valley Electrification Corp.

(7) What expenses are to be included

(7) Hotel, meals, telephone, and other incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Fred C. Holland, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fred C. Holland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of MARCH A D 1951

[signature]
(Official authorized to administer oath)
Deputy Secretary of State

DISTRICT VICE PRESIDENTS
DISTRICT NO 1
D BRUCE ELLIS
3752 6TH STREET
RIVERSIDE CALIF
ESTHER REIDENBAUGH
7635½ TEMPLETON STREET
HUNTINGTON PARK CALIF
DISTRICT NO 2
C A SILVA
718 BANK OF COMMERCE BLDG
OAKLAND CALIF
M L CHRISTENSEN
1314 SO FOURTH STREET
FRESNO CALIF
DISTRICT NO 3
FRANCIS CARNEY
1300 18TH STREET
SAN FRANCISCO CALIF
LEO CYPERT
RT 7 BOX 2994
SACRAMENTO CALIF

GLEN M FARLEY PRESIDENT
1 2004 N STREET
SAN BERNARDINO CALIF

California State Association of Journeymen
Barbers, Hairdressers, Cosmetologists and Proprietors

ANTHONY AGRILLO
SECRETARY TREASURER
P O BOX 494
SAN JOSE 3 CALIF
PHONE CYPRESS 2 6305

318

January 19, 1951.

TO WHOM IT MAY CONCERN:

This will advise that Glen M. Farley, Joe H. Honey and Anthony Agrillo were duly elected to be legislative representatives of the California State Association of Journeymen Barbers Hairdressers Cosmetologists and Proprietors International Union of America. Affiliated with the American Federation of Labor

Anthony Agrillo
Anthony Agrillo
Secretary-Treasurer

FILED WITH
LEGISLATIVE AUDITOR

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Joseph H. Honey

Business Address 112 Valencia St., San Francisco, Calif.

Date of Filing March 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors
P. O. Box 494,
San Jose 3, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works: Barbers and beauticians.

(2)

(3) The duration of such employment

(3) Year 1951

(4) Committee information for issuance of Certificate as Legislative Advocate The Convention of the State Association.

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) x If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) x If so, explain.

(5) How much he is paid and is to receive

(5) $25.00 per day

(6) By whom he is paid or is to be paid.

(6) California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors.

(7) What expenses are to be included.

(7) $25.00 above mentioned covers all expenses, no salary.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, Joseph H. Honey, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jos H. Honey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March A D. 19 51

Mable V. [illegible]
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1951

N.C.Ph.A. NORTHERN CALIFORNIA PHARMACEUTICAL ASSOCIATION

806 CUNARD BUILDING 503 MARKET STREET SAN FRANCISCO 5 • DOUGLAS 2-8882

LOUIS STEIN PRESIDENT
WILFRED COHEN, FIRST VICE PRESIDENT
JOHN ROSSELLI SECOND VICE PRESIDENT
RICHARD HOPELAIN,
EXECUTIVE SECRETARY

February 28, 1951

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Request is made that Mr. Richard Hopelain be registered as an advocate in both the Senate and Assembly, authorized to represent this Association.

Sincerely,

Louis L. Stein Jr.

LOUIS L. STEIN, JR.
PRESIDENT

LLS/chh

1951 EXECUTIVE BOARD

DUDLEY CONNESS BERKELEY
CHARLES GIAMPAOLI SAN FRANCISCO
DON K. HEDGPETH SAN FRANCISCO
MELVIN McRAE SANTA CRUZ
ERNEST NELSON SAN FRANCISCO
EARL MIXTER VISALIA
GEORGE SARGENTI SALINAS
T. GUY SHAFER OAKLAND
J. D. VANDENBERGH ALAMEDA

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name RICHARD HOPELAIN

Business Address 503 MARKET ST S.F CALIF.

Date of Filing MARCH 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) NORTHERN CALIFORNIA PHARMACEUTICAL ASSN.
503 MARKET ST S.F. CALIF.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3) 2 YEARS

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

[redacted] (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

[redacted] (No) If so, explain

(5) How much he is paid and is to receive

(5) $6.00 per month.

(6) By whom he is paid or is to be paid:

(6) NORTHERN CALIF PHARM. ASSOC

(7) What expenses are to be included

(7) ANY AND ALL

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, RICHARD HOPELAIN being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Hopelain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March A. D. 1951

Roy Horan
(Official authorized to administer oath)
ROY HORAN, Notary Public
My Commission Expires March 18, 1951.

322 Officers

Lloyd Barron, President
1000 Trestle Glen Road, Oakland 10
C E James, First Vice President
P O Box 589 Santa Barbara
Maurice Uhler Second Vice President
County Auditor's Office, Fresno
Florence Weaver Secretary
P O Box 266 Santa Ana
Ernest S Weaver Treasurer
P O Box 266, Santa Ana

Executive Committee

Nate Sanders
625 Civic Center Building
205 S Broadway Los Angeles 12
Florence Moore
124 W Florinda, Hanford
Raymond Horan
County Treasurer's Office Oakland 7

Regional Directors

C. E. James, Chairman
P O Box 589 Santa Barbara
Harold De Frage Northern Region
Asst Superintendent of Schools
Marinus, California
Elmer Leffert Southern Region
County Auditor's Office San Diego 1
J Louis Hayes, Coast Region
County Surveyor's Office Salinas
Maurice Uhler Valley Region
County Auditor's Office Fresno

• • •

Stanley Bayne, Sergeant-at-Arms
Counsellor Culver City
Hubert W Byrnes, Parliamentarian
207 Court House Oakland 7

More Than 64,000 Employees in Counties Having League Membership

League of County Employees Associations

Oakland, Calif.,
Jan 20, 1951

Sergeant-at-arms,
California State Senate,
Capital Bldg.,
Sacramento, Calif.

Dear Sir:

This is to inform you that the bearer, Mr Raymond Horan, isan accredited representative of the above mentioned League, for the year 1951.

Very truly yours,
Lloyd Barron
Lloyd Barron, President
LOCEA

LLOYD BARRON
1000 Trestle Glen Road
OAKLAND 10 CALIF

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name RAYMOND E HORAN

Business Address COURT HOUSE - OAKLAND, CAL

Date of Filing 3-14-51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ✓ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) LEAGUE OF COUNTY EMPLOYEES ASSN'S

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same as 1

(3) The duration of such employment

(3) year 1951

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If so, explain

(5) How much he is paid and is to receive

(5) Traveling expenses only

(6) By whom he is paid or is to be paid

(6) League of C. Emp. Assn's

(7) What expenses are to be included.

(7) Traveling only

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF

I, Raymond E Horan, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Raymond E Horan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of March A. D 1951

Secretary of State
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. W. Hunt

Business Address 226 Odd Fellows Building, Sacramento 14, California

Employed by Pacific States Oil Storage Warehousemen's Association

California Association of Ice Industries

California Warehousemen's Association

Address of Employer 461 Market Street, San Francisco, California

Date of Filing February 10, 1951 Month Ending January

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None received

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
State Printers	File Covers	$ 10.00
Cash	Misc., meals, etc.	30.00
	Stenographer	100.00
	Extra bills purchased	6.18
	Hotel El Rancho	4.50
	Hotel Sacramento - meals	10.82

-2-

To Whom Paid	Purpose	Amount
	Stamps, mail, bills, journals	$ 5.00
	Transportation to San Francisco area	4.50
	Long Distance Phone Calls	
	(Los Angeles, San Jose & San Francisco)	9.55

(3) Total of all expenditures during the preceding calendar month $180.55

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4)

(5) The proposed legislation he is employed to support or oppose:

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, J W Hunt (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J W Hunt
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 15 day of February, A. D. 1957.

J N Lichter
Notary Public

325

California State Legislative Board
Brotherhood of Locomotive
Firemen and Enginemen
951 Pacific Building
San Francisco, Calif.

G. F. IRVINE, CHAIRMAN

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1951

March 8, 1951

TO WHOM IT MAY CONCERN:

This will authorize Mr. G. F. Irvine to represent the California State Legislative Board, Brotherhood of Locomotive Firemen and Enginemen at the 1951 Regular Session of the California Legislature.

Very truly yours,

F. C. Adamson

F. C. Adamson
Secretary-Treasurer

326

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name G. F. Irvine

Business Address 951 Pacific Building

Date of Filing March 8, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) California State Legislative Board, Brotherhood of Locomotive Firemen and Enginemen, 951 Pacific Bldg., San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Brotherhood of Locomotive Firemen and Enginemen

(3) The duration of such employment

(3) April, 1952

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) $400 plus expenses per month

(6) By whom he is paid or is to be paid

(6) California State Legislative Board, Brotherhood of Locomotive Firemen and Enginemen

(7) What expenses are to be included

(7) $7.00 per day when out of town on legislative business.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

G. F. Irvine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of MARCH

A D 19 51

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Employed by [illegible] and Enginemen

Address of Employer [illegible]

Date of Filing March 5, 1951 Month Ending ~~March 31, 1951~~ April 28 1951 G.J.

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $400 [illegible]

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
[illegible]		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) _____

(5) The proposed legislation he is employed to support or oppose.

(5) Railroad legislation and labor legislation in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

G. F. [illegible]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 13 day of March, A. D. 19 51.

[illegible]

328

FILED WITH
LEGISLATIVE AUDITOR
JAN 11 1951

California Institute of Social Welfare
A Benevolent Corporation
1031 So Grand Ave Los Angeles 15 Calif
PRospect 7686

BOARD OF TRUSTEES
George McLain
Chairman
Ray Howell
1st Vice Chairman
Harry Parks
Trustee
Frank Sandner
Trustee
Myrtle Williams
Secretary Treasurer

NATIONAL OFFICE
15 E Street N W
Washington 1 D C

AREA OFFICES
1031 So Grand Ave
Los Angeles 15 Calif
PRospect 7686
Frese Building
935 Market Street
San Francisco 2 Calif
YUkon 2 2097
Thayer Building
577 14th Street
Oakland 12 Calif
GLencourt 1 9776
Odd Fellows Temple
1025 9th Street
Sacramento 14 Calif
HUdson 4 5684
K of P Hall
1312 R Street
Fresno Calif
Fresno 63497
358 Arrowhead Street
San Bernardino 3 Calif
San Bernardino 71142
V F W Building
914 7th Avenue
San Diego, Calif
Main 8944

January 11, 1951.

Legislative Auditor
California Legislature
Sacramento, California

Dear Sir

In accordance with Government Code Section 9906, this will advise that Mrs. Roberta Johnson is hereby authorized as legislative representative for the California Institute of Social Welfare during the 1951 session of the State Legislature.

Sincerely yours,

George McLain

George McLain, Chairman
Board of Trustees

GM:WL

LIGHTING THE WAY FOR BETTER LIVING

FILED WITH
LEGISLATIVE AUDITOR
JAN 11 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Mrs. Roberta Johnson

Business Address 1038 Galindo, Concord, California

Date of Filing January 11, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Institute of Social Welfare
1031 South Grand Avenue
Los Angeles 15, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) social welfare

(3) The duration of such employment

(3) 1951 legislative session

(Form 2)

(4) How much he is paid and is to receive

(4) $300 per month

(5) By whom he is paid or is to be paid

(5) California Institute of Social Welfare

(6) What expenses are to be included

(6) housing in Sacramento and limited incidental expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Mrs. Roberta Johnson, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mrs Roberta Johnson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of January, A D 1951

Mattie Wahner
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Mrs. Roberta Johnson

Business Address 1031 South Grand Avenue, Los Angeles

Employed by California Institute of Social Welfare

Address of Employer 1031 South Grand Avenue
Los Angeles 15, California

Date of Filing February 7, 1951. Month Ending January 31, 1951

Are you filing a statement as required by Section 9901 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $300 monthly salary

$126.43 (Hotel expenses)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $426.43

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) social welfare legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Contra Costa)

I, Roberta Johnson, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Roberta Johnson
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of February, A. D. 1951.

Mayme R. Masterson
[illegible]

MY COMMISSION EXPIRES OCT 4, 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Mrs. Roberta Johnson

Business Address 1031 South Grand Avenue, Los Angeles 15

Employed by California Institute of Social Welfare

Address of Employer 1031 South Grand Avenue
Los Angeles, California

Date of Filing March 12, 1951 Month Ending February 23, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No) No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $300 compensation as per agreement with employer

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) social welfare legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Mrs. Roberta Johnson, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mrs Roberta Johnson
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 12 day of March, A. D. 19 51.

Mable Wehner
Notary Public for Sacramento County, California

Officers

Lloyd Barron, President
1000 Trestle Glen Road, Oakland 10
C. H. Jones, First Vice President
P. O. Box 569 Santa Barbara
Maurice Ohler, Second Vice President
County Auditor's Office, Fresno
Florence Watson, Secretary
P. O. Box 266 Santa Ana
Bruce S. Wagner, Treasurer
P. O. Box 266 Santa Ana

Executive Committee

Nort Sanders
523 Civic Center Building
201 S. Broadway Los Angeles 11
Florence Moore
124 W. Flaccade, Hanford
Raymond Hume
County Treasurer's Office Oakland 7

Regional Directors

C. H. Jones, Chairman
P. O. Box 569 Santa Barbara
Harold De Frage Northern Region
Asst. Superintendent of Schools
Marinon, California
Elmer Laffert, Southern Region
County Auditor's Office, San Diego 1
J. Louis Hoose, Coast Region
County Surveyor's Office Salinas
Maurice Ohler, Valley Region
County Auditor's Office, Fresno

* * *

Stanley Bryne, Sergeant-at-Arms
Comanche, Culver City
Hubert W. Bryant, Parliamentarian
207 Court House, Oakland 7

More Than 64,000 Employees in Counties Having League Membership

League of County Employees Associations

Oakland, Calif.,
Jan. 20, 1951.

Sergeant-at-Arms,
Calif. State Assembly,
Capital Bldg.,
Sacramento, Calif.

Dear Sir:

This is to inform you that the bearer, Mr. Louis L. Jordan, is an accredited representative of the above named league, to the legislature for the year 1951.

Very truly yours,

Lloyd Barron

Lloyd Barron, President.
LOCEA

LLOYD BARRON
1000 Trestle Glen Road
OAKLAND 10 CALIF

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Louis L. Jordan

Business Address Court House Oakland 7

Date of Filing March 12 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) League of County Employees Assn
P.O. Box 266 Santa Ana Calif

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) In the interest of County Employees especially those members of the above League

(3) The duration of such employment

(3) Regular Legislative Session.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain.

(5) How much he is paid and is to receive

(5) None

(6) By whom he is paid or is to be paid:

(6) None

(7) What expenses are to be included.

(7) Actual and necessary only

OATH OF REGISTRANT

STATE OF CALIFORNIA
COUNTY OF } SS.

I, Louis R. Jordan being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Louis R. Jordan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March
A D 19

(Official authorized to administer oath)

Deputy Secretary of State

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 13 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name MAX R. KAHN

Business Address Suite 1616 Mills Tower, San Francisco 4, California

Employed by Jefferson E. Peyser, General Counsel for Wine Institute

Address of Employer Suite 1616 Mills Tower, San Francisco 4, California

Date of Filing February 7, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) Authorization of employer already on file.

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Estimated portion of regular monthly salary attributable to time spent in connection with work on matters relating to legislation, $250.00

Hotel room, meals and laundry while registrant in Sacramento furnished and reported by employer.

Reimbursed, total of $12.53, for rail and bus transportation $8.58, notary fees, $1.00, and $2.85 for meals and miscellaneous

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month — See item (1) - $12.53

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) As listed employer in preparing report for Wine Institute Bulletin to members

(5) The proposed legislation he is employed to support or oppose

(5) As as intent, primarily for research and reporting, to employer concerning legislation affecting wine industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, MAX R. KAHN, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Max R. Kahn
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of February, A. D. 1951.

Selma Lhoeff
NOTARY PUBLIC in and for said City, County and State

LEGISLATIVE AUDITOR
MAR 8 1951

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name MAX R. KAHN

Business Address Suite 1616 Mills Tower, San Francisco 4, California

Employed by Jefferson E. Peyser, General Counsel for Wine Institute

Address of Employer Suite 1616 Mills Tower, San Francisco 4, California

Date of Filing March 7, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9006.1 of the Government Code? ~~(Yes)~~ (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(I) A detailed report of all money received during preceding calendar month

(1) Regular monthly salary for law office duties received from employer; no legislative activity.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) As assistant to employer, primarily for research and reporting to employer concerning legislation affecting wine industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, MAX H. KAHN, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Max H. Kahn
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March, A. D. 1951.

Leona Wolff
NOTARY PUBLIC in and for said City, County and State

CALIFORNIA GROCERS ASSOCIATION

OFFICE OF STATE SECRETARY
TELEPHONE SUTTER 1 1914
828 MARKET ST. SAN FRANCISCO 8

March 7th, 1951

FILED WITH
LEGISLATIVE AUDITOR
MAR 13 1951

OFFICERS
E. R. LASELL
President
Martinez
ADOLPH SCHNEIDER
First Vice-President
Redondo Beach
CHARLES INES
Second Vice-President
Sacramento
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LEON YOUNG
Berkeley
J. WALTER FOWLER
Tulare
MAYNARD STEWART
Los Angeles
GERALD A. AWES
San Diego
EXECUTIVE PERSONNEL
WM. D. HADELER
State Secretary
E. G. deSTANTE
Associate Secretary
Affiliated with
NARGUS

Mr. John Collins
c/o Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Collins:

By action of the Board of Directors of our Association, at its meeting held on Sunday, March 4th, Mr. Morgan Keaton, whose signature appears below, is authorized to serve as a legislative representative of the California Grocers Association.

Sincerely yours,

CALIFORNIA GROCERS ASSOCIATION

W. D. Hadeler

W. D. Hadeler, Secretary

wdh:a

Morgan Keaton
Morgan Keaton

Form 2

FILED WITH
LEGISLATIVE AUDITOR
MAR 13 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Morgan Keaton

Business Address 1243 - 37th Avenue, San Francisco, California

Date of Filing March 13, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) Yes. (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Grocers Association - W. D. Andeler, Secretary
345 Market Street
San Francisco, 5, California
Sacramento address: Room 806, Senator Hotel

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Grocers Association

(3) The duration of such employment

(3) Balance of 1951 regular session

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No. If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) NO If so, explain

(5) How much he is paid and is to receive

(5) $500.00 per month and expenses during balance of session

(6) By whom he is paid or is to be paid.

(6) California Grocers Association

(7) What expenses are to be included

(7) hotel, meals and misc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Morgan Keaton, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of MARCH A. D. 1951

(Official authorized to administer oath)
Deputy Secretary of State

338

HOLLYWOOD TURF CLUB ASSOCIATED CHARITIES, INC.

FILED WITH LEGISLATIVE AUDITOR JAN 11 1951

BOARD OF TRUSTEES
NEIL PETREE, President
WILLIAM SEMPLE JR., Vice President
HARRY MYERS, Secretary-Treasurer
WILLARD W KEITH
EARL B GILMORE

TELEPHONE ORegon 8-3130
Box 706
INGLEWOOD, CALIFORNIA

December 29, 1950

Mr. Willard W. Keith
Cosgrove & Co. Inc.
712 West Olympic Blvd.
Los Angeles 15, California

Dear Willard:

This letter authorizes you to appear before any Legislative committees at Sacramento in behalf of the Hollywood Turf Club Associated Charities, Inc.

It is understood that you are doing this as our representative, and that you are not to receive any compensation for these services.

Sincerely yours,

Neil Petree
Pres., Board of Trustees

FILED WITH LEGISLATIVE AUDITOR

JAN 11 1951

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WILLARD W. KEITH

Business Address 714 West Olympic Boulevard, Los Angeles 15, California

Date of Filing January 2, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Hollywood Turf Club Associated Charities, Box 706, Inglewood, California, as Trustee, without salary or other compensation

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) In the interest of the above and for charitable institutions in general

(3) The duration of such employment:

(3) For the duration of the regular 1951 Legislative session

(Form 2)

(4) How much he is paid and is to receive

(4) No payments to be made

(5) By whom he is paid or is to be paid.

(5) No payments to be made

(6) What expenses are to be included

(6) No expenses are to be reimbursed by the Charities foundation

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Willard W. Keith, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Willard W. Keith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January, A D 19 51

NOTARY PUBLIC
In and for the County of Los Angeles State of California
(Official authorized to administer oath)

340

FILED WITH
LEGISLATIVE AUDITOR
1951

WILLARD W KEITH
TH WEST OLYMPIC BOULEVARD
LOS ANGELES 15 CALIFORNIA

STATEMENT

TO: JOINT LEGISLATIVE BUDGET COMMITTEE

No expenditures were made and no payments received by me during the month of January, 1951, in connection with my activities on behalf of Hollywood Turf Club Associated Charities, Inc.

W. W. KEITH
W. W. Keith

WWK:DT
February 27, 1951

WILLARD W. KEITH
7th WEST 9 1 1 1 C BOULEVARD
LOS ANGELES 16, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

1 1951

STATEMENT

TO: JOINT LEGISLATIVE BUDGET COMMITTEE

No expenditures were made and no payments received by me during the month of February, 1951, in connection with my activities on behalf of Hollywood Turf Club Associated Charities, Inc.

W. W. KEITH

WWK:DT
February 27, 1951

LEAGUE OF CALIFORNIA CITIES
MEMBER AMERICAN MUNICIPAL ASSOCIATION
"WESTERN CITY" OFFICIAL PUBLICATION

Berkeley (5) Hotel Claremont Thornwall 3 3083
Los Angeles (13) 458 South Spring Street Michigan 4934

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1951

OFFICERS
President
ROBERT H. RINN
City Councilman Lodi
Vice-President
E. S. DIXON
Mayor Inglewood
Treasurer
GEORGE C. DEMMON
Mayor Vallejo
Executive Director
RICHARD GRAVES

DIRECTORS
C. H. BAKER
Mayor Weatherville
FLETCHER BOWRON
Mayor Los Angeles
W. J. BRANSCHEID
Mayor Alameda
CHARLES P. BURGESS
Mayor Menlo Park
O. W. CAMPBELL
City Manager San Diego
FRANK H. CLOUGH
City Manager South Pasadena
ROBERT W. CRAWFORD
Recreation Director Oakland
ARCH B. DAVISON
City Councilman Colusa
WILLIAM C. EVANS
Mayor Riverside
HAROLD J. FLANNERY
City Engineer San Jose
EDWIN LEE GARDNER II
Mayor Yuba
CHARLES L. KAISER
Mayor Coalinga
I. KARMEL
City Attorney Burlingame
JOHN McQUILKEN
Aud-for-Comptroller San Diego
WILLIAM MEINHEIT
Fire Chief Berkeley
JOSEPH A. MELLEN
Planning Director Glendale
BRAND PAINTER
City Councilman El Centro
CHARLES A. PEARSON
Mayor Azalea
ELMER E. ROBINSON
Mayor San Francisco
GEORGE M. UHL, M.D.
Health Officer Los Angeles
CLARENCE E. WAGNER
City Councilman Long Beach

Berkeley, California
February 1, 1951

Mr. A. Alan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

Pursuant to the provisions of Section 9906 of the Government Code, the Erwin Act of 1950, the League of California Cities hereby authorizes Lewis Keller, Assistant Legal Counsel, to appear on behalf of the League at all sessions of the Legislature and at meetings of interim committees thereof. This authorization shall remain effective until terminated by notice directed to you from the officers of the League of California Cities.

Sincerely,

Robert H. Rinn
President

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Lewis Keller

Business Address Hotel Claremont Building, Berkeley, 5, Calif.

Date of Filing March 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) League of California Cities, Claremont Hotel Building, Berkeley 5, Calif.

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works:

(2) League of California Cities, Claremont Hotel Building, Berkeley 5, Calif.

(3) The duration of such employment:

(3) April 15, 1948, until terminated.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) x If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) x If so, explain

(5) How much he is paid and is to receive

(5) $220 (apportioned) per month

(6) By whom he is paid or is to be paid:

(6) League of California Cities, Claremont Hotel Building, Berkeley 5, Calif.

(7) What expenses are to be included

(7) Personal, and actual and necessary incidental to legislative activities.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis Keller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of MARCH
A D 1951

(Official authorized to administer oath)

Deputy Secretary of State

American Society of Civil Engineers Sacramento Section
American Society of Civil Engineers San Diego Section
American Society of Civil Engineers San Francisco Section
American Society of Civil Engineers Los Angeles Section
American Institute of Chemical Engineers Northern California Section
American Institute of Chemical Engineers Southern California Section
American Society of Mechanical Engineers Northern California Section
American Society of Mechanical Engineers Southern California Section
County Engineers Association
Structural Engineers Association Northern California
Structural Engineers Association Southern California
Consulting Engineers Association of California
Consulting Engineers Association of Southern California
San Diego Council of Registered Civil Engineers and Licensed Land Surveyors
American Institute of Electrical Engineers San Francisco Section
American Institute of Electrical Engineers Los Angeles Section
American Institute of Electrical Engineers San Diego Section
Bay Counties Civil Engineers and Land Surveyors Assn., Inc.

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CALIFORNIA LEGISLATIVE COUNCIL OF PROFESSIONAL ENGINEERS

635 FORUM BUILDING SACRAMENTO 14, CALIFORNIA

ANTHONY J KENNEDY Counsel • PROS H CALAHAN Secretary

January 10, 1951

Honorable Joseph A. Beek
Secretary of the Senate
Senate Chamber
Sacramento, California

My dear Mr. Beek:

This is to inform you that the official legislative representative of the California Legislative Council of Professional Engineers is Mr Anthony J Kennedy, Attorney at Law, 635 Forum Building, Sacramento, California

Yours very truly,

J G Wright

J G. Wright
Chairman

JGW/je

345

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1951

SOUTHERN CALIFORNIA
STATE DENTAL ASSOCIATION

A CONSTITUENT OF THE AMERICAN DENTAL ASSOCIATION

900 CRENSHAW BOULEVARD • WEBSTER 8128 • LOS ANGELES 19 CALIFORNIA

ADDRESS ALL COMMUNICATIONS TO THE CENTRAL OFFICE

President
A. E. SAUNDERS, D.D.S.

President-Elect
MELVIN E. EALSTON, D.D.S.

Vice-President
CARLTON H WILLIAMS, D.D.S.

Secretary
C. ALBERT MOSS, D.D.S.

Treasurer
LOCK HALES, D.D.S.

Past-President
JOHN S. WILSON, D.D.S.

Editor
J. C. A. HARDING, D.D.S.

Executive Secretary
JAMES ROBINSON

January 12, 1951

The Honorable Arthur A. Ohnimus
Chief Clerk Assembly
State Capitol Building
Sacramento, California

Dear Sir:

This is to inform you that Anthony J. Kennedy, Forum Building, Sacramento, is the duly authorised Legislative representative of the Southern California State Dental Association.

Respectfully yours,

C Albert Moss

C. Albert Moss, D.D.S.
Secretary

CAM:eb

LEGISLATIVE AUDITOR
FEB 13 1951

MONTHLY REPORT OF REGISTRANT UNDER
SECTION 9906 OF THE GOVERNMENT CODE
FOR THE MONTH OF JANUARY, 1951

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by:

1. California State Dental Association
   450 Sutter Street, San Francisco

   Southern California State Dental Association
   903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
   Forum Building, Sacramento

3. Associated Tobacco Industries of California
   320 J Street, Sacramento

Report of Money Received During Month of January, 1951

From 1 above: None

From 2 above: $100.00

From 3 above: NOTE: This service is terminated. Client has been billed and on bill rendered $500.00 received in the month of January. Balance due for fees and expenses, $1500.00. No further reports will be made on this account, because of termination.

Expenditures: For 1: $110.97

For 2: $142.64

For 3: None

NOTE: The only single item of expenses over $25.00 was for transportation--United Air Lines, $53.94.

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss.

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me
this 9th day of February, 1951.

Doris Rapponotti
Notary Public in and for the County
of Sacramento, State of California.

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1951

MONTHLY REPORT OF REGISTRANT UNDER
SECTION 9906 OF THE GOVERNMENT CODE
FOR THE MONTH OF FEBRUARY, 1951

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by

1. California State Dental Association
   450 Sutter Street, San Francisco

   Southern California State Dental Association
   903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
   Forum Building, Sacramento

Report of Money Received During Month of February, 1951

From 1 above: $1250.00, $450.00 of which is attributable to work for legislative services: $150.00 per month for the quarter ending December 31, 1950

From 2 above $200.00

Expenditures For 1 $111.99

For 2 $182.76

NOTE The only single item of expense over $25.00 was for transportation to Los Angeles and return.

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss.

ANTHONY J. KENNEDY, being first duly sworn, says

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me
this 9th day of March, 1951.

Doris Rapponotti
Notary Public in and for the County
of Sacramento, State of California.

FILED WITH
LEGISLATIVE AUDITOR

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JAN 11 1951

MONTHLY REPORT OF REGISTRANT UNDER
SECTION 9906 OF THE GOVERNMENT CODE
FOR THE MONTH OF DECEMBER, 1950

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by: 1. California State Dental Association
450 Sutter Street, San Francisco
Southern California State Dental Association
903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
Forum Building, Sacramento

3. Associated Tobacco Industries of California
320 J Street, Sacramento

Report of Money received during month of December, 1950:

From 1 above: $1250.00, $450.00 of which is attributable to work for legislative services

From 2 above: $100.00

From 3 above: None

Expenditures: For 1: $30.00

2: Total of $154.00; the only single item of expenses over $25.00 for transportation—United Air Lines, $54.00.

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss.

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me this 10th day of January, 1951.

Doris Rubinowski
Notary Public in and for the County of Sacramento, State of California.

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Form 3

JAN 1 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold W. Kennedy

Business Address 1100 Hall of Records, Los Angeles, Calif

Employed by County of Los Angeles, as County Counsel.

Address of Employer 504 Hall of Records, Los Angeles Calif

Date of Filing Jan 10, 1951 Month Ending Dec 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
~~(Yes)~~ (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No money received other than my regular salary of $1250, as County Counsel. I receive no additional compensation because of my Legislative duties.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

no single expenditure of $25.00 or more but
① Miscellaneous travel expenses L.A. to San Francisco and return to testify before Dickey Water & Air Pollution Committee - Dec. 17 + 18, 1950 - $27.00
② Miscellaneous travel expenses to Sacramento re Leg conference Dec. 14, 1950 - $13.00

To Whom Paid	Purpose	Amount
In both trips transportation purchased directly by County of Los Angeles.		

(3) Total of all expenditures during the preceeding calendar month $40.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting County government or Los Angeles County

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Harold W. Kennedy, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 12th day of Jan., A. D. 1951.

[signature]
Deputy Secretary of State

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
501 Hall of Records
Los Angeles 12, California

Date of Filing February 9, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section [illegible] of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No part of my salary as County Counsel is expressly chargeable to Legislative Representation. I do not receive any additional salary because of my legislative duties.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
No single expense of $25 or more, but miscellaneous travel expense of $20.65 from Los Angeles to Sacramento and return, to attend state-wide meeting of Board of Supervisors re County legislation and civil defense, and meeting of Legal Advisory Committee, January 10 to 13, 1951.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $20.65

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Harold W. Kennedy, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of February, A. D. 19 51.

HAROLD J. OSTLY, County Clerk

By Rosa Lowe
Deputy County Clerk

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by COUNTY OF LOS ANGELES

Address of Employer BOARD OF SUPERVISORS
501 Hall of Records
Los Angeles 12, California

Date of Filing March 9, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of such calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, HAROLD W. KENNEDY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 19 51.

HAROLD J. OSTLY, County Clerk
By Marie E McPherson
Deputy County Clerk

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CALIFORNIA RETAILERS ASSOCIATION

CENTRAL TOWER
SAN FRANCISCO 3

SUBWAY TERMINAL BLDG
LOS ANGELES 13

VINCENT D. KENNEDY
MANAGING DIRECTOR

OFFICERS

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1951

Bakersfield, California
March 7, 1951

Mr A. Alan Post,
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr Post

This is to notify you that Vincent D Kennedy, the Managing Director of the California Retailers Association, is authorized to represent this Association at Sacramento in the presentation to the Legislature or Committees thereof, the views and position of the California Retailers on matters before the Legislature

Yours very truly,

Malcolm Brock
President

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FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
[redacted] UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Vincent D Kennedy

Business Address 703 Market St., San Francisco, Calif

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Registrant is employed as managing director of California Retailers Association, a trade association engaged in advising and assisting its members, and registrant directs all operations of the association.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 California Retailers Association

(3) The duration of such employment

(3, Registrant has been employed for many years by the Association on a yearly basis

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) No If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) No If yes, explain

(5) How much he is paid and is to receive

(5) Registrant is paid an annual compensation as managing director of the California Retailers Association, no portion of the compensation being specifically for any activity in relation to the California legislature

(6) By whom he is paid or is to be paid

(6) California Retailers Association

(7) What expenses are to be included

(7) Any necessary expenses incident to the activities of the Association

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Vincent D Kennedy, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent D Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of

A D 19 1

(Official authorized to administer oath)

[illegible] on Expires Aug 25 1953

CALIFORNIANS for RESPONSIBLE PARTY GOVERNMENT

CAMPAIGN HEADQUARTERS • ROOM 711 • 830 MARKET STREET • SAN FRANCISCO 2 • YUKON 2-2040

Edward H. Tickle
Chairman
Ben Sorig
Treasurer

Mrs. Lewis L. Aaron
Joseph Abate
Albert Armer
Mrs. George Chester Badger
Martin P. Bastiani
Harold A. Berliner
Mrs. Richard S. Cohn
Fred A. Carpenter
Don Del Carlo
Mrs. Oliver J. Carter
Allen L. Chickering
Mrs. Jesse Coleman
Miss Grace DeFremery
Oliver Dibble
Frank J. Edoff
Mrs. Paul Elial
Tim Flynn
Joseph G. Gassett
Cheffee E. Hall
Harry B. Hambly D.D.S.
Mrs. R. S. Heller
W. R. Holman
George W. Johns
Lloyd A. Johnson
Percy V. Long
Cyril Magnin
William H. McCarthy
Joseph A. Moore
Albert S. Porter
Mrs. Charles B. Porter
Mrs. Lee Brockinridge Thomas
Charles Lee Tilden Jr.
J. D. Turner
Robertson Ward, M.D.
Herbert Frederick Way

January 15th, 1951

LEG ... JAN 16 1951

TO WHOM IT MAY CONCERN

This is to authorize Larry Kiml to appear as a representative of "Californians for Responsible Party Government", before any organizations or public bodies

Respectfully,

EDWARD H. TICKLE
CHAIRMAN

SPONSORING REPEAL OF CROSS FILING

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LARRY KIML

Business Address 830 MARKET ST., SAN FRANCISCO

Date of Filing JAN 16, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) "CALIFORNIANS FOR RESPONSIBLE PARTY GOVERNMENT"
830 MARKET ST.
SAN FRANCISCO

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3) 2 MONTHS

(Form 2)

(4) How much he is paid and is to receive

(4) EXPENSES ONLY

(5) By whom he is paid or is to be paid

(5) BEN SWIG, TREASURER
"CALIFORNIANS FOR RESPONSIBLE
PARTY GOVERNMENT"

(6) What expenses are to be included

(6) HOTEL, TRAVEL, MEALS

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, LARRY KIML, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Larry Kiml
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of Jan.,
A D 1951

[signature]
(Official authorized to administer oath)

Deputy Secretary of State

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FILED WITH
LEGISLATIVE AUDITOR

FEB 2 1951

CALIFORNIANS for RESPONSIBLE PARTY GOVERNMENT

CAMPAIGN HEADQUARTERS • ROOM 711 • 830 MARKET STREET • SAN FRANCISCO 2 • YUKON 2-2040

Edward H. Tickle
Chairman
Ben Swig
Treasurer

Mrs. Lewis L. Aaron
Fred M. Aggen
Joseph Alioto
Albert Armer
Mrs. George Chester Badger
Martin P. Bastiani
Harold A. Berliner
Mrs. Richard S. Cahn
Fred A. Carpenter
Dan Del Carlo
Mrs. Oliver J. Carter
Allen L. Chickering
Mrs. Jesse Coleman
Miss Grace DeFremery
Oliver Dibble
Frank J. Edoff
Mrs. Paul Ehel
Herb Fenolio
Tim Flynn
Joseph O. Gomez
Chaffee E. Hall
Harry B. Hambly D.D.S.
Mrs. E. S. Heller
W. R. Holman
Ed Hunn Jr.
George W. Johns
Lloyd A. Johnson
Percy V. Long
Harvey B. Lyon
Cyril Magnin
William H. McCarthy
Joseph A. Moore
Albert S. Porter
Mrs. Charles B. Porter
Mrs. Lee Breckinridge Thomas
Charles Lee Tilden Jr.
J. D. Turner
Robertson Ward, M.D.
Herbert Frederick Way

February 27, 1951

Mr. A. Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Inasmuch as my only appearance in Sacramento was confined to attendance at the public hearings on the repeal of cross filing and as I devoted no time whatsoever to lobbying activities, I did not feel it was necessary to file any statement under Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code. However, I am submitting herewith statement of my expenses as requested:

Hotel	$ 13.83
Meals	14.70
Telephone	.40
Tips & Incidentals	1.50
	$ 42.43

Sincerely,

Larry Kiml

Larry Kiml

LK:pb
att.

SPONSORING REPEAL OF CROSS FILING

NORTHERN CALIFORNIA FISHERIES ASSOCIATION

556 Clay Street
San Francisco 11, California

January 12, 1951

Honorable A. Allen Post
State Capitol
Sacramento, California

Dear Sir:

Please be advised that Mr. J. R. Klawans, 935 Russ Building, San Francisco, is our attorney and authorized to represent this organization before the California Legislature and any of its committees.

Very truly yours,

NORTHERN CALIFORNIA FISHERIES ASSOCIATION

By: [signature]
Its Secretary

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. R. KLAWANS

Business Address 935 Russ Building

Date of Filing January 15th, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) NORTHERN CALIFORNIA FISHERIES ASSOCIATION
556 Clay Street, San Francisco 11

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) NORTHERN CALIFORNIA FISHERIES ASSOCIATION

NOTE: The undersigned also represents VETERANS OF FOREIGN WARS - with no compensation or expenses

(3) The duration of such employment

(3) UNTIL JUNE 30TH, 1951

(Form 2)

(4) How much he is paid and is to receive

(4) The sum of $3500.00 is allocated and paid for this work

(5) By whom he is paid or is to be paid

(5) NORTHERN CALIFORNIA FISHERIES ASSOCIATION

(6) What expenses are to be included

(6) ALL EXPENSES ARE PAID BY THE UNDERSIGNED

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss:
CITY & COUNTY OF SAN FRANCISCO

I, J. R. KLAWANS, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

J R Klawans
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of January, A D 1951

George H. Carter
(Official authorized to administer oath)
NOTARY PUBLIC in and for the City and County of San Francisco, State of California.

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Form

FILED WITH LEGISLATIVE AUDITOR
FEB 2 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 5 of Part 1 of Division 2 of Title 9, Government Code, as in effect on and after July 1, 1949)

Name J. R. KLAWANS

Business Address 935 Russ Building, San Francisco 4, California

Employed by Northern California Fisheries Association

Address of Employer 556 Clay Street, San Francisco 11, California

Date of Filing February 2nd, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9[illegible] 1 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $1250.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, etc.	$ 72.56
Transportation		20.35
Meals, tips, incidentals, etc.		30.90

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $ 93.81

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the commercial fishing industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, J. R. KLAWANS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J R Klawans
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of February, A. D. 1951.

[signature]
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

360

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 3 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name J. R. KLAWANS

Business Address 935 Russ Building, San Francisco 4, California

Employed by Northern California Fisheries Association

Address of Employer 556 Clay Street, San Francisco, California

Date of Filing March 8th, 1951 Month Ending February, 1951

Are you filing a statement as required by Section [illegible] of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month (so long as his activity continues), file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) NONE

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid and for what purpose

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

(5) Fish and game legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco

I, J. R. KLAWANS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J R Klawans
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March, A. D. 1951.

Notary Public in and for the
City and County of San Francisco
State of California

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California
MANUFACTURERS ASSOCIATION

220 BUSH STREET
SAN FRANCISCO 4 CALIF
DOuglas 2 8766

January 11, 1951

315 WEST NINTH STREET
LOS ANGELES 15, CALIF
TRinity 4266

PRESIDENT
WM. S. TYLER Vice Pres and Gen Counsel California & Hawaiian Sugar Refining Corp.

VICE PRESIDENT
T. T. ARDEN, Executive Vice Pres Robertshaw Fulton Controls Co

TREASURER
R. K. CUTTER, M.D. President Cutter Laboratories

SECRETARY
WM. A. BaRIDGER, Chairman of Board General Motors Corporation

EXEC. VICE PRESIDENT
HARRY S. SCHENK

DIRECTORS
BURTON H. ARNOLD, SR. President Sparklets Drinking Water Corp.
HARRY S. BAKER President Producers Cotton Oil Company
HENRY L. CLARK, Plant Manager B-O-P Assembly Division General Motors Corporation
LA MOTTE T. COHU President Consolidated Vultee Aircraft Corp.
WILLIAM S. CRANSTON, JR. President Thermador Electrical Mfg. Co.
GEORGE A. DAVIDSON, Vice President Standard Oil Co. of California
F. S. DRAKE President Johnson Gear & Mfg. Co., Ltd.
J. O. FERNSTROM, Chmn. of Board Forestrom Paper Mills, Inc.
O. H. FISCHER, President The Union Diesel Engine Co.
CLARENCE M. FRAZIER, Vice President Food Machinery & Chemical Corp.
T. KIRK HILL, President Kirkhill Rubber Co.
H. LESLIE HOFFMAN President Hoffman Radio Corporation
RALPH M. HOFFMAN, President Link Belt Co. Pacific Division
WM. R. HUSSARD President Cherry Rivet Co.
EDGAR S. JESSUP President Merchant Calculating Machine Co.
IVAN L. JOHNSON President Pacific Steel Casting Co.
LLOYD A. JOHNSON, President National Motor Bearing Co. Inc.
C. W. KRAFT President Kraftile Company
J. R. MILLAR President National Automotive Fibres Inc.
R. T. MORRIS President Morris Stamping & Mfg. Co.
F. R. OSTMAN President Glendale, McBean & Co.
JOHN PARKER, President American Marine Paint Co.
L. D. PRATT Production Manager Kahn Company
O. I. PRINGLE, Vice President Columbia Steel Company
A. H. SKINNER, President The Fredrick Couch Company
GEORGE S. WHEATON, Vice President Boron Chemicals, Inc.

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

This is to notify you that Mr Harry S Schenk and Mr John A Knauft are authorized to represent the California Manufacturers Association in the matters of State Legislation during the 1951 session of the California Legislature.

Mr Schenk and Mr Knauft are hereby authorized to appear before legislative committees on behalf of this Association and to otherwise fulfill their responsibilities as Executive Vice President and Legislative Director of the California Manufacturers Association

Very truly yours,

Harry S Schenk

Harry S Schenk
Executive Vice President

HSS/mj

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 13 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John A. Knauft

Business Address 315 W. Ninth St., Los Angeles 15, Calif.

Employed by California Manufacturers Association

Address of Employer 315 W. Ninth St., Los Angeles 15, California

Date of Filing February 9, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9900 1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Monthly compensation $770.00

Reimbursement for expense as required by this Statute $203.10

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator Sacramento, Calif.	Room, meals, telephone, tips, etc.	402.33
Hotel Sacramento	Meals , etc.	52.79
Mrs. Marina Hale	Secretarial services	58.88

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $758.10

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) To observe, analyze and report upon pending legislation on behalf of members of statewide organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.
LOS ANGELES

I, John A. Knauft, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A. Knauft
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of February, A. D. 19 51.

Notary Public in and for said County and State. My Commission Expires July 16, 1954

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John A Knauft

Business Address 315 West Ninth St., Los Angeles 15, Calif.

Employed by California Manufacturers Association

Address of Employer 315 West Ninth St , Los Angeles 15, Calif

Date of Filing March 9, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)	Monthly compensation	$770 00
	Reimbursement for expenses as required by this Statute	37 00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE	NONE	NONE

To Whom Paid	Purpose.	Amount

(3) Total of all expenditures during the preceding calendar month $37.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) To observe, analyze and report upon pending legislation on behalf of members of statewide organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, John A. Knauft, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of registrant filing report)

John A. Knauft
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of March, A. D. 1951.

Mina Pell
Notary Public in and for the County of Los Angeles, State of California

My Commission Expires February 12, 1953

My Commission Expires February 12, 1953

LOS ANGELES CHAMBER OF COMMERCE

March 7, 1951

The Honorable A. Alan Post
Legislative Auditor
State Capitol
Sacramento 14, California

Dear Mr. Post.

This is to notify you that Mr. T. Fenton Knight has been appointed as legislative representative of the Los Angeles Chamber of Commerce during the second half of the current session of the Legislature, in the absence of Mr. Charles P. Bayer, and is authorized to present the views of this organization on legislative matters in which the Chamber is interested.

Very truly yours,

Harold W. Wright
General Manager

2/132

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 13, 1950)

Name T. FENTON KNIGHT

Business Address 333 S. FAIR OAKS AVE PASADENA 1, CALIF

Date of Filing MARCH 12/1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) LOS ANGELES CHAMBER OF COMMERCE
1151 SO BROADWAY
LOS ANGELES 15
CALIF

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) LOS ANGELES CHAMBER OF COMMERCE

(3) The duration of such employment

(3) BALANCE OF 1951 LEGISLATIVE SESSION

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If so, explain

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain

(5) How much he is paid and is to receive

(5) $1000 per Month

(6) By whom he is paid or is to be paid:

(6) Los Angeles Chamber of Commerce

(7) What expenses are to be included:

(7) Actual Expense only

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March A. D. 1951

(Official authorized to administer oath)
Deputy Secretary of State

366

CALIFORNIA CHAPTER

The AMERICAN MINING CONGRESS

300 MONTGOMERY STREET SAN FRANCISCO, CALIF GARFIELD 1-8066

January 12, 1951

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1951

Honorable Arthur H. Ohnimus
Chief Clerk of the Assembly
California Legislature
Sacramento, California

Dear Sir:

This is to certify that Albert F. Knorp is authorized to represent the California Chapter, the American Mining Congress in matters of legislation affecting the mining industry of this State.

Very truly yours,

Worthen Bradley
President

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Albert F. Knorp

Business Address 300 Montgomery St. San Francisco

Date of Filing January 16, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Chapter, the American Mining Congress
300 Montgomery St. San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) California Chapter, the American Mining Congress

(3) The duration of such employment

(3) Indefinitely

(Form 2)

(4) How much he is paid and is to receive

(4) $6600 per annum

(5) By whom he is paid or is to be paid

(5) California Chapter, the American Mining Congress

(6) What expenses are to be included

(6) Hotel, meals, travel and entertaining

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, Albert F. Knorp, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Albert F. Knorp
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of January
A D 1951

(Official authorized to administer oath)

[illegible]
My Commission Expires March 18, 1951

ASSOCIATION OF MOTION PICTURE PRODUCERS INC
8480 BEVERLY BOULEVARD
HOLLYWOOD 48, CALIFORNIA
WEstern 3-7151

FILED WITH
LEGISLATIVE AUDITOR
FEB 26 1951

ERIC JOHNSTON
PRESIDENT

T. FRANK FREEMAN
CHAIRMAN OF THE BOARD
JAMES S. HOWIE
SECRETARY TREASURER

February 15, 1951

Alan A. Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that this Association has employed Adrian A. Kragen to advise this Association upon legislation introduced before the California Legislature involving unemployment insurance, workmen's compensation and taxation.

Mr. Kragen is authorized to appear on our behalf before committees of the Senate and the Assembly in relation to measures involving any of the subjects above mentioned.

Very truly yours,

James S. Howie

JAMES S. HOWIE
Secretary

JSH:mk

FILED WITH
LEGISLATIVE AUDITOR
FEB 21 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15 1950)

Name Adrian A. Kragen

Business Address Los Angeles, California

Date of Filing Feb 23, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Association of Motion Picture Producers
Rexall Building
LaCienega and Beverly Boulevards
Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Association of Motion Picture Producers

Registrant is employed throughout the year by the Association, to advise it on matters of taxation, workmen's compensation, unemployment insurance and similar matters in which the Association or its members may be interested. From time to time registrant appears before committees of the Legislature to set forth to the committees the position of the Association in relation to particular measures.

(3) The duration of such employment

(3) Year round

(Form 2)

(4) How much he is paid and is to receive

(4) My firm bills the Association from time to time, based upon the amount of time spent on behalf of the Association

(5) By whom he is paid or is to be paid

(5) Association of Motion Picture Producers

(6) What expenses are to be included

(6) Necessary traveling and living expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Abram A Kagan being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Abram A Kagan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of February
A D 1951

J. E. Higgins
(Official authorized to administer oath)

California Institute of Social Welfare
A Benevolent Corporation
1031 So Grand Ave Los Angeles 15 Calif
PRospect 7686

FILED WITH
LEGISLATIVE AUDITOR
JAN 18 1951

BOARD OF TRUSTEES
George McLain
Chairman
Ray Howell
1st Vice Chairman
Harry Parke
Trustee
Frank Gardner
Trustee
Myrtle Williams
Secretary Treasurer

NATIONAL OFFICE
15 E Street N W
Washington 1 D C

AREA OFFICES
1031 So Grand Ave
Los Angeles 15 Calif
PRospect 7686
Kress Building
933 Market Street
San Francisco 2 Calif
YUkon 2 2097
Thayer Building
577 14th Street
Oakland 12 Calif
GLencourt 1 9976
Odd Fellows Temple
1025 9th Street
Sacramento 14 Calif
HUdson 4 5684
K of P Hall
1312 R Street
Fresno Calif
Fresno 83497
358 Arrowhead Street
San Bernardino 7 Calif
San Bernardino 71142
V F W Building
914 7th Avenue
San Diego Calif
Main 8864

January 18, 1951

Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Sir:

In accordance with Section 9906 of the Government Code, this will advise that Mrs. Ethel Kropf, of Los Angeles, is authorized to appear before the 1951 session of the California Legislature on behalf of the California Institute of Social Welfare.

Sincerely yours,

George McLain
GEORGE McLAIN, Chairman
Board of Trustees

GM:RJ

encl:

LIGHTING THE WAY FOR BETTER LIVING

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Mrs. Ethel Kropf

Business Address 1031 South Grand Avenue, Los Angeles 15, Calif

Date of Filing January 10, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) ~~xxxxx~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Institute of Social Welfare
1031 South Grand Avenue
Los Angeles 15, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) social welfare

(3) The duration of such employment

(3) permanent

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) regularly employed as a social welfare consultant of the organization and receives no additional compensation for appearances before the Legislature

(5) By whom he is paid or is to be paid

(5) California Institute of Social Welfare

(6) What expenses are to be included

(6) travel, food, and lodging

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Mrs. Ethel Kropf, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mrs Ethel Kropf
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of January, A D 1951

Mable Wehner
(Official authorized to administer oath)

- LEGISLATIVE AUDITOR
FEB 2 1951

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco

Employed by Dairy Institute of California

Address of Employer 57 Post Street, San Francisco

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $1,250 salary for the month of January

Reimbursement for expenses $1178.63

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Meals,lodging,etc.	$624.16
Letter Shop	Stenographic work	39.50
Pacific Tel. & Tel. Co.	Telephone	44.32

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1178.63

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) all legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, Jay H. Kugler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jay H Kugler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2d day of February A. D. 19 51

Emma Hoehle
Notary Public

Commission expires Jan 2, 1954

Assembly

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1951

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jay H. Eugler

Business Address 57 Post Street, San Francisco

Employed by Dairy Institute of California

Address of Employer 57 Post Street, San Francisco

Date of Filing March 5, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary for the month of February $1250.00

Reimbursement for expenses $1551.80

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
State Printer	Copies of bills	33.98
Post Office	Postage	36.00
Sutter Club	Dues and charges	71.87
Pacific Tel. & Tel. Co.	Monthly telephone	154.40
Letter Shop	Mimeographing,mailing	252.18
Hotel Senator	Rooms,meals,auto,etc.	529.95

Balance of expenses incurred for office, telephone, meals, stenographic work, automobile gas and service and miscellaneous expenses.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1551.80

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose.

(5) all legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco

I, Jay H. Eugler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jay H. Eugler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of March, A. D. 1951.

Louise H. Montgomery
NOTARY PUBLIC in and for the City and County of San Francisco, State of California

My Commission expires May 10, 1954

374

CALIFORNIA BANKERS ASSOCIATION

805 MILLS BUILDING, 220 MONTGOMERY STREET, SAN FRANCISCO 4, CALIFORNIA

August 1, 1950

FILED WITH
LEGISLATIVE AUDITOR

FEB 1 1951

Legislative Auditor,
State Capitol,
Sacramento, California.

Dear Sir:

We wish to report that E.D. Landels, attorney, 275 Bush Street, San Francisco, is authorized to represent the California Bankers Association on all matters pertaining to State legislation.

Sincerely yours,

O.R. Mennenga.

Oscar R. Mennenga,
Executive Manager.

EXECUTIVE COUNCIL

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FILED WITH
LEGISLATIVE AUDITOR

FEB 6 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Edward D. Landels

Business Address 275 Bush Street, San Francisco 4, California

Date of Filing February 1, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) xxxx

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Bankers Association
805 Mills Building
San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 California Bankers Association

(3) The duration of such employment

(3, Indefinite

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If yes, explain

(5) How much he is paid and is to receive

(5) A retainer fee of $833 33 per month

(6) By whom he is paid or is to be paid

(6) California Bankers Association

(7) What expenses are to be included

(7) Necessary out-of-pocket expenses and pro-rata salary of assistant and secretary

OATH OF REGISTRANT

STATE OF CALIFORNIA)
City & COUNTY OF San Francisco) ss

I, Edward D. Landels, , being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward D Landels
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5 day of February

A D 19 51

Alice E Lowne
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires May 23 1952

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EDWARD D LANDELS
STANLEY A WEIGEL
EARL H RIPLEY
RICHARD E TUTTLE

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2 0577

February 9, 1951

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code

During the month of January I received a retainer fee of $833 33

I expended $342 50 in carrying on my work

Of this sum I paid $169 88 to the Hotel Sacramento, I paid $38 80 to the Hotel Land, and I paid $133 82 for meals, gratuities, transportation, garage, bridge tolls, etc , no single item of which exceeded the sum of $25 00

Respectfully,

Edward D Landels

Edward D Landels

Subscribed and sworn to before me this 16 day of February, 1951

Alice E Lowne
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

377

Form 3

LEGISLATIVE AUDITOR

JAN 12 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Thomas Lee D. C.

Business Address 323 Forum Bldg., Sacramento 14, Calif.

Employed by California Chiropractic Association

Address of Employer 2424 West 6 Street, Los Angeles 5, Calif.

Date of Filing January 10, 1951 Month Ending ~~for months of October, November,~~ December 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~Yes~~ ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Three hundred dollars per month salary, and one hundred dollars per month expenses.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Forum Investment Co.	office Rent (per month)	$ 100.00

-2-

To Whom Paid	Purpose	Amount
~~Forum Investment Co~~	~~office rent (per month)~~	~~$ 100.00~~

(3) Total of all expenditures during the preceding calendar month 100.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) The Journal of the California Chiropractic Association

(5) The proposed legislation he is employed to support or oppose

(5) Any and all legislation concerning the welfare of the members of the Chiropractic Profession.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Thomas Lee D. C., (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thomas Lee D. C.
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 12 day of Jan, A. D. 1951.

Ed Jorgensen
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1[illegible], 1[illegible])

Name Dr. Thomas Lee

Business Address 323 Forum Bldg., Sacramento 14, California

Employed by California Chiropractic Association

Address of Employer 2624 West 6 Street
Los Angeles 5, California

Date of Filing 1/10/51 Month Ending January 31, 1951

Are you filing a statement as required by Section 4[illegible] of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall between the first and tenth day of each calendar month so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) ~~Salary in the amount of $ 300.00~~
Expenses " " " " 600.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Capitol Mobil Service	Car expense	$ 29.28
~~[illegible]~~ Pac Tel.Co	Phone	34.66
Telephone answering service	"	48.00
O'Kanes	Dinner & entertainment	88.55
Lion's Club dues	legislative expense	30.00
Elks " "	" "	30.00
Chiropractic Assn.	Dues " "	35.00
Club Charles	Dinner & entertainment	50.00
Forum Investment Co	office rent	100.00
Miscellaneous items under $ 25.00		124.51
Total		$ 600.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 600.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Journal of the California Chiropractic Association (Monthly)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation pertaining to the chiropractic profession in the state of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Dr. Thomas Lee, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dr Thomas Lee
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 16th day of February, A. D. 1951.

Charles S. Gray Jr.

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 6 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Dr. Thomas Lee

Business Address 323 Forum Bldg., Sacramento, 14, California

Employed by California Chiropractic Association

Address of Employer 2624 West 6 Street
Los Angeles 5, Calif.

Date of Filing 3/7/61 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary.....$ 300.00
Expenses..... 600.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Pacific Tel & Tel Co.	phone, telegraph etc.	$ 54.76
Bedell's	Refreshments & meals	35.08
Calif. Chiropractic Assn.	Air Transportation	48.53
~~XXXXXXXX~~ Forum Inv. Co.	Office rent	100.00
Miscellaneous under $25.00 legislative expense		361.63

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 600.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) The Journal of the California Chiropractic Association

(5) The proposed legislation he is employed to support or oppose

(5) All legislation pertaining to the chiropractic profession in the state of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Dr. Thomas Lee, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Dr Thomas Lee
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of March A. D. 1951.

Charles F. Gray, Jr.

JOINT COUNCIL OF TEAMSTERS NO. 42

INTERNATIONAL BROTHERHOOD OF

Teamsters, Chauffeurs, Warehousemen & Helpers

OF AMERICA

AFFILIATED WITH THE AMERICAN FEDERATION OF LABOR

EDGAR O. MOHR PRESIDENT
RALPH H. CLARK SECRETARY
JOHN E. KENNARD, TREASURER

TELEPHONE DREXEL 7081
7 [redacted] 8

TEAMSTERS BUILDING
846 SOUTH UNION AVENUE
LOS ANGELES 17, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

MAR 7 1951

March 7, 1951

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Please consider this letter as an authorization for Mr. Raymond F. Lehaney to represent the Joint Council of Teamsters No. 42 during the coming session of the California State Legislature.

We are attaching a notarized copy of Form No. 2 as you requested.

Very truly yours,

John M. Annand

JOHN M. ANNAND
International Representative

JMA:dem

Enclosure (1)

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
[redacted] UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Raymond F. Lehaney

Business Address Director-Public Relations Division-Teamsters Union

Date of Filing March 5, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Public Relations Division
Joint Council of Teamsters No. 42
846 South Union Avenue
Los Angeles 17, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3)

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offense other than a traffic violation?

(Yes) (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If yes, explain

(5) How much he is paid and is to receive.

(5) $75.00 per week.

(6) By whom he is paid or is to be paid

(6) Joint Council of Teamsters No. 42

(7) What expenses are to be included.

(7) Only expenses incurred while in Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Raymond P. Lahaney, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March

A D 1951

Mary Price Kennedy
(Official authorized to administer oath)

My Commission Expires Nov 7, 1954

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UNITED RETAIL LIQUOR DEALERS ASSOCIATION

NEAL W HODGKIN, Secty
3054 Shattuck Avenue
BERKELEY 5, CALIFORNIA

THornwall 3-7515

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1951

February 15, 1951

To whom it may concern:

Mr. Clyde Leonard is hereby authorized to represent the United Retail Liquor Dealers Association of Northern Calif., in all legislative matters arising in the 1951 session of the State Legislature

Vice President

Neal W Hodgkin
Executive Secretary

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name CLYDE LEONARD

Business Address 1100 T STREET, SACRAMENTO, CALIFORNIA

Date of Filing MARCH 13, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) YES (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) UNITED RETAIL LIQUOR DEALERS ASSOCIATION, 3054 Shattuck Ave.,
Berkeley, California.
SACRAMENTO CHAPTER, UNITED RETAIL LIQUOR DEALERS ASSOC.,
337 Forum Building, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) UNITED RETAIL LIQUOR DEALERS ASSOCIATION

(3) The duration of such employment

(3) 1951 Session of California Legislature

(Form 2)

(4) How much he is paid and is to receive

(4) No salary, all work is gratis. Minimum expenses only allowed.

(5) By whom he is paid or is to be paid

(5) Expenses paid by UNITED RETAIL LIQUOR DEALERS ASSOC.

(6) What expenses are to be included

(6) Traveling expenses only.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, CLYDE LEONARD (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clyde Leonard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of MARCH, A D 1951

Sue T. Jackett
(Official authorized to administer oath)
Notary Public in and for the County
of Sacramento, State of California
My Commission expires Feb 24, 1953

LEGISLATIVE AUDITOR

384

Form 3

JAN 15 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name ALAN A. LINDSAY

Business Address Court House, Ninth Floor, Oakland 7, California

Employed by County of Alameda, Board of Supervisors and District Attorney

Address of Employer Court House, Ninth Floor, Oakland 7, California

Date of Filing January 10, 1951 For months of October, November & December 1950

Are you filing a statement as required by Section 9905.1 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Except during legislative sessions or when ordered by the Board of Supervisors or Disrrict Attorney to act as legislative representative no part of my salary as a Deputy District Attorney is chargeable to legislative representation. There was no session of the Legislature during the period indicated and I was not ordered to perform any legislative duties during said months.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Alan A. Lindsay, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alan A. Lindsay
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 15th day of January, A. D. 1951.

[signature]

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
JAN 29 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Alan A. Lindsay

Business Address Court House, 9th Floor, Oakland 7, California

Employed by County of Alameda, Board of Supervisors and District Attorney

Address of Employer Court House, 9th Floor, Oakland 7, California

Date of Filing January 26, 1951 Month Ending January 1951

Are you filing a statement as required by Section 9051 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Monthly salary as a deputy District Attorney of $440.00. Only during the legislative session is any part of such salary chargeable to legislative representation. In addition I will receive reimbursement from the County of Alameda for the necessary expenses for living expenses, hotel, restaurant, transportation etc.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	hotel and restaurant	$116.76

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $179.47

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation directly or indirectly affecting the County of Alameda, the Board of Supervisors or the District Attorney thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS.

I, Alan A. Lindsay, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan A. Lindsay
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 26th day of January, A. D. 1951.

Lloyd H. Burke

Form 3

WITH LEGISLATIVE AUDITOR

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Alan A. Lindsay

Business Address Court House, Ninth Floor, Oakland 7, California

Employed by County of Alameda, Board of Supervisors and District Attorney

Address of Employer Court House, Ninth Floor, Oakland 7, California

Date of Filing March 10, 1951 Month Ending February 28th, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) There was no session of the Legislature during the period indicated and I was not ordered to perform any legislative duties during said month

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, Alan A. Lindsay (Name of registrant filing report), being duly sworn, depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan A. Lindsay
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 12th day of March, A. D. 1951.

[signature]
Notary Public
My Commission Expires March 15, 1951

FILED WITH
LEGISLATIVE AUDITOR
FEB 13 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name EARL O. LIPPOLD

Business Address 1100 Hall of Records

Employed by County of Los Angeles

Address of Employer Board of Supervisors
501 Hall of Records
Los Angeles 12, Calif.

Date of Filing February 9, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary for Jan. 6, 1951 to Jan. 29, 1951 at the same monthly rate as reported in December, 1950, together with overtime salary allowance of $271.04. County warrants for same were received February 9, 1951.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2)

To Whom Paid	Purpose	Amount
Senator Hotel	charges for office and two rooms, together with telephone charges. This expense is billed to the County of Los Angeles and will be paid directly by the county.	
Bill Room	charges for legislative bill service will be paid directly by County of Los Angeles.	
Long distance telephone calls made to county offices were made with charges reversed and same will be paid directly by the County of Los Angeles.		

To Whom Paid	Purpose	Amount
Total of $130.35, representing personal expenses, such as meals, lodging in route to and from Sacramento, and minor incidental expenses, to be reimbursed by the County of Los Angeles. In addition, hotel charges, legislative bill service (see paragraph 2 hereof), postage, stationery, and automobile expense, including gas and oil on trip to		

(3) Total of all expenditures during the preceeding calendar month $130.35

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation affecting the County of Los Angeles, the Board of Supervisors and special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, EARL O. LIPPOLD, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Earl O. Lippold
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of February, A. D. 19 51.

J. Moore
Notary Public in and for the County of Los Angeles, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name EARL O. LIPPOLD

Business Address 1100 Hall of Records

Employed by County of Los Angeles

Address of Employer Board of Supervisors
501 Hall of Records
Los Angeles 12 Calif.

Date of Filing March 9, 1951 Month Ending February 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Automobile mileage allowance of $49.20 for trip to Sacramento and return- January 6 to 28, 1951. Personal expenses of $130.35 for the period January 1 to 28, 1951.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation affecting the County of Los Angeles, the Board of Supervisors and special districts of the County of Los angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Earl O. Lippold, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl O. Lippold
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 1951.

Mary C. Saunders
Notary Public in and for the County of Los Angeles, State of California.

My Commission Expires Sept. 30, 1951

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LAW OFFICES
ERB FRENCH & PICONE
[illegible] NORTH BEVERLY DRIVE
BEVERLY HILLS CALIFORNIA

ARTHUR L. ERB
EDWARD D. FRENCH
SAMUEL B. PICONE

BRADSHAW 2-6400
BRADSHAW 2-3752
CRESTVIEW 1-8172

February 16, 1951

A. Alan Post
Legislative Auditor
Room 306, State Capital
Sacramento, California

Dear Sir,

Until further notice, Mr. Walter J. Little is authorized by the undersigned to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of the Canfield Foundation, in connection with Assembly Bill 2327.

Very truly yours,

CANFIELD FOUNDATION

By Arthur L. Erb
President

ALE:N
E

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FILED
LEGISLATIVE AUDITOR
FEB 13 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WALTER J. LITTLE

Business Address 510 West 6th Street, Los Angeles, 14, California

Employed by Atchison, Topeka & Santa Fe Ry., 121 E. 6th St., Los Angeles; Southern Pacific Company, 65 Market St., San Francisco; Northwestern Pacific R.R., 65 Market St., San Francisco. Western Pacific Railroad, 526 Mission St., San Francisco; and ~~[illegible]~~ Union Pacific Railroad, 422 West 6th St., Los Angeles.

Date of Filing February 7, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (~~[illegible]~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Received from Atchison, Topeka & Santa Fe Ry., Southern Pacific Company, Northwestern Pacific R.R., Union Pacific Railroad Co. and Western Pacific Railroad Company. Compensation = $2,666.66. Reimbursement for expenses, $1,584.41.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento	Meals, lodging, telephone calls, etc.	$619.34
Moira Byrne, secretary	Salary	225.00
Hotel Senator, Sacramento	Rooms, meals, telephone calls, etc. of secretary, Moira Byrne	381.20
Sam Thorp Co., Sacramento	Rental of office furniture	62.72

To Whom Paid	Purpose	Amount
Balzer's, Beverly Hills	Merchandise	$49.85
Edward A. Grabitus	Merchandise	32.49

(3) Total of all expenditures during the preceding calendar month $1,584.41

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

I, WALTER J. LITTLE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of February, A. D. 1951.

Notary Public in and for said County and State.

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LEGISLATIVE AUDITOR
MAR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 19, 1950)

Name WALTER J. LITTLE

Business Address 510 West 6th Street, Los Angeles, 14, California

Employed by Atchison, Topeka & Santa Fe Ry., 121 E. 6th St., Los Angeles.
Southern Pacific Company, 65 Market St., San Francisco;
Northwestern Pacific R.R., 65 Market St., San Francisco.
Western Pacific Railroad, 526 Mission St., San Francisco; and
Address of Employer Union Pacific Railroad, 422 W.6th St., Los Angeles.

Date of Filing March 2, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9900 1 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Received from Atchison, Topeka & Santa Fe Ry., Southern Pacific Company, Northwestern Pacific R.R., Union Pacific Railroad Co., and Western Pacific Railroad Company: Compensation - $2,666.66, reimbursement for expenses - $1,569.26.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Democratic State Central Committee	Contribution	$ 75.00
Bohemian Club, San Francisco	Beverages	86.94
Senator Hotel, Sacramento	Meals and lodging	74.16
Perino's, Los Angeles	Meals	40.45
Donovan Seaman, Los Angeles	Merchandise	29.33
New General Market	Food	63.03

To Whom Paid	Purpose	Amount
Don Snyder	Merchandise	$ 243.79
Clift Hotel, San Francisco	Meals, Lodging, telephone calls, etc.	157.21
Senator Hotel, Sacramento	Rooms, Meals, telephone calls, etc. of secretary, Maire Byrne	355.82
H. S. Crocker & Co., Sacto.	Stationery supplies	39.61
Pacific Tel & Tel	Telephone service, Sacramento	99.46

(3) Total of all expenditures during the preceding calendar month $1,569.26

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, WALTER J. LITTLE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of March, A. D. 19 51.

Notary Public in and for said County and State.

PACIFIC GAS AND ELECTRIC COMPANY

N. R. SUTHERLAND
VICE PRESIDENT & GENERAL MANAGER

245 Market Street
San Francisco 6
SUtter 1-4211

January 11, 1951.

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. L. A. Long is authorized to represent the Pacific Gas and Electric Company during the 1951 Regular Session of the Legislature in connection with any legislation that may affect the interests of this company.

Very truly yours,

N R Sutherland

NRS:ALS

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible] Market Street, San Francisco 3, California

Date of Filing January 1[illegible], 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) [illegible]

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Pacific Gas and Electric Company

(3) The duration of such employment

(3) I have been employed by Pacific Gas and Electric Company continuously since December 1, 1934

(Form 2)

(4) How much he is paid and is to receive

(4) Such work as I do as Legislative Representative is incidental to and in addition to my regular duties as Manager of the Public Relations Department and occupies only a part of my time during the legislative session. I estimate that I will receive approximately $2,500 (being part of my salary) for work as a legislative representative during the regular session of the 1951 Legislature.

(5) By whom he is paid or is to be paid

(5) Pacific Gas and Electric Company

(6) What expenses are to be included

(6) In addition to my monthly salary I am also reimbursed for actual expenses incurred by me in connection with my employment by Pacific Gas and Electric Company. Such actual expenses include living, travel and other expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS
San Francisco

I, [illegible], being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of January, 19[illegible]

(Official authorized to administer oath)

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FILED WITH LEGISLATIVE AUDITOR

FEB 8 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name E. A. LONG

Business Address 245 Market Street, San Francisco 6, California

Employed by Pacific Gas and Electric Company

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Pro ration of salary - $250.00

Pro ration of expense - $225.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None	None	None

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $225.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation affecting Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City & COUNTY OF San Francisco

I, E. A. Long, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. A. Long
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of Feb, A. D. 1951.

Marie H Tuttle

MARIE H. TUTTLE, [illegible] for the City and County of San Francisco State of California

My Commission Expires December [illegible]

3 45

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name E. A. LONG

Business Address 245 Market Street, San Francisco 6, California

Employed by Pacific Gas and Electric Company

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing March 7, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Pro ration of salary - $50.00

Pro ration of expense - $25.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None	None	None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $25.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF S.F.) SS.

I, E. A. Long, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. A. Long
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of March, A. D. 1951.

Marie H. Tuttle

MARIE H. TUTTLE, Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires [illegible]

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14, CALIFORNIA
TELEPHONE HUDSON 4 1653

HORACE B WULFF, *President*
W H BABER, *Vice-President*
JOSEPH E. SPINK, *Treasurer*
VICTOR L. DIEPENBROCK, *Attorney*
JOHN M LUTHER, *Manager*

February 6, 1951

FEB 7 1951

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of January I received my regular monthly salary and $105.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work for which I am to be reimbursed

Miscellaneous expenditures, no one item of which exceeded $25.00.....$15.10

Sincerely,

JOHN M. LUTHER
Manager

JML-R

State of California)
County of Sacramento) ss

Subscribed and sworn to before me this 6th day of February 1951

NOTARY PUBLIC

EXECUTIVE COMMITTEE

JACK ARMSTRONG—Red Bluff
W H BABER—Chico
C D BOUTON—Robbins
DONALD C. BULL—Marysville
B B CHAMBERLAIN—Sacramento
RALPH H COWING—Woodland
W P DARSIE—Walnut Grove
CHARLES W DETERDING—Sacramento
JOE GREEN—Courtland
AUGUST J HOEVER—Willows
DOUGLAS McCORMACK—Rio Vista
GUS OLSON Clarksburg
THOMAS L. QUIGLEY—Gridley
TERRILL SARTAIN—Colusa
THOMAS B. SILLS—Rio Linda
JOSEPH E. SPINK—Sacramento
A E. STEIDLMAYER—Colusa
HORACE B WULFF—Sacramento

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14 CALIFORNIA
TELEPHONE HUDSON 4 1653

HORACE B WULFF, *President*
W H BABER, *Vice-President*
JOSEPH E. SPINK, *Treasurer*
VICTOR L. DIEPENBROCK, *Attorney*
JOHN M LUTHER *Manager*

FILED WITH
LEGISLATIVE AUDITOR

MAR 1951

March 6, 1951

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of February I received my regular monthly salary and $85.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work for which I am to be reimbursed

Miscellaneous expenditures..... .. $17.98

Sincerely,

JOHN M. LUTHER
Manager

JML R

State of California)
County of Sacramento) ss

Subscribed and sworn to before me this 6th day of March 1951

NOTARY PUBLIC

EXECUTIVE COMMITTEE

JACK ARMSTRONG—Red Bluff
W H BABER—Chico
C. D BOUTON—Robbins
DONALD C BULL—Marysville
B B. CHAMBERLAIN—Sacramento
RALPH H COWING—Woodland
W P DARSIE W lnut Grove
CHARLES W DETERDING—Sacramento
JOE GREEN—Courtland
AUGUST J HOEVER—Willows
DOUGLAS McCORMACK—Rio Vista
GUS OLSON—Clarksburg
THOMAS L. QUIGLEY—Gridley
TERRILL SARTAIN—Colusa
THOMAS B. SILLS—Rio Linda
JOSEPH E. SPINK—Sacramento
A E STEIDLMAYER—Colusa
HORACE B. WULFF—Sacramento

DEPARTMENT OF WATER AND POWER
THE CITY OF LOS ANGELES

March 8, 1951

Mr. A L. Post
Legislative Auditor
California State Legislature
State Capitol
Sacramento 14, California

Attention J H. Collins, Special Research Assistant

Dear Sir:

This is to certify that Mr. William Lyons, an employee of the Department of Water and Power of The City of Los Angeles, is authorized to represent the Department of Water and Power of The City of Los Angeles in legislative matters before the Legislature of the State of California and Committees thereof

Respectfully submitted,

DEPARTMENT OF WATER AND POWER OF
THE CITY OF LOS ANGELES

By Samuel B. Morris
SAMUEL B. MORRIS
General Manager and Chief Engineer

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WILLIAM LYONS

Business Address 207 - South BROADWAY LOS ANGELES

Date of Filing MARCH - 12 - 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) THE DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES CALIF. MR SAMUEL B. MORRIS GENERAL MANAGER AND CHIEF ENGINEER.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) THE DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES.

(3) The duration of such employment

(3) CONTINUAL FOR 18 YEARS.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) $708 00 PER MONTH.

(6) By whom he is paid or is to be paid.

(6) PAID by CITY OF LOS ANGELES DEPT OF WATER AND POWER.

(7) What expenses are to be included

(7) HOTEL AND MEALS

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, William Lyons, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of March A. D. 1951.

(Official authorized to administer oath)
ROY HARRIS, Notary Public
My Commission Expires March 15, 1951

400

HEARST PUBLISHING COMPANY, INC.
ROWAN BUILDING
458 SOUTH SPRING STREET
LOS ANGELES 13, CALIFORNIA

MORGAN HOWARD Treasurer

FILED WITH
LEGISLATIVE AUDITOR
JAN 15 1951

January 10th,

1951

Arthur A. Ohnimus, Esq.,
Chief Clerk of Assembly,
Sacramento,
California.

Dear Sir:

I advise you that Mr. Ross Marshall, who is employed by Hearst Publishing Company, Inc. as Public Relations Director, has been duly authorized to act as Legislative Advocate for Hearst Publishing Company, Inc. during the present session of the Legislature.

Very truly yours,

H S Mackay
Vice-President and General Counsel of Hearst Publishing Company, Inc.

H
S
M
:
F

401

FILED
LEGISLATIVE AUDITOR

JAN 15 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Ross Marshall

Business Address Rowan Bldg., 5th & Spring, Los Angeles, Calif.

Date of Filing Jan. 15, 1951.

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Hearst Publishing Company, Inc.
Rowan Bldg., Los Angeles, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) All matters affecting newspapers and all matters in which newspapers are interested.

(3) The duration of such employment

(3) Permanent.

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) I am the Public Relations Director of Hearst Publishing Co. Inc., and as such my duties include many things besides appearing as a Legislative advocate. With each monthly statement of receipts and expenditures I will allocate the amount of money received as salary which can be applied to Legislative work.

(5) By whom he is paid or is to be paid

(5) Hearst Publishing Co., Inc.

(6) What expenses are to be included

(6) Transportation, living expenses, communication expenses, expenses directly connected with the Legislature and entertainment.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Ross Marshall, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ross Marshall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of February, A D 1951

A. K. Rowley
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires August 30, 1953

402

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 5 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ross Marshall

Business Address Rowan Building, Los Angeles, California.

Employed by Hearst Publishing Company, Inc.

Address of Employer Rowan Building, Los Angeles, California.

Date of Filing Feb. 2, 1951 Month Ending Jan. 31, 1951.

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Pro-rata of salary allocated to Legislative duties $712.52

Expenses for travel, hotel, meals, telephone etc., tips, personal expenses, entertainment 642.04

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $642.04

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Under a nom de plume I wrote a series of articles on unemployment insurance which were sent for publication to all members of the California Newspaper Publishers Association. More than 300 of these newspapers are reported to be publishing these articles, but I do not have the list at this time.

(5) The proposed legislation he is employed to support or oppose.

(5) All matters of interest to newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF }

I, Ross Marshall, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ron Marshall
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of February, A. D. 1951.

J. R. Rowley
NOTARY PUBLIC
[illegible] California

My Commission Expires August 18 1951

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 23 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ross Marshall

Business Address Roman Bldg., 5th & Spring, Los Angeles 13, Calif.

Employed by Hearst Publishing Co. Inc.

Address of Employer Roman Bldg., 5th & Spring, Los Angeles 13, Calif.

Date of Filing March 23, 1951 Month Ending Feb. 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) ~~I did not engaged in any Legislative activities during February.~~

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No money expended on Legislative activities during February.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) No articles written during February

(5) The proposed legislation he is employed to support or oppose

(5) All matters affecting newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Ross Marshall, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ross Marshall
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 23rd day of March, A. D. 1951.

Ed Searcy
Clerk of Senate

PRESIDENT
A. J. McFADDEN
VICE PRESIDENT
JOHN LAWLER
EXECUTIVE SECRETARY
RALPH H. TAYLOR

Representing [illegible] Farmers
Dairy Annual Business
of [illegible]

Cohen Growers of California
Los Angeles, Cal.
Col. Almond Growers Exchange
Sacramento, Cal.
Col. Asparagus Growers Assn.
Stockton, Cal.
Col. Bean Growers Assn. Ltd.
Stockton, Cal.
Col. Cherry Peach Assn.
San Francisco, Cal.
Col. Cordierrey's Assn.
San Francisco, Cal.
Col. Cotton Corporation Assn., Ltd.
Bakersfield, Cal.
Col. Date Growers Assn.
Indio, Cal.
Col. Fig Institute
Fresno, Cal.
Col. Fruit Exchange
Sacramento, Cal.
Col. Fruit Growers Exchange
Los Angeles, Cal.
Col. Lima Bean Growers Assn.
Ventura, Cal.
Col. Planting Cotton Seed Distributors
Bakersfield, Cal.
Col. Prune and Apricot Growers Assn.
San Jose, Cal.
Col. Turkey Growers Assn.
San Francisco, Cal.
Col. Vegetable Growers
Santa Barbara, Cal.
Col. Walnut Growers Assn.
Los Angeles, Cal.
Col. Wool Growers Assn.
San Francisco, Cal.
Central Col. Berry Growers Assn.
San Francisco, Cal.
Challenge Cream & Butter Assn.
Los Angeles, Cal.
Consolidated Milk Producers
for San Francisco
San Francisco, Cal.
Farmers Cooperative Exchange, Inc.
Santa Cruz, Cal.
Farmers' Rice Growers Cooperative
San Francisco, Cal.
Fresno Producers Egg and Supply Co.
Fresno, Cal.
Hayward Poultry Producers Assn.
Hayward, Cal.
Imperial Sugar Growers, Inc.
Brawley, Cal.
Milk Producers Assn. of San Diego County
San Diego, Cal.
Poultrymen's Cooperative Assn.
of So. Cal.
Los Angeles, Cal.
Poultry Producers of Central Cal.
San Francisco, Cal.
Rice Growers Assn. of Cal.
Sacramento, Cal.
San Diego Co-operative Poultry Assn.
San Diego, Cal.
San Joaquin Valley Poultry
Producers Assn.
Pasadena, Cal.
Subsidized Apple Growers' Union
Sebastopol, Cal.
San Mateo Sugar Growers of Cal.
Pacific, Cal.
Tri-Valley Packing Assn.
San Francisco, Cal.
Turkey Co-operative Growers
Modesto, Cal.

Agricultural Council of California

1400 Tenth Street
SACRAMENTO 14 CALIFORNIA
Telephone Gilbert 2-4217

FILED WITH
LEGISLATIVE AUDITOR
JAN 16 1951

EXECUTIVE COMMITTEE
A. J. McFADDEN SANTA ANA
R. A. LYNN ARLINGTON
A. E. SWANSON FRESNO
JAS. A. IRVING, PLACERVILLE
R. E. BAILEY SACRAMENTO
JOHN LAWLER SAN FRANCISCO
FRANK H. HEAT SAN JOSE
PHILIP H. HAGE SAN FRANCISCO
L. W. FRICK, BAKERSFIELD
A. J. THILLE SANTA PAULA
R. H. CROSBY LOS ANGELES

January 15, 1951

Sergeant-at-Arms of the Assembly
State Legislature
Sacramento, California

Dear Sir:

This is to certify that Allen F. Mather is officially authorized to represent the Agricultural Council of California in matters pending before the Legislature.

Very sincerely yours,

A. J. McFadden

AJMcF·BB President

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Allen F. Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Date of Filing January 16, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed·

(1) Agricultural Council of California
1400 Tenth Street, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Agricultural Council of California

(3) The duration of such employment·

(3) I am regularly employed by the Agricultural Council of California on a full-time basis throughout the entire year. Representing the Council before the Legislature is only one relatively minor portion of my overall duties.

(Form 2)

(4) How much he is paid and is to receive

(4) I am paid by the year for the regular work of the Council and receive no additional compensation for time spent in connection with legislative matters

(5) By whom he is paid or is to be paid

(5) Agricultural Council of California

(6) What expenses are to be included

(6) Since I am a resident of Sacramento, the only expenses for which I am reimbursed are those incurred in the regular course of our work These involve such items as transportation (other than to and from the office), living expenses when away from Sacramento, and other minor incidental items, all being limited to actual expenses incurred in connection with the proper performance of my ordinary duties with the Agricultural Council of California

(In my opinion the provisions of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment, but I am filing this statement as a matter of record.)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, Allen F. Mather, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January, A D 1951

Jane Berry Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Allen F. Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Employed by Agricultural Council of California

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) I received no money during the month of January specifically applicable to legislative work. As indicated on my Form 2 previously submitted, I receive a monthly salary which covers all of my work for the Council, of which legislative duties are but a part It would be impossible intelligently to allocate a pro rata share to each of the various activities conducted.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) From time to time, it may be necessary to support or oppose legislative measures which may, either directly or indirectly, affect farmers or their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SACRAMENTO)

I, Allen F. Mather, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1 day of February, A. D. 1951.

[signature]

MAR 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Allen F. Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Employed by Agricultural Council of California

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing March 5, 1951 Month Ending February, 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I received no money during the month of January specifically applicable to legislative work. As indicated on my Form 2 previously submitted, I receive a monthly salary which covers a 1 of my work for the Council, of which legislative activities are but a part. It would be impossible intelligently to allocate a pro rata share to each of the various activities conducted

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) From time to time, it may be necessary to support or oppose legislative measures which may, either directly or indirectly affect farmers or their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF [illegible]) SS.

I, Allen F. Luther, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of March, A. D. 1951.

Jane Barry
Notary [illegible]

408

WILLIAM H. MATTOX, President

FILED WITH LEGISLATIVE AUDITOR

JAN 23 1951

LANDLORDS of AMERICA
SACRAMENTO
The Heart of California

23d January, 1951

Memo to

California State Legislature,
Senate and Assembly.

Gentlemen.

This authorizes the president of the Landlords of America to appear before you or any member of your Legislature on behalf of our membership and according to the by-laws of our organization William H. Mattox, the undersigned, president of L of A, officially authorizes himself to personally represent the L of A in the California state Legislature.

Landlords of America
by [signature]
William H. Mattox, pres

THM/[illegible]
3 copies
1 file

Eight Million Property Owners Carrying 90 Percent of the U. S. Tax Burden Demand Minimum Governmental Costs and Maximum Governmental Efficiency

FILED WITH
LEGISLATIVE AUDITOR

JAN 23 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible] H. Mattox

Business Address 1 4 Eye St., Sacramento, Calif.

Date of Filing Jan. 3d, 1951.

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) Yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) L[illegible] of Am[illegible]

[illegible], California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) [illegible] private property owners in California and in other states of the Union. In [illegible] the property owner pays 90% of all taxes [illegible] is the only group of people unrepresented in the [illegible] our aim is more efficiency in government by eliminating [illegible] unnecessary statutes not under the direction of the Legislature; elimination of federal, state or city rent control of rental property, and reduction in taxes to not more than 25% of the [illegible] income, the [illegible] reduction to come from state and Federal [illegible] confiscator, of private property. We [illegible] the departments, recommending [illegible] of this out-moded form of [illegible] method.

(3) The duration of such employment:

(3) Yes [illegible] vote of members.

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) No special funds is set up for work in the State legislature; but on an annual basis I am to receive $75,000.00 when said sum is raised by the membership.

(5) By whom he is paid or is to be paid.

(5) Landlords of America, a non profit organization to further the interests of all real property owners.

(6) What expenses are to be included

(6) Travel and incidental expenses incurred and reported by voucher.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, William H Mattox, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H Mattox
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of Jan, A D 19__

[illegible]
(Official authorized to administer oath)

Deputy Secretary of State

411

CALIFORNIA WATER SERVICE COMPANY
SAN JOSE CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1951

RALPH HEGNAUER
PRESIDENT

February 20, 1951

Legislative Auditor,
Division of Registration,
State Capitol,
Sacramento, California.

Dear Sir:

In accordance with Section 9906(a) of the Government Code, please be advised that Carl F. Kau, who is a Vice President of California Water Service Company, is authorized to represent that Company as its Legislative Representative in matters of interest to the Company which are before the State Legislature during its 1951 Session.

Yours truly,

Ralph Hegnauer
President
CALIFORNIA WATER SERVICE COMPANY

mr/C.

410

March 14, 1951.

Joint Legislature Budget Committee,
State Legislature, Sacramento, Calif

Gentlemen: This to advised you that our representative before the Calif. Lidgislature, Mr. William H. Mattox, expendended and collected no monies for that purpose.

Also please be advised that he will represent us further before your legislature.

Trusting that the above statements are sufficient, we beg to remain

Yours truly,
LANDLORDS OF AMERICA
C.Galatti, Secty.
C. Galatti Sec.

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1951

FILED WITH
LEGISLATIVE AUDITOR
1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code as in effect on and after July 15, 1950

Name Carl F. Mau

Business Address 374 West Santa Clara Street, San Jose, California

Date of Filing March 6, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Water Service Company, 374 West Santa Clara Street, San Jose, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Water Service Company and San Jose Water Works

(3) The duration of such employment

(3) I have been employed continuously by California Water Service Company since January 1, 1937, and as a Vice President of that Company

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If yes, explain

(5) How much he is paid and is to receive

(5) I receive a monthly salary and no additional compensation for work done as legislative advocate.

(6) By whom he is paid or is to be paid

(6) California Water Service Company

(7) What expenses are to be included

(7) In addition to my monthly salary I am also reimbursed for actual expenses incurred while working in behalf of California Water Service Company or San Jose Water Works or both.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, CARL F. MAU, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Carl F. Mau
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March

A D 19 51

(Official authorized to Administer oath) Deputy Secretary of State

CABLE ADDRESS
TUNASSN

TELEPHONE
MAIN 1038

American Tunaboat Association

Membership comprised exclusively of American Tunaboat Owners

FOOT OF G STREET
San Diego 1, California

FILED WITH
LEGISLATIVE AUDITOR
MAR 1 1 1951

March 13, 1951

Mr. Alan Post
Legislative Auditor
State Capital
Sacramento, California

Dear Sir:

This is to advise that George Meredith is retained by this Association and is authorized to represent it in legislative matters and to file the registration statement provided for in Section 990b of the California Government Code

Very truly yours,

AMERICAN TUNABOAT ASSOCIATION

Harold F Cary
General Manager

HFC js

Form 2

FILED WITH
LEGISLATIVE AUDITOR
MAR 1 1 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code as in effect on and after July 15, 1950)

Name GEORGE F. MEREDITH

Business Address 417 S Hill Street, Los Angeles 13, California

Date of Filing March 14th, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 990b? (Yes) x (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) AMERICAN TUNABOAT ASSOCIATION
Foot of "G" Street - San Diego, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) AMERICAN TUNABOAT ASSOCIATION

(3) The duration of such employment

(3) During Legislative Session

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

XXXXX (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Xxxxx (No) X If so, explain

(5) How much he is paid and is to receive

(5) $1500 00 per month

(6) By whom he is paid or is to be paid

(6) AMERICAN TUNABOAT ASSOCIATION

(7) What expenses are to be included

(7) ALL NECESSARY EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, GEORGE F. MEREDITH, being duly sworn, depose (xxxxxx) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (xxxxxxx) before me this 14 day of MARCH A. D. 19 51

(Official authorized to administer oath)

415

WESTERN FAIRS ASSOCIATION
BETTER FAIRS BETTER LIVING

January 9, 1951

Clerk of the Assembly
California State Legislature
State Capitol
Sacramento, California

Dear Sir:

The Western Fairs Association, Inc., a non-profit trade association, with offices at 1015 24th Street, Sacramento, California, does hereby authorize and instruct Louis S. Merrill, General Manager of the Association, who is employed on an annual basis to manage the affairs of the Association, to represent the Association as a legislative representative. Authorization for such representation has been approved by the directors of the Association.

Yours truly,

T. A. Dodge
President

Rose E. Links
Secretary-Treasurer

TAD:mj

A NON PROFIT CORPORATION OF 80 FAIRS STIMULATING FARM AND FACTORY ACHIEVEMENT

1015 24TH STREET SACRAMENTO CALIFORNIA GILBERT 3-2091

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Louis S. Merrill

Business Address 1015 24th Street, Sacramento

Date of Filing January 17, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Western Fairs Association, Inc.
1015 24th Street
Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) In the interest of non-profit State, county and district fairs who are recipients of State Funds from the Fair & Exposition Funds of the State of California.

(3) The duration of such employment

(3) Year around full time employment as General Manager of all activities of the Association.

(Form 2)

(4) How much he is paid and is to receive

(4) Mr. Merrill is not paid any additional sum or sums for appearances before legislative committees.

(5) By whom he is paid or is to be paid

(5) Regular monthly salary will be paid by the Western Fairs Association, Inc.

(6) What expenses are to be included

(6) None, except purchase of Legislative Bill Service from Printing Department, Department of Finance, State of California.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Louis S. Merrill, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Louis S. Merrill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of January
A D 1951

(Official authorized to administer oath)

My Commission Expires March 18, 195.

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Louis S. Merrill

Business Address 1015 Twenty-Fourth Street, Sacramento 16, California

Employed by Western Fairs Association, Inc.

Address of Employer 1015 Twenty-Fourth Street, Sacramento, California

Date of Filing February 6, 1951 Month Ending January

Are you filing a statement as required by Section 9[illegible] of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) none

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) Legislation concerning non profit county, district and State fairs

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF

Louis S. Merrill, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Louis S. Merrill
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of February A. D. 1951

[illegible]
Notary Public
My Commission Expires March 18, 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Louis S. Merrill

Business Address 1015 24th Street, Sacramento, California

Employed by Western Fairs Association, Inc.

Address of Employer 1015 24th Street, Sacramento, Calif.

Date of Filing March 2, 1951 Month Ending February

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) Fair Dealer (house organ published by Western Fairs Association)

(5) The proposed legislation he is employed to support or oppose

(5) Legislation dealing with Fairs and Expositions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Louis S. Merrill (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Louis S. Merrill
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of March A. D. 1951.

Roy Hamm
Notary Public
My Commission Expires March 18, 1951

CALIFORNIA ASSOCIATION OF NURSERYMEN

INCORPORATED

OFFICE OF THE EXECUTIVE SECRETARY

304 Mitau Building — Eighth and Jay Streets — Sacramento 14 California — HUdson 4-6242

A non-profit cooperative organization covering all branches of the nursery industry in California

ELMER J MERZ EXECUTIVE SECRETARY

OFFICERS
PRESIDENT
WM S CLARK
VAN NUYS
VICE PRESIDENT
HERMAN SANDKUHLE
OAKLAND
TREASURER
WALTER TECKLENBURG
LODI

January 15, 1951

To Whom It May Concern:

Elmer J. Merz, Executive Secretary of the California Association of Nurserymen, has been authorized to represent the above named Association in connection with all legislative matters.

W S Clark
President

DIRECTORS
Syd Whitehead Fresno
Frank James Oakland
Carl Teschke Lomita
F. C. Tomlinson Whittier
Martin Usher Monrovia
Jack Evans Los Angeles
Chester Baehe Los Angeles
Loring Bigelow Torrance
Dave Stump Ontario
Julian Herman North Hollywood
Fulton Hodges San Diego
Cliff Oliver Fresno
Willis Stebling Merced
Chas. Steele Sacramento
Donald Perry San Anselmo
Herbert Plath San Francisco
Al Oostrom Oakland
Howard Brown San Luis Obispo

FILED W[illegible]
LEGISLATIVE A[illegible]TOR
JAN 16 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Elmer J. Merz

Business Address 304 Mitau Bldg., Sacramento 14, Calif.

Date of Filing January 16, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California Association of Nurserymen
304 Mitau Bldg.
Sacramento 14, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) above organization

(3) The duration of such employment:

(3) Regularly employed full time as Executive Secretary of above named organization

(Form 2)

(4) How much he is paid and is to receive

(4) Regular monthly salary

$650.00 per month

(5) By whom he is paid or is to be paid

(5) California Association of Nurserymen

(6) What expenses are to be included

(6) No expenses included

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Elmer J. Merz, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer J. Merz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of JAN, A D 1951

(Official authorized to administer oath)
Deputy Secretary of State

421

CALIFORNIA ASSOCIATION OF NURSERYMEN

INCORPORATED

OFFICE OF THE EXECUTIVE SECRETARY

304 Mitau Building Eighth and Jay Streets Sacramento 14, California HUdson 4-6242

A non-profit cooperative organization covering all branches of the nursery industry in California

ELMER J. MERZ, EXECUTIVE SECRETARY

OFFICERS
PRESIDENT
WM. S. CLARK
VAN NUYS
VICE PRESIDENT
HERMAN SANDKUHLE
OAKLAND
TREASURER
WALTER TECKLENBURG
LODI

FILED WITH
LEGISLATIVE AUDITOR
MAR 13 1951

March 12, 1951

Mr. Allan Post
Legislative Auditor
Joint Legislative Budget Committee
State Capitol
Sacramento, Calif.

Dear Mr. Post:

It was my understanding that if I had no expenditures in connection with my activities as legislative representative for our Association it was not necessary to make a monthly report.

However, in again reading the provisions of the Act covering lobbying, I gather that even though no expenditures have been made a report must necessarily be made.

For that reason I would like to report that during January and February of this year no money has been expended by me in this connection.

I trust that this letter will be considered as having made the necessary reports.

Sincerely

Elmer J. Merz
Executive Secretary

EJM/cm

DIRECTORS
Syd Whitehorn Fresno
Frank James, Oakland
Carl Teschke Lomita
F. C. Tomlinson Whittier
Martin Urey Monrovia
Jack Evans Los Angeles
Chester Banks Los Angeles
Leong Bigelow Torrance
Dave Stamp Ontario
Julian Harrison North Hollywood
Preston Hoggan San Diego
Cliff Oliver Fresno
Willis Stribling Merced
Chas. Stoats, Sacramento
Donald Perry San Anselmo
Herbert Plath San Francisco
Al Cheshire Oakland
Howard Brown San Luis Obispo

Form 2

FILED WITH
LEGISLATIVE AUDITOR
FEB 7 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 13, 1950)

Name Harold M. Miles

Business Address 65 Market Street, San Francisco 5, California

Employed by Southern Pacific Company

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) ~~xxxx~~

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary $399.57

Expenses 394.25 (For hotel, meals, transportation and incidental expense)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Room and telephone	$35.15
Hotel Senator	Room	35.00
Frank S. Fat's Restaurant	Meals & Refreshments	35.69

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $899.66

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting the interests of Southern Pacific Company or the major steam railroads of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco)

I, Harold M. Miles, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold M. Miles
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of February, A. D. 1951.

Ruth T. L. George

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 17, 1950)

Name Harold M. Miles

Business Address 65 Market Street, San Francisco 5, California

Employed by Southern Pacific Company

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing March 7, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting the interests of Southern Pacific Company or the major steam railroads of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco)

I, HAROLD M. MILES, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold M. Miles
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March, A. D. 1951.

Keith [illegible]
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

Form 3

FILED WITH LEGISLATIVE AUDITOR FEB 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James A. Miller

Business Address 160 Eddy Street, San Francisco, California

Employed by California State Hotel Association, Ltd.

Address of Employer 607 South Hill Street
Los Angeles, California

Date of Filing February 8, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No) No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Salary: $400.00

Expenses: $296.69 (reimbursement for actual expenditures made during preceding calendar month in carrying on my work for and in behalf of my employer)

(Explanation: Salary and expenses attached)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	$32.50
Hotel Sacramento, Sacramento	Lodging	$31.50
Hotel Sacramento, Sacramento	Lodging	$54.00

Explanation (Salary and Expenses):

Save and except as herein below in the second paragraph hereof stated, my monthly salary and my monthly maximum allowance for expenses are as shown in my detailed statement (Form 2, information required from person registering under the statute regulating legislative representation) filed with the Secretary of the Senate and the Legislative Auditor on August 8, 1950, pursuant to, and in compliance with, the provisions of Section 9906 (a) of the Government Code, as in effect on and after July 15, 1950.

To Whom Paid	Purpose	Amount

Each of the two amounts herein next above referred to are increased by fifty dollars ($50) per month throughout the 1951 Regular Session of the Legislature, with the proviso that, when my work in connection with this legislative session is completed, both my monthly salary and my monthly maximum allowance for expenses will revert to the amounts shown in my detailed statement referred to herein first above. This same arrangement prevailed at the 1949 Regular Session of the Legislature. Aside from these temporary increases in the amounts, there is no change in my status from that shown in my aforementioned Form 2.

(3) Total of all expenditures during the preceding calendar month $296.69

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO)

I, James A. Miller, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James A. Miller
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of February, A. D. 1951.

Deputy Secretary of State

LEGISLATIVE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James A. Miller

Business Address 160 Eddy Street, San Francisco, California

Employed by California State Hotel Association, Ltd.

Address of Employer 607 South Hill Street
Los Angeles, California

Date of Filing March 1, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary: $400.00
Expenses: $285.85 (reimbursement for actual expenditures made during preceding calendar month in carrying on my work for and in behalf of my employer)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	$31.50
Hotel Sacramento, Sacramento	Lodging	$31.50

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $285.85

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO) ss.

I, James A. Miller, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

James A. Miller
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March, A. D. 1951.

NOTARY PUBLIC
In and for the City and County of San Francisco State of California

MY COMMISSION EXPIRES JAN. 2, 1955

CALIFORNIA STATE AUTOMOBILE ASSOCIATION

INCORPORATED SEPTEMBER 4, 1907

OFFICERS AND DIRECTORS

EXECUTIVE OFFICERS

INTER INSURANCE BUREAU
GOVERNING COMMITTEE

BUD CHALMERS
ARTHUR H. BRESEE
H. J. BRUNNER
D. E. DODGE
J. E. DOELL
BUD CHALMERS
H. F. STUART
HEARST WILLIAMS
L. STADFIELD

GENERAL OFFICES
150 VAN NESS AVENUE
TELEPHONE MARKET 1-2101
SAN FRANCISCO 2, CALIFORNIA

January 22, 1951

Mr. Arthur A. Ohnimus
Chief Clerk, The Assembly
California Legislature
Sacramento, California

Dear Mr Ohnimus

This is to advise that Edwin S. Moore is employed by the California State Automobile Association to handle certain of the Association's civic functions, including its Traffic Safety educational programs, its street and highway development work, its Traffic Survey services, and its legislative activities.

In connection with these latter activities, said Edwin S. Moore is authorized to represent the California State Automobile Association in all legislative matters affecting the welfare of the members of this Association and the interests of the motoring public.

Very truly yours,

D. E. WATKINS
Secretary and General Manager

DEW/kp

WORLD WIDE SERVICE THROUGH AFFILIATION WITH THE AMERICAN AUTOMOBILE ASSOCIATION

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 1, 1950

Name Edwin S. Moore

Business Address 150 Van Ness Avenue, San Francisco 2, California.

Date of Filing January 23, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California State Automobile Association
150 Van Ness Avenue
San Francisco 2, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Members of the California State Automobile Association

(3) The duration of such employment

(3, Full time, regular employee of the
California State Automobile Association.

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) The Registrant receives a regular monthly salary as as an employee of the California State Automobile Association and is primarily employed for the purposes wholly unrelated to legislative representation. He receives no additional compensation for his legislative work.

(6) By whom he is paid or is to be paid

(6) California State Automobile Association

(7) What expenses are to be included

(7) Actual living and traveling expenses incurred on Association business.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento)

I, Edwin S. Moore, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of January

A D 19 51

(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Sacramento, State of California.

Form [illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 6 of Part 1 of Division 4 of Title 1 of the Government Code, as in effect on and after July 1, 1950)

Name EDWIN S. MOORE

Business Address 150 Van Ness Avenue

Employed by California State Automobile Association

Address of Employer 150 Van Ness Avenue, San Francisco 2, California

Date of Filing February 7, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9[illegible] of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, [illegible] with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) During the month of January, 1951, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, $150 thereof represents compensation for activities covered under Sec. 9906 of the Government Code.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

During January, 1951, I made the following expenditures for which I expect reimbursement. No one single item exceeds $25.

Meals, Travel, Miscellaneous - $76.69

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $73.69

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) MOTORLAND

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City & COUNTY OF San Francisco

I, Edwin S Moore, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edwin S Moore
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of February A. D. 19 51.

[illegible]

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name EDWIN S MOORE

Business Address 150 Van Ness Avenue, San Francisco 2, California

Employed by California State Automobile Association

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing March 7, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9406.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None for legislative activities.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) MOTORLAND

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, EDWIN S. MOORE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edwin S. Moore
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of March, A. D. 1951.

Mabel J. Burke

NOTARY PUBLIC
In and for the City and County of San Francisco State of California
My commission expires January [illegible]

430

SANTA MONICA Sea Food CO. — FILED WITH LEGISLATIVE AUDITOR
WHOLESALE Fish PURVEYORS

FEB 8 1951

MUNICIPAL PIER
TELEPHONE 53803—ASHLEY 43411
SANTA MONICA CALIFORNIA

February 3rd, 1951

Legislative Budget Committee,
California Legislature,
State Capitol,
Sacramento 14, California

Attention: Mr. John R. Collins

Dear Sirs:

The undersigned is a co-partnership consisting of Jack Deluca and Frank Deluca, doing business as Santa Monica Sea Food Co.; we are engaged in the wholesale fish business on the Santa Monica Pier, in the City of Santa Monica in Fish and Game District 19-A.

This is to notify you that our attorney, J. H. Morris, 1217 Taft Building, Hollywood 28, California, is authorized to represent us in encouraging and supporting legislation by the present California Legislature which will authorize fishing for sardines for canning purposes in said Fish and Game District in open seasons, and to oppose any legislation preventing such fishing, and to perform such services in such matters as is authorized by law.

Very truly yours,

SANTA MONICA SEA FOOD CO.

By Jack Deluca

JD:MB

Additional information received Feb 8-1951

A F F I D A V I T

STATE OF CALIFORNIA)
) ss:
COUNTY OF LOS ANGELES)

J. H. MORRIS, being duly sworn, deposes and says:

That at all times herein mentioned he was, and now is, an attorney at law, duly licensed to practice as such in the State of California, and that at all said times he had, and now has, his office at 1217 Taft Building, 1680 North Vine Street, Hollywood 28, California.

That for approximately five years last past he has been and now is the general attorney for Jack Deluca and Frank Deluca, a co-partnership, doing business as the Santa Monica Seafood Company, whose address is Santa Monica Pier, Santa Monica, California; that the said co-partnership is interested in legislation which will permit fishing for sardines in Santa Monica Bay known as Fish and Game District 19A, for canning purposes during open seasons as established by law.

That during two years last past affiant has been employed by the said co-partnership in carrying on certain legal action in the Courts of the State of California in order to determine whether or not said co-partnership has the legal right under existing laws to carry on such fishing for sardines in Santa Monica Bay for canning purposes during the open seasons.

That affiant is now further employed by said co-partnership, and appears in their interest, to investigate all proposed legislation arising in the present Legislature pertaining to the fishing for sardines in Santa Monica Bay

for canning purposes during open seasons and to encourage legislation which will permit such fishing for such purpose and to oppose legislation that would not permit such fishing.

That such employment for said purposes is to continue until the adjournment of the forthcoming session of the present Legislature of this State.

That affiant has received from said Santa Monica Seafood Company an attorney's fee of $500.00 on account of such services and has received no monies whatsoever for any contributions or expenses and there is no present agreement that any expenses are to be paid to affiant excepting for traveling expense and hotel bills for affiant if it is determined advisable for him to appear before any legislative committee in the City of Sacramento regarding such legislation.

That affiant has no other agreement with said co-partnership for the payment of any other funds for any purpose pertaining to such legislation, excepting an additional attorney's fee in a reasonable amount to be determined hereafter.

J. H. Morris

Subscribed and sworn to before me
this 24th day of January, 1951.

Notary Public in and for said
County and State

Sacramento, California

January 17th, 1951

Hon Wilkie Ogg
Sergeant-of-Arms
Assembly Chamber
Capitol Building
Sacramento, California

Dear Sir

This will introduce GEOFFREY F. MORGAN, President of the Shoreline Planning Association of California, Inc

Mr Morgan has been duly authorized and instructed to represent this Association in legislative matters during the current session of the legislature I trust that you will extend him such courtesies as are consistent with the performance of his duties

Sincerely yours,
Frederick L. Austin
FREDERICK L. AUSTIN, Secretary
SHORELINE PLANNING ASSOCIATION

FILED WITH LEGISLATIVE AUDITOR

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Geoffrey F. Morgan
Business Address 506 Santa Monica Bld Santa Monica
Date of Filing Jan. 17, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Self. I am president of the Shoreline Planning Association of California, Inc. No salary or compensation of any kind is received for legislative or other activities

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Shoreline Planning Association

(3) The duration of such employment

(3) Have been president since 1940 except for 1943-44

(Form 2)

(4) How much he is paid and is to receive

(4) Nothing

(5) By whom he is paid or is to be paid

(5) No one

(6) What expenses are to be included

(6) Actual travel & hotel -

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)ss.

Geoffrey A Morgan being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Geoffrey A Morgan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of Jan, A D 1951

(Official authorized to administer oath)
Deputy Secretary of State

435

Foster and Kleiser
COMPANY
ESTABLISHED 1901
ADVERTISING
EDDY STREET AT PIERCE

TELEPHONE WEST 1 8000

MEMBER
OUTDOOR ADVERTISING ASSOCIATION
OF AMERICA INC

MEMBER
TRAFFIC AUDIT BUREAU INC

SAN FRANCISCO 19, CAL

January 17, 1951

Mr. John Collins,
Registrar of Advocates
State Assembly
Sacramento, California

Dear Mr. Collins:

This is to certify that Mr. Drew Morton is our legislative representative in Sacramento and is authorized to appear in our behalf on all legislative matters.

Very truly yours,

George F. Barry, Jr.

GEORGE F. BARRY, JR.
Secretary

GFB:O

GENERAL OFFICE

FILED
LEGISLATIVE
JAN 18 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Drew Morton

Business Address 1675 Eddy st San Francisco

Date of Filing Jan 18 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) ✓ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Foster + Kleiser Co
Eddy at Pierce sts
San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Foster + Kleiser Co
Calif. Outdoor Advertising Assn

(3) The duration of such employment

(3) Until terminated, when Legislature is in session.

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) $7200.00 for Legislative work each year.

(5) By whom he is paid or is to be paid

(5) Foster + Kleiser Co

(6) What expenses are to be included

(6) Living, Hotel, Travel, entertainment. Conference meetings, Automobile Taxi, Train, Air and other expenses necessary.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Drew Morton (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Drew Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of Jan, A. D. 1951

James M. Jackson
(Official authorized to administer oath)
Secretary of State

EARLE C. DAHLEM
President
W. B. JAMES
Vice President
AMOS T. CROWL
Manager

Motor Car Dealers Association of San Francisco

INCORPORATED

1409 Bush Street, San Francisco 9, California

HILARY T. MARTIN
Treasurer
WM. U. REMENSPERGER
Secretary
TELEPHONE
ORdway 3-3546

January 18, 1951

Mr John Collins
Registrar of Advocates
Assembly Chamber
State Capitol
Sacramento, California

Dear Mr Collins

This is to advise you that this Association has appointed Mr Frew Morton, 1955 Broadway, San Francisco, as its legislative representative and authorizes him to appear before the State Legislature of California on legislative matters of interest to our industry

Very truly yours,

Amos T Crowl
Manager

ATC b

SUPPORT YOUR ASSOCIATION!

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

JAN 2 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: Frew Morton

Business Address: 1675 Eddy at Van Ness

Date of Filing: 1-20-51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed-

(1) Northern Calif Motor Car Dealers
San Francisco Motor Car Dealers

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Northern Calif & San Francisco Motor Car Dealers

(3) The duration of such employment-

(3)

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If so, explain.

(5) How much he is paid and is to receive.

(5) $400 per year

(6) By whom he is paid or is to be paid.

(6) Motor Car Dealers

(7) What expenses are to be included:

(7) Travel, Hotels, telephone, entertainment any necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frew Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of Jan
A. D. 1951

360 A

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frew Morton

Business Address 1675 Eddy Street, San Francisco, California

Employed by Northern California and San Francisco Motor Car Dealers Ass'n.

Address of Employer 1409 Bush Street, San Francisco, California

Date of Filing February 8, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate·

(1) A detailed report of all money received during preceding calendar month

(1) $400.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO) SS.

I, Frew Morton, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frew Morton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of February A. D. 19 51.

Emilie J. Swenson
Emilie J. Swenson
NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Commission expires November 17, 1952

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 14 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frew Morton

Business Address 1675 Eddy Street, San Francisco, California

Employed by Foster and Kleiser Company

Address of Employer 1675 Eddy Street, San Francisco, California

Date of Filing February 8, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $600.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator - Bidells - Rancho - Chuck wagon, etc., for living expenses - automobile - telephone - conference dinners and general expense connected with legislation		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1062.71

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) ---

(5) The proposed legislation he is employed to support or oppose:

(5) Outdoor advertising and Foster and Kleiser Industrial Division - Painting contractors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Frew Morton (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frew Morton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 16 day of February A. D. 1951.

Emilie J. Swenson
NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Commission expires November 17, 1952

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frew Morton

Business Address 1675 Eddy Street, San Francisco, California

Employed by Northern California and San Francisco Motor Car Dealers Associations

Address of Employer 1409 Bush Street, San Francisco, California

Date of Filing March 8, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $400.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation pertaining to the Motor Car Dealers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
CITY AND COUNTY OF San Francisco }

I, Frew Morton, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frew Morton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of March, A. D. 1951.

Emilie J. Swenson
Emilie J. Swenson
Notary Public
In and for the City and County of
San Francisco, State of California

My Commission expires November 17, 1952

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frew Morton

Business Address 1675 Eddy Street

Employed by Foster and Kleiser Company

Address of Employer 1675 Eddy Street, San Francisco, California

Date of Filing March 8, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) $600.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month —

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose·

(5) Outdoor advertising and Foster and Kleiser

Industrial Division - Painting contractors.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY AND STATE OF CALIFORNIA) SS.
COUNTY OF SAN FRANCISCO

I, Frew Morton (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frew Morton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8thday of March, A. D. 1951.

Emilie J. Swenson
Emilie J. Swenson
Notary Public
In and for the City and County of
San Francisco, State of California

My Commission expires November 17, 1952

443

BOARD OF DIRECTORS
CLIFFORD MODERS
MRS. H. C. MORTON
CHARLES LEAVITT
GEORGE RAIS
A. M. KOTZWER
WILLIAM BOETZ
EDWARD FRIENDLY
RALPH WEST
FRANK DIXLER
WILLIAM MOLTER
COL. F. L. CARR
CARL ROLES
REX ELLSWORTH

National Association
HORSEMEN'S BENEVOLENT and PROTECTIVE ASSOCIATION
CALIFORNIA DIVISION
3-42½ S. MUSCATEL, SAN GABRIEL, CALIF

OAN CHAPPELL
PRESIDENT
WILLIAM BURK
VICE PRESIDENT
JOHN A. BEVERLY
SECRETARY TREASURER

January 10, 1951

Clerk of the California
State Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to advise that Harold C. Morton, attorney, with offices at 1126 Pacific Mutual Building, Los Angeles 14, California, has been employed by this Association to represent it in all legislative matters at the 1951 session of the California State Legislature, by order of our Board of Directors.

Very truly yours,

John A. Beverly
Secretary - Treasurer,
California Division of
Horsemen's Benevolent and
Protective Association

(Form 2)

(4) How much he is paid and is to receive

(4) $1.00

(5) By whom he is paid or is to be paid·

(5) Has been paid by the Association referred to.

(6) What expenses are to be included

(6) No expense allowance

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, Harold C Morton (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold C Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of Jan, A D 1951

Laura Teeter
(Official authorized to administer oath)

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold C. Morton

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x (No) Separate statement filed for each representation.

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California Division of The Horsemen's Benevolent and Protective Association, a national benevolent association c/o Mr. John A. Beverly, Secretary-Treasurer, California Division, 342½ S. Muscatel, San Gabriel, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) The above Association

(3) The duration of such employment

(3) The 1951 legislative session.

FILED WITH
LEGISLATIVE AUDITOR
FEB 13 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif

Employed by California Division of The Horsemen's Benevolent and Protective Association

Address of Employer c/o Mr John A. Beverly, 342½ S Muscatel, San Gabriel, California

Date of Filing February 10, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No) No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Does not apply

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Bills have not been examined

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Harold C Morton , being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of February , A. D. 19 51.

Laura Teeter

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 12 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name HAROLD C MORTON

Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif

Employed by California Division of The Horsemen's Benevolent and Protective Association

Address of Employer c/o Mr John A Beverly, 342½ S Muscatel, San Gabriel, California

Date of Filing March 10, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9051 of the Government Code? (Yes) (No) No

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Does not apply

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Bills have not been examined

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Harold C. Morton (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold C Morton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of March, A. D. 1951.

Laura Teeter

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1945)

Name HANNA AND MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Employed by The Superior Oil Company, Artists' Managers Guild

Address of Employer Superior-930 Edison Building, Los Angeles 13, Calif.

AMG-7046 Hollywood Boulevard, Hollywood 28, California

Date of Filing March 10, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9[illegible] 1 of the Government Code? (Yes) (No) No

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Does not apply

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Bills have not been examined.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, HAROLD C. MORTON, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Harold C. Morton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of March, A. D. 19 51.

Laura Teter

FILED WITH
LEGISLATIVE AUDITOR
JAN 11 1951

THE SUPERIOR OIL COMPANY
EDISON BUILDING
LOS ANGELES

January 8, 1951

The Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This is to advise that Robert Muckler is employed by this corporation and is authorized to represent it in legislative matters and to file the required registration statement provided for in Section 9906 of the California Government Code.

Very truly yours,

THE SUPERIOR OIL COMPANY

J. C. Cody
Vice President

FILED WITH
LEGISLATIVE AUDITOR
JAN 11 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Robert Muckler

Business Address The Superior Oil Co. 601 west 5th St. Los Angeles

Date of Filing Jan. 10th 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) The Superior Oil Co. - 601 west 5th St. Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) The Superior Oil Co. -

(3) The duration of such employment

(3) Employed annually for full 12 month period -

executive title being - Assistant to the President -

(Form 2)

(4) How much he is paid and is to receive

(4) Registrant is paid on annual basis - Not to exceed $5,000.00 is allocated to time required in attendance upon 1951 Session of the State Legislature or otherwise pertaining to Legislative matters in year 1951

(5) By whom he is paid or is to be paid

(5) The Superior Oil Co. - 601 west 5th St. Los Angeles

(6) What expenses are to be included

(6) In addition to monthly salary - expenses are allowed for travel - hotel and other miscellanous expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Robert Muckler (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Jan '51.

(Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Robert Muckler

Business Address 601 west 5th Street, Los Angeles 17, Calif.

Employed by The Superior Oil Co.,

Address of Employer 601 west 5th Street - Los Angeles 17, Calif.

Date of Filing Feb. 10th 1951 Month Ending Jan. 1951

Are you filing a statement as required by Section 6906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary on basis of $5,000. annually

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount
El Rancho	Room	133.00
El Rancho Hotel	Room & food & bev.	121.29
Hotel Sumpter		58.92
Bedell's Cafe		79.88
Telephone (Pacific T & T)		72.88

(3) Total of all expenditures during the preceding calendar month $465.97

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Robert Muckler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of February, A. D. 19 51.

Notary Public in and for County of Los Angeles, State of California
My Commission expires May 31, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1943)

Name Robert Muckler

Business Address 601 west 5th St., Los Angeles 17,

Employed by The Superior Oil Co.

Address of Employer 601 west 5th St., Los Angeles 17,

Date of Filing _____ Month Ending 3-10-'51

Are you filing a statement as required by Section 9051 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) none - under this act

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month - 0 -

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) no specific legislation at this time

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Robert Muckler, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete document.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of March, A. D. 1951.

Notary Public in and for County of Los Angeles, State of California

My Commission expires May 31, 1953

452

CBCA

FILED WITH LEGISLATIVE AUDITOR

MAR 7 1951

California Baby Chick Association, Inc.

Gilbert 2 1627

R. A. MUELLER
Executive Secretary

EXECUTIVE OFFICES 1030 FORUM BLDG
SACRAMENTO 14 CALIFORNIA

OFFICERS
Ed Bachli
President
Merton Butler
Vice President
Stanley Anderson
Second Vice President
Robert P. King
Secretary Treasurer

DIRECTORS
Stanley Anderson
Ed Bachli
Paul Turner
Merton Butler
A. I. Tobin
John E. Perry
E. I. Bihn
W. V. Hess
Ed Vost
Robert P. King
Donald Ward

EXECUTIVE COMMITTEE
Ed Bachli
Robert P. King
Merton Butler
Stanley Anderson

January 25, 1951

Mr. Joseph A. Beek,
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek

Please be advised that Dr. R. A. Mueller, Executive Secretary of this organization, has been authorized to represent the California Baby Chick Association, Inc. during the 1951 session of the Legislature on legislative matters pertaining to the poultry industry.

Sincerely yours,

Ed Bachli

Ed Bachli,
President

RAM:j
Cbca

California Turkey Federation, Inc.

EXECUTIVE OFFICES 1030 FORUM BLDG
SACRAMENTO 14 CALIFORNIA
GIlbert 2 1627

R A MUELLER
Executive Secretary

FILED WITH
LEGISLATIVE AUDITOR

MAR 7 1951

OFFICERS
J B Carson
President
Roy Huffman
Vice President
H P Griffin
Secretary Treasurer

DIRECTORS
Art Graniess
J B Carson
Howard Shideler
Fred Hunthinger
H P Griffin
L S Billet
L Z Mitchell
C W Andrews
Roy Huffman

EXECUTIVE COMMITTEE
L Z Mitchell
J B Carson
Howard Shideler
Roy Huffman
H P Griffin

January 25, 1951

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek

Please be advised that Dr. R. A. Mueller, Executive Secretary of this organization, has been authorized to represent the California Turkey Federation, Inc. during the 1951 session of the Legislature on legislative matters pertaining to the poultry industry.

Sincerely yours,

J B Carson

J. B. Carson,
President

RAM.j
Ctf.

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

FILED WITH
LEGISLATIVE AUDITOR

MAR 7 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name R. A. MUELLER

Business Address 1030 Forum Building, Sacramento, California

Date of Filing March 1, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Baby Chick Ass'n. Inc., 1030 Forum Bldg., Sacramento, Calif.
California Turkey Federation Inc., 1030 Forum Bldg., Sacramento, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) For the California Baby Chick Ass'n. and California Turkey Federation in Legislative matters pertaining to the California poultry and turkey industry.

(3) The duration of such employment

(3) Annual

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

[redacted] (No) If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

[redacted] (No)([redacted] If so, explain

(5) How much he is paid and is to receive:

(5) California Baby Chick Ass'n. Inc. $25.00 Month

California Turkey Federation Inc. $25.00 Month

(6) By whom he is paid or is to be paid:

(6)

California Baby Chick Association Inc. and

Califoria Turkey Federation Inc.

(7) What expenses are to be included:

(7) Ordinary Travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF [redacted]) SS

I, R. A. MUELLER, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March A. D. 1951

Assistant Secretary of State
(Official authorized to administer oath)

455

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name R. A. MUELLER

Business Address 1030 Forum Building, Sacramento, California

Employed by CALIFORNIA BABY CHICK ASS'N. INC. AND THE CALIFORNIA TURKEY FEDERATION, INC. as Executive Secretary.

Address of Employer 1030 Forum Building, Sacramento, California

Date of Filing March 1, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary only

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month **None**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) **None**

(5) The proposed legislation he is employed to support or oppose:

(5) **Legislation affecting the poultry and turkey industry in California.**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, R. A. MUELLER, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of March, A. D. 1951.

Notary Public in and for the County of Sacramento State of California.

California Institute of Social Welfare
A Benevolent Corporation
1031 So Grand Ave. Los Angeles 15, Calif
Pleasant 1684

FILED WITH LEGISLATIVE AUDITOR
MAR 2 1951

BOARD OF TRUSTEES
George McLain
Chairman
Ray Newell
1st Vice Chairman
Harry Parks
Trustee
Frank Gardner
Trustee
Myrtle Williams
Secretary Treasurer

NATIONAL OFFICE
15 E Street N W
Washington 1 D C

AREA OFFICES
1031 So. Grand Ave
Los Angeles 15 Calif
PIeasant 1684
Kress Building
985 Market Street
San Francisco 2 Calif
YUkon 2 2097
Thayer Building
577 14th Street
Oakland 12, Calif
GLencourt 1 9776
Odd Fellows Temple
1025 9th Street
Sacramento 14 Calif
HUdson 4 5684
K of P Hall
1312 R Street
Fresno, Calif
Fresno 63497
358 Arrowhead Street
San Bernardino 7 Calif
San Bernardino 71142
V F W Building
914 7th Avenue
San Diego, Calif
Main 8864

March 12,1951.

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

In accordance with the rules and regulations governing the registration of legislative representatives, please be advised that Mrs. Elizabeth Murphy, of Los Angeles, is an authorized representative of the California Institute of Social Welfare.

We have advised Mrs. Murphy to make all necessary forms as required by law.

Sincerely yours,

George McLain

George McLain, Chairman
Board of Trustees

GM.RJ

LIGHTING THE WAY FOR BETTER LIVING

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name William R. MacDougall

Business Address 400 Forum Building, Sacramento 14, California

Employed by County Supervisors Association of California

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Portion of monthly salary prorated according to work done on legislation during January: $466.66

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No such expenditures		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $3.75

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, William R. MacDougall (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William R. MacDougall
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of Feb, A. D. 1951.

R Laughlin

FILED WITH
LEGISLATIVE AUDITOR

MAR) 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name William R MacDougall

Business Address 400 Forum Building, Sacramento 14, California

Employed by County Supervisors Association of California

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing March 9, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Portion of monthly salary prorated according to work done on legislation during February. $416.66

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No such expenditures		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month —

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, William R. MacDougall, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

William R. MacDougall
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of March, A. D. 19 51.

Emma Doehler
Notary Public

My Commission expires Jan 2, 1955

FISH AND GAME COMMISSION
LEE F. PAYNE, PRESIDENT
LOS ANGELES
WILLIAM J. SILVA
MODESTO
PAUL DENNY
ETNA
CARL F. WENTE
SAN FRANCISCO
HARVEY E. HASTAIN
BRAWLEY

Earl Warren
Governor

STATE OF CALIFORNIA
DEPARTMENT OF NATURAL RESOURCES

Division of Fish and Game

FERRY BUILDING
SAN FRANCISCO 11 CALIFORNIA

WARREN T. HANNUM
DIRECTOR OF NATURAL RESOURCES

E. L. MACAULAY
EXECUTIVE OFFICER
DIVISION OF FISH AND GAME

March 1, 1951

A. Alan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

I am returning herewith your mimeographed notice to the effect that my statement of expenses for the month of January, 1951, required to be filed with this office under Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code has not been received.

In failing to file such statement I acted in accordance with the advice of Mr. Paulucci of the Office of the Legislative Counsel to the effect that such filing was unnecessary in my case inasmuch as I would appear before legislative committees only in my capacity as a public official at the request of such committee.

I trust that I have taken the proper course.

Very truly yours,

E. L. MACAULAY
Executive Officer

ob

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name E. L. MACAULAY, Executive Officer

Business Address c/o Division of Fish and Game, Ferry Bldg., San Francisco

Date of Filing January 18, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (XXX)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Division of Fish and Game Department of Natural Resources, State of California
Ferry Building, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Division of Fish and Game

(3) The duration of such employment

(3) Indefinite

(Form 2)

(4) How much he is paid and is to receive

(4) 782 00 per month as Executive Officer, Division of Fish and Game

(5) By whom he is paid or is to be paid:

(5) Division of Fish and Game, Department of Natural Resources, State of California

(6) What expenses are to be included

(6) Meals and lodging.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, R.L.Macaulay, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of JAN, A D 1951

(Official authorized to administer oath)
Deputy Secretary of State

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D C

350 Bush Street, San Francisco 4, California
February 26, 1951

ADOLPH J. FALK
PRES DENT

REX PETERS
FIRST VICE PRES DENT

ALDEN H. ROACH
SECOND VICE PRES DENT

STUART M. MELVERY
THIRD VICE PRES DENT

JAMES E. SHELTON
TREASURER

JAMES McDONATTI
SECRETARY-MANAGER

DIRECTORS
H. LEON BEIRNE
CLARENCE H. BREUNER
ROY T. CALL
W. D. COLLITH
JOHN E. CUBBINS
LLOYD M. DIECKMEYER
ROBERT T. E.
ALLEN G. W. FRICK
STEPHEN M. GR FFITH
GERALD H. HAGAR
R. B. HALE
FREDERIK HUTCHINS
RAY G. DITCHEIND
F. C. HARWELL
CLIFFORD JIRIBERG
J. M. L. MEDLINGFORD
L. W. ELMENDER
JOSEPH H. SCHOMIANS
FREDERICK J. KOSTER
ALFRED J. LIMBERGER
A. C. MATTEI
JOHN A. MCCORE
R. J. MCFARDER
A. T. MERC IN
R. O. MILLER
MARK A. MITCHELL
M. C. MULLENDORE
STUART O. MELVIN
REX PETERS
ALDEN H. ROACH
FRANK M. SHAW
JAMES E. SHELTON
M. B. SILBERBERG
SAUNDERS SPEER
SENATOR GORDON SPROUL
EDWARD M. VALENTINE
JAMES T. WATSON
CARL T. WHITE
SAMUEL WILSON
RAY D. WISER

Mr. A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of January, I received my monthly salary as Director of the Agriculture Department of the California State Chamber of Commerce, Agriculture and Industry, and $150.00 thereof represents to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course.

Miscellaneous expenditures, no one item of which exceeded $25.00	$23.68

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

DON MC COLLY, Director
Agriculture Department

DM pf

My Commission Expires March 18 1953

Mailed Law Library 331 Bush St SF Feb 26-1951

1951

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO, SANTA ROSA, SAN FRANCISCO, STOCKTON, FRESNO, LOS ANGELES, WASHINGTON, D. C.

350 Bush Street, San Francisco 4, California
February 26, 1951

ADMIRAL J. FALK
PRESIDENT

NEIL PETRIE
1ST V. P. PRESIDENT

ALBERT H. ROACH
2ND VICE PRESIDENT

STUART D. MELVILLE
3RD VICE PRESIDENT

JAMES E. SHELTON
TREASURER

JAMES WORSOTTI
GENERAL MANAGER

DIRECTORS

HILO M. BEKING
CLARENCE M. BRENNER
ADA T. CALL
M. D. CALLIS
JOHN E. CUMMINS
LLOYD W. DINKELSPIEL
ADMIRAL J. FALK
LLOYD M. FRICK
STEPHEN M. GRIFFITH
GERALD M. HAGAN
E. D. HALE
PRESTON HUTCHINS
HAL E. HUTCHISON
F. C. KLAMERS
GILBERT H. JESTROM
J. H. KNEELAND
L. M. LAGANDER
JOSEPH H. LEONARD
FREDERICK J. LOWTER
ALFRED J. LUNDBORG
A. C. MATTI
JOHN A. MCCOBB
A. J. MATANDRE
E. F. MERCHIA
H. B. MILLER
HARRY A. MITCHELL
H. C. MOLLENHOUR
STUART J. MULVEY
NEIL PETRIE
ALBERT H. ROACH
FRANK H. SHAW
JAMES T. SHELTON
H. H. SILVERSTEIN
LUCRONE SPEER
ROBERT GORDON SPROUL
EDWARD H. VALENTINE
JOHN D. WATSON
CARL F. WENTE
HARTEL WILSON
RAY E. WIRTS

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir,

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of February, I received my monthly salary as Director of the Agriculture Department of the California State Chamber of Commerce, Agriculture and Industry and $50.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month there were no expenditures involved in carrying on said work.

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Don McColly

DON MC COLLY, Director
Agriculture Department

DM pf

Mail a copy to
371 Bush St SF - Feb. 26-1951

ASSOCIATION OFFICERS 1950-1951

E. D. WAGNER, Long Beach — President
JOHN A. FOLEY, Berkeley — First Vice-President
E. E. BARBER, No. Hollywood — Second Vice-President
JOHN P. CREIGHTON, San Francisco — Third Vice-President
O. V. McCRACKEN, Bellflower — Executive Secretary
CHARLES R. SEWARD, Pasadena — Treasurer

EXECUTIVE COMMITTEE

RAYMOND H. KING — Santa Barbara
LOUIS L. STEIN JR. — Berkeley
ROY L. WARNACK — Los Angeles
MELVIN McRAE — Santa Cruz
DONALD C. NORTON — San Diego
PAUL R. ELMORE — Petaluma
E. G. MORRISON — Santa Paula
FRED P. BERETTA — Berkeley

EX-OFFICIO MEMBERS

GEORGE Q. BAIRD — Los Angeles
RICHARD HOPELAIN — San Francisco

CALIFORNIA PHARMACEUTICAL ASSOCIATION

354 SO. SPRING STREET, 430 H. W. HELLMAN BUILDING — TELEPHONE MADISON 9-2697 — LOS ANGELES 13, CALIFORNIA

January 8, 1951

Sergeant at Arms
California State Assembly
Sacramento, California

Dear Sir:

This is to certify that O. V. McCracken has been appointed as Legislative Representative for the California Pharmaceutical Association at and only during the regular session of the California Legislature meeting in 1951.

Very truly yours,

CALIF. PHARMACEUTICAL ASSN.

E. D. Wagner
President

EDW/rw

FILED BY
LEGISLATIVE AUDITOR
JAN 16 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name O.V.McCracken

Business Address 556 So.Spring St., Los Angeles, 13, California

Date of Filing Jan.15,1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061? (Yes) Yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) California Pharmaceutical Association
556 So.Spring St. Los Angeles, 13, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Pharmacy

(3) The duration of such employment

(3) I am employed by the year as secretary of the association but my duty as legislative representative end with final adjournment of the regular session.

(Form 2)

(4) How much he is paid and is to receive

(4) $ 700.00 per month and expenses

(5) By whom he is paid or is to be paid:

(5) California Pharmaceutical Association

(6) What expenses are to be included

(6) Transportation,car expenses,hotel,meals,gratuities,telephone and telegraph,stenographic,such expenses as are paid on account of being absent from home,and expenses incidental to the job.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, O.V.McCracken (Name of Registrant), being duly sworn, depose ~~(affirm)~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O.V. McCracken
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 16 day of Jan, A D 1951

Ruth M Sutton
(Official authorized to administer oath)

LEGISLATIVE AUDITOR
FEB 8 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name O. V. McCracken

Business Address 356 So. Spring St., Los Angeles 13, California

Employed by California Pharmaceutical Association

Address of Employer 356 So. Spring St., Los Angeles 13

Date of Filing February 7, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Regular monthly salary as Executive Secretary - $700.00

Expense, travel, living, car, etc. 479.30

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Living	318.16

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1179.30

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Each month, as Executive Secretary, I send to the membership a mimeographed bulletin of information relative to our business. If there is legislation of interest to our business, it is reported in this bulletin.

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation that may affect pharmacy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, O. V. McCracken, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O. V. McCracken
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 14 day of _____, A. D. 19__.

My Com. Expires Dec. 15 1954

Form 3

1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name O. V. McCracken

Business Address 356 So. Spring St., Los Angeles 13, California

Employed by California Pharmaceutical Association

Address of Employer 356 So. Spring St., Los Angeles 13

Date of Filing March 9, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Regular monthly salary as Executive Secretary - $700.00

Expenses, travel, living, car, etc. 58.60

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2)

To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $758.60

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Each month, as Executive Secretary, I send to the membership a mimeographed bulletin of information relative to our business. If there is legislation of interest to our business, it is reported in this bulletin.

(5) The proposed legislation he is employed to support or oppose.

(5) Any legislation that may affect pharmacy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, O. V. McCracken (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O. V. McCracken
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this ____ day of ____,
A. D. 19 51.

My Commission Expires Dec. 15 1954

EAST BAY MUNICIPAL UTILITY DISTRICT
LEGAL DEPARTMENT
1506-11 LATHAM SQUARE BUILDING
TEMPLEBAR 2-4710
OAKLAND 12 CALIFORNIA

HAROLD RAINES
A. TORNEY
JOHN P. DEAL
ASSISTANT ATTORNEY

January 24, 1951

Martin McDonough, Esq
2101 K Street
Sacramento 11, California

Dear Mr McDonough:

This will advise you that the Board of Directors of this District has authorized you to represent this District with respect to bills affecting its interests before the California Legislature for the purposes mentioned in section 9906 of the Government Code.

Very truly yours,

Harold Raines

HR mc

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Martin McDonough

Business Address Prior to March 1, 1951 2101 K Street, Sacto. 11, Calif.
On and after Mar. 1, 1951, 716 Calif. State Life Bldg., Sacto. 14, Calif.

Date of Filing January 31, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) East Bay Municipal Utility District
1506-11 Latham Square Building
Oakland 12, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Same

(3) The duration of such employment

(3) 1951 Regular Session

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If yes explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If yes, explain

(5) How much he is paid and is to receive

(5) 1,000 for the session plus necessary expenses.

(6) By whom he is paid or is to be paid

(6) Same as (1).

(7) What expenses are to be included

(7) Travel and communication

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, Martin McDonough, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Martin McDonough
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of January

A D 1951

Verna J Staudte
(Official authorized to administer oath)
Notary Public in and for said county and state

FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Martin McDonough

Business Address 71[illegible] California State Life Building, Sacramento 14, Calif

Employed by East Bay Municipal Utility District

Address of Employer 1[illegible]-11 Latham Square Building
50[illegible] Sixteenth Street
Oakland 12, California

Date of Filing March 2[illegible], 1951 Month Ending February 2[illegible], 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $1[illegible].00 in part payment of the total compensation shown on the registration form.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the employee.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Marvin McDonald, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this [illegible] day of March, A. D. 19[illegible].

[illegible]

470

BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION
Organized 1903

TELEPHONE DUNKIRK 2 7151
1666 WILSHIRE BOULEVARD
LOS ANGELES 17 CALIFORNIA

January 17, 1951

To Whom It May Concern:

This is to advise that Attorney Kenneth G. McGilvray is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1951 Session, or any Special Sessions, of the California Assembly or Senate as the official representative of this Association.

Yours very truly,

Kenneth J. Forbes
President

KJF:gl

Member Associated Credit Bureaus of California

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE *REGULATING LEGISLATIVE REPRESENTATION*

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name KENNETH G. McGILVRAY

Business Address 315 Forum Bldg., Sacramento, California

Date of Filing Jan. 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION, a California non-profit corporation

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION, a California non-profit corporation

(3) The duration of such employment.

(3) Continuous

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain.

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain.

(5) How much he is paid and is to receive:

(5) $200.00 monthly

(6) By whom he is paid or is to be paid:

(6) BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION

(7). What expenses are to be included:

(7) Travel, meals and hotel

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Kenneth G. McGilvray, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of Jan. A. D. 19 51

(Official authorized to administer oath)

Notary Public in and for the County of Sacramento, State of California

472

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 7 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name KENNETH G. McGILVRAY

Business Address 315 Forum Bldg., Sacramento, California

Employed by BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION

Address of Employer 16666 Wilshire Blvd., Los Angeles 17, California

Date of Filing Month Ending Jan. 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $200.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $4.10

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation regarding mechanics' liens and related legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Kenneth G. McGilvray, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of February, A. D. 1951.

Notary Public in and for the State of California, County of Sacramento

473

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 6 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name KENNETH G. McGILVRAY

Business Address 315 Forum Bldg., Sacramento, California

Employed by BUILDING MATERIALS DEALERS' CREDIT ASSOCIATION

Address of Employer 16666 Wilshire Blvd., Los Angeles 17, California

Date of Filing Month Ending Feb. 28, 1951

Are you filing a statement as required by section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $200.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

-2-

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation regarding mechanics' liens and related legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, Kenneth G. McGilvray, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March, A. D. 19 51.

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

140 NEW MONTGOMERY STREET
TELEPHONE SAMPLE 1 8080

C. T. BLANCK
ASSISTANT VICE PRESIDENT

SAN FRANCISCO 5 March 9, 1951

FILED IN
LEGISLATIVE AUDITOR
MAR 12

The Honorable A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir

This is to certify that Mr. Harold J. McGlynn, District Commercial Manager, is authorized to represent The Pacific Telephone and Telegraph Company in legislative matters affecting the rendering of telephone service to the public of California. It is respectfully requested that Mr. McGlynn be given the necessary credentials.

Yours very truly,

C T Blanck
Assistant Vice President.

CTB/EWS

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name HAROLD J. McGLYNN

Business Address 5237 W. VERNON A. L.A. 5

Date of Filing 3/12/51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) The Pac Tel & Tel 740 S Olive L.A

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) The Pac Tel & Tel

(3) The duration of such employment

(3) PERMANENT

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No)✓ If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No)✓ If so, explain

(5) How much he is paid and is to receive

(5) PRORATE OF NORMAL SALARY WILL BE REPORTED ON MONTHLY STATEMENT

(6) By whom he is paid or is to be paid.

(6) THE PAC. TEL & TEL. CO.

(7) What expenses are to be included

(7) ROOM & BOARD. TRAVELING

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, HAROLD J. McGLYNN being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of MARCH A. D. 1957.

(Official authorized to administer oath)
Deputy Secretary of State

476

CALIFORNIA TEACHERS ASSOCIATION

Founded 1863

921 SUTTER STREET
TELEPHONE GARFIELD 1 5800
SAN FRANCISCO 6

ERWIN A. DAHN
PRESIDENT
ASSISTANT SUPERINTENDENT
PACIFIC SCHOOLS
200 BADGEROW STREET
PASADENA 1

ARTHUR F. COREY
STATE EXECUTIVE SECRETARY
921 SUTTER STREET
SAN FRANCISCO 6

MARY A. BALL
ASSISTANT SECRETARY
921 SUTTER STREET
SAN FRANCISCO 6

FRANK W. PARR
ASSISTANT SECRETARY AND
DIRECTOR OF RESEARCH
921 SUTTER STREET
SAN FRANCISCO 6

DIRECTORS
ERWIN A. DAHN, PRESIDENT
PASADENA
VICTA MARTCHING, VICE-PRESIDENT
SAN DIEGO
W. A. CHERRILL
UKIAH
JAMES M. GARDNER
SACRAMENTO
ROBERT C. GILLINGHAM
CHAFFEY
MRS. LAURNE V. GICKLEY
SUNNYSLOPE
MARY VIRGINIA HOWITT
LOS ANGELES
NELSON W. SERRILL
SALINAS
DR. REX B. TURNER
SAN JOSE

FILED
LEGISLATIVE
MAR 15 1957

January 9, 1951

Honorable Wilkie Ogg
Sergeant-at-Arms
Assembly
California State Legislature
State Capitol
Sacramento, California

Dear Mr. Ogg:

Mr. Robert E. McKay has been employed by the California Teachers Association to represent the Association as an Advocate at the 1951 Session of the Legislature.

Will you kindly register Mr. McKay and give him the necessary Advocate's card.

Yours very truly,

Arthur F. Corey
Arthur F. Corey
State Executive Secretary

es

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Robert E. McKay

Business Address 301 Sutter Street, San Francisco

Date of Filing January 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) [illegible]

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Teachers Association
391 Sutter Street San Francisco.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same as above
RGM

(3) The duration of such employment

(3) For duration of 1951 Regular session and any special sessions. Normal full-time duties are those of Director of Field Service of the California Teachers Association.

(Form 2)

(4) How much he is paid and is to receive

(4) $708.33 per month

(5) By whom he is paid or is to be paid

(5) California Teachers Association

(6) What expenses are to be included

(6) Reimbursement for necessary and reasonable actual expenses incurred such as hotel, meals, travel, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, Robert E. McKay, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of Jan, A. D. 19 51

[illegible]
(Official authorized to administer oath)
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Robert E. McKay

Business Address 391 Sutter Street, San Francisco, 8, California

Employed by California Teachers Association

391 Butter Street, San Francisco, 8 California

~~Address of Employer~~ As indicated in my registration statement of March 22, 1950, I am employed to represent the California Teachers Association in legislative matters only during regular and special sessions when such duties are incidental and in addition to my regular full-time responsibilities as Director of Field Service of the California Teachers Association. Although I believe I am not required to report the fact I went to the record to show that in the months of October, November and December, 1950, the period since my last previous report, I did not engage in legislative activity and did not expend any money in such activity.

Date of Filing January 12, 1951 Month Ending final quarter, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Although I did not engage in legislative activity during the period covered by this report, I did receive an reimbursement from the California Teachers Association the amount of $49.70 to cover legislative expenses incurred during the special session in September, 1950 as reported on October 6, 1950.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None	None	None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) No articles or editorials were published or caused to be published in papers, periodicals or other publications except news reports in the regularly published weekly California Teachers Association Legislative Letter, of which I am Editor, and the monthly CTA Journal.

(5) The proposed legislation he is employed to support or oppose.

(5) Analysis and study of legislation relating to education under the public schools system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Robert E. McKay, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. McKay
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 11 day of JAN, A. D. 1951

479

FILED WITH
LEGISLATIVE AUDITOR

FEB 2 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: Robert E. McKay

Business Address: 391 Sutter Street, San Francisco 8, California

Employed by: California Teachers Association

391 Sutter Street, San Francisco 8, California

Address of Employer:

Date of Filing: January 30, 1951 Month Ending: January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $102.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None	None	None

2

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $102.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) No articles or editorials were published or caused to be published in papers, periodicals or other publications except news reports in the regularly published weekly California Teachers Association Legislative Letter, of which I am editor, and the monthly CTA Journal.

(5) The proposed legislation he is employed to support or oppose

(5) Analysis and study of legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS.

I, Robert E. McKay, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Robert E. McKay
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of February, A. D. 1951.

Lyne D. O'Brien
NOTARY PUBLIC IN AND FOR CITY & COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MY COMMISSION EXPIRES NOV 21, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Robert E. McKay

Business Address 391 Sutter Street, San Francisco 8, Calif.

Employed by California Teachers Association

391 Sutter Street, San Francisco 8, Calif.

Address of Employer

Date of Filing March 10, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None	None	None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) No articles or editorials were published or caused to be published in papers, periodicals or other publications except the California Teachers Association's Legislative Digest of which I am editor, and the monthly report in the CTA Journal.

(5) The proposed legislation he has employed to support or oppose:

(5) Analysis and study of legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, Robert E. McKay, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. McKay
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 19 51.

Margaret M Lynch
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jack G McKenzie

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, California

Employed by The National Board of Fire Underwriters

Address of Employer 85 John Street, New York 38, New York

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Compensation (portion allocated for legislative work) $450 00

Reimbursement for expense 529 70

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento, Calif	- room, meals, telephone and incidentals	$422 39

Note: No single item of expense exceeded $25 00, the aggregate for the month being the amount shown

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $529.70

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting fire insurance business

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF San Francisco } ss

I, Jack G McKenzie, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack G McKenzie
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of February A. D. 1951.

Viola G Harrison

NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Employed by The National Board of Fire Underwriters

Address of Employer 85 John Street, New York 38, New York

Date of Filing March 8, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF San Francisco } ss.

I, Jack G. McKenzie, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Jack G. McKenzie
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 8th day of March A. D. 1951.

[illegible]

California Institute of Social Welfare
A Benevolent Corporation
1031 So Grand Ave. Los Angeles 15, Calif
PRospect 7686

FILED WITH
LEGISLATIVE AUDITOR
JAN 11 1951

BOARD OF TRUSTEES
George McLain
Chairman
Roy Hewell
1st Vice Chairman
Harry Parke
Trustee
Frank Gardner
Trustee
Myrtle Williams
Secretary Treasurer

NATIONAL OFFICE
15 E Street N W
Washington 1 D C

AREA OFFICES
1031 So Grand Ave
Los Angeles 15 Calif
PRospect 7686
Kress Building
933 Market Street
San Francisco 2 Calif
YUkon 2 2097
Thayer Building
577 14th Street
Oakland 12 Calif
GLencourt 1 9776
Odd Fellows Temple
1025 9th Street
Sacramento 14 Calif
HUdson 4 5684
K of P Hall
1512 R Street
Fresno Calif
Fresno 63497
358 Arrowhead Street
San Bernardino 7 Calif
San Bernardino 71142
V F W Building
914 7th Avenue
San Diego Calif
Main 8884

January 11, 1951.

Legislative Auditor
California Legislature
Sacramento, California

Dear Sir:

In accordance with Government Code Section 9906, this will advise that George McLain, Managing Director of the California Institute of Social Welfare, is duly authorized as its legislative representative during the 1951 session of the State Legislature.

Sincerely yours,

George McLain

George McLain, Chairman
Board of Trustees

GM:WL

LIGHTING THE WAY FOR BETTER LIVING

FILED WITH
LEGISLATIVE AUDITOR
JAN 11 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name George McLain

Business Address 1031 South Grand Avenue, Los Angeles 15, Calif.

Date of Filing January 11, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Institute of Social Welfare
1031 South Grand Avenue
Los Angeles 15, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Institute of Social Welfare
(address as above)

(3) The duration of such employment

(3) permanent

(Form 2)

(4) How much he is paid and is to receive

(4) $400 per month

(5) By whom he is paid or is to be paid

(5) California Institute of Social Welfare

(6) What expenses are to be included

(6) all expenses while in attendance at the 1951 Legislature meeting in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, George McLain (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct, and complete declaration

George McLain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of January, A D 1951

Mable C. Vilmer
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name George McLain

Business Address 1031 South Grand Ave.

Employed by California Institute Of Social Welfare

Address of Employer 1031 South Grand Ave.
Los Angeles 15, Calif.

Date of Filing February 7, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9[illegible] of the Government Code? (Yes) X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $100 per week (salary) January 8th to January 24 -- $250 total

$364.93 (Hotel expenses)

$125.00 (General expenses)

(If additional space is required the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month **$739.95**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) **National Welfare Advocate**

(5) The proposed legislation he is employed to support or oppose

(5) **Social Welfare**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, GEORGE McLAIN, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George McLain
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of ~~February~~, A. D. 1951.

Janet Kohony
JANET KOHONY
Notary Public in and for said County and State.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George McLain

Business Address 1061 South Grand Avenue, Los Angeles 15

Employed by California Institute of Social Welfare

Address of Employer 1061 South Grand Avenue
Los Angeles 15, California

Date of Filing Month Ending

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) no

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) on annual salary. ..no additional compensation for legislative work

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) xxxxxx

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose

(5) social welfare legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, George McLain, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George McLain
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 12 day of March, A. D. 19 51.

Mable Wehner
Notary Public for
Sacramento County, Calif.

Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 2 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name A. J. McLennan

Business Address 121 West Sixth Street, Los Angeles 14, Calif.

Employed by A. T. & S. F. Ry. Co.

Address of Employer 1 1 West Sixth Street, Los Angeles 14, Calif.

Date of Filing January 31, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Compensation	$400.00
Reimbursement for expenses for meals, lodging, traveling and incidentals	457.19

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Rancho Hotel, Sacramento, Calif.	Dinner guests	$28.51

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $457.19

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angs.) SS.

I, A. D. McLennan (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A D McLennan
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 31st day of January, A. D. 1951.

David T. Barnes
Notary Public

My Commission Expires May 10, 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name A. D. McLennan

Business Address 121 East Sixth St., Los Angeles 14, California.

Employed by A. T. & S. F Ry. Co.

Address of Employer 121 East Sixth St., Los Angeles 14, California.

Date of Filing March 9, 1951 Month Ending February 28, 1951.

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Compensation $400.00

Reimbursement for expenses for meals, lodging, traveling and incidentals 160.48

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $160.48

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles.) SS.

I, A. D. McLennan, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred D. McLennan
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 19 51.

David E. Kenny
Notary Public

Commission Expires May 10, 1951

489

INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS

LOCAL 55

Affiliated with
AMERICAN FEDERATION OF LABOR
CALIFORNIA STATE FEDERATION OF LABOR
CENTRAL LABOR COUNCIL OF ALAMEDA COUNTY
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
FEDERATED FIRE FIGHTERS OF CALIFORNIA
CALIFORNIA FEDERATION OF CIVIL SERVICE ASSOCIATIONS
EAST BAY COUNCIL OF CIVIL SERVICE ASSOCIATIONS

OAKLAND [7] CALIFORNIA

E. F. McNAMARA President
A. J. GRAY Secretary
7900 Market Street

FILED WITH
LEGISLATIVE AUDITOR
MAR 13 1951

March 12, 1951

TO THE SERGEANT OF ARMS
CALIFORNIA STATE ASSEMBLY
SACRAMENTO, CALIFORNIA

Dear Sir:

This is to certify that E. F. McNamara is authorized to appear before the Assembly of the State of California as a Lobyist representing Local 55, International Association of Fire Fighters.

Respectfully submitted

A. J. Gray
A. J. GRAY
Secretary

SEAL

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Eugene Francis McNamara

Business Address 2500 Market St Oakland Calif.

Date of Filing 13- March 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Local #56 I. A. F. F

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Local #55 I. A. F. F.

(3) The duration of such employment.

(3) Indefinitely

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If so, explain

(5) How much he is paid and is to receive

(5) Travelling expenses

(6) By whom he is paid or is to be paid:

(6) Local #55 International Association of Fire Fighters

(7) What expenses are to be included

(7) Travelling, meals, & Hotel

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, Eugene Francis McNamara being duly sworn, depose ~~(affirm)~~ that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene Francis McNamara
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 13th day of March A. D. 19 51

Lytton M. Sutton
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. C. McWhinney

Business Address 1200 Edison Building, 601 West 5th Street, Los Angeles 17, California

Employed by Southern California Edison Company

Address of Employer 601 West 5th Street
Los Angeles 17, California

Date of Filing February 10, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Regular monthly salary and reimbursement for actual expenses incurred by me in connection my employment by Southern California Edison Company.

Pro Ration of Expense $330.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None	None	None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $330.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting Public Utilities

In my opinion the provisions of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment, which includes attendence ~~at legislative sessions to observe legislation affecting my company.~~ However, I am filing this report as a matter of record.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

I, W. C. McWHINNEY, being duly sworn, depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

W. C. McWhinney
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of February, A. D. 19 51.

Barbara Lowe
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My commission expires June 5 1951

FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. C. McWhinney

Business Address 1200 Edison Building, 601 West 5th St. Los Angeles 17, Calif.

Employed by Southern California Edison Company

Address of Employer 601 West 5th Street
Los Angeles 17, California

Date of Filing February 10, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Regular monthly salary and reimbursement for actual expenses incurred by me in connection with my employment by Southern California Edison Company.

Pro Ration of Expense - none

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None	None	None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $330:00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation affecting Public Utilities

In my opinion the provisions of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment, which includes attendance at legislative sessions to observe legislation affecting my company. However, I am filing this report as a matter of record.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, W. C. McWHINNEY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. C. McWhinney
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of March, A. D. 1951.

Barbara Lowe
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires June 5 1954

FILED WITH
LEGISLATIVE AUDITOR
FEB 7 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name William H. Neal, Senior Assistant City Attorney (Legislative)

Business Address 412 City Hall, Los Angeles 12, Calif.

Employed by The City of Los Angeles, a municipal corporation, Ray L. Chesebro, City Attorney

Address of Employer The City of Los Angeles, City Hall
200 North Spring Street, Los Angeles 12, Calif

Date of Filing February 5, 1951 **Month Ending** January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) **(No)** X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month

(1) January 2, 1951 $1,000.00
Advance to cover expenses while attending session of the Legislature. This is in addition to regular salary paid for services as Assistant City Attorney.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Board and Lodging Jan. 16	$ 151 93
" "	" " " Jan 21	163 97
" "	" " " Jan 24	63 78
Other expenses for food, postage, telephone, telegrams, office supplies, conferences and incidentals		103 00

-2-

To Whom Paid	Purpose	Amount

(3) **Total of all expenditures during the preceding calendar month** $ 482.68

(4) **The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.**

(4) None

(5) **The proposed legislation he is employed to support or oppose**

(5) All litigation affecting The City of Los Angeles, a municipal corporation, under authority of Section 50023 of the Government Code and Resolution of City Council dated March 1 1950

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, William H. Neal (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H. Neal
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of February, A. D. 1951.

Notary Public in and for the County of Los Angeles, State of California

G W BALLARD
SPA SHAR
888 11TH STREET
SAN BERNARDINO CALIF

WM NIXON
VICE-CHAIRMAN
419 CHERRY STREET
ROSEVILLE CALIFORNIA

NORMAN H GREEN
SECRETARY
DUNSMUIR CALIFORNIA

Brotherhood of Railroad Trainmen

California Legislative Board

F G PELLETT STATE REPRESENTATIVE
844 PACIFIC BUILDING SAN FRANCISCO 3 CALIF
1179

IN REPLY REFER TO FILE NO

March 12, 1951

Mr.A.Alan Post
Legislative Auditor
State Capitol
Sacramento, Cal.

Dear Sir

This will serve as authorization for Mr. William Nixon, Vice Chairman of our Board, to advocate in behalf of all legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen in California during the 1951 session of the Legislature.

Sincerely yours,

G.W.Ballard
Chairman

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name William Nixon

Business Address 419 Cherry Ave. Roseville Calif.

Date of Filing March 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Brotherhood of Rail Road Trainmen
844 Pacific Building San Francisco-3-Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Brotherhood of Rail Road Trainmen

(3) The duration of such employment

(3) During the duration of this session

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain No

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain No

(5) How much he is paid and is to receive

(5) $20.67 per day

(6) By whom he is paid or is to be paid

(6) Brotherhood of Rail Road Trainmen

(7) What expenses are to be included

(7) $11.80 per diem

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, William Nixon, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William Nixon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March
A D 1951

(Official authorized to administer oath)

496

Federated Fire Fighters of California

AFFILIATED WITH
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
CALIFORNIA STATE FEDERATION OF LABOR
CALIFORNIA FEDERATION OF CIVIL SERVICE ASSOCIATION

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1951

March 6, 1951

Sergeant of Arms,
State of Calif. Assembly
Sacramento, California

Dear Sir:

This is to inform you that Mr. Ralph Nobriga, of Oakland, California, will represent this organization, the Federated Fire Fighters of California, in the capacity of lobbyist at this session of the California State Legislature.

Very truly yours,

T. J. Rizzo

T. J. Rizzo, Secretary
Federated Fire Fighters of Calif.
140 Quincy Ave.
Long Beach 3, Calif.

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name RALPH L. NOBRIGA

Business Address 140 QUINCY AVE LONG BEACH, CALIF.

Date of Filing 13 MARCH 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) ✓ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) FEDERATED FIREFIGHTERS OF CALIF.
140 QUINCY AVE LONG BEACH 3,

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) FEDERATED FIRE FIGHTERS OF CALIF.

(3) The duration of such employment

(3) INDEFINITE

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If so, explain

(5) How much he is paid and is to receive

(5) TRAVELING EXPENSES

(6) By whom he is paid or is to be paid.

(6) FEDERATED FIRE FIGHTERS OF CALIF.

(7) What expenses are to be included

(7) TRAVELING, MEALS, AND HOTEL

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, RALPH L NOBRIGA, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Ralph L. Nobriga
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 13th day of March A. D. 1951

Ruth M. Sutton
(Official authorized to administer oath)

Form 3 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Joel E. Ogle

Business Address 308 Hall of Records, Santa Ana, California

Employed by County of Orange

Address of Employer Court house, Santa Ana, California

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) nothing except regular monthly salary

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
		none

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose.

(5) all legislation favorable or unfavorable to the County of Orange.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, JOEL E. OGLE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joel E. Ogle
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of February, A. D. 1951.

Elizabeth M Heemstra
NOTARY PUBLIC
In and for the County of Orange,
State of California.
My Commission Expires Dec 30, 1954

LEGISLATIVE AUDITOR
MAR 2 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Joel E. Ogle

Business Address 308 Hall of Records, Santa Ana, California

Employed by County of Orange

Address of Employer Court House, Santa Ana, California

Date of Filing March 1, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) nothing except regular monthly salary

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
		none

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose.

(5) all legislation favorable or unfavorable to the County of Orange.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, JOEL E. OGLE, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Joel E. Ogle
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March, A. D. 1951.

Elizabeth M Heemstra
NOTARY PUBLIC
In and for the County of Orange,
State of California.

My Commission Expires Dec 30, 1954

CABLE ADDRESS CANLEAGUE

500

TELEPHONE GARFIELD 1-3701

Canners League of California

ESTABLISHED 1909
64 PINE STREET
SAN FRANCISCO 11

DALE G. HOLLENBECK
PRESIDENT

R. G. LUCAS
VICE PRESIDENT

L. J. TAYLOR
VICE PRESIDENT

M. A. CLEVENGER
EXECUTIVE VICE-PRESIDENT

W. S. EVERTS
VICE PRESIDENT

SYLVIA KEMPTON
SECRETARY

R. J. MARSH
TREASURER

January 10, 1951

Mr. David V. Oliver will represent the Canners League of California at Sacramento during the present session of the California Legislature. We would like to state that Mr. Oliver is a regular employee, not hired especially to work during the Legislative sessions.

Yours truly,

CANNERS LEAGUE OF CALIFORNIA

M. A. Clevenger.
Executive Vice-President

501

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name DAVID V. OLIVER

Business Address 64 Pine St., San Francisco 11, Calif.

Date of Filing January 10, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) *The name and address of the person by whom employed*

(1) Canners League of California
64 Pine Street, San Francisco 11, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Canners League of California

(3) The duration of such employment

(3) Yearly

(Form 2)

(4) How much he is paid and is to receive

(4) The salary is $625.00 per month, only part of which is charged to legislative work.

(5) By whom he is paid or is to be paid

(5) Canners League of California

(6) What expenses are to be included

(6) Travel and living expenses while absent from the home office

OATH OF REGISTRANT

STATE OF CALIFORNIA } SS
COUNTY OF

I, D. V. Oliver (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

D. V. Oliver
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of June, A D 1951

Ed Labowitch
(Official authorized to administer oath)

Ed Labowitch, Deputy Secy of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 1, 1950)

Name DAVID V. OLIVER

Business Address 64 Pine Street, Room 200

Employed by Canners League of California

Address of Employer 64 Pine Street, Room 200, San Francisco 11, California

Date of Filing February 9, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary -- $625.00

Travel Expense, Meals - $347.00

Senator Hotel - Paid by Canners League of California $490.44

(If additional space is required the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Room, Meals, telephone, etc	$490 44
Frank Fat Restaurant, Bedell's, El Rancho, Johnston's, for food, entertainment, and tips		$323 80
Travel, United Air Lines, Souther Pacific R R		23 20

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $837.44

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose:

(5) Legisletion affecting the Fruit and Vegetable Canning Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City and COUNTY OF San Francisco) SS.

I, DAVID V. OLIVER, being duly sworn, depose (~~affirm~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

David V. Oliver
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 9th day of February, A. D. 19 51.

Beatrice P. Tait

NOTARY PUBLIC
IN AND FOR THE CITY AND COUNTY OF
SAN FRANCISCO, STATE OF CALIFORNIA
My Commission Expires Aug 27 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name David V. Oliver

Business Address 64 Pine St.

Employed by Canners League of Calif.

Address of Employer 64 Pine St.

Date of Filing March 10 Month Ending Feb

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary 625.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 256.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4)

(5) The proposed legislation he is employed to support or oppose:

(5) ALL LEGISLATION AFFECTING THE FRUIT + VEGETABLE CANNING INDUSTRY

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, DAVID V. OLIVER, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

David V. Oliver
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 11 day of March, A. D. 1951.

Ed Jacovitch
[illegible]

504 **CALIFORNIA FARM BUREAU FEDERATION**

1700 NORTH SOTO STREET
LOS ANGELES 33 CALIFORNIA
TELEPHONE CAPITOL 2 5256

Reply to:
2320 FULTON STREET
BERKELEY 4 CALIFORNIA
TELEPHONE THORNWALL 3 9660

January 16, 1950

Mr. Arthur A. Ohnimus,
Chief Clerk of the State Assembly
State Capitol
Sacramento 14, California

Dear Mr. Ohnimus:

Please be advised that the following individuals are authorized to represent the California Farm Bureau Federation before the California Legislature:

Dr. Von T. Ellsworth.
Mr. Richard W. Owens.

Yours sincerely,

Ray B. Wiser

RAY B. WISER, President
California Farm Bureau Federation

FILED WITH
LEGISLATIVE AUDITOR

JAN 23 1951

505

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Richard W. Owens

Business Address 2223 Fulton Street, Berkeley 4, Calif.

Date of Filing January 23, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) California Farm Bureau Federation
2223 Fulton Street, Berkeley 4, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 California Farm Bureau Federation

(3) The duration of such employment

(3) Indefinite

- 2 -

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) $5800. per annum. No part of which is devoted exclusively to legislative representation.

(6) By whom he is paid or is to be paid

(6) California Farm Bureau Federation

(7) What expenses are to be included

(7) Living expenses; transportation expenses; and incidental expenses relating to legislative representation.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Richard W. Owens (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard W Owens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of Jan

A D 1951

[signature]
(Official authorized to administer oath) Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR
P 1 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Richard W. Owens

Business Address 2223 Fulton Street, Berkeley 4, Calif.

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, Calif.

Date of Filing February 10, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1)

Receipts from California Farm Bureau Federation:

Salary $ 273.67

Expenses 153.57

Total $ 427.24

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	Hotel	$ 62.15
	Meals	68.80
	Auto storage	11.00
	Telephone	11.62
		$ 153.57

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 153.57

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

(5)

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) ss

I, Richard W. Owens, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard W. Owens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of February, A. D. 1951

Harold L. Neeland
Notary Public in and for the County of Alameda, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Richard W. Owens

Business Address 2223 Fulton Street, Berkeley 4, Calif.

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, Calif.

Date of Filing March 1, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 4906 1 of the Government Code? (Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS.

I, Richard W. Owens, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard W. Owens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March, A. D. 1951.

Harold L. Neeland

4824 SUNSET BOULEVARD LOS ANGELES 27 CALIFORNIA TELEPHONE: NORMANDY 2 3139

CALIFORNIA *Thoroughbred*
BREEDERS ASSOCIATION

A Non-Profit Organization of Breeders of Thoroughbred Horses

THE *Thoroughbred* OF CALIFORNIA

FILED V
LEGISLATIVE

January 11, 1951

Clerk of Assembly
California State Legislature
State Capitol
Sacramento, California

Dear Sir

The California Thoroughbred Breeders Association, a non-profit association, with offices at 4824 Sunset Blvd., Los Angeles, California, does hereby authorize and instruct Tevis Paine, Field Representative, who is employed on an annual basis and represents the Association throughout the State on matters of interest to the Thoroughbred Breeders Association, to represent this Association on legislative matters.

Authorization for such representation has been approved by the directors of the Association.

Any courtesies extended to Mr. Paine will be greatly appreciated.

Very truly yours,

CALIFORNIA THOROUGHBRED BREEDERS ASSN

Walter F. McCarty

President

WGMcC.pg

WESTERN FAIRS ASSOCIATION

CALIFORNIA REPUBLIC

FILED V
LEGISLATIVE

January 9, 1951

Clerk of the Assembly
California State Legislature
State Capitol
Sacramento, California

Dear Sir:

The Western Fairs Association, Inc., a non-profit trade association, with offices at 1015 24th Street, Sacramento, California, does hereby authorize and instruct Tevis Paine, manager of Field Operations, who is employed on an annual basis to manage the field operations of the Association, to represent the Association as a legislative representative. Authorization for such representation has been approved by the directors of the Association.

Yours truly,

T. A. Dodge

T. A. Dodge
President

Rose E. Links

Rose E. Links
Secretary-Treasurer

TAD:ej

A NON PROFIT CORPORATION OF 80 FAIRS STIMULATING FARM AND FACTORY ACHIEVEMENT

1015 24TH STREET SACRAMENTO
CALIFORNIA GILBERT 3-2091

FILED
LEGISLATIVE

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name TEVIS PAINE

Business Address 1015 24th St. SACRAMENTO, CALIFORNIA

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed-

(1) WESTERN FAIRS ASSOCIATION

CALIFORNIA THOROUGHBRED BREEDERS ASSOCIATION

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) W.F.A. LEGISLATION WITH REFERENCE TO STATE, DISTRICT AND COUNTY FAIRS

C.T.B.A. LEGISLATION EFFECTING THE INTERESTS OF THOROUGHBRED BREEDING.

(3) The duration of such employment

(3) W.F.A. YEARLY

C.T.B.A. YEARLY.

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) W.F.A. $2400. YEARLY

C.T.B.A. $1200. YEARLY

(5) By whom he is paid or is to be paid

(5) WESTERN FAIRS ASSOCIATION

CALIFORNIA THOROUGHBRED BREEDERS ASSOCIATION

(6) What expenses are to be included

(6) W.F.A. NONE

C.T.B.A. NONE.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, TEVIS PAINE, (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

X Tevis Paine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of January A D 1955

(Official authorized to administer oath)

My Commission Expires March 1st 1955

511

FILED WITH
LEGISLATIVE AUDITOR
FEB 6 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name TEVIS PAINE

Business Address 1015 24th St. SACRAMENTO

Employed by WESTERN FAIRS ASSOCIATION

CALIFORNIA THOROUGHBRED BREEDERS ASSOCIATION

Address of Employer WESTERN FAIRS ASSOCIATION. 1015 24th St Sacramento

California Thoroughbred Breeders Association 4624 Sunset Blvd. Los Angeles.

Date of Filing Feb. 6,1951 Month Ending January 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) Legislation concerning non profit county, district and State Fairs

Legislation concerning non profit California Thoroughbree Breeders Assn.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, TEVIS PAINE. , being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of February A. D. 1951

Notary Public
My Commission Expires March 18 1951

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 21 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Tevis Paine

Business Address 1015 24th Street, Sacramento, California

Employed by Western Fairs Association and California Thoroughbred Breeders Assn.

Address of Employer U.S.A.: 1015 24th Street, Sacramento

Breeders Assn.. 4824 Sunset Blvd., Los Angeles 27, California

Date of Filing March 12, 1951 Month Ending February

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4)

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation pertaining to fairs and expositions and legislation pertaining to the interests of the California ~~Br~~ Thoroughbred Breeders Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Tevis Paine (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Tevis Paine
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 16th day of March A. D. 1951.

[illegible] Notary Public
Commission Expires March [illegible]

513

JOINT COUNCIL OF TEAMSTERS NO. 42

INTERNATIONAL BROTHERHOOD OF
Teamsters, Chauffeurs, Warehousemen & Helpers
OF AMERICA

AFFILIATED WITH THE AMERICAN FEDERATION OF LABOR

EINAR O. MOHN, PRESIDENT
RALPH H. CLARK, SECRETARY
JOHN E. KENNARD, TREASURER

TELEPHONE DREXEL 7081

TEAMSTERS BUILDING
846 SOUTH UNION AVENUE
LOS ANGELES 14, CALIFORNIA

February 9, 1951

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Please consider this letter as an authorization for Mr. Lew H. Parrish to represent the Joint Council of Teamsters No. 42 during the current session of the California State Legislature.

We are attaching a notarized copy of Form No. 2 as you requested.

Very truly yours,

John M. Chenault

JOHN M. CHENAULT
International Representative

JMA:jh

Enc. 1

514

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
[redacted] UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Lew H. Parrish

Business Address 846 South Union Avenue, Los Angeles 17, California

Date of Filing February 9, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Public Relations Division
Joint Council of Teamsters No. 42
846 South Union Avenue
Los Angeles 17, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Joint Council of Teamsters No. 42

(3) The duration of such employment

(3 Permanent

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) _____ (No) X If yes, explain _____

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) _____ (No) X If yes, explain _____

(5) How much he is paid and is to receive

(5) $110 per week.

(6) By whom he is paid or is to be paid

(6) Public Relations Division

Joint Council of Teamsters No. 42

(7) What expenses are to be included

(7) Only expenses incurred while he is in Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, Lew W. Parrish, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Lew W. Parrish
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February

A D 1951

Mary Ann Kennedy
(Official Authorized to administer oath)

My Commission Expires Nov 7, 1954

515

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY

209 Hotel Senator
Sacramento, California

February 9, 1951

Legislative Auditor
% Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of January I received my monthly salary as Director of the State Governmental Affairs Department of the California State Chamber of Commerce, Agriculture and Industry, and $300.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course.

Miscellaneous expenditures, no one item of which exceeded $25.00 — $109.55

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may, from time to time, take a public position.

Very truly yours,

S. C. PAXTON, Director
State Governmental Affairs Department

SCP/nk

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } SS

Subscribed and sworn to before me this 9th day of February, 1951

NOTARY PUBLIC

516

CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

SACRAMENTO SANTA ANA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

209 Hotel Senator
Sacramento, California

March 8, 1951

Legislative Auditor
% Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the Month of February I received my monthly salary as Director of the State Governmental Affairs Department of the California State Chamber of Commerce, Agriculture and Industry, and $275.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course.

Miscellaneous expenditures, no one item of which exceeded $25.00 – $52.39

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may, from time to time, take a public position.

Very truly yours,

S. C. PAXTON, Director
State Governmental Affairs Dept.

SCP/nk

STATE OF CALIFORNIA } ss
COUNTY OF SACRAMENTO }

Subscribed and sworn to before me this 9th day of March, 1951

NOTARY PUBLIC

My Commission Expires
August 20th, 1951

517

Form

FILED WITH
LEGISLATIVE AUDITOR
FEB 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 4 of Title 1 of the Government Code as in effect on and after July 1, 1947)

Name FRANK G. PELLETT

Business Address 844 Pacific Building, San Francisco, California

Employed by Brotherhood of Railroad Trainmen Legislative Board

Address of Employer Same as above

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9911 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None other than regular salary and per diem expenses as shown on registration form.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Frank G. Pellett, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank G. Pellett
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of February, A. D. 19 51.

Henry B. Kistler
Notary Public
IN AND FOR THE CITY AND COUNTY OF
SAN FRANCISCO, STATE OF CALIFORNIA

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 6 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 1, 1[illegible])

Name FRANK G. PELLETT

Business Address 811 PACIFIC BUILDING, SAN FRANCISCO, CALIFORNIA

Employed by BROTHERHOOD OF RAILROAD TRAINMEN LEGISLATIVE BOARD

Address of Employer SAME AS ABOVE

Date of Filing March 3, 1951 Month Ending FEBRUARY 28, 1951

Are you filing a statement as required by Section [illegible] of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) NONE OTHER THAN REGULAR SALARY AND PER DIEM EXPENSES AS SHOWN OF REGISTRATION FORM

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) ALL LEGISLATION DIRECTLY OR INDIRECTLY AFFECTING THE BROTHERHOOD OF RAILROAD TRAINMEN.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, FRANK G. PILLETT, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank G. Pillett
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of March, A. D. 19 51.

Henry B. Lister

NOTARY PUBLIC
SAN FRANCISCO, STATE OF CALIFORNIA

519

California Council for the Blind

DR. NEWEL PERRY, *President*
2421 Woolsey Street
Berkeley 5, California
Telephone THornwall 3-3439

March 7, 1951

This is to notify the California legislature that the California Council for the Blind authorizes Dr. Newel Perry, its president, to represent it all matters dealing with legislation affecting the blind.

Respectfully,

George L. Fogarty
George L. Fogart
(George Fogarty)

Secretary-treasurer,
California Council for the Blind.

Subscribed and sworn to before me this seventh day of March 1951.

ED LABOWITCH
Deputy Secretary of State

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
[redacted] UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Newell Perry President, (Calif Council for the Blind)

Business Address 2421 Woolsey St., Berkeley 5

Date of Filing March 7, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Newel Perry, 2421 Woolsey St , Berkeley

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Calif, Council for the Blind

(3) The duration of such employment

(3) Permanent

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If yes, explain NO

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If yes, explain No

(5) How much he is paid and is to receive

(5) No payment

(6) By whom he is paid or is to be paid

(6) No payment

(7) What expenses are to be included.

(7) No expenses paid

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Newell Perry (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signed on behalf of NewelPerry Ed Labowitch

Newel Perry (His mark) X
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March

A D 1951

Ed Labowitch
(Official authorized to administer oath)
Ed Labowitch
Deputy Secy of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lynn G. Peterson

Business Address 1910 No. Main Street, Los Angeles, California

Employed by Los Angeles Brewing Company

Address of Employer 1910 North Main Street, Los Angeles, California.

Date of Filing February 3, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Salary during legislative session $725.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel, living expenses, telephones, hotel rooms		$ 669.01
Miscellaneous expenses, meals, telegraph, auto, stenographic, etc.		293.87

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 962.88

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Lynn G. Peterson, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lynn G. Peterson
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of February, A. D. 1951.

Dorothy Linton
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires Nov 17, 1953

FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lynn G. Peterson

Business Address 1910 North Main Street, Los Angeles, California

Employed by Los Angeles Brewing Company

Address of Employer 1910 North Main Street, Los Angeles, California.

Date of Filing March 2, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ✓ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Salary during legislative session $725.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Lynn G. Peterson, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Lynn G. Peterson
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of March, A. D. 1951.

Dorothy Porter
Notary Public
In and for the County of Los Angeles, State of California
My Commission Expires Nov 17, 1952

523

RETAIL POULTRY AND FISH DEALER'S ASSOCIATION

4555 MISSION STREET Phone JUniper 4-3785

San Francisco 12, California

January 4, 1951

Honorable A. Alan Post
Legislative Auditor
Division of Registration
State Capitol
Sacramento, California

Dear Sir:

In accordance with Section 9906(a) of the Government Code, Please be advised that Jefferson E. Peyser, attorney for the undersigned, is authorized to represent the undersigned and appear for and on its behalf in any and all matters of legislation and before any and all committees of the Legislature concerning legislation affecting the undersigned or the retail fish and poultry industry.

Very truly yours,

RETAIL POULTRY AND FISH
DEALER'S ASSOCIATION

By Louis Sicca
Louis Sicca
Secretary

524

East Bay Poultry and Fish Dealers Association

440 Franklin Street
OAKLAND 7, CALIFORNIA

CHARLES AYELLO *President*
CHARLES CASTRONOVO, *Vice President*
HARRY DELMONT *Second Vice President*
J V BARTOLO *Secretary*

January 5th, 1951

Honorable A Alan Post
Legislative Auditor
Division of Registration
State Capitol
Sacramento, California.

Dear Sir

In accordance with Section 9906 (a) of the Government Code, please be advised that Jefferson E. Peyser, attorney for the Retail Poultry & Fish Dealers Association of San Francisco, is authorized to represent the undersigned and appear for and on its behalf in any and all matters of legislation and before any and all committees of the Legislature concerning legislation affecting the undersigned or the retail fish and poultry industry.

Very truly yours,

EAST BAY POULTRY & FISH DEALRS.ASSN.

By J V Bartolo
Its Secretary

FILED WITH
LEGISLATIVE AUDITOR

JAN 1 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Jefferson E. Peyser

Business Address 1616 Mills Tower, San Francisco 4, California

Date of Filing January 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Retail Poultry and Fish Dealer's Association
4555 Mission Street, San Francisco 12
East Bay Poultry and Fish Dealers Association
440 Franklin Street, Oakland 7

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) In the interest of the retail fresh fish and poultry dealers represented by the two organizations named above.

(3) The duration of such employment

(3) 1951 Regular Session

(Form 2)

(4) How much he is paid and is to receive

(4) $3500. which sum includes all expenses.

(5) By whom he is paid or is to be paid:

(5) Retail Poultry and Fish Dealer's Association and
East Bay Poultry and Fish Dealers Association

(6) What expenses are to be included

(6) See Item 4 above, expenses included therein.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACTO) SS

I, Jefferson E. Peyser being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jefferson E. Peyser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of January, A D 1951

Frances M. Jensen
(Official authorized to administer oath)
Secretary of State

FILED WITH
LEGISLATIVE AUDITOR
FEB 7 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower

Employed by (1) Wine Institute

(2) (a) Retail Poultry & Fish Dealers Association of San Francisco and
(b) East Bay Poultry Dealers

Address of Employer (1) 717 Market Street, San Francisco 3, Calif.

(2) (a) 4555 Mission Street, San Francisco 12, Calif.

(b) 440 Franklin St., Oakland 7, Calif.

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~(Yes)~~ No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Wine Institute	$ 833.68
Wine Institute (paid to Senator Hotel)	904.24
Wine Institute, estimated percentage of monthly compensation attributable to legislative work	333.33

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel-rent, meals, laundry, valet, garage and miscellaneous (including assistant)		$ 327.54) 576.70)
Capital Equipment Co.	Furniture rental	27.99
The Cellar	Refreshments	146.90
Pacific Tel & Tel Co.	Telephone	36.62

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1,914.69

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) Wine Institute Bulletin to Members

(5) The proposed legislation he is employed to support or oppose.

(5) (1) All legislation affecting the grape and wine industry

(2) All legislation affecting the retail fish and poultry business

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City & COUNTY OF San Francisco)

I, JEFFERSON E. PEYSER, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Jefferson E. Peyser
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of February, A. D. 1951.

Selma Wolff
Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires January 16, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower

Employed by (1) Wine Institute

(2) (a) Retail Poultry & Fish Dealers Association of S.F., and
(b) East Bay Poultry Dealers

Address of Employer (1) 717 Market Street, San Francisco 3, Calif.

(2) (a) 4555 Mission Street, San Francisco 12, Calif.

(b) 440 Franklin St., Oakland 7, Calif.

Date of Filing March 8, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
~~(Yes)~~ (No) xx

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None - no legislative activity

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
(3) H. S. Crocker Co.,	stationery and supplies	$ 10.25
Pacific Telephone & Telegraph Co.	closing bill	16.59
Both of above bills were for services rendered and merchandise delivered in January but billed in February 1951		

(3) Total of all expenditures during the preceding calendar month as detailed above $27.84

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Wine Institute Bulletins to Members

(5) The proposed legislation he is employed to support or oppose.

(5) (1) All legislation affecting the grape and wine industry

(2) All legislation affecting the retail fish ~~and poultry business~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF) SS.
SAN FRANCISCO

I, JEFFERSON E. PEYSER, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March, A. D. 19 51.

Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires January 16, 1954

OFFICERS
MR. JACK MERCHANT, President
207 Personal Ave., Crescent
MR. DAVID H. JONES, 1st Vice-President
Auburn
MRS. E. M. BONNETT Jr. 2nd Vice-President
Bakersfield
MRS. J. E. PORTER, Executive Secretary
No. 4 Professional Bldg. Bakersfield
Telephone 3-1324
MR. I. PAUL ELLIOTT, Junior Vice President
Los Angeles
ADVISORY BOARD
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DR. C. W. PEACE, Los Angeles

DIRECTORS
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(Santa Cruz County)
MR. BERT LEVIT, San Francisco
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(Ventura County)
MRS. G. C. HUDSON, Long Beach
(Los Angeles County)
MR. CARL B. BRUNCK, Oakland
(Alameda County)

California School Trustees Association

4 Professional Building
Bakersfield, California

February 28th, 1951

FILED WITH
LEGISLATIVE AUDITOR

MAR 1951

Mr.Arthur A.Ohnimus,
Chief Clerk of Assembly,
State Capitol
Sacramento, Calif.

Dear Mr.Ohnimus:

Please be advised that this Association has employed Mr.James H.Phillips to act as one of our legislative representatives during the second session of this Legislature. He will present this letter at the time of his registration, and we will appreciate your courtesy in extending the proper authorization to him.

Very truly yours,

Florence Porter
Executive Secretary
(MRS.J.E.PORTER)

FP/1

(Mr.James H.Phillips
Attorney at Law
1831 Eye St.
Sacramento 14 Calif)

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James H Phillips

Business Address 1831 Eye Street, Sacramento, California

Date of Filing January 11, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed-

(1) California State Employees' Association
812 10th Street, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California State Employees' Association, its Board of Directors, its chapters and its members.

(3) The duration of such employment

(3) Indefinite

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James H. Phillips

Business Address 1831 Eye Street, Sacramento, California

Employed by California State Employees' Association

Address of Employer 812 - 10th Street, Sacramento, California

Date of Filing March 12, 1951 Period January 1, 1951 to and including February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during period covered by this report

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the period covered by this report None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) The State Employee

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the welfare of the employees of the State of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

I, James H. Phillips (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 12th day of March, A. D. 19 51.

Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lloyd A.Phillips

Business Address 1831 Eye St., Sacramento, Calif.

Employed by Southern Pacific Co., San Francisco, A.T. & S.F.Rwy., Los Angeles, Northwestern Pacific Railway, San Francisco, Western Pacific Railway, San Francisco, Union Pacific Rwy., Los Angeles.

Address of Employer

as Above

Date of Filing 2/10/51 Month Ending Jan.31,1951.

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Compensation $800

Expenses received $637.27

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
A MacDougal	Office Rent	$125
Pac.Tel. & Tel. Co.	Phone	39.87
Sutter Club		30.23
Cliff Hotel , San Francisco		45.28
Palmer House, Chicago		57.90
Pullman Company		77.44
Balance of expense incurred for office expense, travel, subsistence, etc.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $637.27

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting above railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, Lloyd A.Phillips, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lloyd A Phillips
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of February, A. D. 19 51.

Notary Public in and for the County of Sacramento, State of California.

Ruth M. Sutton

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lloyd A.Phillips

Business Address 1831 Eye St., Sacramento, Calif.

Employed by Southern Pacific Co.,San Francisco, .T. S.F.Rwy.,Los Angeles, Northwestern Pacific Railway , San Francisco; Western Pacific Railway, San Francisco, Union Pacific Rwy ,Los Angeles.

Address of Employer as above

Date of Filing 3/10/51 Month Ending Feb.28,1951.

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Compensation $800

Expenses received $729.12

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
A.McDougall	Office Rent	$125.00
~~Bedelia Restaurant~~		~~70.30~~
El Rancho		43.15
~~Sutter Club~~		~~107.26~~
Senator Hotel		267.48
~~Balance of expense incurred for office expense and~~ miscellaneous , telephone, tips, etc.		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $729.12

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting above railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, Lloyd A.Phillips, being duly sworn, depose ~~[illegible]~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to ~~(affirmed)~~ before me this 8th day of MARCH, A. D. 1951.

Notary Public in and for the County of Sacramento, State of California.

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1-2858

Office of
C. J. HAGGERTY
Secretary-Treasurer

January 12, 1951

Honorable Joseph A. Beek
Secretary of the Senate
Sacramento 14, California

Legislative Auditor
State Capitol, Room 306
Sacramento, California

Gentlemen:

This is to advise that Mr. THOMAS L. PITTS, President of the California State Federation of Labor, is authorized to represent the Federation in matters of legislation of concern to that organization, its affiliates and members.

Very truly yours,

C. J. Haggerty

C. J. Haggerty
Secretary-Treasurer

CJH EB
CEIU-3-AFL(31)

FILED
LEGISLATIVE

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ~~THOMAS L. PITTS~~

Business Address ~~946 S. Union Avenue Los Angeles, California~~

Date of Filing ~~January 18th, 1951~~

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067? (Yes) ~~XXXX~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) ~~CALIFORNIA STATE FEDERATION OF LABOR A. F. of L. and Unincorporated Labor Organizations~~

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) ~~CALIFORNIA STATE FEDERATION OF LABOR A. F. of L.~~

(3) The duration of such employment

(3) ~~Elected term specified by constitution of one year subject to re-election at annual convention~~

(Form 2)

(4) How much he is paid and is to receive

(4) No Salary

(5) By whom he is paid or is to be paid

(5) No Salary

(6) What expenses are to be included

(6) Actual expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF [redacted] SS

I [redacted], being duly sworn, depose ([redacted]) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas L. Pitts
(Signature of Registrant)

Subscribed and sworn to ([redacted]) before me this 18 day of Jan, A. D. 1951

Ruth M. Sutton
(Official authorized to administer oath)

CALIFORNIA STATE FEDERATION OF LABOR . 246 So. Union . Los Angeles, 17, Cal.

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FILED WITH
LEGISLATIVE AUDITOR

FEB 9 1951

State of California
County of Los Angeles ss.

THOS. L. PITTS, being first duly sworn, deposes and says:

February 7, 1951

(JANUARY 1951)

The following constitutes receipts and disbursements for the month of January, 1951 As President of the California State Federation of Labor I do not receive any salary The amount of money reported here is the actual expense for so-called legislative work in the current session

RECEIPTS

Expenses	$298.00
Total	$298.00

DISBURSEMENTS

Hotel Senator	74.94
Other expenses (since each specific item included is not in excess of $10.00, no itemization is included herewith The amount of $223.16 includes the following: transportation, telephone calls, meals, tips, etc.)	223.16
Total	298.00

Thos. L. Pitts
Thos. L. Pitts

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th day of February, 1951.

Lionel Rubman
NOTARY PUBLIC in and for said County and State

538

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1 2838

C. J. HAGGERTY
Secretary-Treasurer

THOMAS L. PITTS
President
844 South Union Ave., Los Angeles, 14

FILED WITH
LEGISLATIVE AUDITOR
MAR 1951

arch 9, 1951

Mr. A. Allan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Please be advised that during the month of February, 1951, no expenditure was made by the writer in regards to any legislative action.

Very truly yours,

Thos. L. Pitts

T. Os. L. PITTS,
President

TLP/b

VICE PRESIDENTS

MAX J. OSHLO, District No. 1
227 "E" Street, San Diego (1)
JACK ARNOLD District No. 2
324 East 4th Street, Long Beach (12)
ELMER J. DORAN, District No. 3
768 11th Street, San Bernardino
MARVEY LUNDSCHEN, District No. 3
1142 W 7th Street Los Angeles (14)
WILLIAM C. CARROLL, District No. 5
2122 West 7th Street Los Angeles (5)
C. T. LEHMANN District No. 5
1628 South Fifth Street, Allenhurst
JOHN T. GARDNER, District No. 7
844 South Union Ave., Los Angeles (14)

FAY SCHEREST, District No. 8
7044 Hollywood Blvd Hollywood (28)
O. T. SATTEL, District No. 4
Box 994, Wilmington
WILLIAM A. DEAN, District No. 5
421 Chapman Road Santa Barbara
PAUL L. REEVES, District No. 6
421 Kearney Street, Fresno (1)
C. A. GREEN District No. 7
1001 "F" Street, Modesto
THOMAS A. SMALL, District No. 8
314 Sacramento, San Mateo
ARTHUR P. DOUGHERTY
District No. 9
1423 ½ Market Street, San Francisco (1)

GEORGE KELLY District No. 9
1703 25th Street San Francisco (10)
HARRY LUNDBERG, District No. 9
416 Harrison Street San Francisco (1)
VICTOR E. SWANSON District No. 9
474 Valencia Street San Francisco (1)
ROBERT S. ASH, District No. 10
2315 Valdez Street, Oakland (12)
HARRY C. GRADY, District No. 10
2315 Valdez Street, Oakland (12)
HOWARD REED District No. 11
725 Castro Street, Martinez
LOWELL NELSON, District No. 12
316 Virginia Street, Vallejo

HARRY FINES, District No. 13
5217 "N" Street, Sacramento (16)
ALBIN J. GRUHN District No. 14
P. O. Box 219, Eureka
ROY WALKER, District No. 15
Box 1134, Westwood, Lassen County

Very Rev. Msgr. MARTIN C. KEAVINS
Chaplain
CHARLES P. SCULLY Legal Advisor
715 David Hewes Building
995 Market Street, San Francisco (3)
DOugles 2-8541

539

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 7 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ben H. Read

Business Address 510 South Spring Street, Los Angeles
530 Powell Street, San Francisco

Employed by Public Health League of California

Address of Employer 510 South Spring Street, Los Angeles
530 Powell Street, San Francisco

Date of Filing February 6, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Pro rata of salary for legislative work - $600.00

Re-imbursement for Expenses - $146.76

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Frank Fat, Sacramento	Meals	$ 29.32
(The following paid direct by Public Health League of California)		
Sam Thorp, Sacramento	Rental Office Furniture	$ 66.44
(The following paid direct by California Medical Association)		
Hotel Sacramento-Lodging, Meals, Telephone, Hotel Service		$ 1007.37

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 1,249.89

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the public health and the healing professions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES)

I, Ben H Read, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ben H Read
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of February, A. D. 19 51.

Mary A McCann
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
MARY A. McCANN
My Commission Expires [illegible]

FILED
LEGISLATIVE AUDITOR
MAR 1 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ben H. Read
Business Address 510 South Spring Street, Los Angeles
530 Powell Street, San Francisco

Employed by Public Health League of California

Address of Employer 510 South Spring Street, Los Angeles
530 Powell Street, San Francisco

Date of Filing March 1, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Public Health League of California(reimbursement for Expenses) $186.20
Pro-rata of salary for Legislative work $400.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
(The following paid direct by Association of California Hospitals)		
Hotel Sacramento -- rent of room. . .	.	$ 90.00
(The following paid direct by California Medical Association)		
Pacific Telephone & Telegraph Co - Sacramento.		$119.75
The Sutter Club - Sacramento - Meals.		$ 81.26

To Whom Paid	Purpose	Amount
(The following paid direct by Public Health League of California)		
Hotel Sacramento - Lodging and Hotel Service. . . .		$ 120.00

(3) Total of all expenditures during the preceding calendar month $ 411.01

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the public health and the healing professions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Ben H Read, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ben H Read
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March, A. D. 19~~51~~.

E M Bradley
Notary Public in and for the County of Los Angeles, State of California

My Commission Expires March 17 195[illegible]

OAKLAND CHAMBER OF COMMERCE

427 THIRTEENTH STREET OAKLAND 12, CALIFORNIA · TELEPHONE GLENCOURT 1-7800

OFFICERS
W H Park, President
Walter L. Eckert Vice-President
Frederic S. Hirschler, Vice-President
Peter Howard Vice-President
Kenneth B Morrison Treasurer
W A. Sparling, General Manager

DIRECTORS
Howard Ainsworth
Harold Borck
E. L. Bottger
Dudley C Clark
Fred A Cotter
Julian R. Davis
William A. Davis
Dale D Douglass
W D Dunlavy
Walter L. Eckert
Lester M Grant
Frederic S Hirschler
Peter Howard
F A Hoyt
William H Hudson
William H Jackson
George M Keyes
J. R. Knowland, Jr.
Jack V Lowe
Orton E. Lucas
Don Marquis
Thomas Mayer
James R. Moore
Kenneth B Morrison
Nelles Nash
Norman Oglivie
W H Park
Floyd V Sacramento
David C. Taylor
John F Tullock
John Fryton Turner
W Ed Wallace
Fred F. Watson
William D Wood

March 9, 1951.

FILED WITH
LEGISLATIVE AUDITOR
MAR 13 1951

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise that Mr. Eugene A. Read is authorized to represent the Oakland Chamber of Commerce in matters of interest to this organization during the 1951 regular session of the State Legislature.

Yours very truly

W. A. Sparling
General Manager

WAS:M

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name EUGENE A. READ

Business Address 427 Thirteenth Street, Oakland, California

Date of Filing March 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) Yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Oakland Chamber of Commerce
427 Thirteenth Street, Oakland, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) Oakland Chamber of Commerce

(3) The duration of such employment

(3) Employed regularly as and my principal duties are manager of the Transportation and World Trade departments. Authority to act as legislative representative is limited to the 1951 regular session of the Legislature.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain

(5) How much he is paid and is to receive:

(5) Nothing in addition to regular salary as manager of Transportation and World Trade departments. A fractional amount of this salary, computed in proportion to time spent in connection with legislative matters, will be reported periodically on Form 3.

(6) By whom he is paid or is to be paid.

(6) Oakland Chamber of Commerce

(7) What expenses are to be included

(7) None included in salary, but reimbursement will be made for actual expenses for travel, hotel, meals, and other necessary expenditures.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Eugene A. Read, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene A. Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March A. D. 1951.

Mary B. Anderson
(Official authorized to administer oath)

My Commission expires May 5, 1954

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FILED
LEGISLATIVE AUDITOR MAR 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Bruce V. Reagan

Business Address 575 E. Green St, Pasadena 1, Calif

Date of Filing March 13, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No) ✓

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Los Angeles Stock Exchange
San Francisco Stock Exchange

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3) Week of March 12, 1951

-2-

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain

(5) How much he is paid and is to receive

(5) Expenses

(6) By whom he is paid or is to be paid:

(6) Los Angeles & San Francisco Stock Exchanges

(7) What expenses are to be included:

(7) Personal living + travelling + entertainment expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)ss.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Bruce V Reagan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of March
A D 1951

Mabel Wehner
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento, State of California

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Milton G. Rector

Business Address 105 Montgomery Street, San Francisco 4, California

Employed by National Probation and Parole Association

But working on legislation as California Probation and Parole Association Legislative Committee Chairman

Address of Employer National Probation and Parole Association

1790 Broadway, New York 19, N.Y.

Eastern Office: 105 Montgomery Street, San Francisco 4, California

Date of Filing February 8, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No) No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) National Probation and Parole Association was reimbursed in the amount $27.95 by the California Probation and Parole Association ~~for my following expenses in work on the California Association's~~ legislative program: $13.20 for stamps
~~14.75 for three dinners (1 legislator,~~
$27.95 1 legislative attache ~~1 leg. committee~~ (CPPA) member)

(if additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $27.95

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Assembly Bills and Senate Bills relating to the field of adult or juvenile corrections, juvenile courts, juvenile homes and camps, juvenile halls, probation and parole.

California Probation and Parole sponsored legislation is:

Assembly Bills 270, 271, 272, 273, 341, 365, 366, 367 & 2083

Senate Bills 146, 476, 477 & 479

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS.

I, Milton G. Rector, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Milton G. Rector
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8 day of February, A. D. 1951.

Helen Hunter
NOTARY PUBLIC

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Milton G. Rector

Business Address 105 Montgomery Street San Francisco, 4, California

Employed by California Probation and Parole Assoc. Chairman, Legislative Committee

Permanent employee of National Probation and Parole Association

Address of Employer National Probation and Parole Association

Western Office: 105 Montgomery Street, San Francisco, 4, California

Date of Filing March 8, 1951 Month Ending February 8, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) No.

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $25.04

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation relating to the field of adult and juvenile corrections, juvenile courts, juvenile homes and camps, juvenile halls, probation and parole.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS.

I, Milton G. Rector, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Milton G. Rector
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8 day of March, A. D. 1951.

[illegible]

CALIFORNIA LOAN *and* FINANCE ASSOCIATION

W P RUCKLOS
PRESIDENT
610 SOUTH BROADWAY
LOS ANGELES 14

WILLIAM H WOOD
NORTHERN VICE PRESIDENT
870 MARKET STREET
SAN FRANCISCO 8

R O SIEMON
SOUTHERN VICE PRESIDENT
820 WEST 7TH STREET
LOS ANGELES 14

GEO D NICKEL
SECRETARY
610 SOUTH BROADWAY
LOS ANGELES 14

BEN J MILLER
TREASURER
610 SOUTH BROADWAY
LOS ANGELES 14

OFFICE OF THE PRESIDENT

January 8, 1951

Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

You are hereby advised that Mr. J. Miller Redfield who resides at 1629 Virginia Avenue, Glendale, California, is authorized to act as Legislative Advocate in connection with legislation affecting this Association or its members.

The California Loan and Finance Association is a trade association comprised of licensees operating under the California Personal Property Brokers Act. Mr. Redfield is employed full time as the Executive Secretary of this Association and his work as Legislative Advocate is incidental to his regular duties.

Yours very truly

W. P. Rucklos
President

MEMBER NATIONAL CONSUMER FINANCE ASSOCIATION

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. Miller Redfield

Business Address Room 507, 610 South Broadway, Los Angeles 14, Calif.

Date of Filing Jan. 18 - 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Loan and Finance Association, 610 South Broadway, Los Angeles

This is a statewide trade association comprised of licensees operating under the California Personal Property Brokers Act.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) The employer association and its members.

(3) The duration of such employment.

(3) I am employed on a full time basis as Executive Secretary of the above Association and I have no other occupation or source of business income. My duties consist of the preparation of periodical bulletins and newsletters for our membership; attending meetings of various committees of the Association; formulating and carrying out employee educational programs; calling on member offices; establishing and maintaining contacts with educators, the press, various individuals in the government and in business, and with other associations in allied fields. My work as legislative representative is incidental to my regular duties which are carried on even during such time as I might be in Sacramento during a legislative session.

(Form 2)

(4) How much he is paid and is to receive

(4) My only compensation is a monthly salary which is the same regardless of whether or not it is necessary for me to do any work as legislative representative. In view of this fact and the circumstances set forth in Item 3 of this statement, it is impossible for me to accurately allocate the specific part of my compensation which is received "for the purpose of attempting to influence the passage or defeat of any legislation by the legislature of the State of California". In lieu of such specific allocation, I estimate my compensation for the foregoing purpose to be $100 per week for such time as I am in Sacramento during a legislative session.

(5) By whom he is paid or is to be paid

(5) B. J. Miller, Treasurer, California Loan and Finance Association, 215 West 7th Street, Los Angeles 14, Calif.

(6) What expenses are to be included

(6) I receive no set allowance for expenses but am reimbursed for travel, meals, lodging and other out of pocket expenses while away from my home. The same basis for reimbursement applies whether I am acting as legislative representative or carrying on my regular work only.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, J. Miller Redfield (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Miller Redfield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of January A D 1951

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. Miller Redfield

Business Address Room 507 - 610 South Broadway, Los Angeles 14, California

Employed by California Loan and Finance Association

Address of Employer 610 South Broadway, Los Angeles 14, California

Date of Filing _____ Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Compensation allocable to legislative representation $200.00

Reimbursement of expenses 286.60

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sutter Club, Sacramento	Lodging, meals, phone, dues	$139.83
Self	Travel - car allowance	94.80

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $286.60

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Amendments to Personal Property Brokers Act and other legislation affecting consumer credit.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, J. Miller Redfield, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

J. Miller Redfield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 15th day of February, A. D. 1951.

Anita Bishop
County

Aug 23, 1952

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 3 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. Miller Redfield

Business Address 610 South Broadway, Los Angeles 14, Calif.

Employed by California Loan and Finance Association

Address of Employer 610 South Broadway, Los Angeles 14, Calif.

Date of Filing March 6, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9001 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Compensation allocable to legislative representation $ 60.00
Reimbursement of expenses 123.19

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sutter Club	Lodging, meals, cues	$70.63
United Air Lines	Transportation	$52.56

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $123.19

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Amendments to Personal Property Brokers Act and any other legislation affecting licensees operating thereunder.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, J. Miller Redfield, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Miller Redfield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of March, A. D. 1951.

Helen P. Austin
[illegible] 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

FEB [illegible] 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Retained by Association of Motion Picture Producers

Motion Picture Association

Address of Principal 8480 Beverly Blvd.

Los Angeles 48, Calif.

Date of Filing 2/9/51 Month Ending 1/31/51

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Expenses $1023.82

I am retained and perform many services for the companies I represent, in addition to legislative matters. Estimate of monthly retainer or compensation attributable to this work received during the period covered by this report is $750.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Expenses*	899.70
Out of Pocket Cash - Misc. expenditures of small amounts		146.40
El Rancho Hotel	Meals, etc.	105.14
Coral Reef	"	27.71
Capitol Inn	"	14.70
Harold Shay	Flowers	13.34

*Note: 90% of this expense incurred for personal living expenses of self, wife and secretary

To Whom Paid	Purpose	Amount
Sutter Club	Dues	$5.40
So. Pacific R.R.	Transportation	43.52
Senators	Room supplies, etc.	31.64
Ruth A. Daly	Secretarial expenses	195.00
Weinstock-Lubin	Supplies, etc.	18.99
Postage		3.00
Hammond Typewriter Co.	Rental - typewriter	5.15
Misc. expenditures of small amounts	room supplies and stationery	29.88
Crockers, etc.	Stationery	5.18

(3) Total of all expenditures during the preceding calendar month $1,544.75

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) Affecting the motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, KENT H. REDWINE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kent H. Redwine
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of February, A. D. 19 51.

Ruth A. Daly

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Retained by Association of Motion Picture Producers
Motion Picture Association

Principal Address of 8480 Beverly Blvd.
Los Angeles 48, Calif.

Date of Filing 3/9/51 Month Ending 2/28/51

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Expenses $626.06

I am retained and performing services for the companies I represent, in addition to legislative matters. Estimate of monthly retainer or compensation attributable to this work received during the period covered by this report is $500.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sutter Club	Dues, meals, etc.	126.06
Hotel Fresno	Expenses	9.14
Hotel Californian	Expenses	21.00
Hotel Ambassador	Expenses	6.16
Misc. Expenditures of small amounts	Expenses	60.82

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $223.18

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Affecting the motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

I, KENT H. REDWINE, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of March, A. D. 19 51.

Notary Public in and for said County and State

552 **CONSTRUCTION INDUSTRY LEGISLATIVE COUNCIL**

SPONSORED BY THE CALIFORNIA STATE BUILDERS EXCHANGE

DONALD B KIRBY Chairman — 461 Market Street San Francisco California
HAROLD G REYNOLDS Legislative Representative — 1331 T Street Sacramento 14 California
J C BURR Secretary — 1331 T Street Sacramento 14 California

January 22, 1951

The Honorable Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Mr. Ohnimus:

This will authorize Mr. Harold G. Reynolds to act as Legislative Representative for the Construction Industry Legislative Council which is a special committee established under the by-laws of the California State Builders Exchange, Ltd.

Sincerely yours,

Donald B. Kirby
Chairman

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CALIFORNIA STATE BUILDERS EXCHANGE, LTD.

WALTER B. MELLOTT - President
DONALD B. KIRBY First Vice-Pres.
A. D. PECKHAM Second Vice-Pres.
IRVING BUTCHER Third Vice-Pres.
CLIFFORD W. DORWIN Secretary
190 MacArthur Boulevard Oakland 10, California
HARRY E. CAYFORD Treasurer
P. O. Box 111 Fresno California
CARL W. MEYER Assistant Secretary
941 Mc Santiago Santa Ana California
HAROLD G. REYNOLDS Executive Manager
1331 T Street Sacramento 14 California

January 22, 1951

The Honorable Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Mr. Ohnimus:

This will authorize Mr. Harold G. Reynolds to appear before various committees of the Assembly and otherwise to act as a Legislative Representative for the California State Builders Exchange, Ltd. Mr. Reynolds has been instructed to comply with all laws and rules of the Assembly relative to the activities and reporting of Legislative Representatives.

Any courtesies which can be properly extended to him will be appreciated.

Sincerely yours,

Donald B. Kirby
First Vice-President

554

FILED WITH
LEGISLATIVE AUDITOR

JAN 23 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Harold G. Reynolds

Business Address 1331 T Street, Sacramento, 14, California

Date of Filing January 23, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) California State Builders Exchange, Ltd.
1331 T. Street, Sacramento, 14, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California State Builders Exchange, Ltd.
Construction Industry Legislative Council
(A committee of the California State Builders Exchange, Ltd.)

(3) The duration of such employment

(3) Permanent-full time--subject to Board of Directors

(Form 2)

(4) How much he is paid and is to receive

(4) $7,200 per annum

(5) By whom he is paid or is to be paid

(5) California State Builders Exchange, Ltd.

(6) What expenses are to be included

(6) Meals and lodging, attorney and professional fees, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Harold G. Raynolds, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold G. Raynolds
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of January, A D 19 51

Donald C. Burr
(Official authorized to administer oath)
Notary Public

FILED WITH
LEGISLATIVE AUDITOR
MAR 14 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold G. Raynolds

Business Address 1331 T Street, Sacramento 14, California

Employed by California State Builders Exchange

Address of Employer 1331 T Street, Sacramento, 14, California

Date of Filing March 13, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary, as reported at time of registration, plus reimbursement for expenses listed below.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Elks Club	Room	50.00
Frew Morton	Pub. Relations Consulting Fee	400.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 614.06

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) Building News Los Angeles, California

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting construction.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Harold G. Reynolds, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold G. Reynolds
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 13 day of March, A. D. 19 51. Sacramento County

Joseph C. Burr, Notary Public

FILED WITH LEGISLATIVE AUDITOR FEB 2 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold G. Reynolds

Business Address 1331 T Street, Sacramento, 14, California

Employed by California State Builders Exchange, Ltd.
Construction Industry Legislative Council

Address of Employer 1331 T Street, Sacramento, 14, California

Date of Filing February 1, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary as reported plus reimbursement for expenses listed in (3) below.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sacramento Elks Club	Room	$ 50.00
Drew Morton	Public Relations Fee	400.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 757.16

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Daily Pacific Builder, San Francisco

Building News, Los Angeles

Southwest Builder and Contractor, Los Angeles

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting the construction industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Harold G. Reynolds, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold G. Reynolds
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of February, A. D. 19 51.

Joseph C. Burr, Notary Public
Notary Public

Form 2

FILED WITH LEGISLATIVE AUDITOR
JAN 23 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Wesley E. Robbins

Business Address 185 Post street, San Francisco 8, California

Date of Filing January 23 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California State Nurses' Association
185 Post street, San Francisco 8, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) California State Nurses' Association

(3) The duration of such employment

(3) Employed on full time annual basis. Legislative work in Sacramento is only portion of general duties

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain.

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive:

(5) Total of $109.96 per month for full time duties, only a portion of which are for Sacramento legislative work.

(6) By whom he is paid or is to be paid:

(6) California State Nurses' Association

(7). What expenses are to be included:

(7) Reasonable living and traveling expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Wesley E. Robbins, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Wesley E. Robbins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of January A. D. 1951

Ed Edwards
(Official authorized to administer oath)
Secretary of State

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FILED WITH
LEGISLATIVE AUDITOR

FEB 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Wesley E. Robbins

Business Address 185 Post street, San Francisco 8 Calif.

Employed by California State Nurses' Association

Address of Employer 185 Post street, San Francisco 8 Calif.

Date of Filing February 19 1951 Month Ending January 31 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary $83.94

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel El Rancho and Senator	living	282.22
Bobell's, Frank Pat, and others	meals	204.48

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 480.70

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose.

(5) Measures affecting Registered Nurses of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Wesley E. Robbins (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wesley E. Robbins
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 19th day of February, A. D. 19 51.

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. KERWIN ROONEY

Business Address 503 City Hall, Oakland, California

Date of Filing January 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (~~No~~)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) CITY OF OAKLAND, a municipal corporation, City Hall, Oakland, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) CITY OF OAKLAND, a municipal corporation

(3) The duration of such employment

(3) During continuance in office as an Assistant City Attorney of the City of Oakland

(Form 2)

(4) How much he is paid and is to receive

(4) My regular salary of $625. per month as an Assistant City Attorney in the City of Oakland

(5) By whom he is paid or is to be paid

(5) CITY OF OAKLAND

(6) What expenses are to be included

(6) In addition to the payment of the salary mentioned in (4) above, the following expenses will be paid by the City of Oakland: Living expenses at the rate of $15. per day, hotel room and transportation.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

I, J. KERWIN ROONEY (Name of Registrant), being duly sworn, depose (~~xxxxxx~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Kerwin Rooney
(Signature of Registrant)

Subscribed and sworn to (~~xxxxxxx~~) before me this 15th day of January, A D 1951

Wanda B. Lemmon
(Official authorized to administer oath)
Notary Public in and for the County of Alameda, State of California.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE STATE

(Chapter 6 of Part 1 of Division 2 of Title 1 of the Government Code, as in effect on and after July 1, 1950)

Name J. Kerwin Rooney, Assistant City Attorney

Business Address 503 City Hall, Oakland, California

Employed by City of Oakland, a municipal corporation

Address of Employer City Hall, Oakland, California

Date of Filing February 27, 1951 Month Ending January, 1951

Are you filing a statement as required by Section 9[illegible].1 of the Government Code? ~~(xxxx)~~ (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Per diem for living expenses	$30.00
Hotel room	5.00
Railroad fare	3.85
Taxi fares	5.00
Total	$43.85

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None (See Paragraph (1) above)		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $43.85

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Specific legislation as directed by the City Council or the City Manager.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, J. Kerwin Rooney, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Kerwin Rooney
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 27th day of February, A. D. 1951.

Maude B. Simmons
NOTARY PUBLIC
In and for the County of Alameda State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. Kerwin Rooney, Assistant City Attorney

Business Address 503 City Hall, Oakland, California

Employed by City of Oakland, a municipal corporation

Address of Employer City Hall, Oakland, California

Date of Filing March 8, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9406 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month **None**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Specific legislation as directed by the City Council or the City Manager

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, J. Kerwin Rooney, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Kerwin Rooney
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of March, A. D. 1951.

Wanda B. Symmes

562

Associated Farmers
OF CALIFORNIA, INC
28 CALIFORNIA STREET ROOM 246
SAN FRANCISCO 11, CALIFORNIA
GArfield 1-5654

134 WEST FOURTH STREET
LOS ANGELES 13 CALIFORNIA
MADISON 9-1909

FORMED BY CALIFORNIA FARMERS FOR THE FOLLOWING PURPOSES

1 *To Protect, Preserve and Maintain American Institutions and ideals*

2 *To Preserve the Constitutional form of government as both State and Nation.*

3 *To Oppose and Combat any and all discussion of socialism which impairs the maintenance of these Constitutional liberties.*

4 *To Protect American schools and the Constitutional privileges which the educational system of America has brought to all children and students.*

5 *To Fight Against the infiltration of subversive American laws into educational system and into the government.*

6 *To Combat the Dictatorship of individuals or groups.*

7 *To Foster and Encourage respect for and to maintain law and order particularly by cooperating with local, State and National officials and governmental agencies.*

8 *To Promote the prompt, orderly and efficient administration of justice.*

9 *To Promote and Protect the economic and agricultural welfare of the citizens of the United States and particularly of the citizens of California.*

January 31, 1951

Legislative Budget Auditor
State Capitol
Sacramento, California

Dear Sir:

Please be advised that Mr. Jack G. Rossi, Field Representative of this organization, will represent the Associated Farmers of California, Inc., during the 1951 session of the Legislature. We would appreciate your issuing an Advocate's Card so that Mr. Rossi may appear before Committees of the Senate and Assembly.

Sincerely yours,

Penelope E. Colley

Penelope E. Colley
Office Manager

PEC/p

FILED WITH
LEGISLATIVE AUDITOR

MAR 1 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Jack G. Rossi, Field Representative

Business Address Associated Farmers of California, Inc.
~~25 California Street, Room 246, San Francisco 11, California~~

Date of Filing March 9, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Associated Farmers of California, Inc.
25 California Street, Room 246
San Francisco 11, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Associated Farmers of California, Inc.

(3) The duration of such employment

(3) Continuous

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain

(5) How much he is paid and is to receive

(5) A very small proportion of salary received is applicable to legislative work, especially during the interim period. On reports made during the legislative period actual amounts will be allocated and reported.

(6) By whom he is paid or is to be paid:

(6) Associated Farmers of California, Inc.

(7) What expenses are to be included

(7) Actual expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, Jack G. Rossi, being duly sworn, depose ~~(affirm)~~ that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack G. Rossi
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 9th day of March
A. D. 1951

Ruth M. Sutton
(Official authorized to administer oath)

SAN FRANCISCO EMPLOYERS COUNCIL

ONE FOURTEEN SANSOME STREET • SAN FRANCISCO 4, CALIFORNIA • YUkon 6-1750

564

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1951

September 11, 1950

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr. Post:

Gilford G. Rowland, Attorney at Law, 537 Forum Building, Sacramento, is authorized to represent the San Francisco Employers Council in all matters in which said Council is interested which may come before the California Legislature or any of its committees.

Very truly yours,

San Francisco Employers Council

W. G. Storie
Executive Vice President

WGS·Q

565

Pacific American Steamship Association

16 CALIFORNIA STREET
TELEPHONE DOUGLAS 2 7973
SAN FRANCISCO 11 CALIFORNIA

ADVISORY BOARD
T E CUFFE
J E CUSHING
GEORGE KILLION
A R LINTNER
R A McLAREN
GEORGE A POPE, JR
W T SEXTON

J E CUSHING
PRESIDENT
E D FLAHERTY
R B KIMBERS
A R LINTNER SEATTLE
H LUEBBEMANN PORTLAND
R J CHANDLER LOS ANGELES
VICE-PRESIDENTS
HENRIETTA T SMITH
SECRETARY TREASURER

December 6, 1950

Mr. A. Alan Post
Legislative Auditor
Room 306
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Mr. Gilford G. Rowland, Attorney at Law, 537 Forum Building, Sacramento, is authorized to represent the Pacific American Steamship Association in all matters in which said Association is interested which may come before the California Legislature or any of its Committees.

Very truly yours

ROBERT E. MAYER
Vice Pres. & Gen. Mgr.

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California.

Date of Filing January 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) X (No)

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) SAN FRANCISCO EMPLOYERS COUNCIL,
114 Sansome Street, San Francisco, Calif.
(2) PACIFIC AMERICAN STEAMSHIP ASSOCIATION,
16 California Street, San Francisco, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) (1) SAN FRANCISCO EMPLOYERS COUNCIL.
(2) PACIFIC AMERICAN STEAMSHIP ASSOCIATION.

(3) The duration of such employment

(3) (1) Until terminated
(2) Until terminated

(Form 2)

(4) How much he is paid and is to receive

(4) (1) $625.00 **
(2) $500.00 during Session--$250.00 per mo. thereafter. **

** This is total compensation received, which includes many duties other than legislative work.

(5) By whom he is paid or is to be paid

(5) By above clients.

(6) What expenses are to be included

(6) All necessary expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I, GILFORD G. ROWLAND, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of January, A D 1951

Myrtle T. Weber
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

567

FILED WITH
LEGISLATIVE AUDITOR
FEB 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, ~~Sacramento 14, California~~

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION

Address of Employer 16 California Street,
San Francisco, California.

Date of Filing February 8, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $250.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditure in excess of $25.00, ~~aggregate expenditure for~~ items under $25.00 for meals, tips, telephone, and miscellaneous items -- $50.00.		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $50.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting Pacific American Steamship Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, GILFORD G. ROWLAND, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G. Rowland
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of February, A. D. 1951.

Myrtle Parker
NOTARY PUBLIC in and for the County of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR
FEB 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Employed by SAN FRANCISCO EMPLOYERS COUNCIL

Address of Employer 114 Sansome Street,
San Francisco, California

Date of Filing February 8, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $625.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditure in excess of $25.00, aggregate expenditure for items under $25.00 for meals, tips, telephone, and miscellaneous items -- $100.00.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $100.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting San Francisco Employers Council

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, GILFORD G. ROWLAND, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gilford G. Rowland
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of February, A. D. 19 51.

[illegible]
NOTARY PUBLIC in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION

Address of Employer 16 California Street, San Francisco, California

Date of Filing March 9, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $500.00

$ 50.00 reimbursement of expenses reported in February, 1951.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Calif.State Restaurant Ass'n.	Prorata share of Bill Service	$38.65
Sutter Club		66.79
Aggregate expenditures under $25.00 for extra stenographic hire, telephone, travel, meals, tips and miscellaneous items		69.56

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $175.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting Pacific American Steamship Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, GILFORD G. ROWLAND, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G. Rowland
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 19 51.

NOTARY PUBLIC in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name GILFORD G. ROWLAND

Business Address 527 Forum Building, Sacramento 14, California

Employed by SAN FRANCISCO EMPLOYERS COUNCIL

Address of Employer 114 Sansome Street,
San Francisco, California

Date of Filing March 9, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) Yes(No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $625.00
$100.00 reimbursement for expenses reported in February, 1951

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Calif State Restaurant Ass'n	Prorata share of Bill Service	$38 65
Sutter Club		66.79
Aggregate expenditures under $25 for extra stenographic hire, telephone, travel, meals, tips, and miscellaneous items		119.56

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 225.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting San Francisco Employers Council.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, GILFORD G. ROWLAND, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G. Rowland
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 19 51.

[illegible]
NOTARY PUBLIC in and for the County of Sacramento, State of California

President
EMANUEL WEISSBERGER
Cedars of Lebanon Hospital
Los Angeles

President Elect
C. OTIS WHITECOTTON, M.D.
Alameda County Institutions
Oakland

1st Vice President
THOMAS P. LANGDON
Hahnemann Hospital
San Francisco

2nd Vice President
RALPH J. HERMANEA
Santa Monica Hospital
Santa Monica

Treasurer
WALTER M. OLIVER
Children's Hospital
San Francisco

ASSOCIATION OF CALIFORNIA HOSPITALS

Trustees
Geo. J. Bodenhausen
Fred W. Moore
E. L. Place
Wilber L. Keell
Ellard L. Slack
Robert L. Bacon
J. E. Smith

26 O'FARRELL STREET
SAN FRANCISCO 8, CALIFORNIA
TUbus 6-0189

MELVIN C. SCHEFLIN
Executive Secretary

571

January 19, 1951

Legislative Auditor,

State of California

Sacramento, Calif.

In compliance with requirement of GOVERNMENT CODE SECTION 9906 this is to confirm and establish the employment of:

E. E. Salisbury

by the Association of California Hospitals to act in their behalf as Legislative Representative.

Melvin C. Scheflin

Melvin C. Scheflin,
Executive Secretary

mcs/h

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name E. E. Salisbury

Business Address 26 O'Farrell St., San Francisco, 8, Calif.

Date of Filing March 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Association of California Hospitals
26 O'Farrell St., San Francisco, 8, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Association of California Hospitals
26 O'Farrell St., San Francisco, 8, Calif.

(3) The duration of such employment

(3) Executive Staff, Association of California Hospitals

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) x If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) Salary as Executive Vice-President of the Association of California Hospitals

(6) By whom he is paid or is to be paid

(6) Association of California Hospitals

(7) What expenses are to be included

(7) Travel, subsistence and general expense incident to legislative activities

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, E. E. Salisbury, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March

A D 1951

(Official authorized to administer oath)

573

CALIFORNIA STATE BREWERS INSTITUTE

155 MONTGOMERY STREET
SAN FRANCISCO

THE BILTMORE HOTEL
LOS ANGELES

SAN FRANCISCO

January 8, 1951

Clerk of the Assembly
State of California
Sacramento, California

Dear Sir:

The undersigned California State Brewers Institute has appointed Arthur Samish as its legislative representative at the legislative session of the California legislature convening January 8, 1951 and this letter shall be and constitute the written authorization required by law.

Yours very truly,

JGHzm

JAMES G. HAMILTON
SECRETARY

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ARTHUR H. DAMISH

Business Address 918 Kohl Building, San Francisco, California.

Date of Filing January 16, 1950.

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) YES (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) CALIFORNIA STATE BREWERS INSTITUTE
155 Montgomery Street, San Francisco, California.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) CALIFORNIA STATE BREWERS INSTITUTE

(3) The duration of such employment

(3) 1951 session and 50 days thereafter.

(Form 2)

(4) How much he is paid and is to receive

(4) $ 1250-- per month

(5) By whom he is paid or is to be paid

(5) CALIFORNIA STATE BREWERS INSTITUTE

(6) What expenses are to be included

(6) NECESSARY EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF San Francisco

I, Arthur H. Damish, (Name of Registrant) being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur H. Damish
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 16 day of Jan., A. D. 19 51

Robert M. Cutler
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGILLATIVE REPRESENTATION TO BE FILLED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1943)

Name ARTHUR H. SAMISH

Business Address Kohl Building, San Francisco, California

Employed by California State Brewers Institute

Address of Employer 155 Montgomery Street, San Francisco, California

Date of Filing February 8, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9) 1 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $1,250 Salary plus necessary expenses paid direct to Senator Hotel, Sacramento, Itemized under Section 2.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Room Charges	$1,011.00
	Phones	160.41
	Coffee Shop & Restaurant	331.13
	Tips	46.00
	Postage	99.43
	Automobile	157.56
	Refreshments	2.40

To Whom Paid	Purpose	Amount
Hotel Senator	Telegrams	$ 8.33
	Public Stenographer	16.25
	Porter	4.94
	Valet	4.12
	Laundry	2.01
Virginia Finney, clerk	3 Weeks Salary	225.00

(3) Total of all expenditures during the preceding calendar month $2,068.58

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting malt beverage industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, ARTHUR H. SAMISH, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Arthur H. Samish
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of February, A. D. 1951.

Norma Mullany
NOTARY PUBLIC
In and for City and County of San Francisco, State of California
My Commission Expires August 27, 1951

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 7 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 3 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ARTHUR H. SAMISH

Business Address Pohl Building, San Francisco, California

Employed by California State Brewers Institute

Address of Employer 155 Montgomery Street, San Francisco, California

Date of Filing March 7, 1951 Month Ending February 4 to March 3, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $1,250 salary plus necessary expenses paid direct to Senator Hotel, Sacramento itemized under Section 2.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Rooms, Telephone, Secretary and Public Stenographer, Office expense	$965.61

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $965.61

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None.

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting malt beverage industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, ARTHUR H. SAMISH, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur H. Samish
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7TH day of MARCH, A. D. 1951.

O E Templeman Jr
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Arthur H. Sargent

Business Address 681 Market St., San Francisco 5, Calif.

Employed by The California Society of Certified Public Accountants

Address of Employer 681 Market St., San Francisco 5, Calif.

Date of Filing February 2, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section [illegible] of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary—time spent on legislative matters $66.66

Reimbursement of out-of-pocket expenses of travel 21.85

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditures of $25 or more		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation of concern to certified public accountants in the conduct of their regular practice

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS.

I, Arthur H. Sargent, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2d day of February, A. D. 1951.

NOTARY PUBLIC
in and for the City and County of San Francisco,
State of California

My Commission Expires June 30, 1953

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur M. Sargent

Business Address 681 Market St., San Francisco 5, Calif.

Employed by The California Society of Certified Public Accountants

Address of Employer 681 Market St., San Francisco 5, Calif.

Date of Filing March 1, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditures of $25 or more		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $11.84

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation of concern to certified public accountants in the conduct of their regular practice

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF San Francisco

I, Arthur M. Sargent, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March, A. D. 19 51.

Ruth Bowles Sullivan
NOTARY PUBLIC
in and for the City and County of San Francisco, State of California

My Commission Expires June 26, 1953

579

Form 2

FILED WITH
LEGISLATIVE A[illegible]
JAN 2[illegible] 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name W R. SCHOFIELD

Business Address 681 Market Street, San Francisco 5, California

Date of Filing January 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? ~~(Yes)~~ (No) PREVIOUSLY FILED

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) CALIFORNIA FOREST PROTECTIVE ASSOCIATION
681 MARKET STREET, SAN FRANCISCO, 5, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) CALIFORNIA FOREST PROTECTIVE ASSOCIATION
681 MARKET STREET, SAN FRANCISCO 5, CALIFORNIA

(3) The duration of such employment

(3) YEARLONG

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If so, explain

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If so, explain

(5) How much he is paid and is to receive:

(5) $12,000 per year as Secretary Manager of the Association. Employment includes representation of the association before the legislature and its committees on matters of legislation affecting the association, or it members, however, such legislative representation is only incidental to such employment. Income and receipts of the association are not used principally to aid, nor is the principal purpose of the employee to aid in the accomplishment of the passage or defeat, or to influence directly or indirectly the passage or defeat of any legislation by the legislature of the state of California, or the approval or veto of any legislation by the Governor of the State of California

(6) By whom he is paid or is to be paid:

(6) CALIFORNIA FOREST PROTECTIVE ASSOCIATION

(7). What expenses are to be included.

(7) EXPENSES INCURRED INCIDENT TO EMPLOYMENT

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, W. R. SCHOFIELD, being duly sworn, depose (~~affirm~~) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W R Schofield
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 22 day of Jan
A. D 1951

Ruth M Sutton
(Official authorized to administer oath)

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1st, 1943)

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco 5, California

Employed by

CALIFORNIA FOREST PROTECTIVE ASSOCIATION

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing February 2, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9005.1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)

Prorated Monthly Salary (10 days) $ 322.30

Expenses 522.93

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $10 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento, California	Meals, Lodging, Laundry, Telephone	$ 255.60

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $ 845.23

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

None

(5) The proposed legislation he is employed to support or oppose

(5)

All legislation affecting the Association or its Members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____ (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W R Schofield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1 day of FEB, A. D. 1951.

Deputy Secretary of State

5[illegible] - S[illegible]IVE AUDITOR

MAR [illegible] 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco, California

Employed by CALIFORNIA FOREST PROTECTIVE ASSOCIATION

Address of Employer 681 Market Street, San Francisco, California

Date of Filing March 5, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)	Prorated Monthly Salary (1 day)	$ 42.85
	Expenses	47.06
		$ 89.91

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 89.91

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the Association or its Members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
CITY& COUNTY OF)
SAN FRANCISCO

I, W. R. SCHOFIELD, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W R Schofield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of March, A. D. 1951.

Matilda J. Schimpf

MATILDA J. SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My commission expires December 23, 1952.

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1951

California Osteopathic Association
1298 Wilshire Boulevard
Los Angeles 17, California
Thomas C. Schumacher
Executive Secretary

January 6, 1951

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
Sacramento, California

Dear Mr. Ohnimus:

This is to certify that Thomas C. Schumacher, employed by this Association as executive secretary, has, as one of his duties, representing the California Osteopathic Association before the Assembly Committees.

Yours very truly,

J. Gordon Epperson, D.O.
President

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name THOMAS C. SCHUMACHER

Business Address 1298 WILSHIRE BLVD., LOS ANGELES 17, CALIF.

Date of Filing JANUARY 11, 1951.

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) CALIFORNIA OSTEOPATHIC ASSOCIATION
1298 WILSHIRE BLVD. LOS ANGELES 17 CALIF.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) CALIFORNIA OSTEOPATHIC ASSOCIATION

(3) The duration of such employment

(3) SINCE JANUARY 15, 1938 ON FULL TIME BASIS AS EXECUTIVE SECRETARY SACRAMENTO DUTIES ARE ONLY INCIDENTAL THERETO.

(Form 2)

(4) How much he is paid and is to receive

(4) 12,500 per annum for all services incidental to duties as LEGISLATIVE [illegible]

(5) By whom he is paid or is to be paid

(5) [illegible]

(6) What expenses are to be included

(6) ~~[illegible] HOTEL, MEALS, TRANSPORTATION, OR AGENCY [illegible]~~

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Thomas C Schumacher, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas C Schumacher
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A D 1951

Ruth M Sutton
(Official authorized to administer oath)

Form 1

FILED WITH LEGISLATIVE AUDITOR

FEB 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Thomas C. Schumacher

Business Address 1298 Wilshire blvd, Los Angeles 17, California

Employed by California Osteopathic Association

Address of Employer 1298 Wilshire Blvd.
Los Angeles 17, California

Date of Filing February 8, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9001 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary $1,041.66

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Hotel Bill	$117.62

To Whom Paid	Purpose	Amount

ALL EXPENSES PAID BY CALIFORNIA OSTEOPATHIC ASSOCIATION

(3) Total of all expenditures during the preceding calendar month $268.05

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) The California Osteopathic Association is interested in the health of the people of the State of California and in the care of the sick and is interested in the right of the people to choose their own physicians and, therefore, have an interest in all legislation affecting that right. The California Osteopathic Association is also interested in Division II, Chapter 5, of the Business and Professions Code of the State of California and its administration and is, therefore, interested in all legislation affecting said Code.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, THOMAS C. SCHUMACHER, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of March, A. D. 1951.

NOTARY PUBLIC
in and for the County of Los Angeles, State of California

My Commission Expires May 13, 1953

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 1 of the Government Code, as in effect on and after July 1, 1950)

Name Thomas C. Schumacher

Business Address 1298 Wilshire Blvd., Los Angeles 17, California

Employed by California Osteopathic Association

Address of Employer 1298 Wilshire Blvd.
Los Angeles 17, Calif.

Date of Filing March 8, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9051 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary $1,041.66

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

ALL EXPENSES PAID BY CALIFORNIA OSTEOPATHIC ASSOCIATION

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) The California Osteopathic Association is interested in the health of the people of the State of California and in the care of the sick and is interested in the right of the people to choose their own physicians and, therefore, have an interest in all legislation affecting that right. The California Osteopathic Association is also interested in Division II, Chapter 5, of the Business and Professions Code of the State of California and its administration and is, therefore, interested in all legislation affecting said Code.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Thomas C. Schumacher, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March, A. D. 1951.

NOTARY PUBLIC
in and for the County of Los Angeles, State of California

My Commission Expires May 13, 1953

586

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1-2838

Office of
C. J. HAGGERTY
Secretary-Treasurer

January 12, 1951

Honorable Joseph A. Beek
Secretary of the Senate
Sacramento 14, California

Legislative Auditor
State Capitol, Room 306
Sacramento, California

Gentlemen:

This is to advise that Mr. CHARLES P. SCULLY is authorized to represent the California State Federation of Labor in matters of legislation of concern to that organization, its affiliates and members.

Very truly yours,

C. J. Haggerty
Secretary-Treasurer

CJH EB
OPEIU-3-AFL(31)

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name CHARLES P. SCULLY

Business Address Room 715 - 995 Market Street, San Francisco, Calif

Date of Filing January 18th, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? XXXXX (No) Previously filed on or about Jan 16, 1951

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) CALIFORNIA STATE FEDERATION OF LABOR A. F. of L.
995 Market Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) CALIFORNIA STATE FEDERATION OF LABOR and its affiliated Unions and members thereof.

(3) The duration of such employment

(3) At pleasure of Executive Council of the California State Federation of Labor

(Form 2)

(4) How much he is paid and is to receive

(4) Retainer of $100.00 per month as general counsel, plus additional payments on a fee basis dependent upon the nature and duration of the services rendered. No specific portion of which is capable of being designated as compensation for services performed with respect to legislation.

(5) By whom he is paid or is to be paid

(5) CALIFORNIA STATE FEDERATION OF LABOR A. F. of L.

(6) What expenses are to be included

(6) NONE SPECIFIED

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, CHARLES P. SCULLY (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of Jan A D 1951

(Official authorized to administer oath)

COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 701 710 DAVID HEWES BUILDING
995 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2 0241

ASSOCIATE COUNSEL
THOMAS M MULVIHILL

FILED WITH
LEGISLATIVE AUDITOR

FEB 9 1951

ebruary 7, 1951

(JA [illegible], 1951)

RECEIPTS OF COMPENSATION

Monthly retainer..... . . . . $100.00

Payment of fees for appearances before Interim Committees of the Legislature, which appearances occurred prior to January, 1951, but for which no compensation was received until January, 1951. ... . 1045.00

Total $1145.00

EXPENSES

Total..... . . . . .. $ 292 50
(Covering hotels, meals, transportation, telephone calls, etc., no single item of which is in excess of $25.00 and accordingly no [illegible] of which is enumerated)

As to both the receipts and Expenses above, in view of the fact that they were received by me not as a paid lobbyist but as General Counsel for the California State Federation of Labor, no determinate portion of such amounts is referable to work in any way concerned with the current session of the Legislature. Although services were performed by me at Sacramento during the month of January, 1951, no compensation was received by me during the month of January, 1951, for such services. Report on such receipts will accompany [illegible] for the month of February, 1951.

Charles P. Scully
CHARLES P. SCULLY

CPS:mb

Subscribed and sworn to before me this 7th day of February, 1951

Helen M. Weaver
Notary Public
In and for the City and County of San Francisco, State of California

My Commission Expires Sept 24 1952

COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 701 710 DAVID HEWES BUILDING
995 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2 0241

ASSOCIATE COUNSEL
THOMAS M MULVIHILL

March 7, 1951

Mr. A. Alan Post, Legislative Auditor
State Capitol, Room 500
Sacramento, California

Dear Mr. Post:

The undersigned incorporates herein by reference the statements made in his letter addressed to the Auditor on February 7, 1951, the same as if they were set forth herein at length.

FEBRUARY, 1951

RECEIPTS OF COMPENSATION

Monthly retainer..... . . . . $100.00

Payment of fees for services performed while in Sacramento during January, 1951, but for which no compensation was received until February, 1951 . .. 1325.00

Total.. . $1425.00

EXPENSES

None None

As to the receipts listed above, in view of the fact that they were received by me not as a paid lobbyist but as General Counsel for the California State Federation of Labor, no determinate portion of such amount is referable to work in any way concerned with the current session of the Legislature.

Sincerely yours,

Charles P. Scully

CPS:mb

Subscribed and sworn to before me this 7th day of March, 1951

[illegible]
Notary Public
In and for the City and County of San Francisco, State of California
cc-Hon. Joseph A. Beek
Hon. Arthur A. Ohnimus

FILED
LEGISLATIVE AUDITOR

FEB 13 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 6 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 1, 1947)

Name Fred G Seig

Business Address 335 H.W. Hellman Bldg. Los Angeles 13, California

Employed by California State Legislative Committee

Order of Railway Conductors of America

Address of Employer 335 H.W. Hellman Bldg. Los Angeles 13, California

Date of Filing February 7, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section [illegible] of the Government Code? (Yes) Yes

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $ 14.00 Per Day and $ 8.00 Expense From January 8, 1951 through January 23, 1951

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $10 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All Legislation of Interest to the Order of Railway Conductors of America

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, F. G. Seig, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fred G. Seig
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of February, A. D. 19 51. M. A. Olney Notary Public in and for the County of Los Angeles, State of California.

My Commission Expires Oct ober 21, 1954

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTORY REGULATION
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1945)

Name Fred G Seig

Business Address 335 H.W. Hellman Bldg. Los Angeles 13, California

Employed by California State Legislative Committee

Order of Railway Conductors of America

Address of Employer 335 H.W. Hellman Bldg. Los Angeles 13, California

Date of Filing March 2, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9[illegible] of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All Legislation of interest to the Order of Railway Conductors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Fred G Seig, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fred G Seig
(Signature of registrant filing report)

Subscribed and sworn to (Affirmed) before me this 2nd day of March, A. D. 1951.

[illegible] Notary Public in and for the County of Los Angeles, State of California.

OFFICERS
GEO C LOORZ
PRESIDENT
HAROLD O PARISH
VICE PRESIDENT
GORDON H BALL
TREASURER
WINFIELD H ARATA
MANAGER
FLORENCE E LAPHAM
ASS STANT SECRETARY
WM D COUGHLIN
LABOR REPRESENTATIVE

DIRECTORS
GORDON H BALL
NELSON H CHICK
CHAS FREDRICKSON
JENS HANNS
A E HOLT
GEO C LOORZ
H C MAGINN
HAROLD O PARISH
H EARL PARKER
A G RAISCH
JAMES M SMITH
RAY D SMITH

NORTHERN CALIFORNIA CHAPTER
THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA, INC.
785 MARKET STREET SAN FRANCISCO 3 TELEPHONE GARFIELD 1 7107

January 12, 1951

Honorable Arthur A Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Mr. Ohnimus

This is to notify you that Samuel C Shenk has been regularly authorized to act as legislative representative for Northern California Chapter, The Associated General Contractors of America, Inc., for the duration of the 1951 Regular Session, and any special sessions of the Legislature

This is to inform you that Mr Shenk is authorized to register officially in that capacity and to appear before committees of the Legislature during that time as our legislative representative

Very truly yours,

NORTHERN CALIFORNIA CHAPTER,
THE ASSOCIATED GENERAL CONTRACTORS
OF AMERICA, INC.

By [signature] Manager

cc

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Samuel C Shenk

Business Address 111 Sutter Street

Date of Filing January 17, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed-

(1) Northern California Chapter
The Associated General Contractors of America, Inc.
785 Market Street
San Francisco 3, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Northern California Chapter
The Associated General Contractors of America, Inc
785 Market Street
San Francisco 3, California

(3) The duration of such employment

(3) For the duration of the 1951 General Session of the Legislature and of any special sessions during 1951

(Form 2)

(4) How much he is paid and is to receive

(4) $500.00 per month

(5) By whom he is paid or is to be paid

(5) Northern California Chapter
The Associated General Contractors of America, Inc.
785 Market Street
San Francisco 3, California

(6) What expenses are to be included

(6) Traveling, hotel bills, meals, purchase of Legislative records and documents, telephone calls, reasonable entertainment, and such other similar expenses as may become necessary

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I Samuel C. Shenk, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Samuel C. Shenk
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of January
A D 1951

Robert Jordan
(Official authorized to administer oath)
Assistant Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name SAMUEL C SHENK

Business Address 111 Sutter Street, San Francisco, California

Employed by Northern California Chapter, The Associated General Contractors of America, Inc.

Address of Employer 785 Market Street, San Francisco, California

Date of Filing January 12, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9900 1 of the Government Code? (Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
		None

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) No articles or editorials were published or caused to be published in papers, periodicals, magazines or other publications.

(5) The proposed legislation he is employed to support or oppose

(5) The analysis and study of legislation relating to the construction industry or which affects general contractors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF San Francisco) SS.

I, SAMUEL C SHENK, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 12th day of January, A. D. 19 51.

NOTARY PUBLIC
in and for the City and County of San Francisco, State of California

My commission expires August 28, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 1 of the Government Code, as in effect on and after July 1, 1949)

Name SAMUEL C. SHENK

Business Address 111 Sutter Street, San Francisco (4)

Employed by Northern California Chapter, The Associated General Contractors of America, Inc.

Address of Employer 785 Market Street, San Francisco, California

Date of Filing February 9, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 4960.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) From Northern California Chapter, The Associated General Contractors of America, Inc.

January 16, 1951 - As an advance to be applied to actual expenses $250.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Lodging	$ 20.00
Southern Pacific Co. Yellow & Independent Cab Cos.	Travel	12.52
Senator Hotel Bedells	Meals	44 40

To Whom Paid	Purpose	Amount
Hotel Senator		
Pacific Telephone & Tel Co.	Telephone Calls	34.36
Sacramento Post Office	Postage	6 63
Miscellaneous	Entertainment, Tips, etc.	34 85

(3) Total of all expenditures during the preceeding calendar month $ 152.76

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Analysis and Study of Legislation Relating to the Construction Industry or which Affects General Contractors.

OATH OF REGISTRANT FILING MONTHLY REPORT

City & STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco

I, Samuel C. Shenk, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Samuel C. Shenk
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 12 day of February, A. D. 1951.

[illegible] Cole
NOTARY PUBLIC
[illegible] and County of S[illegible]
Francisco, State of California

[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1[illegible])

Name SAMUEL C. SHENK

Business Address 111 Sutter Street, San Francisco, California

Employed by Northern California Chapter - The Associated General Contractors of America, Inc.

Address of Employer 785 Market Street
San Francisco, California

Date of Filing March 10, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section [illegible] of the Government Code? (Yes) (No) X

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) From Northern California Chapter, The Associated General Contractors of America, Inc.
February 2, Compensation for Services rendered 1951 during month of January, 1951, $350.00
February 26, Compensation for Services 1951, rendered month of February, 1951, $500.00
(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Analysis and Study of legislation relating to the construction industry or which affects General Contractors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)) SS.
COUNTY OF)

I, [signature], being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of March, A. D. 1951.

[signature]
NOTARY PUBLIC
[illegible]

25 NORTH FIRST STREET • SAN JOSE CALIFORNIA • PHONE CYPRESS 2-4767

OFFICERS
PRESIDENT
FRANK S. SHANK
25 SOUTH THIRD ST
SAN JOSE
FIRST VICE PRESIDENT
ESTLE A. FENN
1102 SANTA BARBARA ST
SANTA BARBARA
SECOND VICE PRESIDENT
EMILE J. BOUCHET
800 22ND STREET
OAKLAND
IMMEDIATE PAST PRESIDENT
JACK G. GROGAN
2501 AMERICAN AVE
LONG BEACH
TREASURER
DONALD F. HALL
165 E. SANTA CLARA ST
SAN JOSE
EXECUTIVE SECRETARY
GEORGE M. SHEPHERD
25 NORTH FIRST ST
PHONE CYPRESS 2-4767
SAN JOSE
DIRECTORS
MYRREL F. BAKER
POMONA
PAUL F. BOYD
RIVERSIDE
JOHN S. BORASI
STOCKTON
HENRY F. BRANDT
BAKERSFIELD
WILL BREITBARD
SAN DIEGO
MARIO DUINO
SAN JOSE
G. F. FEATHERMAN
LONG BEACH
JACK FRIEDMAN
SAN FRANCISCO
WALTER H. GOIFF
SANTA ROSA
HARRY R. HICKS
KINGSBURG
ROBERT O. HUTCHINS
FILLMORE
EDWIN W. JOHNSON
SANTA MARIA
JACK KELLY
NORTH HOLLYWOOD
MERVIN S. KERRICK
SANTA CRUZ
CASPER KOLB
SACRAMENTO
MAX I. KOREN
SAN BERNARDINO
CLAY E. LEWIS
SAN DIEGO
GEORGE H. LOBDELL
CHICO
PAUL MARSH
EL CENTRO
H. E. MATHIS
BERKELEY
GEORGE MEYERS
LOS ANGELES
CLARENCE A. MINER
OAKLAND
EARL G. ROBERTS
EUREKA
E. H. SATCHELL
LOS ANGELES
J. W. SCOTT
RIVERSIDE
EMILE L. THOMAS
SAN FRANCISCO
C. J. WATTERS
SAN PEDRO
J. DON WISE
HOLLYWOOD

January 15, 1951

597

Wilkie Ogg
Sergeant-at-Arms
Assembly Chambers
State Capitol
Sacramento, California

Dear Mr. Ogg:

Mr. George M. Shepherd, our Executive Secretary, will act as official legislative advocate of the California Drycleaners Association during the 1951 session of the Legislature.

Will you please furnish him with the necessary advocate's card?

Yours very truly,

[signature]
FRANK S. SHANK, President

SERVICE THRU
INCORPORATED

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George M. Shepherd

Business Address 28 North First Street, San Jose, California

Date of Filing January 17, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9006? (Yes) Yes (XXX)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Drycleaners Association, Inc.
28 North First Street, San Jose, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Drycleaners Association, Inc.

(3) The duration of such employment

(3) Indefinite

(Form 2)

(4) How much he is paid and is to receive

(4) $500.00 per month plus actual travel expenses. The salary covers all services for the association, and the work of legislative advocate is only a small part of total duties.

(5) By whom he is paid or is to be paid

(5) California Drycleaners Association, Inc.

(6) What expenses are to be included

(6) Travel expenses including hotel and meal expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, George M. Shepherd (being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Shepherd
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of January, A D 19[illegible]

[illegible]
(Official authorized to administer oath)

599

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 13 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1947)

Name George M. Shepherd

Business Address 28 North First Street, San Jose, Calif.

Employed by California Drycleaners Association

Address of Employer 28 North First Street

Date of Filing Feb. 7,1951 Month Ending January 31,1951

Are you filing a statement as required by Section 9[illegible].1 of the Government Code? (Yes) X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $500.00, California Drycleaners Association - salary

154.31 Travel expenses by California Drycleaners Ass'n.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) Support A.B. 1034

Support S.B. 622, S.B. 623 and S.B. 624

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, George M. Shepherd, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George M. Shepherd
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of Feb., A. D. 1951.

[illegible]
NOTARY PUBLIC
in and for the County of Santa Clara State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 1, 1945)

Name GEORGE M. SHEPHERD

Business Address 28 N. First Street, San Jose, Calif.

Employed by California Drycleaners Ass'n.

Address of Employer 28 N. First Street
San Jose, California

Date of Filing March 9,1951 Month Ending February ,1951

Are you filing a statement as required by Section [illegible] of the Government Code? (Yes) X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $500.00 California Drycleaners Ass'n, salary
$145.12 Travel expenses by California Drycleaners Ass'n.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose.

(5) Support A.B. 1034
Support S.B. 622, S.B. 623 and S.B. 624.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, George M. Shepherd, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George M. Shepherd
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of March, A. D. 1951.

[illegible]
NOTARY PUBLIC
In and for the County of Santa Clara, State of Calif.

601

CALIFORNIA MOTOR TRANSPORT ASSOCIATIONS, INC

3681 SOUTH FLOWER STREET LOS ANGELES 7 CALIFORNIA Richmond 7 5171

FILED WITH
LEGISLATIVE AUDITOR

FEB 23 1951

February 19, 1951

State Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This will authorize Wade Sherrard to represent the California Motor Transport Associations, Inc. in all matters affecting state legislation.

Very truly yours,

Neil G. Curry
Vice-President

NJC/sw

602

FILED WITH
LEGISLATIVE AUDITOR

FEB 23 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Wade Sherrard

Business Address 2900 So. Alameda St., Los Angeles, California

Date of Filing February 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) MOTOR TRUCK ASSOCIATION OF CALIFORNIA
2900 So. Alameda St.,
Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) CALIFORNIA MOTOR TRANSPORT ASSOCIATIONS, INC.

(3) The duration of such employment

(3) I have been employed by the Motor Truck Association of California since October 1, 1946. I was appointed General Manager of the California Motor Transport Associations, Inc. on June 9, 1950.

(Form 2)

(4) How much he is paid and is to receive

(4) I receive a monthly salary and no additional compensation for attendance at legislative session excepting actual expenses.

(5) By whom he is paid or is to be paid

(5) Motor Truck Association of California

(6) What expenses are to be included

(6) Actual expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles SS

I, Wade Sherrard (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Wade Sherrard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of February, A D 19 51

[illegible]
(Official authorized to administer oath)

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Commodore Clifford A. Smith

Business Address 58 Sutter Street, R 326-328-330 Holbrook Bldg, San Francisco. 4.

Date of Filing January 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No) Yes

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Independent Truck Owners Association, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) In the interest of the owners and operators.

(3) The duration of such employment

(3) Annual

(Form 2)

(4) How much he is paid and is to receive

(4) These services included in annual retainer for all services.

(5) By whom he is paid or is to be paid

(5) By Independent Truck Owners Assn

(6) What expenses are to be included

(6) Only actual necessary expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Clifford A. Smith, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of January, A D 1951.

(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco State of California
My Commission Expires Nov 29 1954

604

FILED WITH
LEGISLATIVE AUDITOR

JAN 30 1951

Independent Truck Owners' Association, Inc.
DOuglas 2-8773
58 Sutter Street
San Francisco 4, Calif.

January 29, 1951.

Mr John H. Collins
Associate Research Asst.
Capitol, Sacramento, California.

Dear Sir:

Subject: Authorization for representatives of Independent Truck Owners' Association.

Your letter of January 25th, last has been received and by Resolution Mr Thor C. Gjerdrum, President of the Independent Truck Owners' Association and Commodore Clifford A. Smith, Director of said Association were duly appointed to represent that Association in any matters concerning it or its members that might come before the California Legislature (Senate and Assembly). Trusting this will completed Form No 2, and meet with the requirements as you mentioned, I Am,

Yours respectfully,

Secretary, Independent Truck Owners' Assn.

RCD/g

ED WITH
LEGIS ATIVE AUDITOR
MAR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Clifford A. Smith

Business Address 58 Sutter Street, San Francisco, Calif.

Employed by Independant Truck Owners Assn

Address of Employer 58 Sutter Street, San Francisco, Calif.

Date of Filing March 2, 1951. Months Ending Jan 31-February 28, 1951

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) none

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none.

(5) The proposed legislation he is employed to support or oppose

(5) Trucking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Clifford A. Smith, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March, A. D. 1951

Notary Public in and for City and County of San Francisco, State of California
My Commission Expires Nov 29 1954

FEBRUARY
LEGISLATIVE AUDITOR

FEB 19 1951

February 17, 1951

California Legislature
Sacramento, California

Gentlemen, Attn: Legislative Auditor

You are hereby advised that Dave P. Smith is hereby authorized to represent the undersigned before all committees of the State Legislature.

Very sincerely,

LOS ANGELES MOTOR CAR DEALERS ASSN.

By [signature]

ps

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code as in effect on and after July 15, 1950,

Name DAVE P. SMITH

Business Address 922 Citizens Natl. Bank Bldg., 453 S. Spring St., Los Angeles 13

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Los Angeles Motor Car Dealers Association
315 West 9th Street
Los Angeles 5, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Los Angeles Motor Car Dealers Association

(3) The duration of such employment

(3) I have been employed continuously by the Los Angeles Motor Car Dealers Association as attorney for over 30 years.

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ ___ (No) ___ If yes, explain ___

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ ___ (No) ___ If yes, explain ___

(5) How much he is paid and is to receive

(5) I receive a monthly salary and no additional compensation for time spent in Sacramento, California

(6) By whom he is paid or is to be paid

(6) Los Angeles Motor Car Dealers Association

(7) What expenses are to be included reimbursed for actual expenses incurred by me in connection with my employment by Los Angeles Motor Car

(7) Dealers Association. Such actual expenses include living, travel and other expenses In my opinion the provisions of Chapter 8, Part 1 of Division of Title 2 of the Government Code, as in effect after July 15, 1950 do not apply to me or my employment However, I am filing this statement as a matter of record.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS
Los Angeles

I, Dave F. Smith, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Dave F. Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of February

A D 1951

Lena J. Morris
(Official authorized to administer oath) NOTARY PUBLIC
in and for the County of Los Angeles State of California
My Commission Expires April 10 1954

LEGISLATIVE AUDITOR
MAR 2 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jon Smith

Business Address 9022 Gibson Street, Los Angeles 34, California

Employed by California State Firemens Association

Address of Employer 9022 Gibson Street, Los Angeles 34, California

Date of Filing March 1st-1950 Month Ending January

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) ___.

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary of $ 165.00 as Secretary - Treasurer.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Jen Tor Hotel	Room Rent	[illegible]
Y. Self	Mileage and meals	[illegible]

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 18[illegible].92

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Those effecting the Fire Service in this State.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles SS.

I, Don Smith, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Don Smith
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March A. D. 1951

[illegible]
REGISTER
My Commission Expires Mar 6, 1951

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Don Smith(California State Firemens Association)

Business Address 9052 Gibson Street, Los Angeles 34, California.

Employed by California State Firemens Association

Address of Employer 9052 Gibson Street, Los Angeles 34, California.

Date of Filing March 1st-1951 Month Ending February.

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) No.

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary of $ 1[illegible].00 as Secretary-Treasurer.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None.	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Lone

(5) The proposed legislation he is employed to support or oppose

(5) Those affecting the Fire Service in this State.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Don Smith, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don Smith
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March A. D. 1951

C M MacAllister

C M MacALLISTER
Commission Expires Mar 6, 1954

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CALIFORNIANS for RESPONSIBLE PARTY GOVERNMENT

CAMPAIGN HEADQUARTERS • ROOM 711 • 830 MARKET STREET • SAN FRANCISCO 2 • YUKON 2-2040

Edward H Tickle
Chairman

Ben Swig
Treasurer

Mrs. Lewis L. Aaron
Joseph Alioto
Albert Armer
Mrs George Chester Badger
Martin P Bentinel
Harold A Berliner
Mrs. Richard S. Cohn
Fred A Carpenter
Ben Del Carlo
Mrs. Oliver J Carter
Allen L. Chickering
Mrs. Jesse Coleman
Miss Grace DeFremery
Oliver Dibble
Frank J Edoff
Mrs. Paul Ellel
Tim Flynn
Joseph O Gossett
Charles E Hall
Harry B. Hambly D.D.S.
Mrs. E. S. Heller
W B. Hobson
George W Johns
Lloyd A. Johnson
Percy V Long
Cyril Magnin
William H McCarthy
Joseph A. Moore
Albert S. Porter
Mrs. Charles S. Porter
Mrs. Lee Brockinridge Thomas
Charles Lee Tilden Jr
J D Tarner
Robertson Ward, M.D.
Herbert Frederick Way

Jan. 15, 1951

To Whom It May Concern.

This is to authorize Elizabeth Snyder to represent "Californians for Responsible Party Government before the hearings of the Legislature on the cross filing initiative.

Respectfully,

Larry Kent
For the Committee

SPONSORING REPEAL OF CROSS FILING

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Elizabeth Snyder

Business Address 129 Ne 21st Ste, Montebello

Date of Filing Jan 16, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Self or Responsible Adult

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3) For Hearings & Initiative Watershing Cross Filing

(Form 2)

(4) How much he is paid and is to receive

(4) Transportation only

(5) By whom he is paid or is to be paid

(5) Transportation only

(6) What expenses are to be included

(6) Transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Elizabeth Snyder (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elizabeth Snyder
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of Jan, A D 1951

Ed Labowitch
(Official authorized to administer oath)

ED LABOWITCH
Deputy Secretary of State

612

CALIFORNIA STATE AUTOMOBILE ASSOCIATION

OFFICERS AND DIRECTORS

EXECUTIVE OFFICERS

INTER-INSURANCE BUREAU
BOARD OF GOVERNORS

RED CHALMERS

GENERAL OFFICES
150 VAN NESS AVENUE
TELEPHONE MARKET 1-8141
SAN FRANCISCO 2 CALIFORNIA

January 22, 1951

Mr. Arthur A. Ohnimus
Chief Clerk, The Assembly
California Legislature
Sacramento, California

Dear Mr. Ohnimus

This is to advise that John C. Spencer is employed by the California State Automobile Association to assist in carrying on certain of the Association's civic functions, including its Traffic Safety Educational Programs, its Street and Highway Development Work, its Traffic Survey Services, and its Legislative Activities.

In connection with these latter activities, said John C. Spencer is authorized to represent the California State Automobile Association in all legislative matters affecting the welfare of the members of this Association and the interests of the motoring public.

Very truly yours,

D. A. AHERS
Secretary & General Manager

DEF/

FOR OUR SERVICE THROUGHOUT THE AMERICAN AUTOMOBILE ASSOCIATION

613

FILED WITH
LEGISLATIVE AUDITOR
JAN 23 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name: J. C. Spencer

Business Address: 150 Van Ness Avenue, San Francisco 2, California

Date of Filing: January 23, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9900? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California State Automobile Association
150 Van Ness Avenue
San Francisco 2, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Members of the California State Automobile Association

(3) The duration of such employment

(3, Full time, regular employee of the California State Automobile Association.

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) The Registrant receives a regular monthly salary as an employee of the California State Automobile Association and is primarily employed for the purposes wholly unrelated to legislative representation. He receives no additional compensation for his legislative work.

(6) By whom he is paid or is to be paid

(6) California State Automobile Association

(7) What expenses are to be included

(7) Actual living and traveling expenses incurred on Association business.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, J. C. Spencer (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of January A D 1951

(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Sacramento, State of California.

FILED WITH
LEGISLATIVE AUDITOR
FEB 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN C. SPENCER

Business Address 150 Van Ness Avenue, San Francisco, Calif.

Employed by California State Automobile Association

Address of Employer 150 Van Ness Avenue
San Francisco
California

Date of Filing February 7, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) During the month of January, 1951, I received my salary as a regular employee of the California State Automobile Association; and to the best of my knowledge and belief, $150 thereof represents compensation for activities covered under Section 9906 of the Government Code.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
During January 1951 I made the following expenditures for which I expect reimbursement. No one single item exceeds $25.		
	Meals, travel, miscellaneous	$30.25

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $30.25

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose-

(5) All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco

I, J. C. Spencer, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. C. Spencer
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of Feb, A. D. 1951.

Mabel G Burke

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN C. SPENCER

Business Address 150 Van Ness Avenue, San Francisco, California

Employed by California State Automobile Association

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing March 7, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None for legislative activities.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) MOTORLAND

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
CITY & COUNTY OF SAN FRANCISCO

I, JOHN C. SPENCER, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John C. Spencer
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of March, A. D. 19 51.

Mabel G. Burke

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My commission expires January 8 [illegible]

616

Sacramento Municipal
UTILITY DISTRICT
2101 K Street
Telephone HUdson 4-4911
Sacramento 10, California

FILED WITH
LEGISLATIVE AUDITOR
MAR 6 1951

March 5, 1951

Frank L. Sprague, Attorney
Sacramento Municipal
Utility District
2101 K Street
Sacramento 11, California

Dear Mr. Sprague

In accordance with section 9905 of the Government Code, you are hereby authorized to represent the Sacramento Municipal Utility District before the California Legislature until further notice.

Very truly yours,

Jas. E. McCaffrey

Jas. E. McCaffrey
General Mgr. & Chief Engr.

AN ELECTRIC SYSTEM SERVING AN AREA OF MORE THAN 650 SQUARE MILES IN THE HEART OF CALIFORNIA

617

FILED WITH
LEGISLATIVE AUDITOR

MAR 6 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
~~AND THE REGISTRANT OR THE OWNER~~ UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Frank L. Sprague

Business Address 2101 K Street

Date of Filing March 5, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Sacramento Municipal Utility District
2101 K Street
Sacramento 11, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Same as (1)

(3) The duration of such employment

(3) Indefinite

- 2 -

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If yes, explain

(5) How much he is paid and is to receive

(5) Registrant is employed as attorney for the Sacramento Municipal Utility District at a salary of $500 per month, no part of which is exclusively for legislation.

(6) By whom he is paid or is to be paid

(6) Sacramento Municipal Utility District

(7) What expenses are to be included

(7) All expenses necessarily incurred incident to such employment.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Frank L. Sprague, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Frank L. Sprague
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of March

A D 1951

Verna J. Stande
(Official authorized to administer oath)

618

Automobile Club of Southern California

AFFILIATED WITH AMERICAN AUTOMOBILE ASSOCIATION
FIGUEROA STREET AT ADAMS

OFFICE OF THE GENERAL MANAGER

LOS ANGELES CAL

March 5, 1951

Mr. Arthur A. Ohnimus, Clerk
State Assembly
Sacramento, California

Dear Mr. Ohnimus:

This is to advise that Mr. L. D. Stahl is an Associate Counsel of, and authorized to represent, the Automobile Club of Southern California and the Interinsurance Exchange of the Automobile Club of Southern California in all legislative matters pertaining to the ownership, use or operation of motor vehicles, highways, and insurance matters.

Very truly yours,

Standish L. Mitchell
General Manager

SLM:JH

619

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name L. Douglas Stahl

Business Address 2601 So Figueroa St. Los Angeles 54

Date of Filing March 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Automobile Club Southern Calif.
2601 So Figueroa
Los Angeles 54

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) Automobile Club of Southern Calif.
Inter Insurance Exchange, Automobile Club So Calif.

(3) The duration of such employment.

(3) Full time permanent Employee

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive

(5) REGISTRANT RECEIVES A REGULAR MONTHLY SALARY AS AN EMPLOYEE OF SAID AUTOMOBILE CLUB, PRIMARILY EMPLOYED FOR PURPOSES UNRELATED TO LEGISLATIVE WORK. NO ADDITIONAL COMPENSATION FOR LEGISLATIVE WORK.

(6) By whom he is paid or is to be paid:

(6) AUTOMOBILE CLUB OF SOUTHERN CALIF.

(7) What expenses are to be included

(7) ACTUAL LIVING AND TRAVELLING EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, L. DOUGLAS STAHL, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

L. Douglas Stahl
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of MARCH A. D. 1951

(Official authorized to administer oath)

620

CALIFORNIA ASSOCIATION OF MEDICAL LABORATORY TECHNICIANS
1920 Chino St.
Santa Barbara, Calif.

Feb. 9, 1951

Mr. Allen Post
California Legislature
Legislative Editor
State Capitol
Sacramento, California

Dear Mr. Post

Mrs. Berenice Stevens, 3102 Stuart Street, Oakland 9, California is hereby authorized to act as legislative advocate and to appear in behalf of the California Association of Medical Laboratory Technicians Inc., during the current session of the California Legislature

Yours truly,

Berenice Stevens (Mrs.)
Acting President
Calif. Assoc. Med. Lab Tech Inc.

621

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
[redacted] UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Berenice Stevens

Business Address 3102 Stuart St. , Oakland c, Calif.

Date of Filing February 13, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Association of Medical Laboratory Technicians Inc.
3102 Stuart St., Oakland 2, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Californic Assoc. of Medical Laboratory Technicians

(3) The duration of such employment

(3) From- May, 1 ,1950

- 2 -

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) Total salary received for running the office of Executive Secretary is $150.00 per month. I would estimate that 10% or less of that time will be spent as legislative Advocate for the Association.

(6) By whom he is paid or is to be paid

(6) California Association of Medical Laboratory Technicians

(7) What expenses are to be included

(7) Travel

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS.

I, Berenice Stevens, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Berenice Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of February

A D 1951

Irma B. Johnson
(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR FEB 7 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, Calif.

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California (1), Shell Oil Company (2), Richfield Oil Corporation (3); and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco, (2) 100 Bush St., San Francisco, (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing February 10th, 1951 Month Ending January 31st, 1950.

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Retainers received $4200.00.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Russ Building Company, S.F.	Rent	$ 151.50
D. Morgan	Secretary	300.00
Pacific Tel. & Tel. Co.	Phone bill	28.70
Hotel Senator Sacramento, Calif.	Hotel rooms, meals, telephone, entertainment and incidentals, including living expenses of secretary.	402.79

To Whom Paid	Purpose	Amount
Hotel Senator Sacramento	Hotel rooms, meals, telephone, entertainment and incidentals, including living expenses of secretary.	$ 438.02
Sam Thorp Co.	Furniture rental	60.74
Hotel Senator Sacramento	Hotel rooms, meals, telephone, entertainment and incidentals, including living expenses of secretary.	215.00

(3) Total of all expenditures during the preceding calendar month $ 1987.82

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO.

I, CHARLES R. STEVENS, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Charles R. Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of February, A. D. 1951.

Raymond Isola

MY COMMISSION EXPIRES DECEMBER 1952 (SEAL)

RAYMOND ISOLA
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

FILED WITH
LEGISLATIVE AUDITOR
MAR 0 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, Calif.

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California (1); Shell Oil Company (2); Richfield Oil Corporation (3); and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco, (2) 100 Bush St., San Franbisco; (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing March 10th, 1951 Month Ending February 28th, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Retainers received $4200.00.
Reimbursement a/c Sacramento expenses, month of January 1951, $1487.10.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Russ Building Company	Rent	$ 151.50
D. Morgan	Secretary	300.00
Pacific Tel. & Tel. Co.	Phone bill	37.11
General Business Machines	Typewriter overhaul	25.28
Southern Pacific	Railroad fare	49.74
Biltmore Hotel, Los Angeles,	Room, meals, telephone, etc.	73.71

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 732.37

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO.

I, CHARLES R. STEVENS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles R. Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this ____ day of _____, A. D. 19____.

FILED WITH LEGISLATIVE AUDITOR JAN 12 1951

PACIFIC FINANCE CORPORATION of California

MAXWELL C. KING, president

January 3, 1951

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
The Capitol
Sacramento 14, California

Dear Mr. Ohnimus:

This is to certify that Lawrence C. Stevens, Special Legal Counsel, is authorized to represent the Pacific Finance Corporation of California and its subsidiaries, Pacific Finance Loans, Olympic Insurance Company, and Marathon Insurance Company in all legislative matters affecting the same.

Very truly yours,

Maxwell C. King

MCK
AB

621 SOUTH HOPE STREET LOS ANGELES 14 CALIFORNIA MICHIGAN 7761

FILED WITH LEGISLATIVE AUDITOR JAN 12 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LAWRENCE C. STEVENS

Business Address 621 S. Hope Street, Los Angeles, California

Date of Filing Jan. 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) ~~Pacific Finance Corporation, 621 S. Hope Street, Los Angeles, California~~

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same

(3) The duration of such employment

(3) Permanent since Feb., 1950

(Form 2)

(4) How much he is paid and is to receive

(4) My duties are not entirely legislative but include legal as well as the legislative. I am required to travel and assist in all of the western states in which Pacific Finance is located. It is not possible to state exactly what part of my income should be attributed to legislative activities in California but I would estimate the sum of three hundred dollars a month as that income.

(5) By whom he is paid or is to be paid

(5) Pacific Finance Corporation

(6) What expenses are to be included

(6) Expenses that arise when living in a hotel, and away from home; rent, meals, transportation, laundry, etc., plus any costs of entertainment.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

I, Lawrence C. Stevens ~~being~~ duly sworn, depose ~~(affirm)~~ that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence C. Stevens
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 12 day of Jan, A D 1957

Ruth McSutton
(Official authorized to administer oath)

Form 3

FILED
LEGISLATIVE AUDITOR
FEB 13 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LAWRENCE C. STEVENS

Business Address 621 S. Hope Street, Los Angeles, Calif.

Employed by Pacific Finance Corporation

Address of Employer 621 S. Hope St., Los Angeles, Calif.

Date of Filing 2-9-51 Month Ending Jan 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Pro-rate salary, estimate $300.00 a month
expenses as listed below.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Room	$ 102.00
Hotel St. Francis	Room, meals, valet, etc.	30.00
Hotel El Rancho	" "	25.00
Atlantic Field Oil	Pro-rate auto use	45.00
Telephone Bills		20.00
Meals		124.00

To Whom Paid	Purpose	Amount
[illegible]		$ 15.[illegible]
[illegible]	[illegible], tips, entertainment, etc.	20[illegible].15

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) [illegible]

(5) The proposed legislation he is employed to support or oppose

(5) [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, [illegible], being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence C. Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of February, A. D. 1951

Anita Bishop
Notary Public

627

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lawrence C. Stevens

Business Address 621 S. Hope Street, Los Angeles 17, California

Employed by Pacific Finance Corporation

Address of Employer 621 S. Hope Street, Los Angeles 17, Calif.

Date of Filing 3-9-51 Month Ending 2-28-51

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary as registered, approximately $300.00 and expenses below.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel El Rancho - Sacramento		$ 14.00
Entertainment		30.00
Travel - Transportation		47.00
Travel - Meals, tips, etc.		25.00
Telephone - telegrams		10.00
		$ 126.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $126.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Insurance, Automobile Sales Finance, Personal Prop, Brokers Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence A. Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 1951.

Anita Bishop
[illegible] County
of [illegible] California

[illegible] Commission Expires Aug 23 1952

628

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1951

California Federation
OF
Business and Professional Women's Clubs, Inc.

MEMBER OF
THE NATIONAL FEDERATION OF BUSINESS AND
PROFESSIONAL WOMEN'S CLUBS INC

Office of the President
Miss Dorothy M. Donahoe
2131 Dresden Street
Bakersfield, California

February 19, 1951

CERTIFICATE

This is to certify that Katherine Adams Stoll, Attorney at Law, 412 West 6th Street, Los Angeles 14, California, is the duly appointed Legislative Advocate and Representative of the California Federation of Business and Professional Women's Clubs, Inc. for the California Legislative Session of 1951; and that she is authorized to serve as Legislative Advocate and Representative for said Federation.

Dated this 19th day of February, 1951.

CALIFORNIA FEDERATION OF BUSINESS AND
PROFESSIONAL WOMEN'S CLUBS, INC.
A Corporation

by Dorothy M Donahoe
DOROTHY M. DONAHOE, President

629

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code as in effect on and after July 15, 1950

Name Katherine Adams Stoll

Business Address 412 West 6th Street, Los Angeles 14, California

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Federation of Business and Professional Women's Clubs, Inc., 681 Market Street, Room 233, San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Constituent clubs organized into the California Federation of Business and Professional Women's Clubs, Inc.

(3) The duration of such employment

(3) During California Legislative Session in 1951

- 2 -

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If yes, explain

(5) How much he is paid and is to receive

(5) Expenses

(6) By whom he is paid or is to be paid

(6) California Federation of Business and Professional Women's Clubs, Inc.

(7) What expenses are to be included

(7) Transportation, hotel, meals, taxi-cab fares, tips and possibly purchase of meals for other persons.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, Katherine Adams Stoll, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Katherine Adams Stoll
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March

A D 1951

[illegible]
(Official authorized to administer oath)
Notary Public [illegible] for Land County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Katherine Adams Stoll

Business Address 412 West 6th Street, Los Angeles 14, California

Employed by California Federation of Business and Professional Women's Clubs, Inc.

Address of Employer 681 Market Street
Room 233
San Francisco 5, California

Date of Filing _____ Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) NONE

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
Southern Pacific Company	Railroad Fare	$ 76.29
Hotel Clift	Hotel Room	14.00
Hotel Senator	Hotel Room	14.15
Various Persons	Meals	20.72
Various Persons	Taxi-Cab Fares	6.80
Various Persons	Tips	5.25

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $137.21

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) Support legislation believed of benefit to Business and Professional Women's Clubs, oppose legislation believed to their detriment

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF Los Angeles, SS.

I, Katherine Adams Stoll, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of March, A. D. 19__.

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 1 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Katherine Adams Stoll

Business Address 412 West 6th Street, Los Angeles 14, California

Employed by California Federation of Business and Professional Women's Clubs, Inc.

Address of Employer 681 Market Street
Room 233
San Francisco 5, California

Date of Filing _____ Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $137.21 in payment of expenses itemized on Monthly Report for month ending January 31, 1951.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
John Gibson Co.	Airplane Fare	28.35

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 33.35

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation believed of benefit to Business and Professional women's Clubs, oppose legislation believed to their detriment.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, Katherine Adams Stoll, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Katherine Adams Stoll
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 15thday of March, A. D. 19 51.

Notary Public in and for said County and State

COUNTY OF SAN JOAQUIN

BOARD OF SUPERVISORS
R E GRAHAM CLERK

STOCKTON, CALIFORNIA

January 15, 1951

FIRST DISTRICT
W R RUSGLES
COURT HOUSE STOCKTON CALIF

SECOND DISTRICT
E H RIMINGTON
606 CALIFORNIA BUILDING
STOCKTON CALIF

THIRD DISTRICT
T J SANGUINETTI
COURT HOUSE STOCKTON CALIF

FOURTH DISTRICT
E G STUCKENBRUCK
ACAMPO CALIF

FIFTH DISTRICT
GEORGE OHM CHAIRMAN
RT 2 BOX 170 STOCKTON CALIF

FILED WITH
LEGISLATIVE AUDITOR

FEB 5 1951

Secretary of the Senate

Dear Sir:

This is to advise that the Board of Supervisors of San Joaquin County appointed Mr. C. A. Stuart Legislative Representative of San Joaquin County as of January 15, 1951.

This appointment is to cover the duration of the 1951 Session and will terminate upon adjournment of that Session.

Very truly yours,

George Ohm

GEORGE OHM, Chairman of the
Board of Supervisors of the
County of San Joaquin

GO.dp

LEGISLATIVE AUDITOR

FEB 5 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. A. STUART

Business Address 711 E. Market Street, Stockton, California

Date of Filing January 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) SAN JOAQUIN COUNTY, COURT HOUSE, STOCKTON

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) SAN JOAQUIN COUNTY

(3) The duration of such employment

(3) PERMANENT

(Form 2)

(4) How much he is paid and is to receive

(4) Salary as Public Welfare Director only - $563.00 per month

(5) By whom he is paid or is to be paid

(5) San Joaquin County

(6) What expenses are to be included

(6) Travelling and living expenses only

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, C A Stuart (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of February A D 1951

R. E. GRAHAM, County Clerk

By Thelma A. Dye Deputy (Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. A. STUART

Business Address 711 E. MARKET STREET, STOCKTON, CALIFORNIA

Employed by SAN JOAQUIN COUNTY

Address of Employer COURT HOUSE, STOCKTON, CALIFORNIA

Date of Filing JANUARY 15, 1951 Month Ending JANUARY 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary as Public Welfare Director of San Joaquin County only - $563.00 per month

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting county government

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF

I, C A Stuart, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C A Stuart
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of February, A. D. 1951

R. E. [illegible]
Thelma M. Tye

635

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 13 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 1 of the Government Code, as in effect on and after July 15, 1950)

Name C. A. STUART

Business Address 711 [illegible] MARKET STREET, STOCKTON, CALIFORNIA

Employed by SAN JOAQUIN COUNTY

Address of Employer COURT HOUSE, STOCKTON, CALIFORNIA

Date of Filing FEBRUARY 8, 1951 Month Ending FEBRUARY 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary as Public Welfare Director of San Joaquin County only - $563.00 per month

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting county government

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF

I, C. A. Stuart, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C. A. Stuart
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of February, A. D 1951.

Helma A. Pope

LEGISLATIVE AUDITOR
MAR 9 1951

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. A. STUART

Business Address 711 E. MARKET STREET, STOCKTON, CALIFORNIA

Employed by SAN JOAQUIN COUNTY

Address of Employer COURT HOUSE, STOCKTON, CALIFORNIA

Date of Filing MARCH 8, 1951 Month Ending MARCH 31, 1951

Are you filing a statement as required by Section 9406.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary as Public Welfare Director of San Joaquin County only - $563.00 per month.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting county government.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, C. A. STUART, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C A Stuart
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of March, A. D. 1951.

R. E. GRAHAM, County Clerk
By Helma A. Tye Deputy

JOSEPH F. HAYTHAM PRESIDENT MARKING W. HEARD, VICE PRESIDENT J. DEWEY DORSETT GENERAL MANAGER RAY MAHONEY GENERAL COUNSEL

637

FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1951

Association of Casualty and Surety Companies

SIXTY JOHN STREET
NEW YORK 7 N. Y.

March 1, 1951

Honorable John Collins
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Collins:

This is to officially advise you that Mr. Perry H. Taft, Manager of our California Office, an Attorney and Member of the Bar of your State, has been instructed by us to look after our legislative problems in California. He will of course comply with all of the provisions of the California Law in this connection.

If this letter is not sufficient authorization as far as your office is concerned in the premises, please let me know and we will endeavor to comply with your wishes.

Most sincerely,

J. Dewey Dorsett
General Manager

JDD:SSJ

cc to: Mr. Perry H. Taft, Manager
Association of Casualty and Surety Companies
315 Montgomery Street
San Francisco, California

A PUBLIC SERVICE ORGANIZATION OF CAPITAL STOCK CASUALTY AND SURETY INSURANCE COMPANIES

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Perry H. Taft

Business Address 315 Montgomery St., San Francisco 4, Calif.

Date of Filing 1-15-51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No) X See attached letter dated January 15, 1951.

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Association of Casualty and Surety Companies
60 John Street
New York 38, N.Y.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Association of Casualty and Surety Companies
60 John Street
New York 38, N.Y.
Employment is as Pacific Coast Manager of said Association responsible for activities of said Association in the eight Western States, Alaska and Hawaii.

(3) The duration of such employment

(3) Annually; full time. Work involves administration of Association's activities, including legislative, accident prevention, public relations, legal, etc.

(Form 2)

(4) How much he is paid and is to receive

(4) Estimated portion of both Pacific Coast Office and Home Office budgets allocable to California legislation only is $5261.84 per annum.

(5) By whom he is paid or is to be paid

(5) Association of Casualty and Surety Companies

(6) What expenses are to be included

(6) Actual expenses to be paid out of above estimated budget and will cover transportation, hotel, meals and miscellaneous.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO) ss

I, Perry H. Taft (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Perry H. Taft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of January, A D 1951

(Official authorized to administer oath)

FILED
LEGISLATIVE AUDITOR
FEB 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Perry H. Taft

Business Address 315 Montgomery St , San Francisco 4, Calif

Employed by Association of Casualty & Surety Companies

Address of Employer 60 John Street, New York 38, New York

Date of Filing 2-23-51 Month Ending 1-31-51

Are you filing a statement as required by Section 990c.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $212.85 - Salary and reimbursed expenses allocable to California legislative activity. (California only, one of eight Western States over which this office has jurisdiction.)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $108 35

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the capital stock casualty and surety insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SAN MATEO) SS.

I, PERRY H TAFT, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Perry H Taft
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 24 day of Feb, A. D. 1951.

F D McWilliams
Business Service Mgr. 7 ASW

FILED WITH
LEGISLATIVE AUDITOR
MAR 1., 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Perry H Taft

Business Address 315 Montgomery St., San Francisco, 4, Calif.

Employed by Association of Casualty & Surety Companies

Address of Employer 60 John Street, New York, 38, N.Y.

Date of Filing 3-14-51 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $305.15 - Salary and reimbursed expenses allocable to California legislative activity. (California is only one of eight western states over which this office has jurisdiction).

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sacramento Bee Letter		$ 25.00
Legislative Bill Service		154.50

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $194.65

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) ~~Legislation affecting the capital stock casualty and surety insurance business~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, Perry H. Taft, being duly sworn, depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Perry H Taft
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 14th day of March, A. D. 19 51.

Ruth M. Sutton
NOTARY PUBLIC

My Commission Expires
August 20th, 1951

641

Southern California Retail Liquor Dealers Association

115½ NORTH LARCHMONT BOULEVARD
LOS ANGELES 4 CALIFORNIA
Telephone: Hillspread [illegible]

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1951

March 7, 1951

OFFICERS
President
MYER FRANSKY
1st Vice President
JAMES McINERNY
2nd Vice President
WILLIAM BLACK
Secretary
ROBERT NEWMAN
Treasurer
BRYIN BLACK
Executive Sec'y
H. L. TARNOFF

Directors
MAURO ACCOMAZZO
JOHN J. BERG
PETER BESKOE
BRYIN BLACK
PAUL BORMAN
WILLIAM P. BRODER
J. DOYLE
JIMMIE GLYNN
JACK HASEN
ARNOLD HOFFMAN
B. J. HOFFMAN
C. A. KING
HARRY JAFFEE
JAMES McINERNY
C. S. McLEAN
ROBERT NEWMAN
MYER FRANSKY
BOB REUBEN
BEN ROGOWITZ
LESLIE SEARS
MYRTLE SHILER
DON SPRIGGS
E. TAUB
MILTON WALLACE
STAN WELLER

County Directors
JULES MARINE
Laguna Beach
FRITZ KAHEN
Santa Ana
WILLIAM BLACK
Riverside
W. G. CUNNISON
Riverside
EDWARD MIRATTI
Santa Barbara
BERT PUGSLEY
Oxnard
LARRY B. LEVIN
Field Director

TO WHOM IT MAY CONCERN:

This will authorize Mr. H. L. Tarnoff to act as Legislative Representative for the Southern California Retail Liquor Dealers Association during the 1951 Legislative session.

Yours very truly,

Myer Fransky

Myer Fransky, President.

bg

642

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name HARRY LEWIS TARNOFF

Business Address 115½ N LARCHMONT BLVD

Date of Filing MARCH 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Southern California Retail Liquor Dealer's Association

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Retail package off-sale Liquor Dealers

(3) The duration of such employment

(3) Indefinite

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive

(5) I receive a monthly salary plus living expenses while in Sacramento. Detailed statement of all money spent will be filed monthly

(6) By whom he is paid or is to be paid:

(6) Southern Calif Retail Liquor Dealers Assn
115 1/2 N Larchmont
Los Angeles 4, California

(7) What expenses are to be included.

(7) Monthly detailed statement will cover all Sacramento expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, Harry Lewis Tarnoff, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry Lewis Tarnoff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of March 1951
A D. 19

Ed Lebowitch
(Official authorized to administer oath)
Ed Lebowitch

643

PRESIDENT
A J McFADDEN
VICE PRESIDENT
JOHN LAWLER
EXECUTIVE SECRETARY
RALPH H TAYLOR

Representing 75,000 Portions
Dating Annual Business
of $[illegible]

Agricultural Council of California
1400 TENTH STREET
SACRAMENTO 14 CALIFORNIA
TELEPHONE GILBERT 2 4817

EXECUTIVE COMMITTEE
A J McFADDEN SANTA ANA
H A LYNN ARLINGTON
A E AMADSON FRESNO
JAS A IRVINE PLACERVILLE
D E BAILEY SACRAMENTO
JOHN LAWLER SAN FRANCISCO
FRANK H GRAY SAN JOSE
PHILIP H HAYS SAN FRANCISCO
L W PRICE BAKERSFIELD
A J TRILLE SANTA PAULA
D H CROSBERY LOS ANGELES

Citizens Grocers of California
Los Angeles, Cal.
Cal. Almond Growers Exchange
Sacramento, Cal.
Cal. Asparagus Growers Assn.
Stockton, Cal.
Cal. Bean Growers Assn. Ltd.
Stockton, Cal.
Cal. Canning Peach Assn.
San Francisco, Cal.
Cal. Cattlemen's Assn.
San Francisco, Cal.
Cal. Citrus Cooperative Assn. Ltd.
Bakersfield, Cal.
Cal. Date Growers Assn.
Indio, Cal.
Cal. Fig Institute
Fresno, Cal.
Cal. Fruit Exchange
Sacramento, Cal.
Cal. Fruit Growers Exchange
Los Angeles, Cal.
Cal. Lime Bean Growers Assn.
Oxnard, Cal.
Cal. Planting Cotton Seed Distributors
Bakersfield, Cal.
Cal. Prune and Apricot Growers Assn.
San Jose, Cal.
Cal. Turing Growers Assn.
San Francisco Cal.
Cal. Vegetable Growers
Santa Barbara, Cal.
Cal. Walnut Growers Assn.
Los Angeles, Cal.
Cal. Wool Growers Assn.
San Francisco, Cal.
Central Cal. Berry Growers Assn.
San Francisco, Cal.
Challenge Cream & Butter Assn.
Los Angeles, Cal.
Consolidated Milk Producers
1st San Francisco
San Francisco, Cal.
Farmers Cooperative Exchange Inc.
Santa Cruz, Cal.
Farmers' Rice Growers Cooperative
San Francisco, Cal.
Fordson Producers Sig and Supply Co
Fontana, Cal.
Hayward Poultry Producers Assn.
Hayward, Cal.
Imperial Grain Growers, Inc.
Brawley Cal.
Milk Producers Assn. of San Diego County
San Diego, Cal.
Poultrymen's Cooperative Assn.
of Sn. Cal.
Los Angeles, Cal.
Poultry Producers of Central Cal.
San Francisco, Cal.
Rice Growers Assn. of Cal.
Sacramento, Cal.
San Diego Co-operative Poultry Assn.
San Diego, Cal.
San Joaquin Valley Poultry
Producers Assn.
Porterville, Cal.
Sebastopol Apple Growers' Union
Sebastopol, Cal.
San Mateo Sabine Growers of Cal.
Fresno, Cal.
Tri Valley Packing Assn.
San Francisco, Cal.
Turlock Co-operative Growers
Modesto, Cal.

January 15, 1951

Sergeant-at-Arms of the Assembly
State Legislature
Sacramento, California

Dear Sir

This is to certify that Ralph H Taylor is officially authorized to represent the Agricultural Council of California in matters pending before the Legislature

Very sincerely yours,

A J McFadden

AJMcR. BB

President

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ralph H Taylor

Business Address 1400 Tenth Street, Sacramento 14, California

Date of Filing January 16, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Agricultural Council of California
1400 Tenth Street, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Agricultural Council of California

(3) The duration of such employment

(3) I am regularly employed by the Agricultural Council of California on a full-time basis throughout the entire year Representing the Council before the Legislature is only one relatively minor portion of my overall duties

(Form 2)

- 2 -

(4) How much he is paid and is to receive

(4) I am paid by the year for the regular work of the Council and receive no additional compensation for time spent in connection with legislative matters

(5) By whom he is paid or is to be paid

(5) Agricultural Council of California

(6) What expenses are to be included

(6) Since I am a resident of Sacramento, the only expenses for which I am reimbursed are those incurred in the regular course of our work These involve such items as transportation (other than to and from the office), living expenses when away from Sacramento, and other minor incidental items, all being limited to actual expenses incurred in connection with the proper performance of my ordinary duties with the Agricultural Council of California

(In my opinion the provisions of Chapter 8 of Part 1, of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment, but I am filing this statement as a matter of record.)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, Ralph H Taylor being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ralph H Taylor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January, A D 1951

Jane Bally Notary Public
(Official authorized to administer oath)

LEGIS[illegible] AUDITOR

FEB 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ralph H. Taylor

Business Address 1400 Tenth Street, Sacramento 14, California

Employed by Agricultural Council of California

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) I have received no money for the purposes indicated in the statute regulating legislative representation As indicated in my original filing, I am on a regular annual salary covering all the work of the Council, of which this work is only an incidental part It is impossible to accurately segregate that portion of my time that may from time to time be devoted to this work I have received no expense money for this work during January, 1951

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) I have caused no articles or editorials to be published I do furnish the newspapers and a few periodicals with a weekly column of general comment on affairs affecting farmers and occasionally I may mention legislation therein, but its use involves no payment or other incentive to the publishers Its use is entirely voluntary on their part and I have no way of knowing how many of them use it

(5) The proposed legislation he is employed to support or oppose

(5) Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, Ralph H. Taylor (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ralph H. Taylor
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1 day of February, A. D. 1951.

[illegible]

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ralph H. Taylor

Business Address 1400 Tenth Street, Sacramento 14, California

Employed by Agricultural Council of California

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing March 5, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate·

(1) A detailed report of all money received during preceding calendar month

(1) I have received no money for the purposes indicated in the statute regulating logislative representation As indicated in my original filing, I am on a regular annual salary covering all the work of the Council, of which this work is only an incidental part. It is impossible to segregate accurately that portion of my time that may from time to time be devoted to this work. I have received no expense money for this work during February, 1951

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month Nil

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials·

(4) I have caused no articles or editorials to be published. I do furnish the newspapers and a few periodicals with a weekly column of general comment on affairs affecting farmers and occasionally I may mention legislation therein, but its use involves no payment or other incentive to the publishers. Its use is entirely voluntary on their part and I have no way of knowing how many of them use it.

(5) The proposed legislation he is employed to support or oppose

(5) Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, Ralph H. Taylor, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ralph H Taylor
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of March, A. D. 19 51.

Jane Barry
Notary Public

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1951

CALIFORNIA PHYSICAL THERAPISTS ASSOCIATION

EXECUTIVE OFFICES
830 North La Brea
Hollywood 38, Cal.
HI 7543

Officers & Directors
Fiscal Year 1950-1951
President
Jeff Menzies
Vice-President
Clement E. Courtney
Jr. Past President
Francis M. Humphrey
Secretary-Treasurer
Ethel Stiles Jones
DIRECTORS
Law & Legislation
Niel Sellers
Public Relations
Martin Kemp
District One
Evelyn Sullivan
District Two
John R. Danforth
District Three
J. B. Farber
District Four
Lois Keller
District Five
Joseph J. Rackhart
District Six
Norman R. Peterson

Agnew, California
Box 217
January 13, 1951

Honorable Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

Miss B. Tomasini will be our legislative representative during the 1951 Regular Session.

Yours very truly,

Niel Sellers, Director
Law and Legislation
CALIFORNIA PHYSICAL THERAPISTS ASSOCIATION

Form 23 -

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name B. Tomasini

Business Address Apt 215 - Park Mansions, 15th & N Sts. Sacramento

Date of Filing January 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Physical Therapists Association
830 North La Brea
Hollywood 38, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Physical Therapist Association

(3) The duration of such employment

(3) Legislative Session 1951

(Form 2)

(4) How much he is paid and is to receive

(4) January, 1951 - $550.00

(5) By whom he is paid or is to be paid

(5) California Physical Therapists Assoc.

(6) What expenses are to be included

(6) Living Expenses and entertainment

OATH OF REGISTRA T

STATE OF CALIFORNIA) SS
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

B. Tomasini
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of JAN.,
A D 1951

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
FEB 8 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name B Tomasini

Business Address Apt 214, Park Mansions, 15th & N Sts Sacramento

Employed by California Physical Therapists Association

Address of Employer 830 North La Brea, Hollywood 38, California

Date of Filing February 7, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) January, 1951 550.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Park Mansions Hotel Apartments	Apartment	125.00
(Balance of expenses for meals, telephone, typewriter supplies, postage, tips, taxi and incidentals (Over $1))		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 5391.31

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Registration and Licensing of Physical Therapists

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City and COUNTY OF San Francisco

I, B. Tomasini, being duly sworn, depose (~~affirm~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

B. Tomasini
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 7 day of February, A. D. 1951.

Frank W. Rash
NOTARY PUBLIC
In and for the City and County of San Francisco State of California
My Commission Expires October 14 1954

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LEGISLATIVE ... 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name B. Tomasini

Business Address Apt 215, Park Mansions, 15th & N Sts, Sacramento

Employed by California Physical Therapists Association

Address of Employer 30 No. La Brea, Hollywood 38, California

Date of Filing March 9, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No compensation received during the month of February

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Park Mansions	Apartment	125.00
(phone at Sacto - trip to Sacto etc $25.00)		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 150.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose.

(5) Registration and Licensing of Physical Therapists

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco

I, B. Tomassini, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

B. Tomassini
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of March, A. D. 1951.

Olive Cooper

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California.
My Commission Expires Sept. 11, 1951

651

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1951

Los Angeles, California
January 16, 1951

California State Assembly
State Capitol Building
Sacramento 14, California

Dear Sirs

This is to certify that FRANK A. DROOST, Attorney at Law, is an authorized representative of the California Monument Association, Inc.

Very sincerely yours,
CALIFORNIA MONUMENT ASSN., INC.
BY Herman Droost
Secretary

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frank A. Troost

Business Address 3411 1/2 W. 43rd St. L.A.

Date of Filing 1/8/51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9996? (Yes) ~~(No)~~

I. FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Calif. Monument Assn 3411 1/2 W. 43rd St. L.A.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Quarrers, Wholesalers & Retailers of markers & monuments for graves

(3) The duration of such employment

(3) Indefinite

(Form 2)

(4) How much he is paid and is to receive

(4) Atty fee retainer $100.00 per month $25 a day when out of town

(5) By whom he is paid or is to be paid

(5) By Treasurer of Corporation

(6) What expenses are to be included

(6) Any incurred on authorized business

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Frank A. Troost, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank A. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of January, A D 1951

[illegible]
(Official authorized to administer oath)
Deputy Secretary of State

653

FILED WITH
LEGISLATIVE AUDITOR

JAN 1 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing January, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)

Retainer	$100.00
Secretary	75.00
Office Service Co.	4.36
Mimeographing Letter	
Luncheon	2.25
TOTAL	$181.61

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2)

To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Monthly letter to members of the Association.

(5) The proposed legislation he is employed to support or oppose

(5) That pertaining to the monument and marker industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank W. Troost
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this ____ day of January, A. D. 19 51.

R. K. Johnson
Notary Public in and for the County of Los Angeles, State of California.

LEGISLATIVE AUDITOR

FEB 1 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Employed by CALIFORNIA MONUMENT ASSN., INC.

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing February 22, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

1) Retainer, Atty. $100.00
Secretarial $75.00
Office Service Co. 4.14
Fee for 3 1/2 days in Sacramento 87 50
Car Expense to Sac. 32.31
Taxi and Tips 6.60

Hotel $24.20
Food & Drinks(self(37.37
Food & Drinks(Assemblymen and Wives 17.36
TOTAL $384.47

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None to anyone of that amount		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $121.97

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Association Monthly Bulletins

(5) The proposed legislation he is employed to support or oppose

(5) That pertaining to Monument industry - Granite.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, FRANK W. TROOST, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 22nd day of February, A. D. 19 51.

Notary Public in and for the County of Los Angeles, State of California.

FILED WITH
LEGISLATIVE AUDITOR
MAR 7 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Employed by CALIFORNIA MONUMENT ASSN., INC.

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California,

Date of Filing March 5, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Retainer	$100.00	Extra Fee for attending	
Secretarial	75.00	Convention	$37.50
Long Distance Telephone Calls	12.00	Stamps	7.50
Office Service Co. Mimeograph	17.61	TOTAL	$292.11
Convention Expense, gas, oil,			
hotel, Food	42.50		

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None to anyone of that amount.		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Association monthly bulletin

(5) The proposed legislation he is employed to support or oppose

(5) That pertaining to the Monument Industry - Granite.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, FRANK W. TROOST, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Frank W. Troost
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of March, A. D. 1951.

Notary Public in and for the County of Los Angeles, State of California.

J. A. MURRAY
President
472 9th St.
Oakland, Calif

BERT LEWIS
Vice-President
264 South Main St
Los Angeles 12 Calif

L. SHERMAN TRUSTY
Secretary-Treasurer
349 South Hill St
Los Angeles 13, Calif
Telephone: MA. 9-3202

California Barber School Association

FILED WITH
LEGISLATIVE AUDITOR
MAR 6 1951

March 1, 1951

L. Sherman Trusty, Secretary
California Barber School Association
349 S. Hill Street
Los Angeles 13, California

Dear Mr. Trusty:

This is to certify that our association authorizes you to represent us in the California Legislature in 1951.

Very truly yours

Bert Lewis

Bert Lewis, Vice-President

Form 2

FILED WITH
LEGISLATIVE AUDITOR
MAR 6 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name L. SHERMAN TRUSTY

Business Address 349 So. Hill Street, Los Angeles 13, Calif.

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (No) No---See attached authorization.

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) I am self-employed. I am though Secretary and Treasurer of the California Barber School Association which is a non-salary office. This association will share some of the necessary expenses. (I am owner of a barber college.)

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Barber School Association.
(However, I am a barber college owner and I shall be interested in bills affecting my own business---but my appearance will be authorized by the California Barber School Association, as I shall be their or one of their representatives.

(3) The duration of such employment

(3) My capacity as a representative is for this particular session in 1951.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain.

None

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

None

(5) How much he is paid and is to receive:

(5) Part of the necessary expenses such as transportation and hotels.

(6) By whom he is paid or is to be paid:

(6) Partly by the Barber School Association and partly by myself.

(7). What expenses are to be included;

(7) Necessary expenses, such as travel, hotel, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES ss.

I, L. SHERMAN TRUSTY (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

L. Sherman Trusty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of February A. D 1951

Sadie E. Lewis
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California

My commission expires May 14, 1952

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CALIFORNIA BANKERS ASSOCIATION

805 MILLS BUILDING 220 MONTGOMERY STREET SAN FRANCISCO 4 GAnfield 1-0840

J. C. LIPMAN PRESIDENT
R. D. BRISHAM
R. L. WALLACE THE BURER

OSCAR R. MENNENGA
EXECUTIVE MANAGER

February 9, 1951

FILED
LEGISLATIVE AUDITOR
FEB 1 1951

Legislative Auditor,
State Capitol,
Sacramento, California.

Dear Sir:

We wish to advise that Richard E Tuttle, attorney-at-law employed by the law firm of Landels and Weigel, is authorized to represent the California Bankers Association as an assistant to Mr Landels, our authorized representative, on matters pertaining to legislation

Respectfully,

O.R. Mennenga

Oscar R. Mennenga,
Executive Manager

EXECUTIVE COUNCIL
H. J. MENDON
HERBERT V. ALWARD
R. H. BIGGS
R. D. BRISHAM
R. A. BRITT
CARROLL F. BYRD
H. M. CRAFT
E. F. FARNSWORTH
G. E. GRIN
H. L. HOYLE
H. F. IVERSON
R. FOSTER LAMM
O. B. LARSEN
J. C. LIPMAN
W. P. MURRAY
FRANK H. SCHMIDT
JAMES L. WATTERS

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
~~AND THE SECRETARY OF THE SENATE~~ UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Richard E. Tuttle

Business Address 275 Bush Street, San Francisco 1, California

Date of Filing February 1, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Landels and Weigel

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Landels and Weigel and their clients, particularly the California Landers Association, whose registered legislative representative is Edward P. Landels, member of the firm of Landels and Weigel

(3) The duration of such employment

(3) Indefinite

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If yes, explain

(5) How much he is paid and is to receive

(5) $375.00 per month

(6) By whom he is paid or is to be paid

(6) Landels and Weigel

(7) What expenses are to be included

(7) Necessary out-of-pocket expense

OATH OF REGISTRANT

STATE OF CALIFORNIA)
~~CITY AND~~ COUNTY OF ~~SAN FRANCISCO~~) ss

I, RICHARD E. TUTTLE, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of February

A D 1951

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires May 31, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Bernard J. Ward

Business Address 206 City Hall - San Francisco, California

Employed by City and County of San Francisco

Address of Employer San Francisco, California

Date of Filing February 6, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly Salary $ 700.00

Travel, Hotel, Transportation, meals, Telephone, etc. $ 260.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Room, telephone, etc.	$ 75.23

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 260.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) All matters affecting City and County of San Francisco

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Bernard J. Ward, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Bernard J. Ward
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of February, A. D. 19 51.

Clerk

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: BERNARD J. WARD

Business Address: 206 City Hall, San Francisco 2

Employed by: City and County of San Francisco

Address of Employer: San Francisco, California

Date of Filing: 3/8/51 Month Ending: February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

Monthly salary: $700.00
Reimbursement of Expenses: $105.68

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month $105.68

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All matters affecting the City and County of San Francisco.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
CITY AND COUNTY OF SAN FRANCISCO } SS.

I, BERNARD J. WARD, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Bernard J. Ward

Subscribed and sworn to before me this 8th day of March, 1951.

Russell E. Emerson

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MY COMMISSION EXPIRES JANUARY 5, 1952

LEGISLATIVE AUDITOR
JAN 23 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
500 Hall of Records
Los Angeles 12, California

Date of Filing January 22, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None. Except during legislative sessions or when ordered by the Board of Supervisors to act as Legislative Representative for the County of Los Angeles, no part of my salary as a Deputy County Counsel is chargeable to Legislative Representation. There was no session in December 1950, and I was not ordered by the Board of Supervisors to perform any legislative duties during that month.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None. See (1) above.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) School Business Management

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, George W. Wakefield, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W Wakefield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 22nd day of January, A. D. 1951.

James R. Edwards

JAMES R EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires Feb 19, 1952

Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 8 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George W Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
500 Hall of Records
Los Angeles 12, California

Date of Filing February 6, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None. Except during legislative sessions or when ordered by the Board of Supervisors to act as Legislative Representative for the County of Los Angeles, no part of my salary as a Deputy County Counsel is chargeable to Legislative Representation I was not ordered by the Board of Supervisors to perform the legislative duties and I did not act as a Legislative Representative during the period covered by this report.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None See (1) above.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) School Business Management

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } ss.

I, George W. Wakefield, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George W Wakefield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of February, A. D. 1951.

James R. Edwards

JAMES R. EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires Feb 19 1952

FILED WITH
LEGISLATIVE AUDITOR
MAR 13 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records

Employed by County of Los Angeles

Address of Employer Board of Supervisors
501 Hall of Records
Los Angeles 12, California

Date of Filing March 10, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) School Business Management

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation affecting the County of Los Angeles, the Board of Supervisors and special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, GEORGE W. WAKEFIELD, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W Wakefield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 13 day of MARCH, A. D. 1951.

Deputy Secretary of State

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Form 3

FILED WITH LEGISLATIVE AUDITOR

FEB 6 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Earl G. Waters

Business Address 610 Dudley Way

Employed by Disabled American Veterans

Address of Employer 1816 S. Figueroa St. Los Angeles, Calif.

Date of Filing 2/6/51 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month

(1) None.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) all affecting veterans

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, [illegible], being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

[illegible]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of FEB, A. D. 19 1.

[illegible]

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FILED WITH
LEGISLATIVE AUDITOR

MAR 1 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Earl G Waters

Business Address 615 Dudley Way

Employed by Disabled American Veterans

Address of Employer 1816 So Figueroa St, Los Angeles

Date of Filing 3/9/51 Month Ending 2/28/51

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) all affecting veterans

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, EARL G WATERS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl G Waters
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of MARCH, A. D. 1951.

[signature]

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. T. Watts

Business Address 1414 Kay St., Sacramento, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer The Pacific Telephone and Telegraph Company
140 New Montgomery Street
San Francisco, California

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) During the month of January, 1951, approximately five working days were spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for the five days would be $165.00.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, W. T. Watts, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. T. Watts
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of February, A. D. 1951.

FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. T. Watts

Business Address 1414 Kay St., Sacramento, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer The Pacific Telephone and Telegraph Company
140 New Montgomery Street
San Francisco, California

Date of Filing March 5, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) During the month of February, 1951, I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry and, therefore, no proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company is assignable to legislative work.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
	None	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) _____

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, W. T. Watts, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

W T Watts
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of March, A. D. 19 51.

Ed Swinton
E. [illegible] Newitch
Deputy [illegible] Clerk

669

THE STATE BAR OF CALIFORNIA

HOMER D CROTTY President
HOWARD J FINN Vice-President
DONALD P NICHOLS Vice-President
W H WERRELL Vice President
HARRY M PARKER Treasurer
JEROLD E WEIL Secretary and Counsel
SAN FRANCISCO
EARNESTINE STARLNUT Asst Secretary
LOS ANGELES
JACK A. HAYES, Asst Secretary
SAN FRANCISCO

FILED WITH LEGISLATIVE AUDITOR
JAN 11 1951

2100 CENTRAL TOWER
SAN FRANCISCO, 3
GARFIELD 1 5955

BOARD OF GOVERNORS
CHARLES B. BRAMBLEY
R D BOONION
LELIS A CLEARY
HOMER D CROTTY
F B FRESCOTT
HOWARD J FINN
EMIL GUMPERT
STANLEY W GOTHELF
FRANCIS P HEALEY
LAURENCE J KIRWIN
DONALD P NICHOLS
WALTER L NORMAN
HARRY M PARKER
W H WERRELL
BOSTON D WOOD

January 5, 1951.

Chief Clerk of the California State Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Jerold E Weil is authorized to represent The State Bar of California in connection with legislative matters in Sacramento.

Yours very truly,

Homer D. Crotty

HDC ft

Homer D. Crotty,
President

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name JEROLD E. WEIL

Business Address 2100 CENTRAL TOWER, SAN FRANCISCO 3, CALIFORNIA

Date of Filing JANUARY 11, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9506? (Yes) (No) YES, ATTACHED

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) THE STATE BAR OF CALIFORNIA, A PUBLIC CORPORATION.
2100 CENTRAL TOWER, SAN FRANCISCO 3, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) THE STATE BAR OF CALIFORNIA

(3) The duration of such employment

(3) Indefinite at pleasure of Board of Governors.
Duties as legislative representative are incidental to position of Secretary of Counsel of State Bar of California.

(Form 2)

(4) How much he is paid and is to receive

(4) Monthly salary to cover all services to the State Bar of California is $1200.00.
While away from San Francisco on trips to Sacramento during the legislative session is allowed expense for transportation, a per diem of $12.50 to cover meals and incidentals, and reimbursement of actual expenses for telephone calls, postage, stationery, etc., Hotel room and office furnished direct by State Bar.

(5) By whom he is paid or is to be paid

(5) THE STATE BAR OF CALIFORNIA

(6) What expenses are to be included

(6) Transportation, meals and incidentals; telephone calls, postage, stationery etc., in addition to hotel room and office furnished direct by State Bar at Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, JEROLD E. WEIL, being duly sworn, depose ~~(affirm)~~ that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 11th day of JANUARY, A D 1951

Ruth M. Sutton
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR ~~AND THE SECRETARY OF THE SENATE~~

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco 3, California

Employed by The State Bar of California

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing By mail Feb. 5, 1951. Month Ending January 31, 1951.

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No) No.

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) All money received re legislative work:

From State Bar of California:

(a) Monthly salary for all services, legislative and other, unapportioned, as per registration statement.

(b) For expenses re trip to Sacramento - $133.53

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid | Purpose | Amount

No single expenditure by me as high as $25.00 in carrying on legislative work.

To Whom Paid | Purpose | Amount

(3) Total of all expenditures during the preceding calendar month by me in carrying on legislative work. $125.68

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Journal of the State Bar of California.

(5) The proposed legislation he is employed to support or oppose

(5) My duties as Legislative Representative for the State Bar of California are incidental to my position as Secretary and Counsel of the State Bar of California. My duties would require me to support or oppose such legislation as to which the State Bar of California, may take a position. Such legislation might include any matters pertaining to the advancement of the science of jurisprudence or to the administration of justice, admissions to practice, discipline of members of the State Bar, the practice of law and all other matters and things within the purview of the State Bar Act and the powers of the Board of Governors thereunder.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, JEROLD E. WEIL, being duly sworn, depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Jerold E. Weil
(Signature of registrant filing report)

Subscribed and sworn to ~~(affirmed)~~ before me this 5th day of February, A. D. 1951.

Agnes M. Thompson
NOTARY PUBLIC
In and for the City and County of San Francisco, State of Calif
My commission expires 10-13-55

FILED WITH
LEGISLATIVE AUDITOR
[illegible] 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR ~~[illegible]~~

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco 3, California

Employed by The State Bar of California

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing By mail March 5, 1951. Month Ending February 28, 1951.

Are you filing a statement as required by Section 9900 1 of the Government Code? ~~(Yes)~~ (No) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) All money received re legislative work:

From State Bar of California:

(a) Monthly salary for all services, legislative and other, unapportioned, as per registration statement

(b) For expenses re trips to Sacramento- none.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month by me in carrying on legislative work. none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Journal of the State Bar of California.

(5) The proposed legislation he is employed to support or oppose

(5) SAME as setforth in Statement for January, 1951.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, JEROLD E. WEIL, being duly sworn, depose ~~([illegible])~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of registrant filing report)

Jerold E. Weil
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of March, A. D. 1951.

Grace M. Thompson
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California.
Comm Expires 10 13 53

J. C. EARLE
EXECUTIVE VICE-PRESIDENT

E. B. MITCHELL
CHAIRMAN OF THE BOARD

W. B. PAYNE
PRESIDENT

Beneficial Standard Life Insurance Company

724 SOUTH SPRING STREET
LOS ANGELES 14 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

January 8, 1951

JAN 10 1951

Chief Clerk of the Assembly and
Legislative Auditor
State of California
State Legislature
Sacramento, California

Sirs:

This is to certify that the undersigned company has retained Mr. Sidney L. Weinstock as attorney for the purpose of representing it in connection with legislation to be considered during the 1951 regular session of the Legislature.

Very truly yours,

BENEFICIAL STANDARD LIFE INSURANCE COMPANY

By _____
J. C. Earle, Executive Vice President

Eigos

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name SIDNEY L. WEINSTOCK

Business Address 465 California St., San Francisco

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (~~No~~)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Beneficial Standard Life Insurance Company
724 South Spring Street
Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Beneficial Standard Life Insurance Company
724 South Spring Street
Los Angeles, California

(3) The duration of such employment.

(3) 1951 Regular Session

(Form 2)

(4) How much he is paid and is to receive

(4) Reasonable value of legal services rendered and to be rendered

(5) By whom he is paid or is to be paid

(5) Above employer-client

(6) What expenses are to be included

(6) All traveling and incidental

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Sidney L. Weinstock, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Sidney L. Weinstock
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Jan, A D 19 51.

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
FEB 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Sidney L. Weinstock

Business Address 465 California Street, San Francisco 4, California

Employed by Beneficial Standard Life Insurance Company

Address of Employer 724 South Spring Street
Los Angeles, California

Date of Filing February 26, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 6900.1 of the Government Code? (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) January 4, 1951 - $1500 on account for legal services concerning disability insurance and legislation (Breakdown will be supplied in February report, which will show total charge and receipts.)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month — None over $25.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) A.B. 17

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF San Francisco

I, Sidney L. Weinstock, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Sidney L. Weinstock
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 20th day of February, A. D. 19 51.

FILED WITH
LEGISLATIVE AUDITOR
MAR 1 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: Sidney L. Weinstock

Business Address: 465 California Street, San Francisco

Employed by: Beneficial Standard Life Insurance Company
724 South Spring Street
Los Angeles, California

Address of Employer: 724 South Spring Street
Los Angeles, California

Date of Filing: 2/8/51 — Month Ending: February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) 2/1/51 $3,000 from Beneficial Standard Life Insurance Company. This plus $1,500 received in February 1951, and previously reported, makes $4500, for all legal services in December 1950 and January 1951. The portion allocable to legislative representation is $2250.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF

I, _____, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this _____ day of _____,
A. D. 19____.

PROPRIETARY TRUCK OWNERS COMMITTEE

1722 North Eastern Avenue,

Los Angeles 32 California

February 20, 1951

Legislative Auditor,
Sacramento,
California

Dear Sir:-

This is to advise that Arthur W. White of 1220 Swanston Drive, Sacramento 14, California, is hereby authorized to act in our behalf at the present session of the California State Legislature and to represent us on any matter before that Body which affects our legitimate interests. This authority is given in conformity with the provisions of Section 9906 of the Government Code of the State of California as amended by the First Executive Session in the year 1950.

Yours very truly,

PROPRIETARY TRUCK OWNERS COMMITTEE

By _____
H. G. Feraud, Secretary

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arhtur W. White

Business Address 1220 Swanston Drive, Sacramento 18, California

Date of Filing March 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) Yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom ~~employed~~ retained:

(1) Proprietary Truck Owners Committee

1722 N. Eastern Ave., Los Angeles 32, California

Robert Mitchell, Chairman

N. J. Redmond

Frank B. Hagan

T. Fenton Knight

H. G. Feraud, Secretary

(If additional space is required, the information can be attached)

(2) In whose interest he appears; ~~or works~~

(2) Proprietary Truck Owners Committee

(3) The duration of such ~~employment~~ service:

(3) March 12, 1951 to June 23, 1951, inclusive

(Form 2)

- 2 -

(4) How much he is ~~paid and is~~ to receive

(4) $3,300.00

(5) By whom he is ~~paid or is~~ to be paid

(5) Proprietary Truck Owners Committee

(6) What expenses are to be included

(6) All out-of-pocket expenses incidental to adequate representation from March 12, 1951 to June 23, 1951, inclusive.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Arthur W. White (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur W. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March, A. D. 1951

[signature]
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento, State of California.
My commission expires Oct. 12, 1951

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OFFICERS
JULIUS L. NELSON
PRESIDENT
JOSEPH B. REEMAN
1ST VICE PRES
JOHN J. SHARPE
2ND VICE PRES
PAUL H. BERGER
SECRETARY
DAVID J. FLEMING
TREASURER

COUNSEL
PHILIP C. WILKINS
ATTORNEY AT LAW
537 FORUM BUILDING
SACRAMENTO, CALIFORNIA

AREA CHAIRMEN:
SAM BRAY
SOUTHERN CALIFORNIA
C. FRED HATTESEN
NORTHERN CALIFORNIA
EDWARD P. JONES
COASTAL CALIFORNIA
JOSEPH F. ROBERTS
CENTRAL CALIFORNIA

COMMITTEE CHAIRMEN:
MILTON DAVIS
CONSTITUTION AND BY LAWS
EDGAR DEWOLFE
BUDGET
BARLAND DALLURAY
ELECTIONS
JOHN J. LEONARD
MEMBERSHIP
CHARLES A. MUZZY
WAYS AND MEANS
JOHN E. SHARPE
SALARY RESEARCH
RONALD D. SOUCEY
LAW AND LEGISLATION
JAMES W. TIEMAN
PROFESSIONAL STANDARDS
CLAUDE J. VAUDREUIL
AUDITING
FRANKLIN R. WEISEL
PUBLIC RELATIONS

CALIFORNIA ASSOCIATION
OF
STATE AUDITORS

P. O. BOX 941 MAIN OFFICE
LOS ANGELES 53 CALIFORNIA

DIRECTORS
MILTON DAVIS
SAM BRAY
EDWARD P. JONES
CHARLES A. MUZZY
WALTER B. PLASSMANN
JOSEPH F. ROBERTS
RONALD D. SOUCEY

January 19, 1951

A. Allan Post
Room 306
State Capitol
Sacramento, California

Dear Mr. Post

This is to advise you that Mr. Philip C. Wilkins, Attorney-at-Law, 537 Forum Building, is authorized to represent the California Association of State Auditors in all matters in which said Association is interested which may come before the California Legislature, or any of its committees.

Very truly yours,

Ronald D. Soucey, Chairman
Law and Legislation Committee

RDS/an

680

FILED WITH
LEGISLATIVE AUDITOR

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code as in effect on and after July 15, 1950

Name PHILIP C. WILKINS

Business Address 537 Forum Building, Sacramento, California

Date of Filing January 24, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) CALIFORNIA ASSOCIATION OF STATE AUDITORS
P.O. Box 941, Main Office, Los Angeles 53,
California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 CALIFORNIA ASSOCIATION OF STATE AUDITORS

(3) The duration of such employment

(3, Until terminated by either party

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If yes, explain

(5) How much he is paid and is to receive

(5) $300.00 per month together with $200.00 per month for actual expenses for the first four months of 1951. The above sum of $300.00 per month includes payment for work other than the legislative representation.

(6) By whom he is paid or is to be paid

(6) CALIFORNIA ASSOCIATION OF STATE AUDITORS

(7) What expenses are to be included

(7) All necessary expenses incurred during the first four months of 1951, not to exceed $200.00 per month.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, PHILIP C. WILKINS, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Philip C. Wilkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of January

A D 1951

Myrtle Parker
(Official authorized to administer oath) Notary Public in and for the County of Sacramento State of California

OFFICERS
JULIUS L. NELSON
PRESIDENT
JOSEPH D. REEMAN
1ST VICE PRES
JOHN E. SHARPE
2ND VICE PRES
PAUL H. BERGER
SECRETARY
DAVID J. FLEMING
TREASURER

COUNSEL
PHILIP C. WILKINS
ATTORNEY AT LAW
537 FORUM BUILDING
SACRAMENTO CALIFORNIA

AREA CHAIRMEN:
SAN GRA
SOUTHERN CALIFORNIA
C. FRED HATTESEN
NORTHERN CALIFORNIA
EDWARD P. JONES
CHAS A CALIFORNIA
JOSEPH F. ROBERTS
CENTRAL CALIFORNIA

COMMITTEE CHAIRMEN:
MILTON DAVIS
CONSTITUTION AND BY LAWS
EDGAR DEWOLFE
BUDGET
GARLAND TALLOWAY
BULLETINS
JOHN I. LEONARD
MEMBERSHIP
CHARLES A. MUZZY
WAYS AND MEANS
JOHN E. SHARPE
GAAP RESEARCH
RONALD D. SOUCEY
LAW AND LEGISLATION
JAMES W. TIEMAN
PROFESSIONAL STANDARDS
CLAUDE J. VAUDREUIL
AUDITING
FRANKLIN R. WEIDEL
PUBLIC RELATIONS

681 CALIFORNIA ASSOCIATION OF STATE AUDITORS
P. O. BOX 941 MAIN OFFICE
LOS ANGELES 53 CALIFORNIA

DIRECTORS
MILTON DAVIS
SAN GRA
EDWARD P. JONES
CHARLES A. MUZZY
WALTER D. PLAUSMAN
JOSEPH F. ROBERTS
RONALD D. SOUCEY

January 19, 1951

Mr. Joseph Beek
Secretary of the State Senate
State Capitol
Sacramento, California

Dear Mr Beek

This is to advise you that Mr. Philio C. Wilkins, Attorney-at-Law, 537 Forum Building, Sacramento, is authorized to represent the California Association of State Auditors in all matters in which said Association is interested which may come before the California Legislature, or any of its committees

Very truly yours,

Ronald D. Soucey, Chairman
Law and Legislation Committee

RDS/an

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name PHILIP C. WILKINS

Business Address 537 Forum Building

Employed by California Association of State Auditors

Address of Employer P. O. Box 941, Main Office

Los Angeles (53), California

Date of Filing February 9, 1951 Month Ending January 31, 1951

Are you filing a statement as required by section 1906.1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditures of $25.00 or more. Phone calls, entertainment, tips, and travel--expenses during January, 1951--		$200.00

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $200.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the members of the California Association of State Auditors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, PHILIP C. WILKINS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Philip C Wilkins
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of February, A. D. 1951.

[illegible]
Notary Public in and for the County of [illegible] California

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FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name PHILIP C. WILKINS

Business Address 537 Forum Building

Employed by California Association of State Auditors

Address of Employer P. O. Box 941, Main Office
Los Angeles (53), California

Date of Filing March 1, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Retainer fee, $300.00; long distance telephone expense, travel expense, hotel, meals, entertainment, and miscellaneous expenses, $200.00.--reimbursement for January expenses.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditure of $25.00 or more. Phone calls, entertainment, postage.--$80.79.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $80.79

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation affecting the members of the California Association of State Auditors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, PHILIP C. WILKINS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Philip C. Wilkins
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March, A. D. 19 51.

Myrtle [illegible]
Notary Public in and for the County of Sacramento, State of California.

FILED WITH
LEGISLATIVE AUDITOR
FEB 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ARTHUR J. WILL
Business Address Los Angeles County General Hospital 1100 N. Mission Road, Los Angeles 33, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
Hall of Records
Los Angeles 12, California

Date of Filing February 5, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) County salary - $927.55
Expenses - 94.30

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sacramento Hotel	Room	$32.50

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 32.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Specifically instructed to represent County of Los Angeles in all matters pertaining to Social Welfare and Public Hospitalization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Arthur J. Will (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur J. Will
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of February, A. D. 19 51.

HAROLD J. OSTLY, County Clerk
By Carl J. Carl Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ARTHUR J. WILL

Business Address Los Angeles County General Hospital
1100 N. Mission Road, Los Angeles 33, Calif.

Employed by County of Los Angeles

Address of Employer Board of Supervisors
Hall of Records
Los Angeles 12, California

Date of Filing March 6, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) County Salary - $928.14

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No money paid in influencing legislation.		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Specifically instructed to represent County of Los Angeles in all matters pertaining to Social Welfare and Public Hospitalization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Arthur J. Will, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of March, A. D. 19 51.

By Craig J. Carlson

CALIFORNIA ASSOCIATION OF INSURANCE AGENTS

1404 FRANKLIN STREET ● OAKLAND 12, CALIFORNIA

Surety-Fire-Casualty

President
LORRIN K. CARROLL
200 Broadway
Chico

Vice President
ROBERT E. BATTLES
300 Sawyer Building
Los Angeles

Secretary Treasurer
ROBERT E. DAWSON
2054 East Colorado Street
Pasadena

Executive Secretary
W P WILLIAMS

Directors
GENE L. ALAIR
602 North Euclid Avenue
Ontario

FRED A. BANDUCCI
911 11th Street
Modesto

LAURENCE CANFIELD
1296 Pacific Avenue
Santa Cruz

PHIL D. ELLITHORPE
221 T W Patterson Bldg
Fresno

GEORGE O. JOHNSON
1915 Telegraph Avenue
Oakland

NORMAN M. GUILLINAN
Financial Building
Sacramento

RAE F. REDFERN
411 19th Street
Bakersfield

W. E. VAN DUSEN
4418 Van Nuys Blvd
Sherman Oaks

LEROY F. WILKIE
1529 4th Street
San Rafael

W. G. WILSON
712 Heartwell Building
Long Beach

PAUL WOLCOTT JR.
3653 Voltaire Street
San Diego

A. G. ZEPPEGNO
216 W. 3rd Street
Santa Ana

State National Director
HAROLD E. BARNHART
122 N. Church Street
Visalia

OFFICE OF THE PRESIDENT

January 8, 1951

Hon. Wilkie Ogg
Sergeant-at-Arms of the Assembly
California Legislature
State Capitol
Sacramento, California

Dear Mr. Ogg:

This is to certify that Mr. W. P. Williams is authorized to represent this Association in Legislative matters before committees and members of the California Legislature.

Sincerely,

Lorrin K. Carroll
President

GT

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W P WILLIAMS

Business Address 1404 Franklin Street, Oakland 12, California

Date of Filing January 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) CALIFORNIA ASSOCIATION OF INSURANCE AGENTS

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) CALIFORNIA ASSOCIATION OF INSURANCE AGENTS

(3) The duration of such employment

(3) Since July 1, 1946

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month — None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

(5) Various bills effecting general insurance in California

Specific bills- SB 75, AB 817, AB 2933, AB 1521

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, WELDON F. WILLIAMS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Weldon F. Williams
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March, A. D. 1951.

Jean C. Colpier
Notary Public in and for the County of Alameda State of California

May 3 1953

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STONE & YOUNGBERG
INVESTMENT SECURITIES
RUSS BUILDING
SAN FRANCISCO
SUTTER 1-5460

Daniel Stone
J Carlisle Youngberg
Benjamin J Baum
Richard P Gross
Don M Davis
Scott Stewart

Members
San Francisco Stock Exchange

February 28, 1951

Legislative Budget Auditor
State Capitol
Sacramento, California

Dear Sir

Because I have an active interest in legislation connected with municipal financing, I presume I do attempt to "influence legislation" at times

During the first half, I discussed certain newly proposed legislation along these lines with various senators. No one seemed to know if I should register as a "lobbyist", but I did so—on the Senate side only—to be certain. I was not doing something illegal.

Therefore, I presume I should report for the record even though I have nothing to report in the way of income or expenditures connected with legislation.

Yours very truly,

J. C. Youngberg

JCY DDS
Enc

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LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. C. Youngberg

Business Address 948 Russ Building, San Francisco

Employed by Self-employed - Partner, Stone & Youngberg

Address of Employer 948 Russ Building, San Francisco

Date of Filing February 26, 1948 Month Ending 1st half session of legislature

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None received for any work connected with legislation in any way.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

Was in Sacramento two or three times on matters of various types and did some minor entertaining of legislator friends at my own expense Amount may have reached $100.

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) NONE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco

I, J. C. Youngberg, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 27th day of February, A. D. 1951.

[signature]

NOTARY PUBLIC in and for the City and County of San Francisco State of California
My Commission Expires November 16 1954

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OFFICERS
1950 1951

PRESIDENT
ROY M. SWAIN, O. D.
[illegible]
Ukiah, Calif.
Ukiah [illegible]

PRESIDENT ELECT
JOSEPH ZIFF, O. D.
[illegible]
Los Angeles 5, Calif.
[illegible]

SECRETARY
HARVEY SHELL, O. D.
[illegible]
South San Francisco, Calif.
[illegible]

TREASURER
WILLIAM J. McDONALD, O. D.
[illegible]
Bakersfield, Calif.
Bakersfield [illegible]

EXECUTIVE SECRETARY
PAUL YARWOOD
[illegible]
1400 Tenth Street
Sacramento 14, Calif.
Phone [illegible]

CALIFORNIA OPTOMETRIC ASSOCIATION

AFFILIATED WITH
AMERICAN OPTOMETRIC ASSOCIATION

OFFICE OF
ROY M. SWAIN, O. D.
PRESIDENT
[illegible] WEST STANDLEY
UKIAH, CALIFORNIA
PHONE UKIAH [illegible]

FILED WITH
LEGISLATIVE AUDITOR
JAN 18 1951

January 8, 1951

DIRECTORS
1950 1951

DIRECTOR DEPT. OF EDUCATION
KENNETH E. LAST, O. D.
[illegible]
Santa Monica, Calif.
Santa Monica [illegible]

DIRECTOR DEPT. OF ORGANIZATION
ARTHUR I. GAY, O. D.
[illegible]
Sacramento 14, Calif.
[illegible]

DIRECTOR DEPT. OF PUBLIC INFORMATION
E. ROGER [illegible], O. D.
[illegible]
Ontario, Calif.
Ontario [illegible]

IMMEDIATE PAST PRESIDENT
LAWRENCE H. FOSTER, O. D.
[illegible]
San Jose 14, Calif.
[illegible]

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

This is to advise you that Mr. Paul Yarwood, the Executive Secretary of the California Optometric Association, Room 204, 1400 Tenth Street, Sacramento 14, California is the Legislative Representative of this Association.

Mr. Yarwood is filing with your office a detailed statement provided for under the statute regulating legislative representation.

Sincerely yours,

Roy M. Swain, O.D.

ROY M. SWAIN, O.D., President
California Optometric Association

RMS·hb

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FILED
LEGISLATIVE AUDITOR
JAN 18 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name CALIFORNIA OPTOMETRIC ASSOCIATION (PAUL YARWOOD) PY

Business Address Room 204, 1400 10th St., Sacramento 14, California

Date of Filing January 18, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California Optometric Association
Room 204, 1400 Tenth Street, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Optometric Association

(3) The duration of such employment

(3) Permanent, since October 16, 1944 employed as full-time Executive Secretary, duties as legislative representative during sessions of Legislature only incidental to regular activities as Executive Secretary.

(Form 2)

(4) How much he is paid and is to receive

(4) $7,000.00 annual for services as Executive Secretary

(5) By whom he is paid or is to be paid

(5) California Optometric Association

(6) What expenses are to be included

(6) Actual expenses incurred.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, PAUL YARWOOD, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Paul Yarwood
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of January, A D 1951

(Official authorized to administer oath)
Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR
FEB 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Employed by California Optometric Association

Address of Employer Room 204, 1400 Tenth Street, Sacramento 14, Calif.

Date of Filing February 9, 1951 Month Ending January 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly salary as reported in Form 2.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
- - -	- - -	- - -

To Whom Paid	Purpose	Amount
- - -	- - -	- - -

(3) Total of all expenditures during the preceding calendar month - - - -

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Annual Convention of Calif. Optometric Ass'n. will be held February 22 - 25, 1951 at which time 1951 legislative program, if any, may, or may not be, acted upon and approved by delegates.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, PAUL YARWOOD, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Paul Yarwood
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of February, A. D. 1951.

Chas. Gregory
Deputy Secretary of State

JOURNAL—PART TWO

MAY 3, 1951

REPORT OF THE LEGISLATIVE AUDITOR MADE IN BEHALF OF THE SECRETARY OF THE SENATE AND THE CHIEF CLERK OF THE ASSEMBLY PERTAINING TO REGISTRATION OF BUSINESS ADVOCATES

Pursuant to Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, there is reproduced on the following pages all documents pertaining to registrations, authorizations and other records concerning lobby registrations which have not previously been printed in the Journals of the Senate and the Assembly.

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco, Calif.

Employed by Golden Gate Bridge and Highway District

Address of Employer Box 99-Presidio Station, San Francisco, Calif.

Date of Filing April 10,1951 Month Ending March 31,1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Reimbursement of expenses-$998.64

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator,Sacramento	Room,meals etc.	$202.80

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $998.64

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, James Adam, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James Adam
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

Deputy Secretary of State

2

Supplemental Report

Form 2

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code as in effect on and after July 15, 1950)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco, Calif.

Date of Filing April 2, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Golden Gate Bridge and Highway District
Box 99-Presidio Station
San Francisco, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3)

I am employed as Public Relations Officer by the Golden Gate Bridge and Highway District at a salary of $7,500 per year. No part of my salary is expressly chargeable to legislative duties.

STATE OF CALIFORNIA
COUNTY OF

I, James Adam [illegible]
the [illegible] and
belief is a true [illegible]

James Adam

[illegible] 10 APRIL

A.D. 57

Deputy Secretary of State

3

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frank J. Agnew

Business Address 315 Montgomery St., Room 1111, San Francisco 4, Calif.

Employed by The National Board of Fire Underwriters

Address of Employer The National Board of Fire Underwriters
85 John St., New York 38, N.Y.

Date of Filing April 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I represent eight western state s and two territories. Amounts shown are what I estimate as being chargeable to California.

Salary - $333.33

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	S.F. Office and Secretary	103.75
P. T. & T. Co.	Telephone	69.04
Hotel Sacramento	Rooms, Meals & Incidentals	130.47
Meals and San Francisco Office Incidentals		66.58
Legislative Bill Room	Bill Service - California	157.50
TOTAL EXPENDITURES CHARGEABLE TO CALIFORNIA -		$ 527.34

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $527.34

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss.

I, Frank J. Agnew, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Frank J. Agnew
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

[illegible] NICHOLS
[illegible]

4

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Anthony Agrillo

Business Address P.O. Box 494 , San Jose, Calif.

Employed by California State Association of Journeymen Barbers Hairdressers Cosmetologist and Proprietors

Address of Employer P.O. Box 494, San Jose, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Have spent a total of 4 days in Sacramento during the month of March watching Cosmetologist and Barber Bills. Trying to assist what we consider good Bills passed and presenting arguments against what we consider bad Bills for our industry. No salary, received $122.00 for expenses

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $122.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Cosmetology and Barber Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Anthony Agrillo (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony Agrillo
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 11 day of April, A. D. 1951.

Nelle Wehner
Notary Public in and for the County of Sacramento, State of California
My comm. expires. 2/18/54

5

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

EXECUTIVE BOARD OFFICERS
EDWARD WALKER CHAIRMAN
JOHN P. DICK VICE-CHAIRMAN
ESTE J. JOHNSON TREASURER

257 South Spring Street
LOS ANGELES 12 CALIFORNIA
Telephone TUCKER 8328

March 28, 1951

FILED WITH LEGISLATIVE AUDITOR
MAR 28 1951

EXECUTIVE BOARD MEMBERS
JACK ALLEN
BURL W. BEAUCHAMP
LYLE J. BOSOMER
ROBERT T. GILMORE JR
JACK L. HALSTEAD
ALLAN H. HITCHCOCK
HARRY K. HIORTH
M. S. KRAVITZ

TO WHOM IT MAY CONCERN.

This will be the authority for Jack Allen to act as legislative representative for this organization, composed of the Fire and Police Departments of the City of Los Angeles.

Los Angeles Fire & Police
Protective League

By Edward Walker
Edward Walker, Chairman

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jack Allen

Business Address 257 So. Spring Street, Los Angeles 12, California

Employed by L. A. Police Department - - - Representing Police members of Fire and Police Protective League

Address of Employer City Hall, Los Angeles, California

Date of Filing 4-5-51 Month Ending 3-31-51

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)	Salary	Los Angeles Police Department	$425
	Expenses	Fire & Police Protective League	$225
		Total	$650

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $600.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Los Angeles Fire & Police Protective League News

(5) The proposed legislation he is employed to support or oppose:

(5) To support AB 1622 and to discuss merits of all other Vehicle Code legislation or any legislation affecting the working conditions of firemen or policemen. Also, to study effects of pension laws proposed which might in any way affect local systems.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, JACK ALLEN, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack Allen
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of April, A. D. 1951.

Everett L Halstead
Everett L Halstead
Notary Public - in and for - County of Los Angeles,
State of California.
My Commission Expires Oct. 9 1954

7

FILED WITH
LEGISLATIVE AUDITOR
MAR 28 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JACK ALLEN

Business Address 257 S. Spring St Rm 547

Date of Filing March 27, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Los Angeles Police Dept
City Hall Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) ABOVE:
On Legislation amending the Vehicle Code and the Penal Code — measures initiated by or sponsored by the L. A. Police Dept

(3) The duration of such employment:

(3) As law enforcement officer — permanent. Temporarily in Sacramento on permanent duty. Not to exceed a total of 15 days during remainder of session.

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) $5100 per annum as police officer. This is sole source of income.

(6) By whom he is paid or is to be paid.

(6) L. A. Police Dept

(7) What expenses are to be included

(7) Hotel Room, meals furnished by Association of L. A. Police Officers, the Fire and Police Protective League.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)ss.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack Allen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of MARCH A. D. 1951

(Official authorized to administer oath)
Deputy Secretary of State

Form 3

APR 5 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George O. Allonby

Business Address Rowan Building, Los Angeles 13, Cal.

Employed by Hearst Publishing Company, Inc.

Address of Employer Rowan Building, Los Angeles 13, Cal.

Date of Filing Apr. 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900 1 of the Government Code?
(Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) ~~Proportion of monthly salary properly attributable to time spent on~~ work in connection with legislation $430.00

~~Reimbursement for total expenses~~ 788.44

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Lodging & meals in hotel	470.20
Frank Fat, Chuck Wagon, Del Prado Room and other restaurants	Meals & entertainment outside hotel	159.37
United Airlines and auto expense	Travel	101.78
Sam Thorpe Co.,	Rental office equipment	26.34
Crocker & Co.	Office supplies	6.70
Misc. expense, tips, etc.		24.05
		$788.44

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $788.44

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All matters affecting newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, George O. Alloway, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George O. Alloway
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of April, 1951.
A. D. 1951.

Deputy Secretary of State

9

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 12 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name ALAN G. ANDERSON

Business Address 1625 Russ Building, San Francisco 4, Calif.

Employed by Municipal License Tax Association

Address of Employer 1625 Russ Bldg. San Francisco 4, Calif.

Date of Filing _____ Month Ending March 31, 1951

Are you filing a statement as required by Section 9061 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I am paid a monthly salary and no additional compensation or pay for the time spent in Sacramento, Calif. and am reimbursed for traveling, living, and other expenses incurred by me.

COMPENSATION RECEIVED FOR LEGISLATIVE WORK $168.70

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
The SUTTER CLUB	Living expenses	$113.50
	Miscellaneous	84.30

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $197.80

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss.

I, ALAN G. ANDERSON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan G. Anderson
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

Secretary of State

Supplementary Report

10

FILED WITH LEGISLATIVE AUDITOR

MAR 20 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Alan G. Anderson

Business Address 1605 Russ Building, San Francisco, Calif.

Date of Filing March 28, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1)

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3)

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain.

(5) How much he is paid and is to receive:

(5) I receive a monthly salary and the portion of my salary attributable to legislative activities will be reported in my monthly statements.

(6) By whom he is paid or is to be paid:

(6)

(7) What expenses are to be included:

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, Alan J. Anderson, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan J. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of March A. D. 1951.

Ed Labowitch
(Official authorized to administer oath)
Ed Labowitch
Deputy Secretary of State

TELEPHONE MISSION 7-5000

11

JAMES ALLAN & SONS
WHOLESALE BUTCHERS
BEEF, CALVES, SHEEP, HOGS
THIRD STREET AND EVANS AVENUE
SAN FRANCISCO 24, CALIFORNIA

March 21, 1951.

Legislative Auditor
State Capitol
Sacramento 14
California

Dear Sir:

This letter will serve as notification to you of the authorization of Mr. T.D. Anderson, of San Francisco, to act as our legislative representative during this current 1951 Legislative Session.

Respectfully,

Douglas N. Allan
Secretary

JAMES ALLAN & SONS.

12

751 HOWARD ST
BETWEEN THIRD AND FOURTH STREETS

DEL MONTE MEAT CO. INC.

WHOLESALE BUTCHERS JOBBERS
SAUSAGE MANUFACTURERS
SAN FRANCISCO

TELEPHONE
EXBROOK 4700

March 21 1951

Legislative Auditor
State Capitol
Sacramento 14
California

Dear Sir:

This letter will serve as notification to you of the authorization of Mr. T.D. Anderson, of San Francisco, to act as our legislative representative during this current 1951 legislative Session.

Respectfully,

James V. Salomi
Secretary & Treasurer
Del Monte Meat Co. Inc

JVS:jn

13

SAN FRANCISCO WAREHOUSES 1395 1520 1538 EVANS AVENUE

LOS ANGELES WAREHOUSE 2870 LUBO STREET

LEVITAN

LEVITAN HIDE COMPANY
1395 EVANS AVENUE
TELEPHONE ATWATER 5 8888
SAN FRANCISCO 24, CALIFORNIA

CABLE ADDRESS
"NORHIDE"
CODES
A B C 6TH EDITION
TANNERS COUNCIL CODE
BENTLEY'S
MEMBERS OF
COMMODITY EXCHANGE INC., N Y

March 22, 1951

Legislative Auditor,
State Capitol,
Sacramento 14,
California.

Dear Sir:

This letter will serve as notification to you of the authorization of Mr. T. D. Andersen, of San Francisco, to act as our legislative representative during this current 1951 Legislative Session.

Respectfully,
LEVITAN HIDE COMPANY

President

AHL:CM

Livingston Bros.

San Francisco 8

March 22, 1951

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This letter will serve as notification to you of the authorization of Mr. T.D.Andersson, of San Francisco, to act as our legislative representative during this current 1951 Legislative Session.

Respectfully,

LIVINGSTON BROS.,INC.

By: B. Livingston
B. Livingston
President

BL/vb

H. MOFFAT CO.

PACKERS
LIVESTOCK GROWERS - DEALERS

PLANT AND OFFICES
THIRD STREET AND ARTHUR AVENUE
PHONE AT WATER 0700

NEVADA OFFICE FIRST NATL BANK BLDG
RENO NEVADA

SAN FRANCISCO CALIFORNIA

March 21, 1951

Legislative Auditor
State Capitol
Sacramento 14, California

Dear Sir:

This letter will serve as notification to you of the authorization of Mr. T. D. Anderson of San Francisco to act as our Legislative Representative during this current 1951 Legislative Session.

Respectfully yours,

H. MOFFAT CO.

A. C. Huntemann
A. C. Huntemann
Secretary

ACH:sh

DAY and NIGHT PHONE
MANTECA M

P. O. BOX 449

SHOP PHONE
MANTECA M

M & M LIVESTOCK TRANSPORTATION, Inc.

"Sonny" Wells Manager
MANTECA, CALIFORNIA

March 22, 1951.

Legislative Auditor,
State Capitol,
Sacramento, 14, California.

Dear Sir:

This letter will serve as notification to you of the authorization of Mr. T. D. Anderson, of San Francisco, Calif., to act as our legislative representative during this current 1951 Legislative Session.

Respectfully,

M & M LIVESTOCK TRANSPORTATION, INC.

By T. H. Griffith - Secretary

THG:S

SAN FRANCISCO HOTEL ASSOCIATION

370 EDDY STREET • SAN FRANCISCO 2 CALIFORNIA • PHONE [illegible] 7000

March 22, 1951

Legislative Auditor
State Capitol
Sacramento 14, Calif.

Dear Sir.

This letter will serve as notification to you of the authorization of Mr. T. D. Anderson of San Francisco to act as our legislative representative during this current 1951 legislative session.

Respectfully,

R H Crummey.

R. H. Crummey, Secretary
San Francisco Hotel Association

WM. TAAFFE & CO., INC.
Wholesale Butchers
OFFICE
1530 EVANS AVENUE AT THIRD
PHONES MISSION 6916 and 2456

San Francisco 24, Calif
March 21, 1951

Legislative Auditor
State Capitol
Sacramento 14
California

Dear Sir:

This letter will serve as notification to you of the authorization of Mr. T. D. Anderson, of San Francisco, to act as our legislative representative during this current 1951 Legislative Session.

Respectfully,

Ken. C. Groothoff, Secretary-Treasurer
William Taaffe & Co., Inc.

UNION PRODUCTS CORPORATION

CABLE A
"UPRO

Manufacturers and Dealers In
SHEEP, BEEF AND HOG CASI
TALLOW BONES, BLOOD MEAL FERTI
MEAT CRACKLINGS, NEATSFOOT
REFINED AND FILTERED TALLO
EVANS AVENUE AND KEITH STRE
SAN FRANCISCO, CALI

March 21, 1951

Legislative Auditor
State Capitol
Sacramento 14, Calif.

Dear Sir:

This letter will serve as notification to you of the authorization of Mr. T. D. Anderson, of San Francisco, to act as our legislative representative during this current 1951 Legislative Session.

Respectfully,

A. C. HUNTEMANN, SECRETARY
UNION PRODUCTS CORPORATION

OFFICE
S. E. CORNER
EVANS AVE. AND THIRD ST
PHONE MISSION 7-6904

FACTORY
DAVIDSON AVE. AND LANE ST
PHONE MISSION 7-6906

20

Western California Products Co.

MANUFACTURERS OF
TALLOW GREASE CRACKLINGS

SAN FRANCISCO 24 CALIF
March 21, 1951.

Legislative Auditor
State Capitol
Sacramento 14
California

Dear Sir:

This letter will serve as notification to you of the authorization of Mr. T.D. Anderson, of San Francisco, to act as our legislative representative during this current 1951 Legislative Session.

Respectfully,

Douglas N Allan
Secretary.

WESTERN CALIFORNIA PRODUCTS CO.

21

Yellow Cab Company

SAN FRANCISCO · OAKLAND · HOLLYWOOD · LOS ANGELES

245 TURK STREET · San Francisco, 2, California · TUxedo 5-1234

March 22, 1951

Legislative Auditor
State Capitol
Sacramento 14
California

Dear Sir.

This letter will serve as notification to you of the authorization of Mr. T. D. Anderson, of San Francisco, to act as our legislative representative during this current 1951 Legislative Session, respecting all labor, unemployment insurance, and workmen's compensation legislation

Respectfully,

W Lansing Rothschild

W. LANSING ROTHSCHILD, President
YELLOW CAB COMPANY

WLR/s

NOTE: This covers services for all of our California activities,
Yellow Cab Company (San Francisco)
Yellow Cab Company of Alameda County (Oakland)
Yellow Cab Company of California (Los Angeles)
AirporTransit, Inc., Los Angeles

PACIFIC AUDIT & SYSTEM CO
AGENCY
VOCATIONAL EMPLOYMENT
PLACEMENT BUREAU
Executive, Office, Sales and Technical Employes
GARFIELD 1-5020 57 POST STREET
SAN FRANCISCO 4

FILED WITH
LEGISLATIVE AUDITOR

MAR 22 1951

January 20, 1951

Legislative Auditor
State of California
Sacramento, California

Dear Sir:

This letter will serve as notification to you of the authorization of Mr. T. D. Anderson, of San Francisco, to act as legislative representative in Sacramento for the Employment Agencies Association of Northern California, as ordered by the Board of Directors.

Respectfully yours,

Harry S. Smith Jr.
President

Employment Agencies Association of Northern California

FILED WITH
LEGISLATIVE AUDITOR

MAR 22 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name T. D. ANDERSON

Business Address Room 910 Humboldt Bank Building, 785 Market Street, San Francisco 3

Date of Filing March 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No) These will be submitted if this is required

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) EMPLOYMENT AGENCIES ASSOCIATION OF NORTHERN CALIFORNIA

NOTE: Letter attached

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works

(2) EMPLOYMENT AGENCIES ASSOCIATION OF NORTHERN CALIFORNIA

(3) The duration of such employment

(3) 1951 Legislative Session

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

[redacted] (No) If so, explain

NOT even a traffic violation

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

[redacted] (No) If so, explain

(5) How much he is paid and is to receive

(5) $ 1,250.00

(6) By whom he is paid or is to be paid

(6) Employment Agencies Association of Northern California

(7) What expenses are to be included

(7) EVERYTHING

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, T. D. ANDERSON, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T D Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of March
A D 1951

Robert J. Jordan
Assistant Secretary of State
(Official authorized to administer oath)

24

J. G. Johnson, Inc.
Wholesale Butchers
Office and Plant: Arthur Avenue Near Third
Telephone MIssion 7-6363
SAN FRANCISCO 24, CALIFORNIA

March 21, 1951.

Legislative Auditor,
State Capitol,
Sacramento, 14, Calif.

Dear Sir:

This letter will serve as notification to you of the authorization of Mr. T.D.Anderson, of San Francisco, to act as our legislative representative during this current Legislative Session.

Respectfully yours,

J. G. JOHNSON, INC.,

H.G.SELIG, TREASURER,

H G Selig

25

RADIO CONTROLLED CABS

DeSOTO SEDAN SERVICE, Inc.

1399 POST STREET • SAN FRANCISCO

CHAUFFEUR DRIVEN SEDANS • ORDWAY 3-1414 • 24 HOUR INSURED SERVICE

March 30, 1951

Legislative Auditor,
State Capitol,
Sacramento 14, California.

Dear Sir:

This letter will serve as notification to you of the authorization of Mr. T. D. Anderson, of San Francisco, to act as our legislative representative during this current 1951 legislative session.

Respectfully,

Roy A. Jones

Roy A. Jones, President

RAJ:sg

cc: T. D. Anderson
File

26

Redding YELLOW CAB CO.

TELEPHONE REDDING 1234
1325 CENTER STREET
REDDING, CALIFORNIA

April 4, 1951

Legislative Auditor
State Capitol
Sacramento 14, Calif.

Dear Sir:

This letter will serve to notify you of the appointment of Mr. T. D. Anderson of San Francisco as our legislative representative during this current 1951 legislative session.

Respectfully,

Charles Bull

Charles Bull
Employment Mgr.
Yellow Cab Co.
Redding, Calif.

LIMOUSINE SERVICE • SIGHTSEEING TOURS • AUTOMOBILES FOR HIRE

SHAS-CADE INDUSTRIES, Inc. ROOM 100 - GOLDEN EAGLE HOTEL BLDG

P. O. BOX 737 - TELEPHONE 799
REDDING, CALIFORNIA

April 4, 1951

Legislative Auditor
State Capitol
Sacramento 14, California

Dear Sir:

Please consider this letter the necessary notification to you that Mr. T. D. Anderson of San Francisco is authorized to act as the legislative representative of this organization during the current 1951 legislative session.

Yours truly,

Wayne B. Leitzell
Manager

WBL:cl

SHAS-CADE INDUSTRIES ROOM 100 - GOLDEN EAGLE HOTEL BLDG

P. O. BOX 737 - TELEPHONE 799
REDDING, CALIFORNIA

MEMBERSHIP AS OF FEBRUARY 28, 1951

B. & E. Market
Barnard & Johnson
Bassett Buick Company
Better Buy Market, Red Bluff
Better Buy Meat Market, Red Bluff
Bosse's Market, Red Bluff
Broderick's Mill
Bud's Donut Shop
Bud's Quality Meats
Bystle Garage
C. & D. Welding Service
C. & V. Market, Red Bluff
Classic Coffee Shop
Clothes Tree
C. M. Dicker Company
Colby G. Smith Motor Company
Connell Motor Truck Co. of Redding
Cutrater Drug Store
Davis Market
Dunlap Bros.
Eaton's Emporium Drug Company
Elmer W. Junkans
Eureka Market
Farmer's Market #1
Farmer's Market #2
Farmer's Market, Red Bluff
Flamingo Club, Dunsmuir
F. W. Woolworth Company
George Burke
Gerlinger Foundry & Machine Works
Goodie Shop
Golden Bird Confectionery
Golden Eagle Hotel
H. & M. Cafe, Anderson
Harry Hanush Company, Oroville
Herb Gimblin Motor Company
Hotel Casa Blanca
Hotel Redding
Hub, The
J. C. Penney Company
J. H. Hein Company
J. P. Brennan
Kilpatric & Sons, Red Bluff
Kilpatric & Sons, Redding
Klingler's Cafe
Kite's Electric Service
La Verne Fountain
Longfellow's Market
Loop Inn
Lorenz Company
Lou Gerard Motors
Lynn Deal
Maxine's Apparel
McColl's Fountain
McColl's Incorporated
McGraw Pharmacy
Miller's Market, Central Valley
Miller's Market, Redding
Mode O'Day Frock Shop
Motor Supply Company
Nielsen Logging Company
Nielsen Motor Company
Oak Grove Market
Paddy's Place, Dunsmuir
Palm Club, Dunsmuir
Pantry, The
Pike's Market, Central Valley
Powell Pharmacy
Poore House, Red Bluff
Project City Market
Ray's Grocery, Corning
Redding Motors
Redding Pharmacy
Ricardo's
Rite Spot Cafe
Ronlake's Machine Shop
Rother Auto Parts
Sermento Auto Sales
Scotty's Drive In, Anderson
Service Shop
Shasta Drug Store
Shasta Firestone Tire Service
Shasta Market
Shuffleton Motor Company
Sierra Stationers
S. J. Denham
Smart Shop
Southside Market
Sullivan & Crowe Equipment Co.
Temple Hotel
Thatcher & Lowden
Towne's Coffee Shop
Traveler's Hotel, Dunsmuir
Turner's Prescription Pharmacy
United Welding
Vogue, The
Wentz Market, Red Bluff
Wentz Market, Redding
Western Hotel
Wheeler's Reception, Dunsmuir
Winstrout Motors

Redding CHAMBER OF COMMERCE
REDDING " SHASTA COUNTY " CALIFORNIA

April 4, 1951

Legislative Auditor
State Capitol
Sacramento 14, California

Dear Sir

This letter will serve as notification to you of the authorization of Mr. T. [illegible] Anderson, of San Francisco, to act as our legislative representative during this current 1951 legislative session.

Respectfully,

REDDING CHAMBER OF COMMERCE

Jack [illegible]
Secretary-Manager

JL/bp

SAN DIEGO CHAMBER OF COMMERCE

BROADWAY AT COLUMBIA
SAN DIEGO 1, CALIFORNIA
TELEPHONE MAIN 0124

FILED
LEGISLATIVE AUDITOR
MAR [illegible], 1951

March 20th, 1951

Legislative Auditor
State of California
Sacramento, California

Dear Sir:

This is to introduce Mr. James Archer, Attorney, 1410 Bank of America Building, San Diego, California Chairman of the San Diego County Reapportionment Committee, who will represent this organization in Sacramento during the year 1951 on Chamber of Commerce Business.

Sincerely,

SAN DIEGO CHAMBER OF COMMERCE

By Arnold Klaus
ARNOLD KLAUS,
ASSISTANT MANAGER

Form 2

FILED WITH
LEGISLATIVE AUDITOR

MAR 21, 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JAMES ARCHER

Business Address San Diego Chamber of Commerce

Date of Filing March 20th, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) SAN DIEGO CHAMBER OF COMMERCE, SAN DIEGO, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) SAN DIEGO CHAMBER OF COMMERCE

(3) The duration of such employment

(3) Year 1951

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) x If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) x If so, explain

(5) How much he is paid and is to receive

(5) WITHOUT PAY

(6) By whom he is paid or is to be paid.

(6) CIVIC WORK WITHOUT PAY

(7) What expenses are to be included

(7) EXPENSE OF TRAVEL AND $15.00 per diem

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I, JAMES ARCHER, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James W. Archer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of March A D 1951

(Official authorized to administer oath)
Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Employed by City of Los Angeles, Bureau of Engineering

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)	Compensation	$1113.37
	Advance to cover expenses while attending Legislature	1000.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator - Room, Telephone, Auto, Etc.		$206.70
Legislative Bill Service		164.80

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $701.45

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Lewis E. Arnold, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR

OF SEVENTH-DAY ADVENTISTS

1545 NORTH VERDUGO ROAD
POST OFFICE BOX 146
GLENDALE CALIFORNIA
CHapman 5 1047 Citrus 1 5174

Office of Secretary-Treasurer

March 29, 1951

To the California State Assembly
Sacramento
California

The Pacific Union Conference of Seventh-day Adventists has authorized F. G. Ashbaugh to officially represent them before any and all legislative committees in the Assembly of the California State Legislature on any matters pertaining to Temperance, Liquor Control, or related problems; matters affecting Religious Liberty, or matters having to do with Industrial Relations.

In addition to these specific items, we also desire that he be recognized as our official representative pertaining to any other matters which are of vital interest to the church.

Very sincerely,

PACIFIC UNION CONFERENCE, S. D. A.

By F H Schnepper Secretary

FHS:b

FILED WITH
LEGISLATIVE AUDITOR

APR 4 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name F. G. Ashbaugh

Business Address 1005 Eighth St. Sacramento, Calif. and 1545 Verdugo Rd, Glendale, Calif.

Date of Filing April 4, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) The Pacific Union Conference of Seventh Day Adventists
1545 Verdugo Road, Glendale, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) The above named Pacific Union Conference
as Sec. of the Religious Liberty Assn.
Sec. of the American Temperance Society
Sec. of Industrial Relations
which are Departments of the Pacific Union
Conference of Seventh Day Adventists.

(3) The duration of such employment:

(3) For fiscal year period beginning Mar. 1951

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(No) If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(No) If so, explain.

(5) How much he is paid and is to receive.

(5) 62.50 per week

(6) By whom he is paid or is to be paid.

(6) The Pacific Union Conference of Seventh Day Adventists

(7) What expenses are to be included.

(7) Auto mileage (5 cents per mile)
$3.50 meal allowance per day
Hotel expense

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, F. G. Ashbaugh, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

F. G. Ashbaugh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April A. D. 1951.

(Official authorized to administer oath)
Deputy Secretary of State

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 2 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name G.W.Ballard

Business Address 108 West 6th St. Los Angeles 14, Cal.

Employed by Brotherhood of Railroad Trainmen Legislative Board
844 Pacific Bldg. San Francisco 3, Cal.

Address of Employer Same as above

Date of Filing April 2, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None other than daily rate and per diem expense as shown on registration form.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, G.W. Ballard, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

G.W. Ballard
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2 day of April, A. D. 19 51.

[illegible]
[illegible]

Form 3

FILED WITH LEGISLATIVE AUDITOR APR 3 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WILLIAM A. BARR
Business Address Los Angeles County General Hospital
1100 N. Mission Road, Los Angeles 33, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
Hall of Records
Los Angeles 12, California

Date of Filing April 3, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) County Salary - $842.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditures		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) _____

(5) The proposed legislation he is employed to support or oppose

(5) Specifically instructed to represent County of Los Angeles in all matters pertaining to Social Welfare and Public Hospitalization

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, William A. Barr, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

William A. Barr
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3 day of April, A. D. 1951.

P. Ruth Barnes

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FISHERMEN & ALLIED WORKERS DIVISION
PITTSBURG LOCAL 3-35 I.L.W.U.

FILED WITH
LEGISLATIVE AUDITOR
MAR 26 1951

Pittsburg, California
March 19, 1951

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Our membership has elected Mathew N. Batinovich to the post of Secretary-Treasurer of our Union and we have instructed him to act in our behalf in all matters before the State Legislature.

Respectfully yours,

Philip Papetti

Philip Papetti, President

FISHERMEN & ALLIED WORKERS DIVISION
PITTSBURG LOCAL 3-35 I.L.W.U.

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 0 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Mathew N. Batinovich

Business Address 209 East Seventh Street, Pittsburg, California

Date of Filing March 21, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) Yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Fishermen & Allied Workers Division
Pittsburg Local 3-35 Philip Papetti, President

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Same as Paragraph 1

(3) The duration of such employment:

(3) Indefinite - - subject to re-election.

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain

(5) How much he is paid and is to receive.

(5) $100.00 weekly wages, $15.00 per day for meals, room and other incidental expenses.

(6) By whom he is paid or is to be paid:

(6) The aforementioned organization

(7) What expenses are to be included

(7) Rooms, meals, telephone calls, taxi, stamps and other other incidental expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____ (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mathew N. Batinovich
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of MARCH A. D. 1951.

(Official authorized to administer oath)
Deputy Secretary of State

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name MATHEW N. BATINOVICH

Business Address 209- EAST 7th St Pittsburg

Employed by FISHERMEN AND ALLIED WORKERS DIVISION I.L.W.U. PITTSBURG LOCAL-3-35 IN CAPACITY OF SEC'Y-TREAS.

Address of Employer 209 - East 7th St Pittsburg Calif

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ✓ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $300 for 3 wks salary @ $100.00 per wk
$270 for expenses for 3 weeks for meals, lodging, local phone calls, tips parking and misc. exp.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $270.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) All Fish Legislation that is detrimental to the Sacramento River fishermen. I am to oppose and to support any measure that is beneficial to them

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, MATHEW N. BATINOVICH being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mathew N. Batinovich
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

[signature]

Form 3

LEGISLATIVE AUDITOR
APR 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN BAUMGARTNER, JR.

Business Address 681 Market Street, San Francisco, California

Employed by CALIFORNIA CATTLEMEN'S ASSOCIATION

Address of Employer Same

Date of Filing April 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No expenses incurred, nor money received for any legislative work during month of March, 1951

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) All legislation having to do with livestock industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

City + STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco

I, JOHN BAUMGARTNER, JR., being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John Baumgartner Jr.
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

Matilda J. Schimpf

MATILDA J. SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My commission expires December 23, 1954

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FILED WITH
LEGISLATIVE AUDITOR

APR 5 1951

California Water Association

Office of Executive Secretary

Address 269 South Rosemead Boulevard,
Pasadena 10, California.

Telephone SYcamore 38189

April 3, 1951

California Legislature,
State Capitol Building,
Sacramento, California.

Re: Legislative Representative

Gentlemen:

This is to notify you that Mr. Tony Beard has been authorized and directed to act as legislative representative for California Water Association at the current session of the legislature.

California Water Association is a non-profit California corporation, an association of mutual, private and public utility water operators in the State of California.

Very truly yours,

William M. Parker,
Executive Secretary.

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FILED WITH
LEGISLATIVE AUDITOR

APR 5 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Francis (Tony) Beard

Business Address 269 South Rosemead Boulevard, Pasadena 10, Calif.

Date of Filing April 5, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) William M. Parker (California Water Association)
269 South Rosemead Boulevard
Pasadena 10, California

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works.

(2) California Water Association

(3) The duration of such employment.

(3) To June 23, 1951

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) x If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) x If so, explain

(5) How much he is paid and is to receive

(5) $150.00 per week

(6) By whom he is paid or is to be paid.

(6) California Water Association

(7) What expenses are to be included

(7) Hotel, meals and transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Francis Tony Beard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of APRIL A D 19[illegible]

[illegible]
(Official authorized to administer oath)

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 3 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name R. H. BEATON

Business Address FERRY BUILDING, TERMINAL ISLAND, CALIFORNIA

Employed by CALIFORNIA FISH CANNERS ASSOCIATION, INC

Address of Employer

Date of Filing APRIL 3, 1951 Month Ending MARCH 31st, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) X XXXX

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Regular monthly salary and expenses amounting to $1005 85. Amount chargeable to Legislative duties $535.30 Balance expenses incurred attending to regular duties in San Pedro, San Diego, and San Francisco

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

HOTEL SENATOR - Room $126 00, Auto Gas & Rent $36 17 Meals $86.36 Refreshments $35.10 Tel & Tel $102.46 - Laundry and Valet $18.16 State Printing Bureau $1.55 Public Stenographer $4.50, Outside meals, tips, andling baggage - Express charges, Postage, Industry Conferences $125.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $535.30

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) N O N E

(5) The proposed legislation he is employed to support or oppose.

(5) Fish and Game Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, R. H. BEATON, being duly sworn, depose ~~(affirm)~~ and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R H Beaton
(Signature of registrant filing report)

Subscribed and sworn to ~~(affirmed)~~ before me this 2nd day of April, A. D. 19 51.

Ruth M Sutton
NOTARY PUBLIC

44

BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION

Organized 1903

TELEPHONE DUNKIRK 2-7151
1666 WILSHIRE BOULEVARD
LOS ANGELES 17 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
MAR [illegible] 1951

January 31, 1951

To Whom It May Concern:

This is to advise that Attorney Glen Behymer is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1951 Session, or any Special Sessions, of the California Assembly or Senate as the official representative of this Association.

Yours very truly,

Kenneth J. Forshee
President

KJF:gl

Member Associated Credit Bureaus of California

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Form 2

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Glen Bahymer

Business Address 415 Auditorium Bldg Los Angeles Cal

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Building Material Dealers Credit Association (of Los Angeles)
1666 Wilshire Boulevard
Los Angeles 17, California
Du-27151

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Building Material Dealers Credit Association

(3) The duration of such employment:

(3) Continuously

-2-

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If so, explain.

(5) How much he is paid and is to receive:

(5) Three Hundred Dollars per month

(6) By whom he is paid or is to be paid:

(6) Building Material Dealers Credit Association

(7). What expenses are to be included:

(7) Actual Traveling and Hotel Bills while Engaged in Association's work away from Los Angeles

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Glen Bahymer (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Glen Bahymer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of Mar. A. D. 1951

Clifford R. Lewis
(Official authorized to administer oath)

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name GL[illegible] PY[illegible]R

Business Address 415 Auditorium Building, 427 West Fifth St., Los Angeles, Cal.

Employed by Attorney for Building Material Dealers' Credit Association, a non-profit corporation.

Address of Employer 1666 Wilshire Boulevard, Los Angeles 17, Calif.

Date of Filing _____ Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None during March, 1951, but received a retainer of $300. on January 19, 1951

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid | Purpose | Amount

Under date of March 27, 1951, left Los Angeles for Sacramento to attend hearing of Sub-Committee of Assembly Judiciary Committee, which Sub-Committee was appointed to study bills affecting the Mechanics' Lien Law of the State of California and then pending as Assembly Bills 1051 and 1043 to 1950 inclusive as accompanied by Mr. J. M. Dean, Secretary-Manager of the Building Material Dealers' Credit Association

-2-

To Whom Paid | Purpose | Amount

on this trip, except during return period. Transportation was provided directly by the Building Material Dealers' Credit Association and incidental expenses en route to Sacramento and hotel bill while there paid directly by Building Material Dealers' Credit Association, through Mr. Dean. The writer spent, on meals, cabs and tips on the return trip, approximately $5.00.

(3) Total of all expenditures during the preceding calendar month See answer to Ques. 2.

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) To support Assembly Bills 2016, 2017 and 2018 Also, to support Assembly Bill 2723. To consider, discuss and offer amendments to Assembly Bill 1051, to support Assembly Bill 966, to oppose Assembly Bill 644 unless the bill is so amended as to put materialmen and subcontractors on equality with laborers. To consider and make recommendations with respect to all other bills having to do with changes in the Mechanics' Lien Law.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Glen Behymer (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Glen Behymer
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

Agnes Potrinski

NOTARY PUBLIC
In and for the C[illegible] MONTEREY PARK, [illegible]
In and for the C[illegible] of California
My Commission Expires Oct. 15, 1954

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. T. Blanck

Business Address 140 New Montgomery Street, San Francisco, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer The Pacific Telephone and Telegraph Company
140 New Montgomery Street
San Francisco, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of March, 1951, was not more than 6 days at the rate of $80.77 per day, or not more than the total amount of $484.62

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator		$346.03

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $423.90

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, C. T. Blanck, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

C T Blanck
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 19 51.

Deputy Secretary of State

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If so, explain

(5) How much he is paid and is to receive

(5) Annual Salary $10,668.00 plus expenses.

(6) By whom he is paid or is to be paid.

(6) Los Angeles County Employees Association Inc (a non profit Corporation)

(7) What expenses are to be included

(7) Transportation Lodging Food telegram and telephone

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, Wallace Braden, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wallace Braden
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of March A D. 1951

Ed Labowitch
(Official authorized to administer oath) 40
E. Labowitch
Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR

APR 9 1951

51

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 3 of Title 2 of the Government Code as in effect on and after July 1, 1950)

Name Wallace Braden

Business address 133 - North Broadway Los Angeles California

Employed by Los Angeles County Employees Association

Address of Employer 133 - North Broadway Los Angeles California

Date of Filing April 9, 1951 Month Ending March 31 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) ✓ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) 190 for Hotel room 165.00 for mileage allowance, 225.00 for [illegible]

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose

(2) To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 565 loc

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)) SS.
COUNTY OF)

I, Hassen Graden, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Hassen Graden
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of April, A. D. 1951.

Ed Labowitch
Deputy Secretary of State

ASSOCIATED DAIRYMEN

610 - 16TH STREET
OAKLAND 12, CALIFORNIA
TEMPLEBAR 3-1802

A MARKET MILK PRODUCERS' ORGANIZATION

FILED WITH
LEGISLATIVE AUDITOR

MAR 30 1951

March 29, 1951

Legislative Auditor,
State Capitol,
Sacramento, Calif.

Gentlemen:

This letter will constitute authorization for Lynn Bramkamp to represent Associated Dairymen before either house of the State Legislature, in presenting testimony on behalf of producers of fluid milk on legislation affecting the dairy industry and dairy farmers.

Associated Dairymen is a non-profit association of fluid milk producers, numbering currently around 350, who ship Grade A milk in the Alameda-Contra Costa marketing area, for sale to consumers of the East Bay markets. Lynn Bramkamp is the paid manager of the Association, and represents this group before the Legislature as an incidental to other, and full-time, employment on behalf of the fluid milk producers constituting the membership of the Association.

No compensation other than his regular salary as manager of Associated Dairymen is received by Mr. Bramkamp, except for the customary travel and operating expenses of his job: these are received either from Associated Dairymen, or the California State Dairymen's Committee, but not from both, for the same period of travel.

Yours sincerely,

Thomas Orloff

Thomas Orloff, President
Associated Dairymen.

TO:B

CALIFORNIA STATE DAIRYMENS' COMMITTEE

610 16TH STREET, ROOM 501 TEmplebar 9 1503 OAKLAND 12, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1951

March 30,1951,

Legislative Auditor,
State Capitol,
Sacramento, Calif.

Gentlemen

Please accept this le ter as authorization for Lynn Brankamp to appear before either house of the Legislature, or any of their committees, on behalf of the California State Dairymen's Committee, as its representative in presenting testimony on legislation affecting dairy farmers of California.

The California State Dairymen's Committee is an affiliated group of fluid milk producers' associations and organizations from all sections of California, organized for the purpose of unifying the voice of fluid milk producers statewide on the problems facing them. Mr. Brankamp is the chairman of the committee, and as such speaks for them.

He receives no compensation from California State Dairymen's Committee other than actual travel and living expenses incurred while working on behalf of the Committee. His salary is paid him by Associated Dairymen, one of the members of the California State Dairymen's Committee, of which he is manager.

Sincerely yours,

C. L. Smith

C. L. Smith, Secretary-Treasurer,
California State Dairymen's Committee

CLS:B

LYNN BRANKAMP, Chairman
Associated Dairymen, Oakland
JOE HART, Vice Chairman
Stanislaus County Producers, Modesto
STEWART MAGEE, Vice Chairman
Kern County Dairymen Producers Assn., Bakersfield
CLARENCE SMITH, Secretary-Treasurer
Central Milk Sales Agency, Downey
H. G. CLAUDILS, Executive Committee
Consolidated Milk Producers, San Francisco
NED CLINTON, Executive Committee
Pressed Milk Producers Association, Los Angeles

Form 2

FILED WITH
LEGISLATIVE AUDITOR

MAR 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lynn Brankamp

Business Address 610 - 16 Street, Oakland 12, Calif

Date of Filing 3/27/51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Associated Dairymen
610 16th St.
Oakland 12, Calif.

Calif State Dairymen's Committee
(above address)

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Above organization - group of milk producers shipping into East Bay market -

CSDC - a group of affiliated fluid milk organizations

(3) The duration of such employment

(3) permanent employee

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(~~Yes~~) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(~~Yes~~) (No) If so, explain

(5) How much he is paid and is to receive

(5) Expenses to be prorated on monthly report.

(6) By whom he is paid or is to be paid

(6) Associated Dairymen
610 - 16 St
Oakland 12

(7) What expenses are to be included

(7) Travel Meals - Miscellaneous Entertainment.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March
A D 1951

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name RAYMOND LOUIS HEHNEMAN

Business Address 417 South Hill St , Los Angeles, California

Employed by INTERMENT ASSOCIATION OF CALIFORNIA

Address of Employer 417 South Hill St., Los Angeles 13, Calif.

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Proportionate amount of annual salary as General Counsel for the Interment Association of California as set forth in statement previously filed. Reimbursement for expenses listed below

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Lodging and meals	$112.46
Southern Pacific	RT to Sacramento	$29.90
Southern Pacific	RT to Sacramento	31.80
Southern Pacific	RT to Sacramento and berths	$56.61
United Air Lines	RT to Sacramento	53 94
Misc. amounts under $25 for meals, tips taxi, etc.	Incidentals	87.84
Sutter Club		65.04

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $436.59

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

-(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting cemeteries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, RAYMOND LOUIS BRENNAN, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Raymond L. Brennan
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 19 51.

Mabel Webner
Notary Public in and for the County of Sacramento, State of California
My Comm.expires 2/18/54

LEGISLATIVE AUDITOR
APR 11 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Employed by Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles
Southern California Gas Company, Los Angeles
California Electric Power Corporation, Riverside

Address of Employer San Diego Gas and Electric Company, San Diego
Pacific Gas and Electric Company, 245 Market Street San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California-Oregon Power Company, Medford, Oregon

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor ~~and the Secretary of the Senate~~

(1) A detailed report of all money received during preceding calendar month

(1) The proportion of my retainer from the above named companies which should be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $1,500.00 for the month of March, 1951.

(2) Received account of expenses the sum of $2,838.94

Total amount of money received during month of March, 1951 . .$4,338.94

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator - Rooms, food, beverage, telephone, etc		$1,162.36
Frank Fat, food, everage, etc.		124.50
Self- automobile mileage, 1600 miles @ 7¢ per mile		112.00
United Airlines- transportation		164.58
Legislative Bill Room- mailing service		618.00
G. E. Padgett- clerical services		300.00
C Karas - clerical services		100.00
To incidental items of less than $25.00 each for food, tips, beverage, telephone, garage, etc.		257.50

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $2,838.94

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, ELMER P. BROMLEY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Bromley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 1951.

Gladys E. Padgett
Gladys E. Padgett, Notary Public in and for the County of Los Angeles, State of California.

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

250 Bush Street
San Francisco, California
April 10, 1951

Legislative Auditor
% Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of March I received my monthly salary as Director of the Industrial Insurance Department of the California State Chamber of Commerce, Agriculture and Industry and $450.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Hotel Senator (Room, Meals, Miscellaneous, no one item of which exceeded $25.00)

March 20	$67.36	
" 28	32.28	
April 4	55.06	
" 10	56.85	..... $211.55

Meals and miscellaneous ..... $184.55 Total: $396.10
(No one item of which exceeded $25.00)

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Chas. A. Brown
CHAS. A. BROWN, Director
Industrial Insurance Department

CAB/mk

STATE OF CALIFORNIA }ss
COUNTY OF SACRAMENTO }

Subscribed and sworn to before me this 10th day of April, 1951.

Ruth M. Sutton
NOTARY PUBLIC

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 9 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Edward A. Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Date of Filing March 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9900? (Yes) x (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Motor Court & Trailer Park Owners' Association, Ltd.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Motor Court & Trailer Park Owners' Association, Ltd.

(3) The duration of such employment

(3) During the 1951 Legislative Session

- 2 -

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

x (Yes) (No) NO

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

x (Yes) (No)

(5) How much he is paid and is to receive

(5) No compensation

(6) By whom he is paid or is to be paid

(6) No compensation

(7) What expenses are to be included

(7) Actual expenses incurred Such as Meals - Auto Mileage @ 7¢ per mile Telephone and Telegraph expense

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, EDWARD A. BROWN (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Edward A. Brown
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16TH day of MARCH A D 1951

Joseph E. Brownlee
(Official authorized to administer oath) Notary Public
My commission expires Sep. 10, 1954

Form 3

APR 4 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

FILED WITH LEGISLATIVE AUDITOR

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Edward A. Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Employed by California Motor Court & Trailer Park Association, Ltd.

Address of Employer [illegible] Rodeo Street, Los Angeles 27, Calif.

Date of Filing [illegible] 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9006.1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None paid		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) ~~Legislation affecting Motor Courts & Trailer Parks~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Edward A. Brown, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward Brown
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4 day of April, A. D. 1951.

Edmund G. Brown
Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR

MAR 23 1951

SAN JOSE WATER WORKS
SAN JOSE CALIFORNIA

RALPH ELSMAN
PRESIDENT

February 20, 1951.

[illegible]

[illegible]

[illegible]

Yours truly,

Ralph Elsman

President

[illegible]

FILED WITH
LEGISLATIVE AUDITOR

MAR 23 1951

CALIFORNIA WATER SERVICE COMPANY
SAN JOSE CALIFORNIA

RALPH ELSMAN
PRESIDENT

February 20, 1951.

Legislative Auditor,
Division of Registration,
State Capitol,
Sacramento, California.

Dear Sir

In accordance with Section 9906(a) of the Government Code, please be advised that Robert Kings Brown, attorney-at-law, is authorized to represent California Water Service Company as its Legislative representative in matters of interest to the Company which are before the State Legislature during its 1951 Session.

Yours truly,

Ralph Elsman

President
CALIFORNIA WATER SERVICE
COMPANY

J. C.

Form 2

FILED WITH
LEGISLATIVE AUDITOR

MAR 23 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
[redacted] UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Robert Minge Brown

Business Address 1500 Balfour Building, San Francisco 4, California

Date of Filing March 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) San Jose Water Works
374 West Santa Clara Street
San Jose 2, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 San Jose Water Works

(3) The duration of such employment

(3, Legal services are customarily performed each year for this employer relating to a variety of matters. The registrant personally represents this employer in such legal matters and other members of the firm of McCutchen, Thomas, Matthew, Griffiths & Greene, of which registrant is a member, perform legal services for this employer.

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence ~~other than a traffic~~ violation?

~~(Yes)~~ (No) x If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) X If yes, explain

(5) How much he is paid and is to receive

(5) The legal firm, of which registrant is a member, receives compensation at customary rates for all legal services performed. Work of a legislative character is a very minor part of total annual services. Registrant will include in monthly reports the statement of the amount of time devoted to legislative matters for this employer, together with a statement of the approximate rate of compensation to be charged.

(6) By whom he is paid or is to be paid

(6) San Jose Water Works

(7) What expenses are to be included

(7) It is anticipated that the only expenses to be paid by the employer will be transportation and personal living expenses of the registrant.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN) SS
FRANCISCO

I, Robert Minge Brown, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert Minge Brown
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of March

A D 19 51.

Eva L. Nelson
(Official authorized to administer oath)

[illegible] FOR THE CITY AND COUNTY
[illegible] STATE OF CALIFORNIA

My Commission expires [illegible] 3, 1952

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FILED WITH
LEGISLATIVE AUDITOR

MAR 23 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR [redacted] UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Robert Minge Brown

Business Address 1500 Balfour Building, San Francisco 4, California

Date of Filing March 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Water Service Company
374 West Santa Clara Street
San Jose 8, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 California Water Service Company

(3) The duration of such employment

(3, Legal services are customarily performed each year for this employer relating to a variety of matters. The registrant personally represents this employer in such legal matters and other members of the firm of McCutchen, Thomas, Matthew, Griffiths & Greene, of which registrant is a member, perform legal services for this employer.

- 2 -

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence ~~other than a traffic~~ violation?

~~(Yes)~~ (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) X If yes, explain

(5) How much he is paid and is to receive

(5) The legal firm, of which registrant is a member, receives compensation at customary rates for all legal services performed. Work of a legislative character is a very minor part of total annual services. Registrant will include in monthly reports the statement of the amount of time devoted to legislative matters for this employer, together with a statement of the approximate rate of compensation to be charged.

(6) By whom he is paid or is to be paid

(6) California Water Service Company

(7) What expenses are to be included

(7) It is anticipated that the only expenses to be paid by the employer will be transportation and personal living expenses of the registrant.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN) SS
FRANCISCO

I, Robert Minge Brown, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert Minge Brown
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of March

A D 1951.

Eva L. Nelson
(Official authorized to administer oath) NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

My Commission Expires October 3, 1952

CABLE ADDRESS - BAMERICAL

3044

Bank of America
NATIONAL TRUST AND SAVINGS ASSOCIATION

FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1951

SAN FRANCISCO HEADQUARTERS

WALTER E. BRUNS
VICE PRESIDENT

SAN FRANCISCO 20, CALIFORNIA

March 24, 1951

Honorable Richard J. Dolwig, Chairman
Assembly Committee on Legislative Representation
State Capitol
Sacramento, California

Dear Mr. Dolwig:

Enclosed is amended registration filed with you to correct the deficiency in the previous form filed with you. This is in accordance with your letter of March 22, 1951.

Sincerely yours,

Walter E. Bruns
Vice President.

FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (AMENDED)

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Date of Filing March 24, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) BANK OF AMERICA N.T. & S.A., 300 Montgomery Street, San Francisco 20, California

(2) In whose interest he appears or works:

(2) BANK OF AMERICA N.T. & S.A.

(3) The duration of such employment:

(3) Permanent

(4) How much he is paid and is to receive:

(4) Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.) When monthly statements are filed in compliance with statute, estimate will be made of monthly compensation attributable to legislative representation.

(5) By whom he is paid or is to be paid:

(5) See (4) above.

FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1951

(6) What expenses are to be included:

(6) Travel, living, and normal business expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY AND COUNTY OF) SS.
SAN FRANCISCO)

I, WALTER E. BRUNS, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of March, A.D. 1951.

(Official authorized to administer oath)

Notary Public In and for the City
and County of San Francisco
State of California
My Commission Expires April 12, 1953

Form

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Employed by BANK OF AMERICA N.T. & S.A.

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)

Estimate of Monthly compensation attributable to legislative representation $287.00

Reimbursement of expenses - $307.50

(If additional space is required the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Room, meals, refreshments, and telephone	$259.66

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $307.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, WALTER E. BRUNS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires April 12, 1953

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name S. Arthur Buckley

Business Address Room 1201 785 Market St., San Francisco 3, Calif.

Employed by California State Legislative Committee Brotherhood of Railway Clerks

Address of Employer Room 1201 785 Market St., San Francisco 3, Calif.

Date of Filing April 1, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Hotel $74.75
Meals 21 days 88.00
Transportation and incidentals $2.00----------
Expenses Total $164.75
Salary 15 days @ $15.07 226.05
390.80

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Room	4.25
Hotel Land	Room	70.50

No other item in excess of $25.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $164.75

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation of interest to members and families

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, S. Arthur Buckley, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

S. Arthur Buckley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A. D. 19 51.

[signature]
[illegible]

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FILED WITH LEGISLATIVE AUDITOR
APR 4 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Stanley Burke

Business Address 461 Market Street, San Francisco, California

Employed by California Self-Insurers Association

Address of Employer 461 Market St., San Francisco, California

Date of Filing April 3, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Same as indicated in February, 1951, report.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento 3/12/51	Room, phone, etc.	$39.86
Senator Hotel, Sacramento, 3/30/51	" " "	99.37

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $460.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Association bulletins.

(5) The proposed legislation he is employed to support or oppose

(5) Workmen's compensation measures.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) SS.

I, Stanley Burke, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Stanley Burke
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A. D. 1951.

Caroline L. Copen
Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires January 11, 1953

FILED WITH LEGISLATIVE AUDITOR
APR 4 1951

ASSOCIATION OF CALIFORNIA HOSPITALS

26 O'Farrell Street
San Francisco, California

April 4, 1951

TO WHOM IT MAY CONCERN:

This is to confirm that the Board of Trustees of the Association of California Hospitals has authorized Howard Burrell to act as a legislative representative on its behalf and has appointed him as such.

Very truly yours,

Executive Vice-President

FILED WITH
LEGISLATIVE AUDITOR
APR 4 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Howard Burrell

Business Address Subway Terminal Bldg., Los Angeles 13, Calif.

Date of Filing April 4, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) Association of California Hospitals
28 O'Farrell Street
San Francisco 8, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Legal Counsel for Association--concerned in all matters affecting hospitals.

(3) The duration of such employment

(3) Annual retainer

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive

(5) When I file my monthly statement I will prorate the remuneration allocated to legislative activities

(6) By whom he is paid or is to be paid.

(6) Association of California Hospitals

(7) What expenses are to be included.

(7) travel, hotel, meals and incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS.

I, Howard Burrell, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Howard Burrell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April A. D. 1951.

Mabel Wehner
(Official authorized to administer oath)

LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1949)

Name Monroe Butler

Business Address 1015 Subway Terminal Building

Employed by The Superior Oil Company

Address of Employer 930 Edison Building, Los Angeles 13, California

Date of Filing January 18, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Pro-rata compensation in accordance with registration statement filed January 18, 1951. Expenses as indicated below.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Hotel Senator		472.02
United Air Lines		82.29
Miscellaneous expense		200.00
	TOTAL	$754.31

To Whom Paid	Purpose	amount

(3) Total of all expenditures during the preceding calendar month $754.31

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, MONROE BUTLER, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 17th day of April, A. D. 1951.

Kathleen Sutton
NOTARY PUBLIC

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Monroe Butler

Business Address 1015 Subway Terminal Building, Los Angeles 13, California

Employed by Artists' Managers Guild

Address of Employer 7046 Hollywood Boulevard, Hollywood 28, California

Date of Filing January 18, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Compensation in accordance with registration statement filed January 18, 1951. Expenses as indicated below.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Miscellaneous expense		$100.00

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $100.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting Artists' Managers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, MONROE BUTLER, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of APRIL, A. D. 19 51.

Ruth M. Sutton
NOTARY PUBLIC

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Form 3

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name F. Everett Cahill

Business Address 140 New Montgomery St., San Francisco 5, Calif.

Employed by The Pacific Telephone and Telegraph Company

Address of Employer 140 New Montgomery Street, San Francisco 5, Calif.

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Proportion of regular salary attributable to legislative work, not more than 12 days at $32.30 per day, or not more than a total of $387.60.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Rooms	$206.40

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $273.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, F. Everett Cahill, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

F. Everett Cahill
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of April A. D. 1951.

Deputy Secretary of State

RESOLUTION NO. 136

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF CALAVERAS COUNTY WATER DISTRICT:

That Mr. Vernon Campbell, President of the Board of Directors of this District, and Mr. Martin McDonough, Attorney for this District, are hereby authorized to represent this District in legislative matters, for the purposes of section 9906 of the Government Code.

I, Robert B. Finnegan, Secretary of Calaveras County Water District, a county water district duly organized, incorporated and existing under the County Water District Act of the State of California, do hereby certify that I am the duly appointed and acting secretary of said county water district and that said water district has not, as yet, adopted any seal and that the foregoing resolution is a full, true and correct copy of a resolution duly passed and adopted by the Board of Directors of Calaveras County Water District at a regular meeting of said Board of Directors duly held on the 16th day of March, 1951, and that said resolution is in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have set my hand as said secretary on this 26th day of March, 1951.

Robert B. Finnegan
Secretary of said Calaveras County Water District

FILED WITH
LEGISLATIVE AUDITOR
MAR 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: Vernon Campbell

Business Address: Mountain Ranch, California

Date of Filing: March 20, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Calaveras County Water District
San Andreas, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Calaveras County Water District

(3) The duration of such employment:

(3) 1951 Legislative Session

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If so, explain

(5) How much he is paid and is to receive

(5) $10.00 for each day employed plus actual travel expense.

(6) By whom he is paid or is to be paid

(6) Calaveras County Water District

(7) What expenses are to be included

(7) Travel and living expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, Vernon Campbell, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Vernon Campbell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of March A. D. 1951.

(Official authorized to administer oath)
Deputy Secretary of State

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 5 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 1, 1950)

Name Vern H. Cannon

Business Address 946 South Union Avenue

Employed by Joint Council of Teamsters

Address of Employer 946 South Union Avenue, Los Angeles 17, California

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9920.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) My regular salary of $100 per week. However, this salary is paid to me throughout the year for my position as Associate Director of the public relations division of the Joint Council of Teamsters and could not be charged to Legislative activity. The only moneys paid me are my actual expenses incurred while in Sacramento which are listed below.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Room	$120.00
Myself	Daily allowance of $12 per day for 15 days	~~180.00~~
Myself	Incidental expenses, tips, cabs, etc.	20.00
		~~320.00~~

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 320.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) Bills affecting our various craft under the Teamster jurisdiction or other AFL affiliates.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Vern H. Cannon, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H. Cannon
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

Mary Pace Kennedy
My Commission Expires Nov. 1, 1954

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Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 3 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name Donald [illegible] Carlson

Business Address 530 West Sixth Street, Los Angeles

Employed by Dairy Institute of California

Address of Employer 57 Post Street, San Francisco

Date of Filing April 2, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~XXXX~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $600 salary for the month of March

Reimbursement for expenses $960.64

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Meals, Lodging, etc.	$647.44

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $960.64

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, Donald A. Carlson, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald A. Carlson
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of April, A. D. 19 51.

Form 3

APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Richard Carpenter

Business Address Hotel Claremont Building, Berkeley 5, California

Employed by League of California Cities

Address of Employer Hotel Claremont Building, Berkeley 5, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary (Apportioned) $500.00

Reimbursement (personal) Meals, Tips, Misc. 88.75

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose		Amount
Senator Hotel	Rooms, Service	3-12-19	$178.98
" "	" "	3-19-25	119.15
" "	" "	2-25-31	166.34

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $597.28

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) Western City, League Magazine and Legislative Bulletin.

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Richard Carpenter, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Carpenter
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April A. D. 19 51.

Deputy Secretary of State

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRANCIS J. CARR

Business Address 245 Market Street, San Francisco 6, California

Employed by Pacific Gas and Electric Company

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(XXX) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary, as Manager of Tax Department $1,000.00

Living expenses in connection with legislative activities 151.81

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
		None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $151.81

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SAN FRANCISCO

I, Francis J. Carr, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Francis J Carr
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

Diane H Tuttle

. 81

CALIFORNIA RETAILERS ASSOCIATION

CENTRAL TOWER
SAN FRANCISCO 3

SUBWAY TERMINAL BLDG
LOS ANGELES 13

VINCENT D KENNEDY
MANAGING DIRECTOR

1400 Tenth St
Sacramento

April 10, 1951

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1951

Legislative Auditor
State of California
State Capitol
Sacramento, Calif.

Dear Sir

This is to advise that Francis E Carter is regularly employed by the California Retailers Association and is authorized to assist me in carrying out my functions as Managing Director of the California Retailers Association

Sincerely,

Vincent D Kennedy
Vincent D Kennedy
Managing Director

VDK n

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1951

FORM

INITIAL STATEMENT TO BE FILED WITH THE CHIEF CLERK OF THE ASSEMBLY AND THE SECRETARY OF THE SENATE UNDER THE STATUTES REGULATING LEGISLATIVE ADVOCATES

(Chapter 8 [illegible] Government Code as in effect on and after [illegible])

Name Francis E. Carter

Business Address 703 Subway Terminal Bldg., 417 So. Hill St., Los Angeles 13

Date of Filing April 10, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9900? (Yes) Yes (No)

INFORMATION REQUIRED WHOM PERSON REGISTERS

(1) The name and address of the person by whom employed

(1) California Retailers Association, Vincent D. Kennedy, Mng. Director
703 Market Street, San Francisco 3

(If additional space is required, the information can be attached)

(2) To whose interest he appears or works

(2) California Retailers Association

(3) The duration of such employment

(3) Permanently employed

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If yes explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If yes, explain

(5) How much he is paid and is to receive

(5) $250.00 month and expenses

(6) By whom he is paid or is to be paid

(6) California Retailers Association

(7) What expenses are to be included

(7) Necessary living and entertainment expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Francis E. Carter, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Francis E. Carter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April

A D 1951

[illegible]
(Official authorized to administer oath)
Deputy Secretary of State

Form 3

APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FLOYD R. CERINI

Business Address 130 Montgomery Street, San Francisco, California

Employed by 1 - California Land Title Association

2 - Home Builders Council of California

Address of Employer

1 - 433 So. Spring Street, Los Angeles 13, California

2 - 1731 Mt. Diablo Blvd., Walnut Creek, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $1,000.00 received as fee from California Land Title Association

$ 93.96 received from California Land Title Association in reimbursement of expenditures

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
United Airlines	Air transportation	$ 64.00
Jean Ralinger	Secretarial services	50.50
St. Clair, Connolly & Cerini	Reimbursement of amounts advanced for rail transportation	25.70
St. Clair, Connolly & Cerini	Reimbursement of amounts advanced for plane transportation	25.70

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 564.66

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) 1 - Legislation affecting land title transactions and the business of land title companies.

2 - Legislation affecting home builders

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, FLOYD R. CERINI, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Floyd R. Cerini
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April A. D. 1951.

Deputy Secretary of State

Form 3

LEGISLATIVE AUDITOR

APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Laurence Chandler

Business Address 1151 South Broadway, Los Angeles 15, Calif.

Employed by Los Angeles Chamber of Commerce

Address of Employer 1151 South Broadway, Los Angeles 15, Calif.

Date of Filing April 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) ~~Regular salary as registered plus $200 to be used for actual expense.~~

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Southern Pacific Railway -	Rail fare and Pullman	36.91
(Above is the only single expenditure not under $25.)		
Taxi, bus, and rail companies -	Other transportation	38.12
Various restaurants --	Meals and tips	56.67
Miscellaneous -	Stamps, supplies, miscellany	18.57

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $150.27

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Interested in all matters touching upon Los Angeles Chamber of Commerce policy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, Laurence Chandler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 19 51.

Deputy Secretary of State

Form 3

LEGISLATIVE AUDITOR

APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. W. Chapman

Business Address 846 South Union Avenue, Los Angeles17, California

Employed by Joint Council of Teamsters #42

Address of Employer 846 South Union Avenue, Los Angeles 17

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) x (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) NO ACTIVITY

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
	~~NO ACTIVITY~~	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month)))----

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) --

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, C. W. Chapman, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C. W. Chapman
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

Mary [illegible]
My Commission Expires Nov 7, 1954

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FILED WITH
LEGISLATIVE AUDITOR
APR 6 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John R. Chelew

Business Address 725 So Spring St - Los Angeles - Cal

Employed by Merchants & Manufacturers Association of Los Angeles

Address of Employer 725 So Spring St Los Angeles

Date of Filing April 6th Month Ending March 31st 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Fees 1000.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

-2-

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month Transportation Rent & food 517.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the membership of The Merchants & Manufacturers Association of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, John R. Chelew, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John R. Chelew
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of April A. D. 1951

[signature]
Deputy Secretary of State

Form 3

APR 5 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ed Clancy

Business Address 417 S. Hill St., Los Angeles, Calif.

Employed by CALIFORNIA MEDICAL ASSOCIATION

Address of Employer 450 Sutter, San Franciscio, Calif.

Date of Filing April 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $550. - salary referable to legislative work

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
3-12 to 3-31-51 Hotel El Rancho	~~Senator~~	336.43 ~~38.68~~
	Additional expenditures for meals, phone calls, ~~taxis and incidentals, no single item over $25~~ other than above	146.50

(3) Total of all expenditures during the preceding calendar month 521.61

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) Per January 26, 1951 letter of authorization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, ED CLANCY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ed Clancy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of April A D 19 51.

Ruth M Sutton
NOTARY PUBLIC

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald W. Cleary

Business Address City Hall - San Francisco 2, California

Employed by City and County of San Francisco - California

Address of Employer City Hall - San Francisco 2, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900 1 of the Government Code? (Yes) x (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary - Donald W. Cleary $ 1000.00

Travel, Hotel, Secretarial,

Conference and Office Expense $ 2889.74

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Clift Hotel	Luncheon and Dinner Meetings	$ 101.47
St. Francis Hotel	Dinner Meeting	$ 198.83
Senator Hotel - D.W.Cleary	Rooms, Meals, etc.	$ 1042.87
Senator Hotel - C.McNamara	Room, Meals, etc.	$ 256.65
Legislative Bill Room	'51 Bill Service	$ 180.25
Sacramento Pacific Tel. and Tele. Co.	Telephone charges - March	$ 46.68

To Whom Paid	Purpose	Amount
Claire McNamara	Secretary	$ 300.00
Claire McNamara	Living Expenses	$ 73.45

(3) Total of all expenditures during the preceding calendar month $ 2889.74

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting cities, counties, cities and counties, and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Donald W. Cleary, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Donald W. Cleary
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 19 51.

Deputy Secretary of Senate

MONTEREY FISH PROCESSORS ASSOCIATION

271 Bonifacio Place ☆ Box 1424 ☆ Phone 9518
MONTEREY CALIFORNIA

March 22, 1951

RECEIVED
LEGISLATIVE AUDITOR

Secretary of the Assembly
State Capitol
Sacramento, California

Dear Sir:

Mr. George M. Clemens, Executive Secretary, of this organization is hereby authorized to represent and speak for the Monterey Fish Processors Association concerning state legislative matters.

Very truly yours,

MONTEREY FISH PROCESSORS ASSOCIATION

S. A. Ferrante, President

SAF:am

LEGISLATIVE AUDITOR

MAR , 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George M. Clemens

Business Address 271 Bonifacio Place Monterey, Cal
Box 1424

Date of Filing March 27, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) ✓ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Monterey Fish Processors Association
271 Bonifacio Place
Monterey, Cal

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) above

(3) The duration of such employment

(3) Permanently employed on part time basis

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If so, explain

(5) How much he is paid and is to receive

(5) $4800 per yr - to prorate amount which might be considered for time spent on legislation

(6) By whom he is paid or is to be paid:

(6) Monterey Fish Processors Association

(7) What expenses are to be included

(7) Hotel, Meals, Travel, Entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March A D 1951.

Assistant Secretary of State

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1951

HERBERT C CLISH
SUPERINTENDENT OF PUBLIC SCHOOLS
SAN FRANCISCO

MARCH 20, 1951

TO THE CLERK OF THE STATE ASSEMBLY
AND THE SECRETARY OF THE STATE SENATE

GENTLEMEN

PURSUANT TO ACTION TAKEN BY THE SAN FRANCISCO BOARD OF EDUCATION AT ITS MEETING OF JANUARY 16, 1951 AUTHORIZING DR. HERBERT C. CLISH, SUPERINTENDENT OF SCHOOLS, AND MR. IRVING G. BREYER, LEGAL ADVISER TO THE BOARD OF EDUCATION, TO APPEAR AT THE PRESENT SESSION OF THE LEGISLATURE AS REPRESENTATIVES OF THE BOARD OF EDUCATION, I RESPECTFULLY REQUEST THAT YOU WOULD ARRANGE FOR AUTHORIZATION TO BE GRANTED BY THE STATE ASSEMBLY AND THE STATE SENATE IN ORDER THAT DR. HERBERT C. CLISH AND MR. IRVING G. BREYER BE AUTHORIZED TO ACT AS REPRESENTATIVES OF THE SAN FRANCISCO UNIFIED SCHOOL DISTRICT.

SINCERELY,

Cora K. Coonan

MRS. CLARENCE COONAN
PRESIDENT, SAN FRANCISCO
BOARD OF EDUCATION

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Form 2

FILED BY THE LEGISLATIVE AUDITOR

MAR 2 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name Herbert C. Clish

Business Address 93 Grove St, San Francisco

Date of Filing March 28, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) San Francisco Board of Education
93 Grove St, San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) Public Schools of San Francisco

(3) The duration of such employment

(3) 4 year contract

- 2

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If yes, explain

(5) How much he is paid and is to receive

(5) Merely my expenses (Hotel & Travel)
$20 a day No salary involved
for legislative work

(6) By whom he is paid or is to be paid

(6) San Francisco Unified School District.

(7) What expenses are to be included

(7) Hotel, Meals & Travel not to
exceed $20 per day

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Herbert C Clish (Name of Registrant), being duly sworn depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Herbert C. Clish
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of MARCH

A D 19 51.

(Official) so authorized to administer oath)
Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR

ALAMEDA COUNTY MILK DEALERS' ASSOCIATION

TELEPHONE GLENCOURT 1-8818
LATHAM SQUARE BUILDING
OAKLAND 12 CALIFORNIA

March 30, 1951

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

Directors of the Alameda County Milk Dealers' Association have authorized James A. Conaghan, Secretary-Manager, of this association to represent them during any Sessions of the California Legislature in any legislation, hearings or meetings pertaining to and affecting the interests of this organization, described in Section 906 (2) Chapter 8, Title 2, Division 2, Part 1 of the California Government Code in behalf of the Alameda County Milk Dealers' Association.

Respectfully yours,

D. W. Bogue
President

DWB:jb

Form 2

Apr 3 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1930)

Name James A. Conaghan

Business Address 1104 Latham Square Bldg., Oakland, Calif.

Date of Filing April 3, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? ~~(Yes)~~ (No) x

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Alameda County Milk Dealers Assn.
1104 Latham Square Building
Oakland 12, California

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works

(2) Alameda County Milk Dealers Assn.

(3) The duration of such employment

(3) yearly

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) x If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ x (No) x If so, explain

(5) How much he is paid and is to receive

(5) No salary for legislative purposes, only actual expenses incurred.

(6) By whom he is paid or is to be paid

(6) Alameda County Milk Dealers Assn.

(7) What expenses are to be included:

(7) Only those traveling and hotel expenses actually incurred during visits to appear before legislative committees, which will be listed on monthly statement.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, James A. Comaghan, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James A. Comaghan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of April A D. 1951

(Official authorized to administer oath) 77
Deputy Secretary of State

Plumas-Sierra Rural Electric Co-Operative, Incorporated

PORTOLA
PLUMAS COUNTY
CALIFORNIA

March 14, 1951

FILED WITH
LEGISLATIVE ADVOCATE
MAR 19 1951

To Whom it may concern.

This will certify that Mr. George L. Conant is authorized to represent this cooperative in furthering its legislative interests during the current sessions of the California State Legislature

Very truly yours,

R F Ramelli

R F Ramelli, Secretary-Treasurer

Form 2

FILED WITH
LEGISLATIVE AUDITOR
MAR 15 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George E. Conant

Business Address Portola, Calif

Date of Filing March 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ✓ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Plumas-Sierra Rural Electric Co-operative
Box 678, Portola, Calif

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) as above

(3) The duration of such employment

(3) Continuous

-2-

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If so, explain

(5) How much he is paid and is to receive.

(5) Monthly Salary as regular employee - none extra for legislative work

(6) By whom he is paid or is to be paid.

(6) Employer - Plumas Sierra Rural Electric Cooperative, Inc

(7) What expenses are to be included

(7) Necessary board and lodging and travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, George E. Conant, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George E Conant
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of March A D 1951

Roy Hann
(Official authorized to administer oath)

[illegible] ry Public
My Commission Expires March 15, 1951

LEGISLATIVE AUDITOR

APR 6 1951

Society of American Accountants

9 EAST CANON PERDIDO SANTA BARBARA CALIFORNIA

April 4, 1951

Mr. [illegible] Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

In compliance with Sections [illegible] and [illegible] of Section 1, Chapter 8, Part 1, Division 2, Title 2 of the Government Code, herewith my statement of expense as Legislative Advocate of the Society of American Accountants for the month ending June 31, 1951.

Luncheon (Society Legislative Committee)	$14.00	
Mileage to Sacramento return	6[illegible].95	
Hotel Sacramento--[illegible]	10.00	
" " [illegible]	61.93	
Entertainment	34.08	$220.92

Respectfully submitted,

E. S. [illegible]
Executive Director

[illegible]

S[illegible] CALIFORNIA)
[illegible])

I, Elbert S. Conner, being duly sworn, depose (affirm) and [illegible] that the foregoing was been examined by me and to the best of [illegible] in wledge and belief is a true, correct, and complete declaration.

Elbert S. Conner

Subscribed and sworn to (affirmed) before me this 4th day of April, 1951 A.D.

Mayme Davis
Notary Public 79

98 Supplementary Report

Form 2

FILED WITH LEGISLATIVE AUDITOR

APR 9 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name ELBERT S. CONNER

Business Address 19 East Canon Perdido, Santa Barbara, California

Date of Filing April 4, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) (See original)

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) (See original)

(3) The duration of such employment

(3) (See original)

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If yes, explain

(See original)

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If yes, explain

(See original)

(5) How much he is paid and is to receive

(5) $7,500.00 per annum. As the Representative of the Society at Legislative Sessions, which is only a part of his full-time duties, there is no allocation of any portion of the salary for legislative purposes.

(6) By whom he is paid or is to be paid

(6) (See original)

(7) What expenses are to be included

(7) (See original)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Albert I. Conner, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Albert I. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April

A D 19 51

Marjorie Davis
(Official authorized to administer oath) Notary Public

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Eugene P. Conser

Business Address 117 West 9th St., Los Angeles 15, Calif.

Employed by California Real Estate Association

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing April 7, 1951 Month Ending [illegible] 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Compensation.			[illegible]
Reimbursement of expenses			117.14
Hotels		11.15	
Meals.		[illegible]	
Telephone [illegible]		[illegible]	
[illegible]		20.67	
		117.14	
			[illegible]

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
[illegible]		[illegible]
[illegible]		[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

To Whom Paid	Purpose	Amount
Sutter Club	(Dues & meals)	$6.64
R. D. Wootton	Statistical Analysis	75.00
Western Union	telegrams	2.00
Notary	1 statement	.50

(3) Total of all expenditures during the preceeding calendar month $519.49

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) California Real Estate Magazine

California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:

(5) Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Eugene P Conser, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene P Conser
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

[signature]
NOTARY
[illegible] California
My Commission Expires February 20 1953

FILED WITH LEGISLATIVE AUDITOR
APR 6 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Employed by County Supervisors Association of California

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Portion of monthly salary prorated according to work done on legislation during March $325.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No such expenditures.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $28.58

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Vincent T. Cooper, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent Cooper
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

R Laughlin
Notary Public

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Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING TO
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ARTHUR F. COREY

Business Address 391 Sutter Street, San Francisco, Calif.

Employed by California Teachers Association
391 Sutter Street, San Francisco, Calif.

Address of Employer

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None
~~(My regular salary as Executive Secretary of the California~~ Teachers Association is $1250. per month)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No one	None	None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) No articles or editorials were published or caused to be published in papers, periodicals, magazines, or other publications except my regular editorial page in the CTA Journal, monthly magazine of the California Teachers Association.

(5) The proposed legislation he is employed to support or oppose:

(5) Analysis and study of legislation relating to education under the public schools system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, ARTHUR F. COREY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur F. Corey
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of APRIL, 83
A D. 1951.

Deputy Secretary

Form 2

MAR 2[illegible] 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ARTHUR F. COREY

Business Address 391 Sutter Street, San Francisco

Date of Filing March 28, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) CALIFORNIA TEACHERS ASSOCIATION, 391 Sutter Street
San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same

(3) The duration of such employment

(3) Regular

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

NO

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

NO

(5) How much he is paid and is to receive

(5) Total salary as Executive Secretary of California Teachers Association is $1,250 per month

(6) By whom he is paid or is to be paid

(6) California Teachers Association

(7) What expenses are to be included

(7) Actual

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, Arthur F. Corey, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur F. Corey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of March A. D. 1951.

[signature] 84
(Official authorized to administer oath)

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FILED WITH LEGISLATIVE AUDITOR

APR 13 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name M A CORNELL, JR.

Business Address 210 West Seventh Street, Room 421, Los Angeles 14, California

Employed by (1) Mund-McLaurin & Cornell - (I am self employed as a partner in the firm.

(2) U C D Self-Insurers Association of California (Legislative observer)

Address of Employer Mund-McLaurin & Cornell
210 West Seventh Street
Los Angeles 14, California

Date of Filing 4/10/51 Month Ending 3/31/51

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Mund-McLaurin & Cornell $600.00 Drawing Account

(2) U. C. D. Self-Insurers Association - Paid the following amount to my firm.

(a) Reimbursement for expenses as follows. ($1,018.37)

(See attached schedule)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

84A

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1,018.37

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) All legislation effecting self-insurers in the unemployment compensation disability field.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, M. L. Connell Jr, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

M L Connell Jr
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 14th day of April, A. D. 19 51.

Louise A. Perry
NOTARY PUBLIC
In and for the County of Los Angeles, State of California

FILED WITH
LEGISLATIVE AUDITOR
APR 13 1951

Transportation	$ 369.05
Meals	93.49
Hotel	56.50
Steno Service	284.33
Postage and Supplies	21.28
Phone	25.54
Conference Expense	134.03
Miscellaneous	34.15
	$1,018.37

Supplementary

FILED WITH
LEGISLATIVE AUDITOR

APR 3 1951

Form 2

105

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Milton A Connell Jr

Business Address 210 W 7th

Date of Filing April 3, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) 1. Mund - McLaurin & Connell - (I am the partner Connell & thus self-employed) I have a drawing account as an advance vs profit of $600 monthly

2. Retained by U.C.D Self-Insurers Assoc of Calif

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3)

-2-

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) With U C D Self Insurers Association Members and all on annual retainer and receive no additional fee for the Sacramento work - other than $3000 estimated portion of fee allocate for this work

(6) By whom he is paid or is to be paid:

(6)

(7) What expenses are to be included

(7) Travel, Hotel, Meals, Stens and Conference Expense.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

M A Connell Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of April A D 1951.

[signature]
(Official authorized to administer oath)
Deputy Secretary of State

RETIRED TEACHERS' ASSOCIATION
OF
SAN FRANCISCO
PHONE GARFIELD 1-3060
618 GIRARD STREET

April 2, 1951

FILED WITH
LEGISLATIVE AUDITOR
APR 4 1951

California Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that the Retired Teachers' Association of San Francisco has authorized Miss Susie A. Corpstein of 90 Westwood Drive, San Francisco, to act as a legislative representative during the present session of the California Legislature.

Yours very truly,

Etta H. Tessemer

Etta H. Tessemer,
President

618 Girard Street
San Francisco

FILED WITH
LEGISLATIVE AUDITOR
MAR 30 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name SUSIE A. CORPSTEIN

Business Address 90 WESTWOOD DR. SAN FRANCISCO, 12, CALIF

Date of Filing MARCH 29, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ✓ (No) /

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) RETIRED TEACHERS' ASSOCIATION OF S. F.

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works

(2) IN INTEREST OF THE ABOVE

(3) The duration of such employment

(3) PRESENT LEGISLATIVE SESSION

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If so, explain

(5) How much he is paid and is to receive

(5) NO SALARY. TRAVEL AND LIVING AND ENTERTAINMENT PRO-RATED IN MY MONTHLY STATEMENT

(6) By whom he is paid or is to be paid.

(6) RETIRED TEACHERS' ASSOCIATION

(7) What expenses are to be included

(7) SEE 5 ABOVE

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I Russell Carpenter being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell A. Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of MARCH A. D. 1951

(Official authorized to administer oath)

Deputy Secretary of State

Supplementary Report

108

Form 2

FILED WITH LEGISLATIVE AUDITOR

MAR 22 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Edward Carey

Business Address 433 California Street - San Francisco, Calif

Date of Filing 3-22-51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Pacific Lighting Corp

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Pacific Lighting Corp

(3) The duration of such employment

(3)

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive

(5) A monthly salary and will show on my monthly reports the proportionate part of my salary chargeable to my legislative activities

(6) By whom he is paid or is to be paid:

(6)

(7) What expenses are to be included

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, Edward Craig, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward Craig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of March
A D 1951

Ed Labowitch
(Official authorized to administer oath)
Ed Labowitch
Deputy Secretary of State

Form 3

- GISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Edward Craig

Business Address 433 California Street, San Francisco

Employed by Pacific Lighting Corp.

Address of Employer Same

Date of Filing 4-9-51 Month Ending 3-31-51

Are you filing a statement as required by Section 9906 1 of the Government Code?
~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Regular Monthly salary - proportionate part of March salary chargeable to legislative observance, $500 Living + Incidental expenses

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Living expenses	532.63

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month chargeable to legislative observance $925.85

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) In my opinion the provisions of section 9900 et seq of the Government Code do not apply to me or my employment which includes attendance at legislative sessions to observe bills affecting our industry but I am filing this statement as a matter of record only.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, Edward Craig, being duly sworn, depose ~~(affirm)~~ and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward Craig
(Signature of registrant filing report)

Subscribed and sworn to ~~(affirmed)~~ before me this 6 day of April, 90
A. D. 19~~51~~.

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. HAROLD CRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY

Address of Employer 1034 WILSHIRE BOULEVARD, LOS ANGELES 17, CALIF.

Date of Filing April 6, 1951 Month Ending March, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No change in compensation as previously reported.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Auto Expenses	Transportation	$ 18.13
Hotel Senator, Sacramento -	Meals, lodging, telephone,	47.99
	Steno service	
Bakersfield Inn, Bakersfield -	Meals, lodging	2.10
Various Restaurants	Meals outside hotel, tips,	
Porters, Waiters, etc.	garage	17.53
		$ 85.75

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $ 85.75

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose.

(5) To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, J. HAROLD CRAGIN, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

JAY A. SCHLEIN
NOTARY PUBLIC
In and for the State of California

Form 3

APR 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. HAROLD CRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIFORNIA

Employed by MONOLITH PORTLAND CEMENT COMPANY

Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES 65, CALIF.

Date of Filing April 6, 1951 Month Ending March, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (YES) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Affiant is paid on a monthly basis of $365.00 per month for legal services performed by affiant as attorney for the above described client, including services as legislative representative. Affiant was paid the sum of $365.00 for the month of March, 1951; also reimbursement for expenses shown below in the sum of $ 85.75

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Auto Expenses	Transporation	$ 18.13
Hotel Sanator, Sacramento -	Meals, lodging, telephone, Steno Service ------	47.99
Bakersfield Inn, Bakersfield -	Meals, lodging	2.10
Various restaurants, Porters, Waiters, etc.	Meals outside hotel, tips, garage	17.53
		$ 85.75

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $ 85.75

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) NONE

(5) The proposed legislation he is employed to support or oppose.

(5) To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

I, J. HAROLD CRAGIN, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

Jay A. Schlein
JAY A. SCHLEIN

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. HAROLD CRAGIN

Business Address 458 South Spring Street, Los Angeles 13, California

Employed by RIVERSIDE CEMENT COMPANY
621 South Hope Street, Los Angeles, California

Address of Employer

Date of Filing April 6, 1951 Month Ending March, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No change in compensation as previously reported.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Auto Expenses	Transportation	$ 27.20
Hotel Senator, Sacramento -	Meals, lodging, telephone, Steno service	71.99
Bakersfield Inn, Bakersfield -	Meals, lodging	3.15
Various Restaurants, Porters, Waiters, etc.	Meals outside hotel, tips, garage.	26.29
		$ 128.63

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 128.63

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.
Los Angeles)

I, J. Harold Cragin, being duly sworn, depose (~~affirm~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 9th day of April, A. D. 1951.

Jay A. Schlein
JAY A. SCHLEIN
NOTARY PUBLIC
In and for the State of California

Form 3

LEGISLATIVE AUDITOR
APR 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. HAROLD CRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.

Employed by CALIFORNIA PORTLAND CEMENT COMPANY

Address of Employer 612 SOUTH FLOWER STREET, LOS ANGELES 14, CALIF.

Date of Filing April 6, 1951 Month Ending March, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No change in compensation as previously reported

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Auto Expenses		$ 27.20
Hotel Senator, Sacramento - Meals, lodging, telephone.		
	Steno service	71.99
Bakersfield Inn, Bakersfield - Meals, lodging		3.15
Various Restaurants,	Meals outside hotel, tips	
Porters, Waiters, etc.	garage	26.29
		$ 128.63

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $ 128.63

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

I, J. HAROLD CRAGIN, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

J. Harold Cragin
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 19 51.

Jay A. Schlein
JAY A. SCHLEIN
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
MY COMMISSION EXPIRES APRIL 14 1953

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FILED WITH LEGISLATIVE AUDITOR
APR 11 1951

CALIFORNIA INSPECTION RATING BUREAU
500 SANSOME STREET
SAN FRANCISCO 11, CALIF.

R. G. O'BRIEN, MANAGER

April 10, 1951

PLEASE ADDRESS REPLY FOR ATTENTION R.G. O'Brien FILE

Mr. Frank J. Creede
Keith, Creede and Sedgwick
Attorneys at Law
Mills Tower Building
San Francisco, California

Dear Mr. Creede

You are hereby authorized to represent this Bureau in connection with the legislation authorizing the licensing of this Bureau (Senate Bill No 928) and other legislation.

Very truly yours,

R. G. O'Brien
R. G. O'BRIEN,
General Manager

RGO'B J

Form 2

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name FRANK J. CREEDE

Business Address 1217 MILLS TOWER - SAN FRANCISCO, CALIFORNIA

Date of Filing APRIL 10th, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) YES ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) CALIFORNIA INSPECTION RATING BUREAU
500 SANSOME STREET, SAN FRANCISCO, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) CALIFORNIA INSPECTION RATING BUREAU
The statistical and rate compiling association to which all Workmen's Compensation Insurers belong

(3) The duration of such employment

(3) Part time employment during the 1951 session My firm has represented the Bureau for a number of years It has never before been interested in legislation This year it is supporting a bill which will authorize the existence and licensing of rating organizations together with other bills relating to the rate making function

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) NO If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) NO If yes, explain

(5) How much he is paid and is to receive

(5) $1500 00 and Expenses

(6) By whom he is paid or is to be paid

(6) CALIFORNIA INSPECTION RATING BUREAU

(7) What expenses are to be included

(7) Travel, hotel and other expense reasonably incident thereto

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I, FRANK J. CREEDE, being duly sworn, depose ~~(affirm)~~ that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Frank J. Creede
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 10th day of APRIL

A D 19 51

Ruth M. Sutter
(Official authorized to administer oath)

Cuneo Jno. C.

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 4 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Legislative Committee of State Council of California Townsend Clubs

Business Address P. O. Box 1054, 922 Jay Street, Room #15, Modesto, California.

Employed by none

Address of Employer none

Date of Filing April 3, 1951 Month Ending March 31st, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $29.12

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Legislative Bill Room	Copies of Assembly-Senate Social Welfare Bills	$4.12
Townsend State Office	Postage for letters mailed to Legislature	25.00
		$29.12

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 29.12

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, John C. Cuneo, Chairman, Legislative Committee of State Council of California Townsend Clubs, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of registrant filing report)

John C. Cuneo

(Signature of registrant filing report)
Jno. C. Cuneo, Chairman, Legislative Committee of State Council of California Townsend Clubs.

Subscribed and sworn to (affirmed) before me this 3rd day of April, A. D. 1951.

Lucille B. Windus

NOTARY PUBLIC
County of Stanislaus, State of California

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

APR 11 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur F Davis

Business Address 2612 Fulton Ave, Sacramento, Cal

Employed by Western Tax Council Inc

Address of Employer 38 So Dearborn St, Chicago, Ill

Date of Filing 4/9/51 Month Ending March, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $700.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Tax Resolution

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Arthur F Davis (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur F Davis
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of April, A. D. 1951.

Irvin C. Cavanaugh
Notary Public
My Comm expires June 23, 1951

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR [redacted]

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Employed by California Savings and Loan League

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing April 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by section 9906.1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Money received during March from California Savings and Loan League — Compensation, $1708.32, Reimbursement for expenses, $703.87. (Legislative activities are only part of the functions of the trade association and its employees.)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose

(2)

To Whom Paid	Purpose	Amount
Bedell's, Sacramento	Restaurant	$ 11.93
Rapid Blueprint, L. A.	Offset printing	7.76
Hotel Sacramento	Lodging, telephone calls, meals, etc., per month	101.04
H. S. Crocker Co., Sacramento	Office supplies	17.44
Bill Hoon, Sacramento	Copies of AB 346, 347, 348	20.70

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To Whom Paid	Purpose	Amount
Tenth and L Garage, Sacramento	Car storage	$ 2.50
Turcotte & Crosby, Sacramento	Car storage	1.10
Expenses	Meals, telephone calls, gratuities, airport limousine, laundry, etc.	239.60

(3) Total of all expenditures during the preceding calendar month 703.87

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None of political nature.

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Neill Davis, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Neill Davis
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of April A. D. 1951.

Johnson Sagert
Deputy Secretary of Sta

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

APR 9 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. M. DEAN

Business Address 1666 Wilshire Blvd., Los Angeles 17

Employed by Building Material Dealers Credit Assn.

Address of Employer 1666 Wilshire Blvd., Los Angeles 17

Date of Filing 4/6/51 Month Ending March 31st, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Received from Building Material Dealers' Credit Assn. - $650.00.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Southern Pacific Railroad	Tickets	$ 134.20
Senator Hotel	Room	30.65
Sacramento Hotel	Room	26.16
Sacramento Hotel	Luncheon Sub Co.	32.96
Various	Meals, etc.	182.49

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Changes in Mechanic Lien Law

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, J. M. DEAN (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

Lydia D. Chug
Notary Public in and for the County of Los Angeles, State of California
M. [illegible] - 1952

Geo. H. Vogeler, President
Fresno

Paul W. Nichols, Vice President
Riverside

L. H. Eckel, Secretary Treasurer
Santa Ana

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COUNTY AUDITORS ASSOCIATION
OF THE STATE OF CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

MAR 15 1951

RESOLUTION

WHEREAS; it is for the best interests of the COUNTY AUDITORS' ASSOCIATION OF CALIFORNIA that it be ably represented during the 1951 Session of the California State Legislature; and

WHEREAS, certain members of this Association have expressed their willingness to serve without compensation in this vital task;

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED that the following be appointed Legislative Representatives of the County Auditors' Association of California:

D. N. TEETER, Chairman	GEO. O. GOODWIN
JAMES H. HASTINGS, Co-Chairman	GEORGE KRIZ
FRED E. BEER	J. W. LOWERY
GRAT E. CANNON	J. C. PERRIGO
C. J. CASTAGNETTO	ALBERT KAVES, JR.
MRS. EVELYN CHIPMAN	H. V. WARING
✓GEORGE C. DELURY, JR.	JOHN M. FRANCISCO
L. H. ECKEL	GEORGE H. VOGELER

I hereby certify that the above is a true and correct copy of a Resolution adopted by the County Auditors' Association of California at the regular meeting held February 16, 1951.

Geo. H. Vogeler

Geo. H. Vogeler, President
COUNTY AUDITORS' ASSOCIATION

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FILED WITH
LEGISLATIVE AUDITOR

MAR 15 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George C. Delury, Jr

Business Address Bridgeport, California, Court House, Mono County

Date of Filing March 16, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) County Auditors' Association of California
Mono County Court House, Bridgeport, California

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works.

(2) County Auditors' Association of California

(3) The duration of such employment.

(3) Present Legislature Session

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive

(5) Necessary Expenses

(6) By whom he is paid or is to be paid:

(6) County Auditors' Association and County of Mono

(7) What expenses are to be included·

(7) Travel, room and board

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, George Delury, Jr., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

George D. Delury
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of March A. D. 1951

(Official authorized to administer oath)
Deputy Secretary of State

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 20 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. H. DERRCUGH

Business Address 580 Washington Street, San Francisco, California

Employed by Insurance Brokers Exchange of California
580 Washington Street
San Francisco 11, California

Address of Employer 580 Washington Street, San Francisco 11, California

Date of Filing April 16, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Based on the proportionate amount of my time spent on legislative matters during February 1951, my compensation for the month was $100.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No single expenditure of more than $25.00		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $128.7[illegible]

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) "The Broker"

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting insurance brokers and/or agents

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, J. H. DERRCUGH, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 17 day of [illegible],
A. D. 19[illegible].

NOTARY PUBLIC
In and for the City [illegible] of San Francisco
State of California

My Commission [illegible] 8, 1955.

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Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN A. DESPOL

Business Address W. W. Garland Bldg. Room 911 - 117 West 9th St., Los Angeles, 15

Employed by CIO-CALIFORNIA INDUSTRIAL UNION COUNCIL

Address of Employer W. W. Garland Bldg. Room 911 - 117 West 9th St., Los Angeles, 1[illegible]

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary -$541.66, less tax deductions

Expenses - $556.48

I received my regular monthly salary of $125.00 per week. During the time the Legislature is in session, 90% of my time is expended for legislative purposes. However, during the period when the Legislature is not in session the amount of my time spent on legislation varies from 10 - 50 percent.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No item expended over $25.00.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $382.10

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) CIO-California Industiral Union Council Newsletter

CIO-California Industrial Union Council Research Bulletin

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the CIO-California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interests of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, John A. Despol, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

John A. Despol
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 14th day of april, A. D. 1951.

NOTARY PUBLIC
In and for the County of Los Angeles State of California

Form 3

LEGISLATIVE AUDITOR

APR 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. EDGAR DICK

Business Address 681 Market Street, San Francisco, California

Employed by California Cattlemen's Association

Address of Employer Same

Date of Filing April 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9966.1 of the Government Code? (Yes) yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) I received my regular monthly salary of $667.00, less all taxes. My monthly salary is not allocated to cover the time spent in Sacramento. I received $116.14, for living expenses for food and lodging.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Expenses $116.14. There was no expense in excess of $25.00		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $116.14

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) CALIFORNIA CATTLEMAN

HOT IRONS

These two publications carry regular news items on bills relative to agriculture.

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation having to do with agriculture.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City + COUNTY OF San Francisco

I, J. EDGAR DICK, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Edgar Dick
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

Matilda J. Schimpf

MATILDA J. SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My commission expires December 23, 1953.

125

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

287 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone TUCKER 8135

EXECUTIVE BOARD OFFICERS
EDWARD WALKER CHAIRMAN
JOHN P. DICK VICE-CHAIRMAN
SETH J. JOHNSON TREASURER

EXECUTIVE BOARD MEMBERS
HAL BRIDGES
BURL W. BEAUCHAMP
LYLE J. BORDNER
ROBERT T. GILMORE JR.
JACK L. HALSTEAD
ALLAN M. HITCHCOCK
HARRY E. HIGGETT
M. E. KRAVITZ

March 28, 1951

FILED WITH LEGISLATIVE AUDITOR
MAR 28 1951

TO WHOM IT MAY CONCERN:

This will be the authority for John P. Dick to act as legislative representative for this organization, composed of the Fire and Police Departments of the City of Los Angeles.

Los Angeles Fire & Police
Protective League

By Edward Walker
Edward Walker, Chairman

LEGISLATIVE AUDITOR

MAR 27 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John P Dick.

Business Address 257 S Spring St. Los Angeles Rm 547

Date of Filing March 27, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Los Angeles City Fire Department
217 S Hill St. L.A. 12

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Los Angeles Fire & Police Departments

(3) The duration of such employment:

(3) Permanent employment as a Battalion Chief in the Los Angeles Fire Department Temporarily in Sacramento for not more than 15 days during the remainder of present Session

-2-

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain.

(5) How much he is paid and is to receive:

(5) $6120. Per year as a Member of the Fire Dept. No other Salary from any Source

(6) By whom he is paid or is to be paid.

(6) Los Angeles City Fire Department

(7) What expenses are to be included:

(7) Transportation Lodging, Food & Minor expenses incidental to trip to Sacramento & return By L.A. Fire & Police Protective League

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John P. Dick.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March A. D 1951

Ed Lowenstein
(Official authorized to administer oath)

[illegible] Lowenstein
[illegible]

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Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John P. Dick

Business Address 257 So. Spring St., Los Angeles 12, California

Employed by Los Angeles Fire Department - Representing Fire members of Fire & Police Protective League

Address of Employer 217 South Hill Street, Los Angeles, California

Date of Filing 4-5-51 Month Ending 3-31-51

Are you filing a statement as required by Section 9005 3 of the Government Code? (Yes) (No) X

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary Los Angeles Fire Department $510

Expenses Fire & Police Protective League $225

Total $735

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $685.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Los Angeles Fire & Police Protective League News

(5) The proposed legislation he is employed to support or oppose

(5) To support AB 1622 and to discuss merits of all other Vehicle Code legislation or any legislation affecting the working conditions of firemen or policemen. Also to study effects of pension laws proposed which might in any way affect local systems.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF

I John P. Dick, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John P. Dick
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of April A. D. 1951

Everett L. Halstead
Everett L Halstead
Notary Public - in and for - County of Los Angeles, State of California.

COUNSEL FOR THE ASSOCIATION
DINKELSPIEL & DINKELSPIEL
San Francisco

O. H. Clyne, President
Howard F. Hoffmeister, 1st Vice President
W. O. Justice, 2nd Vice President
A. C. Jewell, Secretary-Treasurer
James H. Pasco, Assistant Secretary

SERGEANT AT ARMS
Carlos A. Bolsa
Sheriff San Joaquin County

California State Sheriffs' Association

★

Organization Founded by the Sheriffs in 1894

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1951

March 23, 1951

EXECUTIVE BOARD
Jesse R. Lockyaur
Sheriff, Kern County
O. H. Clyne
Sheriff, Kings County
Howard F. Hoffmeister
Sheriff, Santa Clara County
W. O. Justice
Sheriff, Madera County
Carlos A. Bolsa
Sheriff, San Joaquin County
A. C. Jewell
Undersheriff, Los Angeles County
Robert Wade
Sheriff, Imperial County
Charles H. Haas
Sheriff, Humboldt County
Cesarino A. Avrim
Sheriff, Lake County

LEGISLATIVE COMMITTEE
Steven C. Mosser, Chairman
Sheriff, San Francisco County
H. F. Gladson
Sheriff, Alameda County
Morris W. Hirschler
Sheriff, Los Angeles County
W. D. Jordan
Sheriff, Sierra County
Donald Cox
Sheriff, Sacramento County
Forest H. Mason
Sheriff, Yolo County
Carl F. Harman
Sheriff, Riverside County
Carlos A. Bolsa
Sheriff, San Joaquin County
John Haines
Sheriff, Shasta County

CIVIL LEGISLATIVE COMMITTEE
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Sheriff's Office, Los Angeles County
James A. Mize
Sheriff, Orange County

PUBLIC AND EDUCATIONAL COMMITTEE
O. W. Carpenter, Chairman
Sheriff, Butte County
Emery Parker
Sheriff's Office, Alameda County
Hugh E. Kennedy
Sheriff, Fresno County
Henry Pruett
Sheriff, San Diego County

RESOLUTIONS COMMITTEE
H. F. Gladson, Chairman
Sheriff, Alameda County
L. Howard Oakley
Sheriff, Ventura County
Joseph P. Lane
Sheriff, Tuolumne County
Michael C. Hartnett
Sheriff, San Luis Obispo County
Martin Dinkelspiel, Counsel

MEMBERSHIP COMMITTEE
John Ross, Chairman
Sheriff, Santa Barbara County
All members of the association

AUDITING COMMITTEE
Cesarino A. Avrim, Chairman
Sheriff, Lake County
H. [illegible] M. Mills
Sheriff, El Dorado County
A. G. Pelitre
Sheriff, San Benito County

COMMITTEE ON UNIFORM CIVIL PROCEDURE
Gordon J. Ormsbee, Chairman
Sheriff, Fresno County
Jess Jensen
Chief Civil Division, Alameda County
C. T. Zumbrun
Chief Deputy, San Diego County
B. T. Hoover
Civil Deputy, Imperial County
Martin Dinkelspiel, Counsel

CONVENTION COMMITTEE
J. R. Devitt, Chairman
Sheriff, Santa Cruz County
Howard F. Hoffmeister
Sheriff, Santa Clara County
Jack L. McCoy
Sheriff, Monterey County

California State Assembly
State Capitol
Sacramento, California

Gentlemen

This will serve to certify that John Walton Dinkelspiel, attorney at law, 333 Montgomery Street, San Francisco, California, is one of the duly appointed representatives of the California State Sheriffs' Association, to represent it in hearings before the Legislature of the State of California.

Very truly yours,

O. H. CLYNE, President
California State Sheriffs' Association

O'C PK

LEGISLATIVE AUDITOR
APR 2 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: John Walton Dinkelspiel

Business Address: 333 Montgomery San Francisco

Date of Filing: _____

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California State Sheriff's Association
c/o Lt James Pasco
Sheriff's Office Los Angeles Co
Los Angeles

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works

(2) California State Sheriff's Assoc

(3) The duration of such employment

(3) Permanent - as general counsel

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain.

(5) How much he is paid and is to receive

(5) The law firm of which I am partner is paid annual retainer of $900.00 for general legal work including representation at Sacto respecting legislation affecting Sheriffs of California

(6) By whom he is paid or is to be paid.

(6) Calif. State Sheriffs Assoc

(7) What expenses are to be included.

(7) Actual Travel, hotel, meals and incidental expenses incurred

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I John Walton Dinsmore being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John Walton Dinsmore
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of March A. D. 1951

(Official authorized to administer oath)

COUNSEL FOR THE ASSOCIATION
DINKELSPIEL & DINKELSPIEL
San Francisco

ROBT. W. WARD, President
H. P. GLEASON, Vice President
A. C. JEWELL, Secretary Treasurer
LEON V. PALMER, Assistant Secretary

SERGEANT AT ARMS
JOHN E. LOUSTALOT
Sheriff, Kern County

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California State Sheriffs Association

★

Organization Founded by the Sheriffs in 1894

FILED WITH LEGISLATIVE AUDITOR

MAR 30 1951

EXECUTIVE BOARD
R. W. WARD
Sheriff Imperial County
H. P. GLEASON
Sheriff Alameda County
A. C. JEWELL
Undersheriff Los Angeles County
GEORGE J. OVERHOLT
Sheriff Fresno County
O. H. CLYDE
Sheriff Kings County
CARL F. HAYDEN
Sheriff Riverside County
GRAY M. HOGUE
Sheriff Stanislaus County

LEGISLATIVE COMMITTEE
H. L. GLEASON
Sheriff Alameda County
DANIEL J. MURPHY
Sheriff San Francisco County
DON COX
Sheriff Sacramento County
JOHN E. LOUSTALOT
Sheriff Kern County
R. W. HERVALLUS
Sheriff Los Angeles County
JOHN CLAUSSEN
Sheriff Napa County
GAVIN H. CLYDE
Sheriff Kings County
GEORGE H. HOLT
Sheriff Colusa County

SUB-LEGISLATIVE COMMITTEE
J. R. DRUITT
Sheriff Santa Cruz County
C. T. JAMISON
Captain San Diego County
CARLOS A. BOSSA
Sheriff San Joaquin County
JOHN BALMA
Sheriff Shasta County

PUBLICITY AND EDUCATIONAL COMMITTEE
LEON V. PALMER
Chief Deputy Alameda County
W. D. JOHNSON
Sheriff Sierra County
FORREST D. MONROE
Sheriff Yolo County
JAMES A. MURICK
Sheriff Orange County

RESOLUTIONS COMMITTEE
L. HOWARD DUNLEY
Sheriff Ventura County
N. J. CORNELL
Sheriff Merced County
W. O. JUSTICE
Sheriff Madera County
MARVIN J. DE NEUMUNDT
Counsel San Francisco

MEMBERSHIP COMMITTEE
DEN J. RICHARDSON
Sheriff Siskiyou County
JACK L. McCOY
Sheriff Monterey County
CECIL THORNTON
Sheriff Mono County
All Members of the Association

AUDITING COMMITTEE
JOHN D. BONE
Sheriff Santa Barbara County
JOHN H. THORNTON
Sheriff Solano County
C. A. ANTRIM
Sheriff Lake County
HOWARD HOWNSTEIN
Sheriff Santa Clara County

PUBLICITY DIRECTOR
E. H. WARD
Los Angeles

March 23, 1951

California State Assembly
State Capitol
Sacramento, California

Gentlemen:

This will serve to certify that Richard C. Dinkelspiel, Attorney at Law, 500 Montgomery Street, San Francisco, California, is one of the duly appointed representatives of the California State Sheriffs Association to represent it in hearings before the Legislature of the State of California.

Very truly yours,

O. H. Clyde, President
California State Sheriffs Association

OHC:MK

DEPUTY SHERIFF'S ASSOCIATION
OF ALAMEDA COUNTY
1225 FALLON STREET
OAKLAND CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
MAR 30 1951

March 28, 1951

California State Assembly
Capitol Building
Sacramento, California

Gentlemen:

This is to certify that Richard C. Dinkelspiel of the firm of Dinkelspiel and Dinkelspiel, 333 Montgomery Street, San Francisco, California, is one of the duly appointed representatives of the Deputy Sheriff's Association of Alameda County to represent it in hearings before the Legislature of the State of California.

Very truly yours,

R. E. Wilson, President

FILED WITH
LEGISLATIVE AUDITOR
MAR 30 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: Richard C. Dinkelspiel

Business Address: 333 Montgomery St., San Francisco 4, Calif.

Date of Filing: _____

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (~~No~~)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California State Sheriffs' Association
c/o Lt. James Pasco
Sheriff's Office of Los Angeles County
Los Angeles, Calif.

Deputy Sheriffs' Association
of Alameda County
1225 Fallon Street
Oakland, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California State Sheriffs' Association

Deputy Sheriffs' Association of Alameda County

(3) The duration of such employment

(3) California State Sheriff's Association: permanent general counsel

Deputy Sheriffs' Ass'n of Alameda County: special counsel on specific problems.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If so, explain

(5) How much he is paid and is to receive

(5) The law firm of which I am a partner is paid an annual retainer of $900 for general legal work including representation at Sacramento respecting legislation affecting Sheriffs of California. This retainer is paid by the Sheriffs' Association. In addition we are paid by the Deputy Sheriffs' Ass'n on basis of services performed and have received from that source approximately $425 over past three years.

(6) By whom he is paid or is to be paid.

(6) California State Sheriffs' Ass'n
Deputy Sheriffs' Ass'n of Alameda County

(7) What expenses are to be included

(7) Actual travel, hotel, meals and incidental expenses incurred.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS

I, Richard C. Dinkelspiel, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March
A. D 19 51

(Official authorized to administer oath)

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

President
MRS RAY WINTHROP TOWNSEND
4520 PEPPERWOOD AVENUE
LONG BEACH 8 CALIFORNIA

Corresponding Secretary
MISS THELMA BARNES
210 ORANGE AVENUE
LONG BEACH 12 CALIFORNIA

March 28, 1951

Mr. A. Allen Post, Legislative Auditor
State Capitol Building
Sacramento, California

My dear Mr. Post.

As State Legislation Chairman of the California State Division of the American Association of University Women, Miss Ruth Dodds is serving as the official representative of the AAUW to appear before state legislative committees to interpret and urge the passage of those measures which our association supports. We shall, therefore, very much appreciate your issuing to her the necessary credentials and extending to her whatever courtesies are possible.

Very sincerely,

Anna S Townsend
Mrs. Ray W. Townsend, President
California State Division, AAUW

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code as in effect on and after July 15, 1950)

Name Ruth Dodds (Miss)

Business Address 1614 26th Street, Sacramento 16, (Home)

Date of Filing 4-2-51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California State Division
American Association of University Women
Mrs. Ray W. Townsend (President) 4520 Pepperwood Avenue, Long Beach, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) American Association of University Women

(3) The duration of such employment

(3) Appointed as State Legislative Chairman 1950-51

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) No salary
(Annual Legislation Budget $300.00)

(6) By whom he is paid or is to be paid

(6) Expenses paid by Treasurer of Association upon request of Financial Chairman Mrs. Andrew Boone (Treasurer) 1984 Eden Ave. Glendale 6, Calif.

(7) What expenses are to be included

(7) Secretarial service and postage
Telephone and telegraph
Above expenses will be listed on monthly statement.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, RUTH DODDS, being duly sworn depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Ruth Dodds
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April
A D 1951

Ruth M. Sutter
(Official authorized to administer oath)

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FILED WITH
LEGISLATIVE AUDITOR

MAR 21 1951

RECLAMATION DISTRICT NO. 1001
Nicolaus, California

March 14, 1951

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

This letter will evidence that Mr. John F. Downey, our attorney, has been authorized by the Board of Trustees of Reclamation District No. 1001, a public agency, to appear and represent it before the Legislature and any committee thereof in connection with any matters pending before the Legislature affecting said District.

Respectfully,

RECLAMATION DISTRICT NO. 1001

By _____
President

BBC:F

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FILED WITH
LEGISLATIVE AUDITOR

MAR 21 1951

PORT OF SACRAMENTO

SACRAMENTO-YOLO PORT DISTRICT
312 COURT HOUSE
SACRAMENTO 14 CALIFORNIA

COMMISSIONERS
EARL WITHYCOMBE CHAIRMAN
ROY G DEARY VICE CHAIRMAN
IVORY J RODDA SECRETARY
WALTON E HOLMES
FRANK A LAWRENCE

W G STONE PORT DIRECTOR
STEPHEN W DOWNEY COUNSEL

March 14, 1951

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

This letter will evidence that Mr. John F. Downey, our attorney, has been authorized by the Port Commission of Sacramento-Yolo Port District, a public agency, to appear and represent it before the Legislature and any committee thereof in connection with any matters pending before the Legislature affecting said district.

Respectfully,

SACRAMENTO-YOLO PORT DISTRICT

By _____
Port Director

WGS:F

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN F. DOWNEY

Business Address 500 Capital National Bank Building, Sacramento

Date of Filing March 21, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) SACRAMENTO-YOLO PORT DISTRICT, a public agency.
312 Court House, Sacramento 14, California.
RECLAMATION DISTRICT NO. 1001, a public agency.
Nicolaus, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) The above Districts.

(3) The duration of such employment.

(3) During the current session of Legislature and while Governor is acting on bills passed by it.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If so, explain.

(5) How much he is paid and is to receive

(5) Nothing paid now. Reasonable value of services rendered when completed.

(6) By whom he is paid or is to be paid.

(6) By Districts above named.

(7) What expenses are to be included

(7) Out of pocket long distance calls, if any.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, JOHN F. DOWNEY, being duly sworn, depose ~~(affirm)~~ that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John F. Downey
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 20th day of March A. D. 1951.

(Notarial Seal)

Reid Norris
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California.

Supplementary

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name JOHN F. DOWNEY

Business Address 500 Capital National Bank Building, Sacramento

Date of Filing Initial Form 2 filed March 21, 1951. This supplement revises answer to Question No. 5.

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1)

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3)

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) Registrant is paid regularly for all legal services rendered. Registrant will prorate and report each month the amount allocated to legislative work. This amount will undoubtedly not exceed $100.00 per month for the legislative services rendered.

(6) By whom he is paid or is to be paid

(6)

(7) What expenses are to be included

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, JOHN F. DOWNEY, being duly sworn, depose (~~XXXXXX~~) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John F. Downey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of March A D 19 51.

(Official authorized to administer oath)

(Notarial Seal)

Notary Public in and for the County of Sacramento, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

APR 5 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN F. DOWNEY

Business Address 500 Capital National Bank Building, Sacramento

Employed by SACRAMENTO-YOLO PORT DISTRICT, a public agency.

RECLAMATION DISTRICT NO. 1001, a public agency.

Address of Employer Sacramento-Yolo Port District

312 Court House, Sacramento 14, California

Reclamation District No. 1001

Nicolaus, California

Date of Filing April 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 4906 1 of the Government Code? (Yes) (~~No~~)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Sacramento-Yolo Port District was billed for $550.00 for legal services of all kind rendered during the month of March. Of this sum, 375.00 represents charges for services in connection with matters before the State Legislature. This charge was made by the firm of Downey, Brand, Seymour & Hohmer and covers all legislative services of registrants Stephen W. Downey and John F. Downey.

Reclamation District No. 1001: No bill rendered, nothing received.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Senate Bills Nos. 407 and 408

Assembly Bills Nos. 473 and 474

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, JOHN F. DOWNEY, being duly sworn, depose (~~affirm~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John F. Downey
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 5th day of April, A. D. 1951.

(Notarial Seal)

Ruth Norris
Notary Public in and for the County of Sacramento, State of California.

FILED WITH
LEGISLATIVE AUDITOR
MAR 21 1951

PORT OF SACRAMENTO

SACRAMENTO-YOLO PORT DISTRICT
512 COURT HOUSE
SACRAMENTO 14 CALIFORNIA

COMMISSIONERS
EARL WITHYCOMBE CHAIRMAN
ROY O DEARY VICE CHAIRMAN
IVORY J RODDA SECRETARY
WALTON E HOLMES
FRANK A LAWRENCE

W O STONE PORT DIRECTOR
STEPHEN W DOWNEY COUNSEL

March 14, 1951

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

This letter will evidence that Mr. Stephen W. Downey, our attorney, has been authorized by the Port Commission of Sacramento-Yolo Port District, a public agency, to appear and represent it before the Legislature and any committee thereof in connection with any matters pending before the Legislature affecting said District.

Respectfully,

SACRAMENTO-YOLO PORT DISTRICT

By _____
Port Director

WGS:F

FILED WITH
LEGISLATIVE AUDITOR
MAR 21 1951

RECLAMATION DISTRICT NO. 1500
Robbins, California

March 14, 1951

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

This letter will evidence that Mr. Stephen W. Downey, our attorney, has been authorized by the Board of Trustees of Reclamation District No. 1500, a public agency, to appear and represent it before the Legislature and any committee thereof in connection with any matters pending before the Legislature affecting said District.

Respectfully,

RECLAMATION DISTRICT NO. 1500

By _____
Secretary

CDB.F

Form 2

) WITH
LEGISLATIVE AUDITOR
MAR 28 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name STEPHEN W. DOWNEY

Business Address 500 Capital National Bank Building, Sacramento

Date of Filing March 28, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (~~No~~)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) SACRAMENTO-YOLO PORT DISTRICT, a public agency.
312 Court House, Sacramento, California.
RECLAMATION DISTRICT NO. 1500, a public agency.
Robbins, California.

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works

(2) The above Districts.

(3) The duration of such employment:

(3) During the current session of Legislature and while Governor is acting on bills passed by it.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(~~Yes~~) (No) If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(~~Yes~~) (No) If so, explain.

(5) How much he is paid and is to receive:

(5) Registrant is paid regularly for all legal services rendered. Registrant will prorate and report each month the amount allocated to legislative work. This amount in the case of the Port District will undoubtedly not exceed $100.00 per month (including services rendered by partner, John F. Downey, under another registration), and in the case of Reclamation District No. 1500 will not exceed $350.00 per month for legislative services rendered.

(6) By whom he is paid or is to be paid:

(6) By Districts above named.

(7) What expenses are to be included:

(7) Out of pocket long distance calls, if any.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, STEPHEN W. DOWNEY, being duly sworn, depose ~~affirm~~ that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Stephen W. Downey
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 28th day of March A. D. 1951.

(Notarial Seal)

Neil Norris
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California.

FILED WITH
LEGISLATIVE AUDITOR

APR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name STEPHEN W. DOWNEY

Business Address 500 Capital National Bank Building, Sacramento, California.

Employed by SACRAMENTO-YOLO PORT DISTRICT, a public agency.
RECLAMATION DISTRICT NO. 1500, a public agency.

Address of Employer Sacramento-Yolo Port District
312 Court House, Sacramento 14, California

Reclamation District No. 1500
Robbins, California

Date of Filing April 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900 1 of the Government Code? (Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Sacramento-Yolo Port District was billed for $550.00 for legal services of all kind rendered during the month of March. Of this sum, $75.00 represents charges for services in connection with matters before the State Legislature. This charge was made by the firm of Downey, Brand, Seymour & Rohwer and covers all legislative services of registrants Stephen W. Downey and John F. Downey.

Reclamation District No. 1500: No bill rendered; nothing received.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None	None	None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Senate Bills Nos. 407,408 and 475.
Assembly Bills Nos. 473, 474 and 1246.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, STEPHEN W. DOWNEY, being duly sworn, depose (~~affirm~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Stephen W. Downey
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 5th day of April, A. D. 1951.

(Notarial Seal)

Neil Morris
Notary Public in and for the County of Sacramento, State of California.

E L DRYDEN DDS
236 MEDICO DENTAL BUILDING
SACRAMENTO 14, CALIFORNIA

LEGISLATIVE AUDITOR
MAR 19, 1951

March 19, 1951

This is to certify that Dr. E L Dryden has been delegated to represent the Carmichael Sportsmen Club at the 1951 California State Legislature.

Carmichael Sportsmen Club
Melvin E Sisler
Melvin E Sisler, Secy.

LEGISLATIVE AUDITOR
MAR 19, 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Dr. Ernest L. Dryden

Business Address 236 Medico-Dental Bldg

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Carmichael Sportsmen Club

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3) year 1951

Form 3

FILED WITH LEGISLATIVE AUDITOR APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Dr. Ernest R. Kluyden

Business Address 2520 Medico-Dental Bldg. Sacramento

Employed by Carmichael Sportsman Club

Address of Employer Carmichael Sportsman Club.
Melvin Sickles Esq. Fair Oaks Blvd.

Date of Filing April 9. Month Ending March.

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None.		

-2-

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) Nothing

(6) By whom he is paid or is to be paid:

(6)

(7) What expenses are to be included

(7) None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, _____ (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ernest R. Kluyden
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of March A. D 1951

[signature]
(Official authorized to administer oath)
Deputy Secretary of State

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none.

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None.

(5) The proposed legislation he is employed to support or oppose

(5) Fish and Game and Mineral Resources

Support S.B. # 249 (Tabled.)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____ (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ernest L. Dryden
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of APRIL, A. D. 1951.

[signature]

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Form 2

FILED WITH LEGISLATIVE AUDITOR
MAR 22 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name P H DUCKER

Business Address 601 W. 5th St Los Angeles

Date of Filing 3-22-51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Southern California Edison Co

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2)

(3) The duration of such employment.

(3)

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive

(5) A monthly Salary and will show on my monthly reports the proportionate part of my Salary Chargeable to my Legislative Activities

(6) By whom he is paid or is to be paid.

(6)

(7) What expenses are to be included

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, P H Ducker, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

P H Ducker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of March A. D. 1951

Ed Lasowitch
(Official authorized to administer oath)

-howitch

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FILED WITH LEGISLATIVE AUDITOR

APR 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name P. H. DUCKER

Business Address 601 W. 5th St Los Angeles 17

Employed by So Calif Edison Co.

Address of Employer
601 - W 5th St Los Angeles 17

Date of Filing April 9th 1951 Month Ending March 31 1951

Are you filing a statement as required by Section 9901 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Received a regular Monthly Salary the proportionate part of same chargeable to Legislative Activities was $350.00
Was reimbursed for actual Expenses at Sacramento at Sutter Club and various Restaurants. $204.30

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sutter Club	Meals Lodging	$137.96

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $204.32

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) Legislation effecting Motor Vehicles Highways and Traffic

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, P.H. DUCKER, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

P.H. Ducker
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of April, A. D. 1951.

Deputy Secretary of State

Form 3

APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, California

Employed by Western Tax Council, Inc.,

Address of Employer 38 So. Dearborn Street, Chicago, Illinois

Date of Filing April 7, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No salary---Received retainer of $500.00 for legislative work in the seven western states

(if additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None exceeding $25.00 as applied to work in California.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) _____

(5) The proposed legislation he is employed to support or oppose

(5) Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Arthur S. Dudley, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Arthur S. Dudley.
(Signature of registrant filing ~~report~~)

Subscribed and sworn to (affirmed) before me this 7th day of April, A. D. 1951.

Arthur J. Davis
Notary Public
My Commission expires 8/1/54

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RETIRED TEACHERS' ASSOCIATION
OF
SAN FRANCISCO

PHONE: GARFIELD 1 3060

FILED WITH
LEGISLATIVE AUDITOR
APR 7 1951
FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

Apr 7, 1951

California Legislative Auditor
State Capitol
Sacramento, California

Dear Sir,—
This is to advise you that the Retired Teachers Association of San Francisco has authorized Miss Margaret L Dunn of 970 Chestnut St San Francisco, to act as a legislative representative during the present session of the California Legislature.

Yours very truly,
Etta H Tessmer
President.

618 Girard St.
San Francisco 24

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Margaret E. Dunn

Business Address 970 Chestnut St #5, San Francisco

Date of Filing April 5, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ✓ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Retired Teachers' Association of San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) Same as above

(3) The duration of such employment

(3) Present session of Legislature

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If so, explain

(5) How much he is paid and is to receive

(5) Room, board + travel expenses, some entertainment

(6) By whom he is paid or is to be paid

(6) No pay attached.

(7) What expenses are to be included.

(7) Same as (5)

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, _____ (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Margaret E. Dunn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April A. D 1951

(Official authorized to administer oath)
Deputy Secretary of State

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ROBERT T. DURBROW

Business Address 932 PACIFIC BLDG., SAN FRANCISCO, CALIF.

Employed by IRRIGATION DISTRICTS ASSOCIATION OF CALIFORNIA

Address of Employer 932 PACIFIC BLDG., SAN FRANCISCO, CALIF.

Date of Filing APRIL 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Mar. 26, Hotel Sacramento,	Room, meals, telephone	$64.43
Misc. expenses (all in amounts less than $25.00)		55.33

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $119.76

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting any of the 126 irrigation, water, water storage, water conservation, public utility or reclamation districts or other members of the Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Robert T. Durbrow, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert T. Durbrow
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951

Mable Walker
Notary Public in and for the County of Sacramento, State of California
My Comm. expires 2/18/54

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ROBERT E. EARLY

Business Address 4680 Wilshire Boulevard, Los Angeles 5, California.

Employed by Farmers Underwriters Association

Address of Employer 4680 Wilshire Boulevard, Los Angeles 5, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) The monies received by me from Farmers Underwriters Association are for purposes of corporate representation, trial representation and legislative representation The allocation made by Farmers Underwriters Association for legislative representation is $3600 00 per year During the month of March no expense money was received but this will be received by me during April and will show on the April report as monies received

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
So. Pac. Co	Transporation	$ 26 89
United Air Lines	" " "	$134.84
Sutter Club	Meals and Entertainment	$ 27.24
Hotel Senator	Room, Meals and Telephone	$133.48

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $322.45

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the Insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, ROBERT E. EARLY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Early
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 1951.

Margaret Isaac
Notary Public

AN ORGANIZATION OF MORE THAN 18000 PUBLIC SCHOOL TEACHERS

Affiliated Teacher Organizations of Los Angeles

303 EMBASSY AUDITORIUM BLDG • 847 SOUTH GRAND AVENUE
LOS ANGELES 17 CALIFORNIA • TELEPHONE TRINITY 9675

WALTER F. MARTIN Chairman — HERSCHEL R. GRIFFIN Executive Secretary

FILED WITH
LEGISLATIVE AUDITOR

MAR 20 1951

January 4, 1951

J. A. Beek
Secretary of the Senate
Sacramento, California

Dear Mr. Beek:

This is to certify that Mr. Ray C. Eberhard is the officially appointed representative of the Affiliated Teacher Organizations of Los Angeles for the coming session of the California State Legislature.

Respectfully yours,

Herschel R. Griffin

Herschel R. Griffin
Executive Secretary

HRG

ADULT EDUCATION ASSOCIATION • AFFILIATED COLLEGE FACULTY ASSOCIATIONS • ASSOCIATION OF CHILD WELFARE AND ATTENDANCE
ASSOCIATION FOR EARLY CHILDHOOD EDUCATION • ASSOCIATION OF ELEMENTARY SCHOOL ADMINISTRATORS COUNCIL OF SCHOOL NURSES
ASSOCIATION OF PHYSICIANS AND DENTISTS • ASSOCIATION OF SECONDARY SCHOOL ADMINISTRATORS COUNCIL OF DIRECTORS AND SUPERVISORS
HIGH SCHOOL TEACHERS ASSOCIATION • LOS ANGELES CITY COUNSELORS ASSOCIATION • LOS ANGELES ELEMENTARY TEACHERS CLUB
PROBATIONARY AND SUBSTITUTE TEACHERS ORGANIZATION

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 , 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Employed by [illegible]

Address of Employer [illegible]

Date of Filing [illegible] 17, 1951 Month Ending [illegible] 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) [illegible]

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
[illegible]		
Senator Hotel, Sacramento, Cal.	Room + Meals	92.74
United Air Lines,	Ticket to Los Angeles	25.54

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month ~~[illegible]~~ 358.86 ~~[illegible]~~

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) ATOLA Reporter

(5) The proposed legislation he is employed to support or oppose:

(5) Support all bills beneficial to the public schools and teachers and oppose bills inimical to the public schools and teachers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, Ray C. Eberhard, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ray C. Eberhard
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 17 day of March, A. D. 1951.

Helen S. Hager
[illegible]

Form 3 MAR 2[illegible] 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR ~~AND THE SECRETARY OF THE SENATE~~

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ray C. Eberhard

Business Address 672 South Lafayette Park Place, Los Angeles, Calif.

Employed by Affiliated Teacher Organizations of Los Angeles

Address of Employer Embassy Auditorium Building
Ninth and Grand
Los Angeles, California

Date of Filing March 17, 1951 Month Ending February 28, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None applicable to legislation

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
[illegible]		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month "one

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) one

(5) The proposed legislation he is employed to support or oppose

(5) [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, _____, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ray C. Eberhard
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 17 day of March, A D 19[illegible]

Helen S. Hagen
[illegible] State

FILED WITH LEGISLATIVE AUDITOR
APR 16 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ray C. Eberhard

Business Address 672 South Lafayette Park Place, Los Angeles 5, Calif.

Employed by Affiliated Teacher Organizations of Los Angeles
California Municipal Utilities Association

Address of Employer

Affiliated Teacher Organizations of Los Angeles
Embassy Auditorium Building
Ninth and Grand Streets
Los Angeles, California

Calif. Mun. Utilities Assoc.
c/o F. V. Frey, Secretary
Room 108, City Hall
Pasadena 1, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Affiliated Teacher Organizations of Los Angeles	$678.09
California Municipal Utilities Association	150.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Room and Meals	$76.48
Capital Garden Apts.		$110.00
Doris Meyers	Secretarial Service	56.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $433.48

(4) The names of any papers, periodicals, magazines, or other publications which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Affiliated Teacher Organizations of Los Angeles: Legislation affecting public schools and teachers.

California Municipal Utilities Association: Legislation affecting publicly owned utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, RAY C. EBERHARD, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ray C. Eberhard
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 13th day of April, A. D 19 51.

Helen S. Hayes
Notary Public in and for said County and State

FILED WITH LEGISLATIVE AUDITOR
APR 12 1951

DETAILED STATEMENT TO BE FILED WITH THE [illegible] AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE PROVISIONS REGULATING LOBBYISTS AND LOBBYING

(Chapter 8 [illegible] Government Code as in effect on and after July [illegible]

Name Harold Eckart

Business Address Pacific Bldg. 821 Market Street, San Francisco

Date of Filing April 11, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9900? (Yes) (No) ✓ Filed January 8, 1951

INFORMATION REQUIRED FROM REGISTRANTS

(1) The name and address of the person by whom employed

(1) California Federated Institute Inc.
Pacific Bldg. 821 Market Street, San Francisco

(If additional space is required the reverse side can be attached)

(2) In whose interest he appears or works

(2) California Federated Institute Inc. Statewide Tavern Owners Association

(3) The duration of such employment

(3) Permanent

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If yes, explain

(5) How much he is paid and is to receive

(5) $700.00 including salary and expenses

(6) By whom he is paid or is to be paid

(6) California Federated Institute Inc.

(7) What expenses are to be included

(7) Hotel room, meals, mileage, etc.

Since the date of the original filing on January 8th I have had no expenses to date.

OATH OF REGISTRANT

Calif STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS.

I, Harold Eckart, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold L Eckart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of April

A D 1957

Henry B Lister 132
(Official authorized to administer oath)

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160 GRAND AVENUE
OAKLAND 12, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1951

UNITED ELECTRICAL, RADIO and MACHINE WORKERS of AMERICA
UE DISTRICT COUNCIL NO. 10

March 29, 1951

California State Legislature
Sacramento, California

Gentlemen:

This will certify that Mr. Bertram Edises, Attorney at law, 1440 Broadway, Oakland, California, has been duly designated to represent United Electrical, Radio, and Machine Workers of America, U E District Council No 10, a labor organization which represents numerous local unions throughout California, as its spokesman in connection with Assembly Bill 26[illegible], now pending before the Assembly.

Yours very truly,

Wm Elconin
Wm. Elconin, President
U E District Council No 10

UE ib

ue 1412

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

MAR 2 1951

(Chapter 3 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Bertram Edises

Business Address 1440 Broadway, Oakland

Date of Filing March 29, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) United Electrical, Radio & Machine Workers of America, U.E. District #10

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) United Electrical, Radio & Machine Workers of America, U.E. District #10

(3) The duration of such employment:

(3) Present session

MAR 1951

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain.

(5) How much he is paid and is to receive

(5) Employed by union as legal counsel on individual case basis. There is no agreement with reference to pay for my appearance at this session

(6) By whom he is paid or is to be paid: If any expense will be incurred they will be reported on monthly report

(6) See No. 5

(7) What expenses are to be included.

(7) See No. 5

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Bertram Edises, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Bertram Edises
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of March A. D. 1951

[illegible]
(Official authorized to administer oath)
Deputy Secretary of State

PACIFIC COAST QUARTER HORSE RACING ASS'N. INC.

7160 Van Nuys Blvd • Van Nuys, California • Phone State 54104

FILED WITH
LEGISLATIVE AUDITOR

APR 13 1951

President
FRANK VESSELS
2600 Cherry Ave
Long Beach Calif

Vice-President
KEN PRATIS
Rt 1 Box 40
Lemoore Calif

Secy Treasurer
HOWARD EASLIN
7160 Van Nuys Blvd
Van Nuys Calif

Directors
BERNIE ANDERSON
P O Box 27
Bowles Calif

DR A B CARMICHAEL
1252 Bluff Road
Montebello, Calif

RICHARD E DANIELSON
Rt 1 Box 996
Camarillo Calif

LAWRENCE EDWARDS
Stockton Calif

W B FLETCHER
Rt 2, Box 700
Hanford Calif

GILL LANKIN
8642 Westminster Blvd
Westminster Calif

CARL MERCER
4964 Garrison Ave
Encino Calif

W B MORRIS
Box 364
King City Calif

JAMES H PHILLIPS
1621 Bye Street
Sacramento Calif

WALTER E SCARLETT
Rt 1 Box 76
Bolsom, Calif

March 20, 1951

State of California
Sacramento, California

Attention: Legislative Auditor

Dear Sir:

This is to inform you that Mr. Lawrence Edwards is authorized to represent us in all matters pertaining to Quarter Horse Racing before the 1951 regular session of the Legislature.

Very truly yours,

PACIFIC COAST QUARTER HORSE RACING ASSOCIATION, INC.

Howard E. Easlin
Secretary-Treasurer

HSK:h

Form 2

FILED WITH
LEGISLATIVE AUDITOR

APR 13 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LAWRENCE EDWARDS

Business Address BELDING BUILDING, STOCKTON, CALIFORNIA

Date of Filing April 11, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) Yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) PACIFIC COAST QUARTER HORSE RACING ASSOCIATION, INC.
(A California Corporation)

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same as #1.

(3) The duration of such employment

(3) During 1951 - Sessions of Legislature
(No salary)

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain

(5) How much he is paid and is to receive

(5) Nil. No compensation of any kind.

(6) By whom he is paid or is to be paid

(6)

(7) What expenses are to be included

(7) None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF San Joaquin

I, LAWRENCE EDWARDS, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence Edwards
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of April A D. 1951

Lillian Schenke
(Official authorized to administer oath)
Notary Public in and for the County of San Joaquin, State of California

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Von T. Ellsworth

Business Address 1400 - 10th St Sacramento Calif

Date of Filing 3/23/51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Calif. Farm Bureau Federation
2223 Fulton, Berkeley Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3)

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive:

(5) I estimate that $500 of my annual salary is for serving as an advocate during the period covered by this statement.

(6) By whom he is paid or is to be paid.

(6)

(7) What expenses are to be included

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, Von T. Ellsworth, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of MARCH A. D. 1951

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(Official authorized to administer oath)
Deputy Secretary of State

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 4 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Von T. Ellsworth

Business Address 2223 Fulton Street

Employed by Berkeley 4, California

California Farm Bureau Federation

Address of Employer

2223 Fulton Street, Berkeley 4, California

Date of Filing April 1, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9401 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)

Received from California Farm Bureau Federation $500.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

see other side

To Whom Paid	Purpose	Amount
	Hotel	$85.56
	Meals	140.00
	Transportation	4.50
	Communications	5.60

(3) Total of all expenditures during the preceeding calendar month 235.66

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento)

I, Von T. Ellsworth, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Von T. Ellsworth
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1 day of April, 137
A. D. 1951.

Clemson Saylor
Deputy Secretary of State

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FILED WITH LEGISLATIVE AUDITOR

MAR 23 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Robert L Ennis

Business Address 3824-32nd St , Sacramento, California

Date of Filing March 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) International Brotherhood of Bookbinders, Local Union #35
4434 - 60th St., Sacramento

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Legislation effection Local No. 35 I B of B.

(3) The duration of such employment.

(3) Legislative period as services are required

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(~~Yes~~) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(~~Yes~~) (No) X If so, explain.

(5) How much he is paid and is to receive

(5) Salary $25.00 per day when services are required.

(6) By whom he is paid or is to be paid.

(6) International Brotherhood of Bookbinders

(7) What expenses are to be included

(7) Not to exceed $15 per day for living expenses, phone calls and incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Robert I. Emmi, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert I. Emmi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of MARCH A. D 1951

(Official authorized to administer oath)

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Employed by [illegible]

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) [illegible]

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose·

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, _____, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert L. [illegible]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

[illegible]
Deputy Secretary of State

LEGISLATIVE AUDITOR
APR 10 1951

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY

350 Bush Street
San Francisco, California
April 10, 1951

Legislative Auditor
% Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of March I received my monthly salary as Director of the Tax Department of the California State Chamber of Commerce, Agriculture and Industry and $400 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Room and meals, no one item of which exceeded $25.00 ..... $130.00

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Alden C. Fensel
ALDEN C. FENSEL, Director
Tax Department

ACF/nk

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

Subscribed and sworn before me this 10th day of April, 1951

Ruth M. Sutton
NOTARY PUBLIC

FILED WITH
LEGISLATIVE AUDITOR

APR 6 1951

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
SAN FRANCISCO

OFFICE OF THE GENERAL MANAGER

April 2, 1951

Mr. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Mr. Alden C. Fensel to represent the California State Chamber of Commerce in all matters affecting State legislation.

Very truly yours,

James Mussatti
General Manager

JM:bwc

FILED WITH
LEGISLATIVE AUDITOR

APR 6 1951

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY

350 Bush Street
San Francisco, California

April 6, 1951

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

I am hereby registering pursuant to Section 9906 of the Government Code.

I am employed as a member of the staff of the California State Chamber of Commerce, Agriculture and Industry and as such, am Director of the Tax Department. Among my other duties is that of attending upon the sessions of the legislature in connection with legislation upon which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry has taken a position. Except for that employment and except as noted below I do not engage myself for pay or for any consideration for the purpose of attempting to influence the passage or defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation.

My office address is 350 Bush Street, San Francisco.

My employment continues so long as it is mutually agreeable with myself and the California State Chamber of Commerce, Agriculture and Industry.

I receive no specified amount for expenses but I am reimbursed for out-of-pocket expenses upon my rendering vouchers covering the same.

I have no agreement or understanding with the California State Chamber of Commerce, Agriculture and Industry as to what particular expenses are to be included.

I am herewith filing with you written authorization from the California State Chamber of Commerce, Agriculture and Industry authorizing me to act in connection with legislation pending or which may be introduced in the legislature.

Very truly yours,

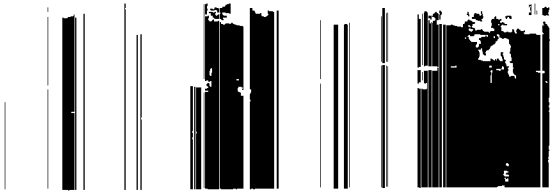
ALDEN C. FENSEL, Director
Tax Department

ACF/nk

STATE OF CALIFORNIA,
COUNTY OF SACRAMENTO

On this 6th *day of* April *in the year one thousand nine hundred and* fifty-one *before me* RUTH M. SUTTON *a Notary Public in and for the County of Sacramento, personally appeared* ALDEN C. FENSEL *known to me to be the person whose name* is *subscribed to the within instrument, and* he *duly acknowledged to me that he executed the same*

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written



MONTEREY PURSE SEINE ASSOCIATION

NO 9 MUNICIPAL WHARF ◆ TELEPHONE 5 3919 ◆ MONTEREY CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1951

BOARD OF DIRECTORS
FRANK J. CARBINALE, PRESIDENT
SAL COLLETTO VICE-PRESIDENT
JOHN SPADARO, TREASURER
HORACE BALBO SECRETARY
JOSEPH A. FERRANTE
PETE MAIORANA
SAM LOMBRO
JOHN MINEO
JOHN RUSSO

March 22, 1951

170

Mr. Peter J. Ferrante
Attorney at Law
490 Calle Principal
Monterey, California

Dear Mr. Ferrante

This letter is to authorize you to represent the Monterey Purse Seine Association in all legislative matters affecting the Monterey Purse Seine Association now before the 1951 session of the California State Legislature.

Very truly yours,

MONTEREY PURSE SEINE ASSOCIATION

By Horace Balbo.
Horace Balbo, Secretary

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Form 2

FILED WITH
LEGISLATIVE AUDITOR

MAR 21 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Peter J Ferrante

Business Address Box 112, Monterey, California

Date of Filing March 21, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Monterey Purse Seine Association
Municipal Wharf No 1, Concession No 9, Monterey, California

(If additional space is required, the information can be attached)

(2) In whose interest he appear or works

(2) Same as above

(3) The duration of such employment.

(3) During the Session.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) x If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) x If so, explain

(5) How much he is paid and is to receive

(5) $125 a day and expenses.

(6) By whom he is paid or is to be paid.

(6) By the same people as on page 1.

(7) What expenses are to be included

(7) Travel, hotel, and food, and entertainment.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, Peter J Ferrante, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Peter J Ferrante
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of MARCH A D. 1951

(Official authorized to administer oath)
Deputy Secretary of State

Form 2

FILED WITH LEGISLATIVE AUDITOR
APR 6 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name PETER J FERRANTE, Attorney-at-Law

Business Address Box 112, Monterey, California

Employed by Monterey Purse Seine Association

Address of Employer Municipal Wharf No. 1, Monterey, California

Date of Filing April 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $25.00 advanced by my office for expenses charged on our books (Hudson, Martin, Ferrante & Street) to employer

Attorney fees earned for March services (4 days - 6 hours) $600.00 but not yet received.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
No item over $25.00		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $25.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Fish and Game

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Peter J. Ferrante, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Peter J. Ferrante
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of April, A. D. 1951.

Notary Public in and for the County of Monterey, State of California

Form 3

LEGISLATIVE AUDITOR
APR 4 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name HARRY FINKS

Business Address [illegible]

Employed by CALIFORNIA STATE FEDERATION [illegible]

Address of Employer [illegible] MARKET ST
[illegible]

Date of Filing [illegible] Month Ending [illegible]

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $400 salary
186 expenses

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25.00 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the proceding calendar month 56 00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Harry Fisher, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry Fisher
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4 day of April, A. D. 1951.

FILED WITH LEGISLATIVE AUDITOR APR 4 1951

WATER WELL DRILLERS ASSOCIATION
OF
SOUTHERN CALIFORNIA

[redacted]

5547 No. Rosemead Blvd.
Temple City, California

April 2, 1951

California Legislature
State Building
Sacramento, California

Gentlemen:

This is to state that by a vote of our Executive Committee as of April 2, 1951, Mr. Lewis A. Fisher, Manager of our Association, was authorized to represent us on all legislative matters during the current session of the California Legislature.

Very truly yours,

W. D. Edgbert
Chairman of Executive Committee

F/w

FILED WITH
LEGISLATIVE AUDITOR

APR 5 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lewis A. Fisher

Business Address 5567 No Rosemead Blvd, Temple City Calif

Date of Filing March 5th 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Water Well Drillers Association
5567 No Rosemead Blvd., Temple City Calif

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Water Well Drilling Contractors

(3) The duration of such employment

(3) 1951 Legislative Session

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain.

(5) How much he is paid and is to receive

(5) Will not receive any special pay for this work as this is only a very small part of my duties as manager of our association. My salary as manager is $200.00 per year

(6) By whom he is paid or is to be paid.

(6) Water Well Drillers Assoc of So. Calif

(7) What expenses are to be included

(7) Travel Expenses To and from Sacramento, plus meals hotel and miscellaneous Expenses While in Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, LEWIS A FISHER, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis A Fisher
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me, this 1 day of April A D. 1951

Kathleen Smith 145A
(Official authorized to administer oath)

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FRANK SEBASTIAN
President and Managing Director

FILED WITH
LEGISLATIVE AUDITOR
MAR 1 1951

HOTEL SENATOR

Overlooking the World's Most Beautiful State Capitol Park

TWELFTH AND L STREETS ★ SACRAMENTO ♦ CALIFORNIA

March 19, 1951

Mr. John Collins
Legislative Auditor
State of California
Sacramento, California

Dear Mr. Collins:

My legal advisor advises that in my advocate's report of February 8, 1951 covering the month ending January, 1951, wherein it was reported under Section II "no expenditures other than normal hotel and other living expenditures", is not explicit enough to cover the required answer to the question. With your permission I am, therefore, attaching herewith a duplicate copy of my hotel bill for the period.

Yours very truly,

Frank X. Flynn.

This is a true statment of my expenses for the month of Janurary 1951

Subscribed and sworn to before me this 20th

day of March, 1951.

Deputy Secretary of State

CALIFORNIA'S CAPITOL PREMIER HOTEL

177

Sebastian's HOTEL SENATOR SACRAMENTO California

FILED WITH
LEGISLATIVE AUDITOR
MAR 1 1951

M Frank Flynn
Room 409

DETACH AND RETURN THIS STUB TO US WITH YOUR CHECK
YOUR CANCELLED CHECK WHEN RETURNED BY YOUR BANK IS YOUR RECEIPT

DATE PAID _____ HOTEL SENATOR SACRAMENTO CALIF CHECK NO _____

BILLS PAYABLE WHEN RENDERED ROOM % NO

DATE Jan 8 to 31, 1951	CHARGES	CREDITS	BALANCE
Room	161.00		
Meals	118.45		
Refreshments	25.50		
Laundry & Cleaning	69.00		
Garage	20.00		
	391.95		

Form 3

LEGISLATIVE AUDITOR

APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frank X. Flynn

Business Address 918 Kohl Building, San Francisco, California

Employed by Wholesale Liquor Distributors of Northern California and Southern California Spirits Foundation.

Address of Employer 155 New Montgomery Street, San Francisco, Calif. and 620 Subway Terminal Bldg., Los Angeles, Calif.

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Wholesale Liquor Distributors of Northern California $2,000.00

Southern California Spirits Foundation 1,935.00

$3,935.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Accommodations	273.74
Clerical		300.00
Miscellaneous		40.00
		$613.74

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $613.74

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) To support any legislation beneficial, and to oppose any legislation detrimental to my clients.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, FRANK X. FLYNN, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank X. Flynn
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April A. D. 1951.

Deputy Secretary of State

RETIRED TEACHERS' ASSOCIATION
OF
SAN FRANCISCO

PHONE: GARFIELD 1 3060

465 POST STREET
SUITE 211

March 26, 1951

FILED WITH
LEGISLATIVE AUDITOR
MAR 30 1951

California Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that our association has authorized Mr. Walter D. Forbes of 368 Hazelwood Avenue, San Francisco, to act as our legislative representative during the present session of the California Legislature.

Yours very truly

Etta H. Tessmer

Etta H. Tessmer,
President

618 Girard Street
San Francisco

Form 2

FILED WITH
LEGISLATIVE AUDITOR
MAR 22 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Walter D. Forbes

Business Address 368 - Hazelwood Ave. San Francisco.

Date of Filing March 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Retired Teachers' Association of San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Retired Teachers' Association of San Francisco,

(3) The duration of such employment

(3) Until the end of the present session

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

No

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

No

(5) How much he is paid and is to receive

(5) no remuneration for services

(6) By whom he is paid or is to be paid

(6) reimbursed by Retired Teachers' Association of San Francisco for actual travel and necessary incidentals while away from home.

(7) What expenses are to be included·

(7) Travel, Hotel, and necessary living expenses while away from home and in attendance at the legislative sessions

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Walter D. Forbes, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W D Forbes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of March A D. 19 51

Ed Labowitch
(Official authorized to administer oath)
Ed Labowitch

Form 3

APR 6 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Walter D. Forbes

Business Address 368 - Hazelwood Ave. San Francisco 12

Employed by Retired Teachers' Association of San Francisco
no salary

Address of Employer 465 Post Street San Francisco
Suite 211

Date of Filing April 6/51 Month Ending March 30/51

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) ✓ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $107.68 for hotel, travel and living expenses

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none paid over $25.00		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) A.B. 2904

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Walter D. Forbes, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of April, A. D. 1951.

Deputy Secretary of State

FILED WITH LEGISLATIVE AUDITOR
APR 4 1951

West Basin Water Association

1333 HERMOSA AVENUE
HERMOSA BEACH CALIFORNIA
Telephone: FRanklin 4-1422

•Officers and Executive Committee:
Ben Haggott, President
O. A. Gieslich, Vice President
Allan Harris, Treasurer
Carl Fossette, Executive Sec'y
Louis J. Alexander, Exec. Committee
George C. England, Exec. Committee
W. C. Farquhar, Exec. Committee
R. R. Thersburn, Exec. Committee

•Directors:
Representing Cities.
Dave W. Peterson, El Segundo
G. J. Potts, Gardena
H. E. Crozier, Hawthorne
Thomas C. Sheehan, Hermosa Beach
George C. England, Inglewood
O. A. Gieslich, Manhattan Beach
H. F. B. Rosalen, Palos Verdes Estates
Clyde Marsh, Redondo Beach
William H. Stanger, Torrance

Representing Public Utilities
Louis J. Alexander
L. E. Carlson
Ben Haggott
T. V. Talton

Representing Mutual Water Companies
John H. Robertson

Representing Industries
Floyd E. Bramley
John V. Clark
J. H. Curtis
W. C. Farquhar
Thomas E. Brooks
Raymond R. Hails
Allan Harris
K. E. Kingman
George T. Chambers
Clyde Marsh
H. R. Thersburn
F. Van Duren
Harry T. Welan
Campbell Wood

April 2, 1951

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

At a regular meeting held on the 15th of March, 1951, the Executive Committee of this Association directed that Carl Fossette, Executive Secretary, appear before legislative committees having under consideration certain water measures of interest to the Association. Two fully executed copies of Form No. 2, designating Mr. Fossette to serve under this capacity, are enclosed herewith.

Very truly yours

Ben Haggott, President
for
WEST BASIN WATER ASSOCIATION

CF BH fl
Enc.

Purpose: "To take an active interest in the problems arising because of the deficiency existing in the supply of ground water in the West Basin"

Form 2

APR 4 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name Mr. Carl Fossette

Business Address 1233 Hermosa Avenue, Hermosa Beach, California

Date of Filing April 2, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) West Basin Water Association, 1233 Hermosa Avenue, Hermosa Beach, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) West Basin Water Association

(3) The duration of such employment:

(3) [illegible] continuously [illegible] West Basin Water [illegible] executive secretary [illegible]

-2-

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If yes, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If yes, explain.

(5) How much he is paid and is to receive:

(5) I receive a monthly salary of $300.00 from West Basin Water Association and no additional compensation for work done as legislative advocate

(6) By whom he is paid or is to be paid:

(6) West Basin Water Association

(7) What expenses are to be included:

(7) In addition to my monthly salary I am also reimbursed for actual expenses incurred while working in behalf of West Basin Water Association.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Carl Fossette (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carl Fossette
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April A.D. 1951.

[illegible]
(Official authorized to administer oath)

My Commission Expires August 1st 1951

Form 3

FILED WITH LEGISLATIVE AUDITOR APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Stark Fox

Business Address 1035 Subway Terminal Building, 417 South Hill Street, Los Angeles 13, Calif.

Employed by Oil Producers Agency of California

Address of Employer Same as above

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Allocate portion of expenses and salary $ 103 99

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $73.16

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) See statement on report for January, 1951.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Stark Fox, (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Stark Fox
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

[illegible]
Notary Public in and for the
County of Los Angeles, State of California.

My Commission Expires April 27, 1954

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Form 3

FIL[illegible]
LEGISLA[illegible]VE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Clinton J. Fulcher

Business Address Lookout, Modoc Co. Calif

Employed by Northern California County Supervisors Association

Address of Employer Redding, Calif.

Date of Filing Apr. 4, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No money received. All bills paid by myself. Bill for expenses will be presented for payment at regular meeting Apr. 14, 1951 subject to approval by Board of Directors

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Lookout Motors	For Cash expense meals gas etc.	$50.00
Senator Hotel	" " " Meals & rooms	100.00
"	Room, meals and telephone	75.00
Incidental expense	Redding, Room meals etc.	35.00
Auto hire	805 miles @ .06	48.30
	Total	$308.30

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $308.30

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting County Govt.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF

I, Clinton J. Fulcher, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clinton J. Fulcher
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of April, A. D. 1951.

INDIVIDUAL ACKNOWLEDGMENT

State of California
County of Modoc } SS

On this 6th day of April 19 51, before me, Eileen K. Baldwin a Notary Public in and for said Modoc County, (SEAL) personally appeared Clinton J. Fulcher

Known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same

WITNESS my hand and official seal

Eileen K. Baldwin

Notary Public in and for said Modoc County and State

My commission expires 7-19 19 54

P 189 4 49

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1951

ROBERT H RINN
ATTORNEY AT LAW
COOPELLOWS BUILDING
228 230 WEST PINE STREET
LODI CALIFORNIA

March 27, 1951

A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Attention John H. Collins.

Dear Sir

Pursuant to the provisions of the Erwin Act of 1950, the League of California Cities hereby authorizes Howard Gardner, Assistant Director, to appear on behalf of the League at all regular and special sessions of the Legislature and at meetings of interim Committees thereof. This authorization shall remain in effect until terminated by notice to you from the officers of the League of California Cities.

Yours very truly,

President, League of
California Cities

RHR/tf

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Howard Gardner

Business Address Hotel Claremont Building, Berkeley 5, Calif.

Date of Filing March 29, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) League of California Cities
hotel Claremont Building, Berkeley 5, California
(I first registered April 11, 1950. Because I have had no legislative activities other than attending meetings of the Senate Interim Civil Defense Committee, I have not filed monthly statements. My total expenses in attending the Civil Defense Committee hearings Feb. 15-16; 19-20, Mar. 1-2, 8-9, were $139.00
(If additional space is required, the information can be attached)
no item of which, other than transportation, exceeded $25.00)

(2) In whose interest he appears or works

(2) League of California Cities

(3) The duration of such employment

(3) May 1, 1936 to date - indeterminate

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive

(5) Approximately 25% of time per month -- $200.00

(6) By whom he is paid or is to be paid

(6) League of California Cities

(7) What expenses are to be included

(7) Actual and necessary

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Howard Gardner, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Howard Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of MARCH
A. D 1951

(Official authorized to administer oath)

Form 3

APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Howard GARDNER

Business Address Hotel Claremont, Berkeley 5, California

Employed by League of California Cities

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9400.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary $200 (apportioned)

Expenses - personal, including meals, taps, telephone, automobile storage $75.50

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
No single item of above reported expenses exceeded $25.00		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $75.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Howard Gardner, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Howard Gardner
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 19 51.

Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR
MAR [illegible] 1951

REGISTRATION AS LEGISLATIVE REPRESENTATIVE

March 26, 1951.

Name JAMES D. GARIBALDI

Business Address: 510 West 6th Street, Los Angeles, 14, Calif.

Name of Client: Hollywood Turf Club, Hollywood Park, Inglewood, California

Date employed January 1, 1950

Duration of Employment Indefinite

Compen ation Registrant is employed on a yearly retainer to handle matters of interest to Hollywood Turf Club. No definite or determinable portion of such retainer is paid exclusively for work involving contacts with members of the State Legislature or state officials When monthly statement is filed, in compliance with the statute, estimate will be made of percentage of monthly compensation attributable to such work.

Allowance for Expenses Actual

For what purpose allowed Maintenance, travel, etc.

James D Garibaldi

Subscribed and sworn to before me this 26th day of March, 1951.

Notary Public in and for
County of Los Angeles,
State of California.

HOLLYWOOD TURF CLUB

OWNERS AND OPERATORS OF *Hollywood Park*

Inglewood, California

Mr. James L. Garibaldi
[illegible]
10 West 6th Street
Los Angeles, California

FILED BY
LEGISLATIVE [illegible]

Dear Sir:

Until further notice, this will authorize you to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on behalf of the Hollywood Turf Club.

Very truly yours,

[illegible]

LEGISLATIVE [illegible]

SUTTER BASIN CORPORATION LTD

Robbins, California

April 2nd, 1951

Mr. Leroy A Garrett
621 S.Spring Street
Los Angeles, California

Dear Mr Garrett:

You are hereby authorized and employed to act on behalf of Sutter Basin Corporation, Ltd , in any and all legislative matters which may come before 1951 regular session of the California Legislature and which affect this corporation

Yours very truly,

SUTTER BASIN CORPORATION, LTD ,

By [illegible]
President

LAG
LCA

FILED WITH
LEGISLATIVE AUDITOR

APR 9 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name LEROY A GARRETT

Business Address 611 S. Spring Street, Los Angeles, California

Date of Filing April 2nd, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) SUTTER BASIN CORPORATION, LTD.,
ROBBINS, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) SUTTER BASIN CORPORATION, LTD

(3) The duration of such employment

(3) Act as general counsel for said corporation
Active in legislative work irregularly during
legislative session only

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) x If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) x If so, explain

(5) How much he is paid and is to receive

(5) Will be paid at the rate of $150.00 per day for
Legislative work, plus expenses

(6) By whom he is paid or is to be paid

(6) Sutter Basin Corporation, Ltd ,

(7) What expenses are to be included

(7) All expenses including transportation, hotels, meals,
telephone, et cetera

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, LEROY A. GARRETT, being duly sworn, depose ~~(affirm)~~ that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Leroy A Garrett
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 2nd day of April
A. D. 19 51

Ruth M Sutton
(Official authorized to administer oath)

Form 3

APR 3 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name CARL L. GARRISON

Business Address 58 Sutter Street, San Francisco 4, California

Employed by B. F. PORTER ESTATE

Address of Employer 58 Sutter Street,
San Francisco 4, California

Date of Filing April 2, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) XX (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Reimbursed for actual expenses - $38.30

Room and meals	$10.35
Entertainment	24.00
Bridge Toll-Telephone and Parking	3.95
	$38.30

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NOT APPLICABLE		
See (1) Above		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $38.30

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) N O N E

(5) The proposed legislation he is employed to support or oppose

(5) The Legislative Representative covered by this report is employed by the B. F. Porter Estate. Because of his familiarity with No. 1-A District Agricultural Association, as former Manager, he will not receive a salary for the representation but will be paid expenses on a reimbursable basis in connection with his work in support of possible legislation which might affect the District.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF S. F.) SS.

I, CARL L. GARRISON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carl L. Garrison
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of April A. D. 1951.

Gerald F. Spencer
Notary Public in and for the County of San Francisco State of Calif

My Commission
Expires June 7, 1953

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 4 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible] Box 535 - Saratoga California

Employed by [illegible] President California Farmers Inc.

Address of Employer [illegible] Farmers

Date of Filing April 4th Month Ending March 31st 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Agricultural

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, [illegible] Garrod, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

[illegible] Garrod
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4 day of April, A. D. 1951.

[illegible]
Deputy Secretary of State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE APRIL 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name R. T. Farrell

Business Address 4650 Melrose Blvd Los Angeles

Employed by Farmers Indemnity Assn

Address of Employer Farmers Indemnity Assn.
4650 Melrose Blvd, Los Angeles Co. California

Date of Filing 4-4-51 Month Ending March 31 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Received $50 - Fee Unemployment & Social Security Deducted
of $ $233.33 - Fee unemployment & Social Security Deducted
Los Angeles to work at the California Legislature,

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Room Rent	$95-

Other expenses amounting to $151.71 were incurred. To meet people, entertainment, travelling expenses, gasoline, Long Distance Tips, telephone and incidentals. The money was used to pay salaries, standard dues, Associated Dues, Parking & Citations in Sacramento and other places. The money in excess of $25 was paid

To Whom Paid	Purpose	Amount
	for entertainment of legislators	

(3) Total of all expenditures during the preceding calendar month $246.71

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Insurance and Agricultural legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____ (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R T Farrell
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4 day of April, A. D. 1951.

Secretary of State

Children's Home Society of California

Places Homeless Children for Adoption

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1951

DR DONALD O TOLLEFSON
PRESIDENT
ARM STEAD S FISHER
1ST VICE PRESIDENT
WES E O LAFLEUR
2ND VICE PRESIDENT
MRS PEARL R HAHN
3RD VICE PRESIDENT
MRS ROBERT SHEP DAN
SECRETARY
DOUGLAS H GRAHAM
TREASURER
CLYDE GETZ
EXECUTIVE DIRECTOR

BOARD OF DIRECTORS

LAWRENCE ANN E
ALBERS ATTY
MANCHESTER BOGGS
LOS ANGELES
MRS TUL EKER BRYNON
LOS ANGELES
MRS C ARMER CABLE
LOS ANGELES
ARM STEAD B CLA TER
SAN DIEGO
MRS A P CHAMPLAIN
PASADENA
V CTOR FOND FULL
DE WRIGHT
WAL ER E GRIBER
PASADENA
HERNANDO COUNTY BI
DE SMITH
MRS RA T FRAN
PASADENA
T W TIKE O BRIEN
SAN DIEGO
LEO H GOLDRICH
OAKLAND
DOUGLAS H GRAHAM
LONG BEACH
HAROLD P H ARISMAN
SANTA ANA
MRS A B HIRSE JR
BERKELEY
RUTH H HUNS
BERKELEY
DR LA RE B HUNT
SAN FRANCISCO
WENLEY G L FRYER
LOS ANGELES
RUM ER W MERRER
BERKELEY
FRANK D HOLL ER
LA HABRA
WILLI M D MURRAY
PIEDMONT
MRS PEARL R PARR
SAN FRANCISCO
DR RUSSELL L SANDS
SANTA BARBARA
MRS ROBERT SHE MAN
VENTURA
FRAN H BLIGH
SAN FRANCISCO
DR DONALD O TOLLEFSON
LOS ANGELES
MRS EA VAN BERGEN
LOS ANGELES
MRS BA NET WOOLFORD
EXPENSIGO
VERNE H WA GNT
LOS ANGELES

April 4, 1951

Honorable F Presley Abshire
Senate Chamber
Sacramento, California

Dear Senator Abshire:

We are enclosing herewith application for a Legislative Advocate certificate for Clyde Getz, Executive Director of the Children's Home Society of California.

Mr. Getz has been authorized as Executive Director of the Society to represent the agency on legislation which has been considered by the Board of Directors.

Sincerely yours,

Donald O. Tollefson

Dr Donald O. Tollefson,
President

DOT CG mv
Encl.

STATE HEADQUARTERS
3100 W ADAMS BLVD
LOS ANGELES 18
REMBL 6 6 1141

OFFICES

8819 OUTCOOL AVE
OAKLAND 3
TRIN BAR 3 2247

849 FRANKLIN STREET
SAN FRANCISCO 3
UNDERHILL 1 2572

949 BAKER STREET
BAKERSFIELD
PHONE 88818

649 A STREET
SAN DIEGO 1
MA N 9010

1089 SANTA BARBARA ST
SANTA BARBARA
PHONE 93868

1104 W 8TH STREET
SANTA ANA
KIMBERLY 22867

Form 2

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code as in effect on and after July 15, 1950)

Name Clyde Getz

Business Address 3100 West Adams Boulevard, Los Angeles 18, California

Date of Filing April 4, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Children's Home Society of California
3100 West Adams Boulevard, Los Angeles 18, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Children's Home Society of California

(3) The duration of such employment

(1) Employed regularly since April 1944 as Executive Director of the Children's Home Society of California

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) Since legislative representative is only a small part of the duties associated with the position of Executive Director of the Children's Home Society, the estimated proportionate share of salary for this purpose for the year is $75 to $100. The proportion of salary, based on time spent on this, will be reported on the monthly reports.

(6) By whom he is paid or is to be paid

(6) Children's Home Society of California

(7) What expenses are to be included

(7) Travel expenses including transportation, estimated at $50 for the year.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, Clyde Getz, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Clyde Getz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April

A D 1951

My Commission Expires August 19, 1953

Edith Nichols
(Official authorized to administer oath)
Notary

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Form 2

LEGISLATIVE AUDITOR
MAR 30 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name Clyde Getz

Business Address 3100 W Adams, Los Angeles

Date of Filing March 30, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No) To be submitted later

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Children's Home Society of California
3100 W Adams Blvd, Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Children's Home Society of California (adoption services)

(3) The duration of such employment

(3) Employed regularly since April 1944 as Executive Director

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) I am on a monthly salary, but since legislative representation is only an incidental function of my duties associated with the position of Executive Director of the Children's Home Society, the proportionate share of the salary devoted to this for the year 1950-1951 will be reported on the quarterly report.

(6) By whom he is paid or is to be paid

(6) Children's Home Society of California

(7) What expenses are to be included

(7) Travel and meals, estimated at $50

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, _____, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Clyde Getz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of March

A D 19 51

(Official authorized to administer oath)

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Clyde Getz

Business Address 3100 West Adams Boulevard, Los Angeles 18, California

Employed by Children's Home Society of California

Address of Employer 3100 West Adams Boulevard, Los Angeles 18, California

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9905 1 of the Government Code?
(Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Proportionate share of salary devoted to legislative representation - $40 40

Expenses, including transportation $18 88 and meals $8.50 27.38

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $67.78

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) AB241 and 1881, SB717 and 945 relating to aid for unborn child

AB 853 and 856 relating to adoption

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LA) SS.

I, Clyde Geis, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clyde Geis
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of April, A. D 1951.

Edith Reynolds
NOTARY PUBLIC

My Commission Expires August 19, 1952

Form 3

LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. Gibbens

Business Address 3800 Roderick Road Los Angeles 65, California

Employed by Brotherhood Railway Carmen of America

This report is filed as a matter of record, and not necessarily in accordance with the chapter above.

Address of Employer Carmen's Building 4929 Main Street, Kansas City 2, Mo.

Date of Filing April 10, 1951 Month Ending March 31, 1951

Not active January 24 through April 15, 1951 a/c other duties

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary and per diem as stated on Registration Form 2. none of which was expended for legislative purposes.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditures for legislative purposes.		

To Whom Paid	Purpose	Amount
No expenditures for legislative purposes		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Railway Carmen's Journal official monthly publication of the Brotherhood Railway Carmen of America (April issue) 1951

(5) The proposed legislation he is employed to support or oppose

(5) that effects the Brotherhood Railway Carmen of America

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, C M. Gibbens, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C. M. Gibbens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 18 day of April, A. D. 1951

Deputy Secretary of State

201

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Chas. E. Gibbs

Business Address 25 California Street, Room 246, San Francisco, 11, California

Employed by Associated Farmers of California, Inc.

Address of Employer 25 California Street, Room 246, San Francisco 11, California

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month for legislative work

(1)

Salary	$303.71
Total Expenses	235.63
	$539.34

Attending the 1951 Session of the Legislature
March 12 through 20, 1951
March 26, 27, 29 and 30, 1951

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditure of $25.00 to any one legislator or group of legislators		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month — Same as No. 1

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Chas. E. Gibbs, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chas E Gibbs
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April A. D. 1951.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John P Gilchrist

Business Address 333 Pine St

Employed by S F Chamber of Commerce

Address of Employer 333 Pine St

Date of Filing Apr 10 Month Ending April 10

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $12 of regular yearly salary of which but 5% are credited to legislative activity including expenses as shown on task sheet

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None for any one individual	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month approximately $550.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none other than organizational

(5) The proposed legislation he is employed to support or oppose

(5) various measures of interest to C of C

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, [signature] (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

[signature]

[illegible]

203

FILED WITH LEGISLATIVE AUDITOR
APR 11 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name DON E. GILMAN

Business Address 530 West Sixth St., Los Angeles 14, California

Employed by Kelco Company

Address of Employer 1304 Security Title Insurance Building
530 West Sixth Street
Los Angeles 14, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) The undersigned, Don E. Gilman, is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of March in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation adversely affecting the Kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, Don E. Gilman (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

[illegible]
Notary Public
County of Los Angeles
State of California

My Commission [illegible]

R. C. HANSEN San Francisco
President
W. H. Allen Company

DIRECTORS
JOE WEIRICK Fresno
J. B. Hill Company
E. BRONSON Sunnyville
Bronson & Doyle
HARRY R. MULLEN Los Angeles
Globe Mills (Trade Name)
Pillsbury Mills Inc.
RAMUEL S. NISSON Petaluma
Pacific Ocean Company
H. R. NORMANN Hayward
Hayward Poultry Producers Association

204

CALIFORNIA
HAY, GRAIN AND FEED DEALERS
ASSOCIATION

Blue Anchor Building
1400 - 10th Street
Phone GIlbert 3-2220
SACRAMENTO 14, CALIFORNIA

ERNEST E. CLARK, Los Angeles
Vice President
Sunset Milling & Grain Company

DIRECTORS
RALPH BOONE, San Diego
Ralph Boone Milling Company
CHAS. C. SANDER Paramount
Western Consumers Feed Company
E. W. NELSON Los Angeles
Knox & Company
O. H. KNUSE El Monte
O. H. Knuse Grain & Milling

I. J. STROMMES
JOHN F. GILMORE
BETTY J. GIBBS
Secretary Treas.
Asst. Secretary
Office Manager

March 21, 1951

Legislative Auditor
Room No. 306
State Capitol
Sacramento, California

Dear Sir:

In accordance with legal requirements, this is to submit for your consideration that our Mr. John F. Gilmore, regularly employed on a permanent basis as Assistant Secretary, has been delegated by our Board of Directors to represent this Association as Legislative Advocate on any special bills, etc., which may directly affect the members of this Association.

Respectfully yours,

I. J. Strommes
I. J. Strommes
Secretary

IJS.bjg

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Date of Filing [illegible]

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) [illegible]

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) [illegible]

(3) The duration of such employment

(3) [illegible]

-2-

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) [illegible]

(6) By whom he is paid or is to be paid

(6) [illegible]

(7) What expenses are to be included

(7) [illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I [illegible], being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of May
A D 1947

[illegible]
(Official authorized to administer oath)

Form 3

APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 2 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 19, 1950)

Name John F. Gilmore

Business Address 1400 10th St, Sacramento

Employer California Hay, Grain & Feed Dealers Assn

Address of Employer 1400 10th St, Sacramento

Date of Filing 4/10/51 Month Ending 3/31

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No money received for legislative work.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, John F Gilmore (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John F Gilmore
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

Ed Labowitch
Ed Labowitch
Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Joseph P. Gilmore

Business Address 57 Post St. San Francisco 4 Calif

Employed by Draymens Assn of San Francisco
Draymens Assn of Alameda County

Address of Employer

1st 57 Post St San Francisco, Calif
2nd Plaza Bldg Oakland Calif

Date of Filing 4-2-51 Month Ending 3-31-51

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) ✓ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Draymens Assn of San Francisco 798.18
Draymens Assn of Alameda County 000

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Lodging etc.	380.32
Bedells Restaurant		119.38

To Whom Paid	Purpose	Amount
Meals, Telephone, Stenographer etc.		298.58

(3) Total of all expenditures during the preceding calendar month $798.18

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation pertaining to for hire trucking

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Joseph P. Gilmore (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joseph P. Gilmore
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2 day of April, A. D. 1951

Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR

APR 3 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Thor C.Gjerdrum

Business Address 58 Sutter Street, San Francisco, Calif.

Employed by Independent Truck Owners' Assn.

(as President)

Address of Employer 58 Sutter Street, San Francisco, Calif.

Date of Filing April 2,1951. Month Ending March 31,1951.

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) ~~No money received during the preceding month for any Legislative purposes, or in connection with any matters concerning the Legislature.~~

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2)

To Whom Paid	Purpose	Amount
~~No expenditures of any amounts during the preceding month to anyone concerning Legislative matters.~~		

2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None.

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Have not caused to be published any articles or editorials in any papers, periodicals, magazines or other publications concerning any Legislative matters.

(5) The proposed legislation he is employed to support or oppose

(5) Any proposed Legislation concerning long haul, short haul and local Trucking in the State of California, in compliance with Government Code State of California, Sections 9906-9909-9910.

CATH OF REGISTRANT FILING MONTHLY REPORT

City & Francisco STATE OF CALIFORNIA) COUNTY OF San

Thor C.Gjerdrum, being duly sworn, deposed (affirm) and (name of registrant filing report) say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of registrant filing report)

Subscribed and sworn to (affirm) before me this 2nd day of April, A D 1951.

Notary Public in and for the City and County of San Francisco, State of California

Commission
Expires Nov 29, 1954

M. F. NEUMANN
JOHN C. [illegible]
ARLO E. MEYER
RICHARD [illegible]

L. E. LANE
J. L. HAMILTON
ERNEST A. ALEXANDER
ALLEN MORRISON

CHALLENGE CREAM & BUTTER ASSOCIATION

[illegible]
LOS ANGELES 12 CALIFORNIA

[illegible] 14, 1951

CREAMERY MEMBERS

[illegible]

BEAR VALLEY CREAMERY ASSOCIATION
CALIFORNIA DAIRIES, INC.
CLOVERLEAF CREAMERY
CO-OPERATIVE
[illegible]
[illegible]
[illegible]
[illegible]
EASTERN PORTLAND CREAMERY
COOPERATIVE ASSN.
[illegible]
FARMERS CO-OPERATIVE
CREAMERY COMPANY
[illegible]
FINCH-LAY CREAMERY
CO-OPERATIVE ASSOCIATION
[illegible]
GOLDEN STATE CREAMERY
ASSOCIATION
[illegible]
HUMBOLDT-DEL NORTE
ASSOCIATION
[illegible]
JERSEYLAND COOPERATIVE
CREAMERY
[illegible]
KINGSBURG CREAMERY
ASSOCIATION
[illegible]
LOS ANGELES MILK PRODUCERS
ASSOCIATION
[illegible]
MODESTO CREAMERY
CO-OPERATIVE
[illegible]
NORTH PORT CREAMERY
ASSOCIATION
[illegible]
[illegible]
POINT REYES CO-OPERATIVE
MILK PRODUCERS
[illegible]
ROSE VALLEY DAIRY
ASSOCIATION
[illegible]
SANTA CRUZ SANITARY
COMPANY
[illegible]
ST. VALLEY CHEESE
ASSOCIATION
[illegible]
UPPER SNAKE RIVER VALLEY
DAIRYMEN'S ASSOCIATION
[illegible]
[illegible]
WESTERN STATES CHEESE ASSOCIATION
[illegible]
WESTERN SLOPE CO-OPERATIVE
CREAMERIES
[illegible]

Mr. Arthur A. Ohnimus
Clerk of the Assembly
State Capitol
Sacramento, California

Dear Mr. Ohnimus:

This is to advise you that [illegible] Clerk of Temple City, California, is the representative of the CHALLENGE CREAM & BUTTER ASSOCIATION at the 1951 session of the California Legislature.

Very truly yours,

CHALLENGE CREAM & BUTTER ASSOCIATION

RHC.mel

R. H. Cronshey, Secretary.

FILED WITH
LEGISLATIVE AUDITOR
MAR 20, 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Mrs Margaret M. Glass

Business Address 9835 E Broadway – Temple City, Calif

Date of Filing Mar 20th 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Challenge Cream & Butter Assn – Los Angeles, Calif

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Above

(3) The duration of such employment

(3) During 1951 regular session

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If so, explain

(5) How much he is paid and is to receive

(5) monthly salary $300-

(6) By whom he is paid or is to be paid.

(6) Challenge Cream & Butter Ass'n

(7) What expenses are to be included

(7) None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mrs Margaret M Glass
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of MARCH A D 1951

[signature]
(Official authorized to administer oath)
Deputy Secretary of State

Form 3

LEGISLATIVE AUDITOR
APR 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Mrs Margaret M Glass

Business Address

Employed by Challenge Cream and Butter Ass'n

Address of Employer 929 E 2nd St Los Angeles 12, Calif

Date of Filing Mar 20th 1951 Month Ending March 31 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Same as compensation as filed previously

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel El Rancho	Room & Meals	$132.64

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $132.69

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) Milk Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, _____ (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mrs Margaret M Glass
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of APRIL, A. D. 1951.

[signature]
Deputy Secretary of State

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 3 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Fred W. Gray, of Fred Gray & Associates

Business Address 1220 Hearst Building, San Francisco 2, Cal.

Employed by No. 1-A District Agricultural Association, Cow Palace, San Francisco 24, Cal.

Address of Employer Cow Palace
Geneva Avenue and Rio Verde St.
San Francisco 24, California

Date of Filing April 2, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9[illegible] of the Government Code? (Yes) X (No) (filed January 22 in Sacramento)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) _____

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
- none -		

To Whom Paid	Purpose	Amount
	- none -	

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) one release sent to all daily and wee'ly newspapers in Northern and Central California

(5) The proposed legislation he is employed to support or oppose.

(5) A.B. 233

S.B. 484

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SAN FRANCISCO

I, Fred W. Gray, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A. D. 19 51.

NOTARY PUBLIC
City and County of San Francisco

My Commission Expires April 21, 1953

LEAGUE OF CALIFORNIA CITIES

MEMBER AMERICAN MUNICIPAL ASSOCIATION
WESTERN CITY OFFICIAL PUBLICATION

Berkeley (3) Hotel Claremont Thornwall 3 3083
Los Angeles (14) 458 South Spring Street Mi. higan 4934

OFFICERS

President
ROBERT H. FINN
City Commissioner, Lodi

Vice President
E. S. DIXON
Mayor, Inglewood

Treasurer
GEORGE C. DEMMON
Mayor, Vallejo

Executive Director
RICHARD GRAVES

DIRECTORS

C. H. BAKER
Mayor, Watsonville

FLETCHER BOWRON
Mayor, Los Angeles

W. J. BRANSCHEID
Mayor, Alameda

CHARLES F. BURGESS
Mayor, Menlo Park

O. W. CAMPBELL
City Manager, San Diego

FRANK H. CLOUGH
City Manager, South Pasadena

ROBERT W. CRAWFORD
Recreation Director, Oakland

ARCH B. DAVISON
City Councilman, Fresno

WILLIAM C. EVANS
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HAROLD J. FLANNERY
City Engineer, San Jose

EDWIN LEE GARDNER, II
Mayor, Ventura

CHARLES L. KAISER
Mayor, Covina

I. RASMEL
City Attorney, Burlingame

JOHN McQUILLEN
Asst. for Comptroller, San Diego

WILLIAM MEINHEIT
Fire Chief, Berkeley

JOSEPH A. MELLEN
Planning Director, Glendale

BRAND PAINTER
City Councilman, El Centro

CHARLES A. PEARSON
Mayor, Anaheim

ELMER E. ROBINSON
Mayor, San Francisco

GEORGE M. UHL, M.D.
Health Officer, Los Angeles

CLARENCE E. WAGNER
City Commissioner, Long Beach

Berkeley, California
February 1, 1951

Mr. A. Alan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

Pursuant to the provisions of Section 9906 of the Government Code, the Erwin Act of 1950, the League of California Cities hereby authorizes Richard Graves, Executive Director, to appear on behalf of the League at all sessions of the Legislature and at meetings of interim committees thereof. This authorization shall remain effective until terminated by notice directed to you from the officers of the League of California Cities.

Sincerely,

Robert H. Finn
President

Form 2

FILED WITH
LEGISLATIVE AUDITOR

MAR 20 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Richard Graves

Business Address Hotel Claremont Building, Berkeley, 5, California

Date of Filing March 20, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) League of California Cities, Claremont Hotel Building, Berkeley 5, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) League of California Cities, Claremont Hotel Building, Berkeley 5, Calif.

(3) The duration of such employment

(3) Until terminated.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) x If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) x If so, explain

(5) How much he is paid and is to receive

(5) $640.00 Apportioned

(6) By whom he is paid or is to be paid

(6) League of California Cities, Claremont Hotel Building, Berkeley 5, Calif.

(7) What expenses are to be included

(7) Personal, actual and necessary incidental to legislative activities.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, _____ being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Graves
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of MARCH
A. D 1951

(Official authorized to administer oath)
Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1940)

Name Richard Graves

Business Address Hotel Claremont Building, Berkeley 5, California

Employed by League of California Cities

Address of Employer Hotel Claremont Building, Berkeley 5, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Reimbursement for meals, tips, parking, etc. $23.60

$040.00 Apportioned salary

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $23.60

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Western City, monthly, League-owned and published by the League of California Cities; News Letter of the League of California Cities

(5) The proposed legislation he is employed to support or oppose

(5) Any pending legislation directly affecting city government

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Richard Graves, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Graves
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 1951.

Secretary of State

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Norman M Green

Business Address Box 617 Dunsmuir Calif

Employed by Brotherhood Railroad Trainmen

Address of Employer 8th Pacific Building
San Francisco 8 Calif.

Date of Filing April 2nd 1951 Month Ending March 31st 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Wages $475.41
For Personal Expenses $236 00
For Car use $19 89

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Pertaining To Railway Bus or Truck legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Norman M Green, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Norman M Green
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2 day of APRIL, A. D. 1951.

[signature]
Deputy Secretary of State

HOME OFFICE
Occidental Life
INSURANCE COMPANY of CALIFORNIA
LIFE • ACCIDENT • HOSPITAL • GROUP
1151 SOUTH BROADWAY
LOS ANGELES 54

LEGISLATIVE AUDITOR
APR 7 1951

April 6, 1951

TO WHOM IT MAY CONCERN:

This is to notify you that Mr. Leland B. Groezinger, a member of the law firm of Allen, Miller & Groezinger, 400 Montgomery Street, San Francisco, California, is authorized to represent us before the California Legislature at its 1951 Regular Session.

Yours very truly

OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA

By _____
President

Form 2

APR 7 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name LELAND B. GROEZINGER

Business Address 400 MONTGOMERY STREET, SAN FRANCISCO, CALIF.

Date of Filing April 9, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) Yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA
1151 SOUTH BROADWAY
LOS ANGELES 54, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA

(3) The duration of such employment

(3) Throughout the 1951 Regular Session

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If yes, explain

(5) How much he is paid and is to receive

(5) $2,500

(6) By whom he is paid or is to be paid

(6) Occidental Life Insurance Company of California

(7) What expenses are to be included

(7) Probably none

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Leland J. Grossinger, being duly sworn, depose ~~(affirm)~~ that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Leland J. Grossinger
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 9th day of April

A D 1951

Ruth M. Sutton - Secretary
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LELAND R. GROSSINGER

Business Address 400 Montgomery Street, San Francisco 4, California

Employed by AMERICAN MUTUAL ALLIANCE
919 No. Michigan Avenue,
Chicago 11, Illinois and

CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
c/o Ralph H. Bennett,
P.O. Box 610, Ventura, California

Address of Employer

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) During March I received $2,000 from the AMERICAN MUTUAL ALLIANCE on account of legal services and expenses, no part of which was allocated specifically to legislative work. No money was received from the CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION during March.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Living Expenses	$ 264.19
Eileen Oehler	Stenographic Services	166.66
Capital Office Equipment Co.	Rental of Office Furniture	34.14

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 714.89

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting the Insurance Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, LELAND B. GROEZINGER, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of APRIL, A. D. 19 51.

NOTARY PUBLIC

LEGISLATIVE AUDITOR
APR 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LELAND B. GROEZINGER

Business Address 400 Montgomery Street, San Francisco 4, California

Employed by WILLIAM H. NOBLE

Address of Employer Merchants Exchange Building
San Francisco, Calif.

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) NONE

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation relating to the Kings River Conservation District as proposed in Assembly Bills 340 and 3052, particularly to oppose the inclusion of lands owned by William H. Noble within the boundaries of this proposed District.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, LELAND R. GROEZINGER, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 19 51.

NOTARY PUBLIC

FILED WITH LEGISLATIVE AUDITOR APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Z. L. Gulledge

Business Address Room 811, 357 South Hill Street, Los Angeles 13, California

Employed by Citizens Committee on Rehabilitation

Address of Employer Room 811, 357 South Hill Street, Los Angeles 13, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Fees for services rendered.

2/2/51 Period 1/18/51 to 1/25/51	$230.00
2/16/51 Period 1/25/51 to 2/8/51	460.00
2/20/51 Period 2/6/51 to 2/15/51	230.00
2/27/51 Period 2/15/51 to 2/22/51	230.00
3/8/51 Period 2/22/51 to 3/1/51	230.00
3/13/51 Period 3/1/51 to 3/8/51	230.00
3/21/51 Period 3/8/51 to 3/15/51	230.00
3/27/51 Period 3/15/51 to 3/22/51	230.00
TOTAL	$2,070.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Schneider & Bricker Insurance	Insurance	$38.50
Mary Lou Ives	Secretarial Salary 2/2	70.00
	2/9	70.00
	2/16	70.00
	2/22	70.00
	3/2	70.00
	3/9	70.00
	3/16	70.00
	3/23	70.00
	3/30	70.00
		$668.50

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $668.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) Los Angeles Times — Independent Review

Los Angeles Mirror — Goodwill News

Los Angeles Daily News

Los Angeles Examiner

(5) The proposed legislation he is employed to support

(5) A.B. 3345 and S.B. 1434 - for the establishment of a rehabilitation center for the handicapped in connection with the medical school at the University of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LA ss

I, Z. L. Gulledge, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

NOTARY PUBLIC
In and for the County of Los Angeles, State of California

11 1953

FILED WITH LEGISLATIVE AUDITOR
APR 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: William D. Hodeler

Business Address: 525 Market Street, San Francisco 5, Calif.

Employed by: California Grocers Association

Address of Employer: 525 Market Street, San Francisco 5, California

Date of Filing: March 27, 1951 Month Ending: February 28, 1951

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) (No) No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None - Because no legislative work was done

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

To Whom Paid	Purpose	Amount
None - Because no legislative work was done		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) California Grocers Advocate

The official trade publication of the Association carried news items pertinent to the industry, applicant being the Editor of the publication

(5) The proposed legislation he is employed to support or oppose

(5) Any bills affecting the grocery industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, William D. Hadeler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William D. Hadeler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 17th day of March, A. D. 1951.

Irma M. Jordan

FILED WITH
LEGISLATIVE AUDIT
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name William D. Hadeler

Business Address 525 Market Street, San Francisco 5, California

Employed by California Grocers Association

Address of Employer 525 Market Street, San Francisco 5, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900.1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) California Grocers Association $200.00
525 Market Street, San Francisco 5, California

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$28.64
State of California Printing Division, Documents Section	Codes and Committee Bills	29.70
Cash Advanced	Petty Cash Fund	30.00

To Whom Paid	Purpose	Amount

*Note: These expenditures were reimbursed by California Grocers Association by check of April 2, 1951.

(3) Total of all expenditures during the preceding calendar month 333.46 *

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) California Grocers Advocate, official publication of the California Grocers Association, of which I am editor.

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the grocery industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, William D. Gadeler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William D. Gadeler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of April, A. D. 1951.

Amelia Assalino
Notary Public in and for the City and County of San Francisco State of California
My Commission Expires Aug 22 1953

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1-2838

Office of
C. J. HAGGERTY
Secretary-Treasurer

Reply to:
Senator Hotel, Room 301
Sacramento, California

April 10, 1951

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1951

Mr A Alan Post, Legislative Auditor
State Capitol, Room 306
Sacramento, California

Dear Sir:

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail.

MARCH 1951

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor	$1,000 00
Expenses	250.00
	$1,250.00

DISBURSEMENTS

Hotel Senator	$ 640.05
Other expenses (since each specific item included is not in excess of $10 00, no itemization is included herewith The amount of $210 00 includes the following. meals, telephone calls, transportation, tips, etc.).	210.00
	$ 850 05

Very truly yours,

C J Haggerty

C J Haggerty
Secretary-Treasurer

CJH EB
OEIU-3-AFL(31)

STATE OF CALIFORNIA,
COUNTY OF SACRAMENTO

On this 10th day of APRIL in the year one thousand nine hundred and fifty-one before me RUTH M SUTTON a Notary Public in and for the County of Sacramento, personally appeared C. J. HAGGERTY

known to me to be the person whose name is subscribed to the within instrument and he duly acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written

Ruth M. Sutton
Notary Public in and for the County of Sacramento, State of California

My Commission Expires 8/20 19 51

Crocker's Acknowledgment No 1350

225

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Gerald Haggerty

Business Address 360 - 24th Street, San Francisco, California

Employed by California Grocers Association

5[illegible] Market Street

San Francisco, California and

California Grocers Association
Hotel Senator, Room 808, Sacramento, Calif.

Address of Employer

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9006 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary 3341.45

Expenses [illegible], meals, transportation 121.27
tips, etc

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No single expenditure of over $25.00.		

-2-

To Whom Paid	Purpose	Amount
xxxx		

(3) Total of all expenditures during the proceeding calendar month 121.27

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the grocery industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Gerald Haggerty, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gerald P. Haggerty
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of APRIL, A. D. 1951.

[illegible]

West Basin Water Association

1233 HERMOSA AVENUE
HERMOSA BEACH CALIFORNIA
Telephone: FRontier 4-1422

• Officers and Executive Committee:

Ben Haggott, President
O. A. Giesleich, Vice-President
Allan Harris, Treasurer
Carl Fossette, Executive Sec'y
Louis J. Alexander, Exec. Committee
Gerrit C. England, Exec. Committee
W. C. Farquhar, Exec. Committee
R. R. Thorburn, Exec. Committee

• Directors:

Representing Cities

Dave W. Peterson, El Segundo
G. J. Potts, Gardena
H. E. Crozier, Hawthorne
Thomas C. Sherman, Hermosa Beach
George C. England, Inglewood
O. A. Giesleich, Manhattan Beach
H. F. B. Rumsler, Palos Verdes Estates
Clyde Marsh, Redondo Beach
William H. Stanger, Torrance

Representing Public Utilities

Louis J. Alexander
L. E. Carlson
Ben Haggott
T. V. Tallon

Representing Mutual Water Companies

John H. Robertson

Representing Industries

Floyd E. Bradley
John V. Clark
J. H. Curtis
W. C. Farquhar
Thomas E. Brooks
Raymond R. Hails
Allan Harris
K. E. Kingman
George T. Chambers
Clyde Marsh
R. R. Thorburn
F. Van Duzen
Harry E. Welsh
Campbell Wood

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1951

March 27, 1951

Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir.

Enclosed herewith are two detailed statements, one for myself and the other for Mr. Ben Haggott, to be filed in accordance with the Statute regulating legislative representation.

At a regular meeting held on the 15th of March, 1951, the Executive Committee of this Association directed that Mr. Haggott and I both appear before Legislative Committees having under consideration certain water measures of interest to the Association. May we please be informed of any additional regulations with which we should comply.

Very truly yours

Carl Fossette
Executive Secretary

C. fl
Enc.

Purpose: "To take an active interest in the problems arising because of the deficiency existing in the supply of ground water in the West Basin"

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LEGISLATIVE AUDITOR

MAR 23 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name Mr. Ben Haggott

Business Address 1233 Hermosa Avenue, Hermosa Beach, California

Date of Filing March 23, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) West Basin Water Association, 1233 Hermosa Avenue, Hermosa Beach, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) West Basin Water Association

(3) The duration of such employment:

(3) I have been elected President of the West Basin Water Association since February 14, 1946.

(4) Committee information for issuance of certificate as Legislative Advocate.

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If yes, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If yes, explain.

(5) How much he is paid and is to receive:

(5) My services have been gratis, and no additional compensation for work done as legislative advocate.

(6) By whom he is paid or is to be paid:

(6)

(7) What expenses are to be included:

(7) I am reimbursed for actual expenses incurred while working in behalf of West Basin Water Association.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Ben Haggott (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ben Haggott
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March A.D. 1951.

Walter H. Kressner
(Official authorized to administer oath)

My Commission Expires July 30 1954

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Irving E. Hammell

Business Address P.O. Box 98, Sacramento, Calif.

Employed by Allied Printing Trades Legislative Committee

Address of Employer Mr. W. B. Swenson, Secretary
3724 42nd Street,
Sacramento, Calif.

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)	Salary @ $100.00 a week, 2/26/51-3/31/51	$600.00
	Expenses @ $60.00 a week, 3/12/51-3/31/51	$180.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Del Rio Hotel, room rent		$42.00
Balance of expense money spent for meals at various places and office expense.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $180.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the Allied Printing Trades and its members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Irving E. Hammell, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving E. Hammell
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

Deputy Secretary of State

LEGISLATIVE AUDITOR
APR 1 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WM J HARP

Business Address State Div Fish & Game, Ferry Bldg, San Francisco

Employed by State of Calif Div Fish & Game

Address of Employer State Office Bldg 1, Sacramento

Date of Filing 4/10/51 Month Ending Mar 31, 51

Are you filing a statement as required by Section 990c 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Monthly salary, $530 00 per month

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month — none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) legistation pertaining to fish and game laws

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, [signature], being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

[signature]
Deputy ... State

Donald Cass M D
President
H Gordon MacLean M D
President Elect
Sidney J Shipman M D
Council Chairman

California Medical Association
Four Fifty Sutter • San Francisco (8)
Douglas 2-8063

Donald D Lum M D
Chairman Executive Committee
Albert C Daniels M D
Secretary Treasurer
John Hunton
Executive Secretary

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FILED WITH
LEGISLATIVE AUDITOR
MAR 20 1951

16 March 1951

Mr. H. Alan Post
Legislative Auditor
California State Legislature
Sacramento, California

Dear Mr. Post

We should like to inform you that Howard Hassard is legal counsel for the California Medical Association and as such is authorized to represent this Association before the Legislature in Sacramento.

Very truly yours,

[signature]
John Hunton
Executive Secretary

JH/mel

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MAR 20 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
[redacted] UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name HOWARD HASSARD

Business Address 111 Sutter Street, San Francisco, 4, California

Date of Filing March 20, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) xxxxxx

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Medical Association
450 Sutter Street
San Francisco, 8, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Same

(3) The duration of such employment

(3, Year to year

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

xxxxxx (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

xxxxxxxx (No) If yes, explain

(5) How much he is paid and is to receive

(5) Registrant is an attorney at law, partner in firm of Peart, Baraty & Hassard, which firm is regularly retained by California Medical Association as General Counsel, for all legal services relating to said Association. There is no definite or determinable portion of retainer received that is allocable exclusively for work in connection with legislation. Customarily at end of legislative session additional compensation is paid on fee-for-service basis, depending entirely on time devoted to legislative matters.

(6) By whom he is paid or is to be paid

(6) California Medical Association

monthly reports, as filed, with attorney + state amounts received referrable to legislative work.

HH

(7) What expenses are to be included.

(7) Actual cost of travel, meals and lodging while away from office (111 Sutter St., San Francisco, Calif.)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY & COUNTY OF San Francisco ss

I, HOWARD HASSARD, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Howard Hassard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of March

A D 1951

Lee Perdman
(Official authorized to administer oath)

NOTARIAL SEAL

Notary Public ... Tri-mad County ... Commission Expires December 1 1952

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HARTLEY PEART
DUBLIN BARATY
HOWARD HASSARD
GEORGE AARON SMITH
JOSEPH S ROBERTS
ALAN BONNINGTON

PEART BARATY & HASSARD
ATTORNEYS AT LAW
ONE ELEVEN SUTTER STREET
SAN FRANCISCO 4 CALIFORNIA
TELEPHONE SUTTER 0088

FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1951

23 March 1951

Mr. H. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Re: American Physical Therapy Association

Dear Sir,

I have been notified b both the Senate and Assembly Committees on Legislative Representation that my registration with you, as Legislative Representative of the American Physical Therapy Association, is defective in that I failed therein properly to state my compensation.

In our office, legislative matters are billed in the same manner and our fees are calculated by the same method as with any other case or problem by a client It is the custom of our law office, with respect to all clients, to bill for our work on a fee-for-service basis at the conclusion of the particular case or problem On a time basis, we charge between a minimum of $15 and a maximum of 35 per hour, depending upon the member of the firm or associate doing the work and the nature of the work.

With respect to representing the American Physical Therapy Association, our compensation will be based entirely on time consumed, and at our regular rates. Our charges will not be on a contingent basis and will not be varied on account of the success or failure of the Association in supporting or opposing any particular legislation Monthly reports to be filed by me will record all compensation received.

I hope that the above corrects the defect found in my registration statement, and I would request that this letter be attached to the statement heretofore filed by me with you.

Very truly yours,
Howard Hassard

Subscribed and sworn to before me
this 24th day of March, 1951
Bee Fortunato
Notary Public in and for the City
and County of San Francisco,
State of California.

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Form 3

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name HOWARD HASSARD

Business Address 111 Sutter Street, San Francisco, 4, California

Employed by California Medical Association

Address of Employer 450 Sutter Street, San Francisco, 8, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No receipts

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No payments		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting practice of medicine and surgery and public health

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF San Francisco) ss.

I, Howard Hassard, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Howard Hassard
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April A. D. 19 51.

Lee Ferriman
Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires December 1 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

APR 10 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name HOWARD HASSARD

Business Address 111 Sutter Street, San Francisco, 4, California

Employed by American Physical Therapy Association,

Address of Employer

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No receipts

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No payments		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting practice of physical therapy

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF San Francisco

I, Howard Hassard, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Howard Hassard
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

Rea Fortman
Notary Public in and for the City and County of San Francisco, California

My Commission Expires December 1, 1952

Geo. H. Vogeler, President, Fresno, Calif.
Paul W. Nichols, Vice President, Riverside, California
L. H. Eckel, Secretary-Treasurer, Santa Ana, California

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FILED WITH LEGISLATIVE AUDITOR
MAR 22 1951

COUNTY AUDITORS ASSOCIATION
OF THE STATE OF CALIFORNIA

RESOLUTION

WHEREAS; it is for the best interests of the COUNTY AUDITORS' ASSOCIATION OF CALIFORNIA that it be ably represented during the 1951 Session of the California State Legislature; and

WHEREAS, certain members of this Association have expressed their willingness to serve without compensation in this vital task;

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED that the following be appointed Legislative Representatives of the County Auditors' Association of California:

D. M. TEETER, Chairman	GEO. O. GOODWIN
JAMES H HASTINGS, Co-Chairman	GEORGE KRIZ
FRED E. BEER	J. M. LOWERY
GRAT E. CANNON	J. C. PERRIGO
C. J. CASTAGNETTO	ALBERT EAVES, JR.
MRS. EVELYN CHIPMAN	E. V. WARING
GEORGE C. DELURY, JR.	JOHN M. FRANCISCO
L. H. ECKEL	GEORGE H. VOGELER

I hereby certify that the above is a true and correct copy of a Resolution adopted by the County Auditors' Association of California at the regular meeting held February 16, 1951.

Geo H Vogeler
Geo. H. Vogeler, President
COUNTY AUDITORS' ASSOCIATION

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

MAR 22 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Date of Filing [illegible]

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) [illegible] (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) [illegible]

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) [illegible]

(3) The duration of such employment

(3) [illegible]

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

[illegible]

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

[illegible]

(5) How much he is paid and is to receive

(5) [illegible]

(6) By whom he is paid or is to be paid.

(6) [illegible]

(7) What expenses are to be included

(7) [illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, [illegible], being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible]
A. D 19[illegible]

[illegible]
(Official authorized to administer oath)

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James H Hastings

Business Address Court House, Sacramento Calif

Employed by County Auditors Association of California

Address of Employer none

Date of Filing Apr 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation effecting the County Auditors of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, James H Hastings, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James H Hastings
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of April 1951
A. D. 19____.

[signature]
Notary Public in and for the County of Sacramento, State of California

198A

CALIFORNIA PACKING CORPORATION

CABLE ADDRESS CALFRUIT

215 FREMONT STREET
SAN FRANCISCO 19

CALPACK CODE

FILED WITH
LEGISLATIVE AUDITOR

March 16, 1951

MAR 20 1951

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir

Please be advised that Fredrick H. Hawkins is retained by California Packing Corporation and is hereby authorized to attempt to influence the passage or defeat by the Legislature of the State of California, or the approval or veto by the Governor of the State of California, of legislation affecting the fish canning industry.

Yours very truly,

CALIFORNIA PACKING CORPORATION

G. R. Ward, Vice President

Form 2

FILED WITH
LEGISLATIVE AUDITOR

MAR 20 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Fredrick H Hawkins

Business Address 225 Bush st San Francisco

Date of Filing March 20, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Packing Corporation
215 Fremont St. San Francisco 19

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Packing Corporation

(3) The duration of such employment

(3) Indefinite

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) No If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) No If so, explain

(5) How much he is paid and is to receive

(5) My law firm is on a retainer from California Packing Corporation Money received will be pro rated on my monthly reports

(6) By whom he is paid or is to be paid.

(6) California Packing Corporation

(7) What expenses are to be included

(7) Living & traveling expenses while away from San Francisco

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Fredrick H Hawkins, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fredrick H Hawkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of March A D. 1951

Robert Jordan
Assistant Secretary of State
(Official authorized to administer oath)

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FILED WITH LEGISLATIVE AUDITOR

APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FREDRICK H. HAWKINS

Business Address 225 Bush Street, San Francisco 4, California.

~~Employer~~ Client Life Insurance Association of America

California Packing Corporation

Address of ~~Employer~~ Client 488 Madison Avenue, New York 22, N. Y.

215 Fremont Street, San Francisco 19.

Date of Filing April 6, 1951. Month Ending March 31, 1951.

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None from Life Insurance Association

$250 allowable to legislative work from retainer of California Packing Corp.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Living Expenses and Telephone charges for the Month of March	$584.98
The Collar	Liquor	14574

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 1180.72

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) legislation concerning life and disability insurance
legislation concerning fishing industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, FREDRICK H. HAWKINS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fredrick H. Hawkins
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 19 51.

Bert Jordan
Assistant Secretary of State

Supplementary Registration

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Fredrick H Hawkins

Business Address 225 Bush st San Francisco

Date of Filing March 26, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Life Insurance Association of America

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2)

(3) The duration of such employment

(3)

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) $10, am. for legislature session

(6) By whom he is paid or is to be paid.

(6)

(7) What expenses are to be included

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Frederick H Hawkins, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Frederick H Hawkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of March
A D 1951

Grant Jordan
Assistant Secretary of State
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
MAR 26 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LESTER HEALEY

Business Address California Electric Power Company, ~~Riverside,~~ Calif.

Date of Filing March 26, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Electric Power Company
Riverside, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) California Electric Power Company

(3) The duration of such employment

(3)

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) A monthly salary and I will show on my monthly reports the proportionate part of my salary chargeable to my legislative activities.

(6) By whom he is paid or is to be paid.

(6)

(7) What expenses are to be included

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, Lester Healey, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lester Healey
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 26 day of March
A D 1951

Gladys E. Pickett
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LESTER HEALEY

Business Address 3771 Eighth Street, Riverside, California

Employed by CALIFORNIA ELECTRIC POWER CO.,

Address of Employer 3771 Eighth St Riverside, Calif

Date of Filing April 10th Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I receive a monthly salary the proportionate part of my salary chargeable to my legislative activities for the month of March is $450.00. Reimbursement for actual expenses incurred with my employment by California Electric Power Co., $378.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
SACRAMENTO HOTEL	ROOM	$226.07
MISC		378.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $604 07

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the California Electric Power Co.,

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, LESTER HEALEY, being duly sworn, depose (~~[illegible]~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lester Healey
(Signature of registrant filing report)

Subscribed and sworn to (~~[illegible]~~) before me this 10th day of April A. D. 19 51.

Ruth M. Sutton
Notary

California Institute of Social Welfare
A Benevolent Corporation
1031 So Grand Ave Los Angeles 15, Calif
PRospect 7686

FILED WITH LEGISLATIVE AUDITOR
MAR 19 1951

BOARD OF TRUSTEES
George McLain
Chairman
Ray Hewell
1st Vice Chairman
Harry Parks
Trustee
Frank Gardner
Trustee
Myrtle Williams
Secretary Treasurer

NATIONAL OFFICE
15 E Street N W
Washington 1 D C

AREA OFFICES
1031 So Grand Ave
Los Angeles 15 Calif
PRospect 7686
Kress Building
935 Market Street
San Francisco 2 Calif
YUkon 2 2097
Thayer Building
577 14th Street
Oakland 12 Calif
GLencourt 1 9776
Odd Fellows Temple
1025 9th Street
Sacramento 14 Calif
HUdson 4 5684
K of P Hall
1512 R Street
Fresno, Calif
Fresno 65497
358 Arrowhead Street
San Bernardino 7 Calif
San Bernardino 71142
V F W Building
914 7th Avenue
San Diego Calif
Main 8864

March 19, 1951.

Legislative Auditor
State Capitol
Sacramento California

Dear Sir:

According to the rules and regulations as established for the registration of legislative representatives you will please be advised that John C. Henderson, 1031 South Grand Avenue, Los Angeles, is hereby authorized to represent the California Institute of Social Welfare.

Accompanying this letter is Mr. Henderson's detailed statement to your office as required under the statute regulating legislative representatives.

Sincerely yours,

George McLain
George McLain, chairman
Board of Trustees

C:rj
encl.

LIGHTING THE WAY FOR BETTER LIVING

FILED WITH
LEGISLATIVE AUDITOR
MAR 19 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John C. Henderson

Business Address 1031 South Grand Avenue, Los Angeles 15

Date of Filing March 19, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Institute of Social Welfare
1031 South Grand Avenue
Los Angeles 15, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) social welfare legislation

(3) The duration of such employment

(3) permanent employee

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) x If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) x If so, explain

(5) How much he is paid and is to receive

(5) on annual salary...no additional compensation for legislative work

(6) By whom he is paid or is to be paid

(6) California Institute of Social Welfare

(7) What expenses are to be included

(7) travelling and maintenance

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

I, John C. Henderson, being duly sworn, depose ~~(affirm)~~ that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John C. Henderson
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 19 day of March A. D. 1951

Ruth M. Sutton
(Official authorized to administer oath)

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John C. Henderson

Business Address 1031 South Grand Avenue

Date of Filing March 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Institute of Social Welfare
1031 So Grand Ave
Los Angeles 15 Calif-

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3)

-2-

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain.

(5) How much he is paid and is to receive.

(5) on annual salary...see monthly financial statement for amount accountable to legislative work $4500 per year - no extra compensation for legislative activity.

(6) By whom he is paid or is to be paid:

(6)

(7) What expenses are to be included

(7) Transportation to and from Sacramento, (common carrier) maintenance in Sacramento and en route

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, John C. Henderson, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John C. Henderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of March A. D. 1951

Mable Wehner
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 12 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John C. Henderson

Business Address 1031 South Grand Avenue, Los Angeles 15

Employed by California Institute of Social Welfare

Address of Employer 1031 South Grand Avenue
Los Angeles 15, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $115.52 (yearly salary prorated 6 days spent in Sacramento during month ending March 31, 1951, at $14.44 per day)
$60.04 for transportation
$38.43 living expenses in Sacramento
$50.21 misc. expenses

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Southern Pacific Co	transportation	$60.04
Sacramento hotel	room & misc. charges	$38.43

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $174.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) National Pension Advocate

(5) The proposed legislation he is employed to support or oppose

(5) Social Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I, John C. Henderson, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John C. Henderson
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April A. D. 1951.

Ruth Ann Sutton Notary

FILED
LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 1 of the Government Code, as in effect on and after July 1, 1950)

Name LOU I. HERRINGTON

Business Address ROOM 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION

Address of Employer ROOM 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9001 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Expenses $ 663.40

Compensation 620.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $663.40

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the California restaurant industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SACRAMENTO

I, LOU I. HERRINGTON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

Myrtle Parker
Notary Public in and for the County of Sacramento, State of California.

Form 3

LEGISLATIVE AUDITOR

APR 2 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name William V. Hill

Business Address 58 Sutter St. San Francisco, 4, Cal.

Employed by California Transit Association

Address of Employer 58 Sutter St., San Francisco, 4, Cal.

Date of Filing April 2, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9061 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $666.66 Regular Salary

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento, Room rent		$ 126.15
Meals and Misc. Expenses, 21 days,		123.85
	Total,	$ 250.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $250.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) Legislation relating to and affecting the transit industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF }

I, William V. Hill, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

William V. Hill
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2 day of April, A. D. 1951.

Deputy Secretary of Senate

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John V. Hines

Business Address 615 Forum Bldg. Sacramento, California

Employed by California State Association of Life Underwriters, Inc.

Address of Employer 615 Forum Bldg. Sacramento, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary $125.00 Expense Allowance $50.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $93.75

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation relating to Life Insurance, Annuities, Group Life Insurance, Health, Accident, Hospitalization, Unemployment Insurance and Unemployment Compensation Disability Insurance.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento)

I, John V. Hines, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John V. Hines
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 1951.

[illegible]
Notary Public in and for Sacramento County
Sacramento, State of California

Form 3

LEGISLATIVE AUDITOR
APR 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jos H. Honey

Business Address 112 Valencia St., San Francisco, Calif.

Employed by California State Association of Journeymen Barbers Hairdressers Cosmetologist and Proprietors

Address of Employer P.O. Box 494, San Jose, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Have spent a total of 7 days in Sacramento during the month of March watching Cosmetologist and Barber Bills. Trying to assist what we consider good Bills passed and presenting arguments against what we consider bad Bills for our industr . No salary, received $202.40 for expenses.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $202.40

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Cosmetology and Barber Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Jos H. Honey, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jos. H. Honey
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 11 day of April, A. D. 1951.

Notary Public in and for the County of Sacramento, State of California
My comm. expires 2/13/54

CARL E HOTCHKISS PRESIDENT
HOLLYWOOD CALIF
C ANTHONY MORAN 1ST VICE-PRES
SAN DIEGO CALIF

L H LATTA
SECRETARY

P V HASKELL KNOWLES 2ND VICE PRES
SAN JOSE, CALIF
JOHN HEIDGEN TREAS
LOS ANGELES CALIF

252

Naturopathic Physicians Association of California

FILED WITH LEGISLATIVE AUDITOR

APR 5 1951

OFFICE OF THE PRESIDENT
5648 HOLLYWOOD BOULEVARD
LOS ANGELES 28 CALIFORNIA
GRANITE 5233

OFFICE OF THE SECRETARY
~~3636 WEST SIXTH STREET~~
~~LOS ANGELES 5, CALIF~~
FEDERAL 5341

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REDDING
A J LOFGREN
CHICO
F C McCLOSKEY
SAN RAFAEL
T P DYSART
OAKLAND
ARTHUR SCHRAMM
EAGLE ROCK

January 2, 1951.

To Whom It May Concern

This is to certify that Dr. Carl E. Hotchkiss has been appointed by the Executive Board of this association as its legislative representative for the year 1951.

Signed [signature]
Chairman of the Board

253

Form 2

FILED WITH LEGISLATIVE AUDITOR

APR 5 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Dr. Carl E. Hotchkiss

Business Address 5648 Hollywood Blvd., Los Angeles 28

Date of Filing April 5, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes)X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) Naturopathic Physicians Association of Calif.

Same as above.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same as above.

(3) The duration of such employment

(3) the year 1951

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain.

(5) How much he is paid and is to receive.

(5) Monthly expenses only. Will pro-rated on monthly expense statement.

(6) By whom he is paid or is to be paid.

(6) Naturopathic Physicians Association of California

(7) What expenses are to be included

(7) travel, hotel, meals, entertainment, correspondence

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April
A. D 1951

(Official authorized to administer oath)

254

California Warehousemen's Association

"To foster and promote the warehouse business throughout the State of California"

OFFICERS
IRVING E CULVER PRESIDENT

DISTRICT VICE PRESIDENTS
E M HASLETT JR SAN FRANCISCO RICHARD LYNG MODESTO
PHILIP H COLLINS WOODLAND J W SILLIMAN SALINAS
C O SIMPSON LOS ANGELES

A W McTAVISH TREASURER
LEON A BAILEY, SECY MGR

OFFICE OF PRESIDENT
1550 RANDOLPH STREET
PHONE MARVELL 1 5613
SAN FRANCISCO 11 CALIF

OFFICE OF SECY MGR
461 MARKET STREET
PHONE DOUGLAS 2 1880
SAN FRANCISCO 5 CALIF

DIRECTORS

NORTHERN DISTRICT
F E DWYER, Yolano Reclamation Dist Warehouse Co
J E. MORRO Sacramento Lawrence W Fenner & Bro Co
FRANK RUE Stockton Rue Fruit Warehouse Co
PHILIP H COLLINS Woodland Woodland Warehouse

CENTRAL DISTRICT
IRVING CULVER San Francisco Gibraltar Warehouse
J W NOWELL San Francisco Rue Fruit Warehouse Co.
H F HILLER San Francisco San Francisco Warehouse Co
A W McTAVISH San Francisco Walker Brothers Warehouse Co

VALLEY DISTRICT
[redacted]
JOHN F GUIBEZ Crows Landing Crows Landing Warehouse
RICHARD LYNG Modesto Geo J L Mc W Assoiates
MELVILLE MAYE Tulare Riverview Elevators

COAST DISTRICT
W H DILLON Santa Maria & Southern Pac M Ry Co
L D HIRSCHLER Pajaro Valley Farmers Alliance Business Association
J W SILLIMAN Salinas W Mon L Salinas Co
E V TORNAZZINI Santa Maria Coast Counties W Associate

SOUTHERN DISTRICT
W E FESSENDEN Los Angeles California Warehouse Co
GORDON MORE Los Angeles Overland Terminal Warehouse Co
E P BROWN Los Angeles Pacific Coast Ice Warehouse Inc
S F JOHNSTON Los Angeles Union Terminal Warehouse
NORMAN STARLET Los Angeles Star Terminal Warehouse Co

MEMBER
CHAMBER OF COMMERCE
OF THE
UNITED STATES OF AMERICA
NATIONAL PT. DEPARTM'T
WASHINGTON D C

March 23
1951

FILED WITH
LEGISLATIVE AUDITOR

MAR 2[illegible] 1951

Special Senate Committee on
Legislative Representation
State Capitol, Sacramento

Gentlemen

This will be authority for you to recognize [illegible] J [illegible] Hunt as the representative for the California Warehousemen's Association during the current session, and any courtesies extended to him will be very much appreciated

Very truly yours,

Jack L Dawson,
Secretary

JLD as

255

California Association of Ice Industries

OFFICERS
W F ASBURY PRESIDENT

VICE PRESIDENTS
MARK A ENGLISH PASADENA
V V OSBURN SAN FRANCISCO
M W YOUNG SAN FRANCISCO

R J BAILEY TREASURER
J L DAWSON EXECUTIVE MANAGER

OFFICE OF PRESIDENT
SECOND AND JACKSON STS
PHOENIX ARIZONA

OFFICE OF EXECUTIVE MANAGER
461 MARKET STREET
PHONE DOUGLAS 2 1995
SAN FRANCISCO 5 CALIF

DIRECTORS

NORTHERN DIVISION

PAUL ASHLEY	FRESNO
R J BAILEY	SAN FRANCISCO
J L GABRIEL	HOLLISTER
V V OSBURN	SAN FRANCISCO
R J SARTORI	SAN FRANCISCO
L H STOKES	SAN FRANCISCO
M W YOUNG	SAN FRANCISCO

SOUTHERN DIVISION

W F ASBURY	PHOENIX
P W EASTON	LOS ANGELES
MARK A ENGLISH	PASADENA
PHILIP L GABRIEL	WHITTIER
R H LAMPKINS	EL CENTRO
RYLES McGUIRE	LOS ANGELES
J H NEAGLE	OCEAN PARK
L B SOMMERVILLE	LONG BEACH

March 23
1951

FILED WITH
LEGISLATIVE AUDITOR

MAR 2[illegible] 1951

Special Senate Committee on
Legislative Representation
State Capitol
Sacramento, California

Gentlemen:

This will be authority for you to recognize Mr J. [illegible]. Hunt as the representative for this Association during the current session. Any courtesies extended to Mr Hunt will be very much appreciated.

Very truly yours,

Jack L Dawson
Executive Manager

JLD.as

256

DIRECTORS

J B BURBAR SAN DIEGO
SAN DIEGO CO & COLD STORAGE CO

AL LUDIN VERNON
FEDERAL ICE & COLD STORAGE CO

LUDVIG URBE LOS ANGELES
LOS ANGELES COLD STORAGE CO

PAUL ASHLEY FRESNO
FRESNO CONSUMERS ICE CO

J B BRAND MODESTO
MODESTO BEER BREATING CO

GLENN DODSON SAN JOSE
SECURITY WAREHOUSE & COLD STORAGE CO

NYLAND NINMAN OAKLAND
HASLETT WAREHOUSE COMPANY

L A ARATA SAN FRANCISCO
MERCHANTS ICE & COLD STORAGE CO

M W YOUNG SAN FRANCISCO
NATIONAL ICE & COLD STORAGE CO

A R GARSTENSEN SACRAMENTO
CRYSTAL ICE & COLD STORAGE WAREHOUSE

PAUL V HENNINGSEN PORTLAND
NORTHWESTERN ICE & COLD STORAGE CO

Pacific States Cold Storage Warehousemen's Association

461 MARKET STREET
PHONE DOUGLAS 2 1995
SAN FRANCISCO 5 CALIF

OFFICERS
HARLAN J NIBSEN PRESIDENT
M W YOUNG VICE PRESIDENT
GLENN DODSON VICE-PRESIDENT
J B BRAND VICE PRESIDENT
PAUL V HENNINGSEN VICE-PRESIDENT
R J BAILEY TREASURER
JACK L. DAWSON EXECUTIVE MANAGER

March 23
1951

FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1951

Special Senate Committee on
Legislative Representation
State Capitol
Sacramento California

Gentlemen.

This will be authority for you to recognize Mr J. [illegible]. HUNT as the representative for this Association during the current session any courtesies extended to Mr Hunt will be very much appreciated

Very truly yours,

Jack L Dawson
Executive Manager.

JLD [illegible]

[illegible] AUDITOR

MAR 26 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. W. Hunt

Business Address 226 Odd Fellows Building, Sacramento, California

Date of Filing March 2[illegible], 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Mr. Jack Dawson

461 Market Street

San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Pacific States Collect[illegible] Announcement's Association

[illegible] Industries

California Announcement's Association

(3) The duration of such employment.

(3) [illegible] current Sessions

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive

(5) $300.00 per month for duration of Session and legitimate expenses.

(6) By whom he is paid or is to be paid:

(6) Mr. Jack Dawson

(7) What expenses are to be included.

(7) Travel, stenographer and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, J. W. Hunt, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. W. Hunt
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of MARCH A. D. 1951.

[illegible]
(Official authorized to administer oath)
Deputy Secretary of State

258

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 23 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. . unt

Business Address 226 Odd Fellows Building, Sacramento, California

Employed by Pacific States Cold Storage Warehouse Unit Association

[illegible]

[illegible]

Address of Employer [illegible] Market Street, San Francisco, California

Date of Filing [illegible] 1951 Month Ending February

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
[illegible]	Legislative Bills	[illegible]
" "	" "	[illegible]
" "	" "	[illegible]
" "	" "	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

-2-

To Whom Paid	Purpose	Amount
Auto Parking		[illegible]
Stamps		10.00
Hotel Sacramento Meals		[illegible]

(3) Total of all expenditures during the preceding calendar month $[illegible].04

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, J. Shunt, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Shunt
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 21 day of March, A. D. 1951.

[illegible]
Notary Public

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 1 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 1 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. W. Hunt

Business Address 226 Odd Fellows Building, Sacramento, California

Employed by Jack L. Dawson

Address of Employer 461 Market Street, San Francisco, California

Date of Filing _____ Month Ending March

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) x (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)

Fee	$1,500.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Meals	$ 12.68
" "	"	11.55
Rent		100.00
Stenographer		200.00
Transportation		10.00
Telephone		5.93
Auto Parking		10.00

To Whom Paid	Purpose	Amount
Entertainment		$ 50.00

(3) Total of all expenditures during the preceding calendar month $387.48

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, J. W. Hunt, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 17 day of April, A. D. 1951.

Notary Public in and for Sacramento County, California

CALIFORNIA
REFRIGERATED LOCKER
ASSOCIATION, INCORPORATED

OFFICE OF THE PRESIDENT
P. O. BOX 337 ◆ FALLBROOK CALIFORNIA ◆ PHONE 543

CARROLL D. HUSCHER, President, Fallbrook
FRANK TATUM, Vice-President, Dinuba
DICK SMART, Secretary, Redondo Beach
RAY LAMBERT, Treasurer, Lugonia

EXECUTIVE COMMITTEE
JAMES A. CHIMILANTE, Fresno
VANCE SNYDER, San Francisco
JAMES ARMSTRONG, Vista
STANLEY SMITH, Vacaville
ALBERT F. BERGMAN, Marysville

April 2, 1951.

FILED WITH
LEGISLATIVE AUDITOR
APR 3 1951

Legislative Auditor,
State of California.
Att. Mr. John Collins,
Room 305, State Capitol,
Sacramento, Calif.

Dear Sir:

Please be advised that Mr. Carroll D. Huscher of Fallbrook California, President of the California Refrigerated Locker Association, Inc., has been duly authorized by this organization and the Executive Board to represent the Association on any and all Legislative matters.

Sincerely Yours,

Frank Tatum
Frank Tatum, Vice-President.

BOARD OF DIRECTORS

ELLIS SPAUNDSWER, National City
VANCE SNYDER, San Francisco
N. WOERNSTROM, Paso Robles
MAURICE HENRY, MODESTO
I. E. EIAS, Orange
ALBERT F. BERGMAN, Marysville
RUSSEL E. BUTCHER, Yuba City
JAMES SETTLE, San Anselmo
LEON GRITTS, Ontario
HARRY BOCH, Sultana
HAROLD HARRINGTON, Hanford
GEORGE HARRISON, Dunsmuir

FILED WITH
LEGISLATIVE AUDITOR
APR 3 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: Carroll D. Huscher

Business Address: 129 East Hawthorn Street, Fallbrook, Calif.

Date of Filing: April 3, 1951.

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) Yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Refrigerated Locker Association, Inc.
P. O. Box 337, Fallbrook, Calif.

Not employed.

President for the year 1951.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Refrigerated Locker Association, Inc.

(3) The duration of such employment.

(3) For the year of 1951.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain

(5) How much he is paid and is to receive:

(5) No salary. Acting only as President of the Association, but is allowed out-of-pocket expense: Travel, Telephone, Food, Hotel expense.

(6) By whom he is paid or is to be paid.

(6) California Refrigerated Locker Association, Inc.

(7) What expenses are to be included:

(7) Same as stated in # 5.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell D Meschke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of April A. D. 19 51

(Official authorized to administer oath)
Deputy Secretary of State

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FILED WITH
LEGISLATIVE AUDITOR
APR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE-

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Employed by [illegible]

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) ? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) [illegible] 36.00
[illegible] 60.00
[illegible] 96.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
[illegible]		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) [illegible]

(5) The proposed legislation he is employed to support or oppose

(5) [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, [illegible], being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of April, A. D. 1951

[illegible]
Deputy Secretary of State

California Institute of Social Welfare
A Benevolent Corporation
1031 So Grand Ave Los Angeles 15 Calif
PRospect 7686

FILED WITH LEGISLATIVE AUDITOR
APR 9 1951

BOARD OF TRUSTEES
George McLain
Chairman
Ray Howell
1st Vice Chairman
Harry Parks
Trustee
Frank Gardner
Trustee
Myrtle Williams
Secretary Treasurer

NATIONAL OFFICE
15 E Street N W
Washington 1 D C

AREA OFFICES
1031 So Grand Ave
Los Angeles 15 Calif
PRospect 7686
Kress Building
935 Market Street
San Francisco 2 Calif
Yukon 2 2097
Thayer Building
577 14th Street
Oakland 12 Calif
GLencourt 1 9776
Odd Fellows Temple
1025 9th Street
Sacramento 14 Calif
Hudson 4 5684
K of P Hall
1312 R Street
Fresno Calif
Fresno 63497
358 Arrowhead Street
San Bernardino 7 Calif
San Bernardino 71142
V F W Building
914 7th Avenue
San Diego Calif
Main 8464

April 9, 1951.

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This will authorize Miss Eleanor V. Jackson, of the Robert W. Kenny law office in Los Angeles, to appear before legislative committees on behalf of the California Institute of Social Welfare.

Very truly yours,

George McLain

George McLain, Managing Director

GM:RJ
encl (Form 2)

LIGHTING THE WAY FOR BETTER LIVING

FILED WITH
LEGISLATIVE AUDITOR

APR 9 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Miss Eleanor V. Jackson (of office of Robert W. Kenny)

Business Address 250 No. Hope Street, Los Angeles 12, California

Date of Filing April 9, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed.

(1) California Institute of Social Welfare
1031 South Grand Avenue
Los Angeles 15, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) as legal counsel for the California Institute of Social Welfare

(3) The duration of such employment.

(3) from April 9, 1951 to completion of current 1951 legislative session

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) x If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) x If so, explain

(5) How much he is paid and is to receive:

(5) legal retainer fee $100 in addition to travelling, living and such other expenses as are necessary in Sacramento

(6) By whom he is paid or is to be paid:

(6) California Institute of Social Welfare
1031 South Grand Avenue, Los Angeles 15

(7) What expenses are to be included

(7) defined in item (5)

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Eleanor V. Jackson, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April A D 1951

Mabel Wahner

(Official authorized to administer oath)

21

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 12 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Roberta Johnson

Business Address 1031 South Grand Avenue, Los Angeles 15

Employed by California Institute of Social Welfare

Address of Employer 1031 South Grand avenue
Los Angeles, 15, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $300 monthly salary
$99 hotel expenses

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sacramento Hotel	hotel room	$99.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $99.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) social welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, Roberta Johnson, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Roberta Johnson
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

Ruth M Sutton notary

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1951

RESOLUTION NO. 678

AUTHORIZING ACTION IN FURTHERANCE OF THE PASSAGE OF LEGISLATION

RESOLVED, by the Sanitary Board of the Oro Loma Sanitary District, Alameda County, California, that

WHEREAS, the District has engaged the services of the law firm of Kirkbride, Wilson, Harzfeld & Wallace, 307 B Street, San Mateo, California, for the purpose of drafting legislation to facilitate the operation and administration of the District and its facilities; and

WHEREAS, the said law firm has drafted the said legislation in furtherance of the purpose for which they were employed, and said legislation has been introduced at the 1951 Regular Session of the Legislature of the State of California by Assemblyman Richard J. Dolwig.

NOW, THEREFORE, IT IS HEREBY RESOLVED that the law firm of Kirkbride, Wilson, Harzfeld & Wallace is hereby authorized to take whatever action may be necessary, on behalf of the District, to obtain the adoption of the said legislation by both houses of the legislature, and to obtain the signature of Governor Warren thereto.

BE IT FURTHER RESOLVED, that the Secretary is hereby authorized and directed to file certified copies of this Resolution with the Clerk of the Assembly and with the Secretary of the Senate, as required by Section 9906 of the Government Code of the State of California.

* * * *

I hereby certify that the foregoing resolution was duly and regularly adopted by the Sanitary Board of the Oro Loma Sanitary District at a regular meeting thereof held on the 27th day of March, 1951, by the following vote:

AYES, and in favor thereof, Members: Carmen, DeBernardi, Joseph, Lee, Walter

NOES, Members: None

ABSENT, Members: None

[signature]
Secretary of the Oro Loma Sanitary District

APPROVED:

[signature]
President

FILED WITH
LEGISLATIVE AUDITOR
MAR 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Kenneth I. Jones, Jr.

Business Address 307 B. St. San Mateo, Calif.

Date of Filing March 28, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~ Yes

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) I am employed by Kirkbride Wilson Harzfeld & Wallace, Attorneys at Law, 307 B St. San Mateo Calif., who are employed by Iro Loma Sanitary District, Alameda County, Calif., 15099 Hesperian Blvd, San Lorenzo, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same

(3) The duration of such employment.

(3) Indefinite

-2-

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) No If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) No If so, explain

(5) How much he is paid and is to receive

(5) My salary for all duties is $400 per mo., $4800 per yr.

(6) By whom he is paid or is to be paid:

(6) KIRKBRIDE, WILSON
HARZFELD & WALLACE

(7) What expenses are to be included

(7) Room, Board, Travel, Entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Kenneth I. Jones, Jr., being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Kenneth I. Jones Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of March A D. 1951.

D M Alvarez
(Official authorized to administer oath)

Notary Public
In and for the County of San Mateo
State of California

LEGISLATIVE AUDITOR

MAR 21 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Kenneth T. Jones, Jr.

Business Address 307 B St San Mateo, Calif.

Date of Filing March 21, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) I am personally employed by the law firm of Kirkbride, Wilson, Horsfeld & Wallace 307 B St San Mateo who have been employed by the cities of Fairfield & Suisun City to draft & obtain adoption of legislation on behalf of the cities.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Cities of Fairfield & Suisun City

(3) The duration of such employment.

(3) As much as necessary

-2-

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If so, explain

No

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If so, explain

No

(5) How much he is paid and is to receive

(5) $4,800 per year

(6) By whom he is paid or is to be paid.

(6) Kirkbride, Wilson, Horsfeld & Wallace

(7) What expenses are to be included

(7) Meals, travel, hotel, entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kenneth T. Jones Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of March A. D. 1951.

[illegible]
(Official authorized to administer oath)

Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR

APR 13 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Employed by KIRKBRIDE, WILSON, HARZFELD & WALLACE

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) [illegible]

[illegible]

[illegible] 1909

[illegible] 2011

[illegible] 1161

[illegible] 95

(If additional space is required the information can be attached.)

(2) A detailed report of each expenditure of $2 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
[illegible]	[illegible]	
[illegible]	[illegible]	

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $63.59

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) [illegible]

(5) The proposed legislation he is employed to support or oppose

(5) AB 300, Solvany Municipal Improvement Dist. Act, AB [illegible], AB 2506-2509; AB 2550-2551, AB [illegible], AB 2551-2561 [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, [illegible], being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

[illegible]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 11th day of April, A. D. 1951.

[illegible]
Notary Public in and for the County of San Mateo, State of California

orm

APR 5 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name MAX R. KAHN

Business Address Suite 1616 Mills Tower, San Francisco 4, California

Employed by Jefferson E. Peyser, General Counsel for Wine Institute

Address of Employer Suite 1616 Mills Tower, San Francisco 4, California

Date of Filing April 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Estimated portion of regular monthly salary attributable to time spent in connection with work on matters relating to legislation, $275.00

Hotel room, meals and laundry while registrant in Sacramento furnished and reported by employer.

Reimbursed, total of $40.41 -- $28.74 for auto and garage expenses and bus and taxi transportation; $11.67 for miscellaneous expenses.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $10 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month — See item (1) - $40.41

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Assisted employer in preparing reports for Wine Institute Bulletin to members.

(5) The proposed legislation he is employed to support or oppose

(5) As assistant, primarily for research and reporting, to employer concerning legislation affecting wine industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, MAX R. KAHN, being duly sworn, depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to ~~(affirmed)~~ before me this 5th day of April, A. D. 19 51

NOTARY PUBLIC in and for said County and State.

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Morgen Keaton

Business Address 1143 - 37th Avenue, San Francisco, California

Employed by California Grocer Association
525 Market Street and Rm 306 Senator Hotel
San Francisco, California Sacramento, California

Address of Employer Stated above

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary $341.5

Expenses Hotel, meals, transportation

and miscellaneous $41.74

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenses over $25.00.		

To Whom Paid	Purpose	Amount
xxxx		

(3) Total of all expenditures during the preceding calendar month $[illegible] 97

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the grocery industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Morgen Keaton, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

[signature]

Form 3

APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lewis Keller

Business Address Hotel Claremont Building, Berkeley 5, California

Employed by League of California Cities

Address of Employer Hotel Claremont Building, Berkeley 5, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Reimbursement for meals, tips, parking, etc. $62.70

Salary Apportioned 220.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $62.70

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Western City, monthly, League-owned and published by the League of California Cities; News Letter of the League of California Cities.

(5) The proposed legislation he is employed to support or oppose.

(5) Any pending legislation directly affecting city government.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Lewis Keller (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis Keller
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

[signature]
Legislative Secretary of State

WILLIAM BARRON
PRESIDENT
A. FISHER
SECRETARY

Associated Tobacco Industries of California
(A NON PROFIT CALIFORNIA CORPORATION)
320 J STREET
SACRAMENTO, CALIFORNIA

March 16, 1951

Mr. Alan A. Post
Legislative Auditor
State Capitol
Sacramento, California

Attention: Mr. John Collins

Dear Sir:

This is to advise you that Anthony J. Kennedy, Attorney at Law, Forum Building, Sacramento, California, is the legislative representative of the Associated Tobacco Industries of California, a non-profit corporation.

Very truly yours,

Abe Fisher

ABE FISHER
Secretary

Form 2

FILED WITH
LEGISLATIVE AUDITOR
MAR 1 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Anthony J. Kennedy

Business Address 635 Forum Building, Sacramento 14, California

Date of Filing March 19, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Associated Tobacco Industries of California
320 J Street, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) The above organization.

(3) The duration of such employment

(3) Indefinite

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain

(5) How much he is paid and is to receive

(5) Payment on basis of value of services rendered and bills submitted.

(6) By whom he is paid or is to be paid.

(6) Associated Tobacco Industries of California

(7) What expenses are to be included

(7) Any reasonable and necessary expense

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO ss

I, Anthony J. Kennedy, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of March A D 1951

(Official authorized to administer oath)

2

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906 OF THE GOVERNMENT CODE FOR THE MONTH OF MARCH, 1951

LEGISLATIVE AUDITOR
APR 12 1951

Name: ANTHONY J. KENNEDY

Business Address: 635 Forum Building, Sacramento, California

Employed by:

1. California State Dental Association
   450 Sutter Street, San Francisco

   Southern California State Dental Association
   903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
   Forum Building, Sacramento

3. Associated Tobacco Industries of California
   320 J Street, Sacramento

Report of Money Received During Month of March, 1951

From 1 and 3 above: None

From 2 above: $200.00

Expenditures:

For 1: Travel, $15.00; clerical help, mimeographing, etc., $93.12; entertainment, $35.00.

For 2: Travel, $53.35; clerical help, mimeographing, etc., $62.26.

For 3: Travel, $15.00; entertainment, $40.00.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being first duly sworn, deposes and says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to before me this 10th day of April, 1951.

Notary Public in and for the County of Sacramento, State of California.

FILED WITH
LEGISLATIVE AUDITOR

APR 4 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
501 Hall of Records
Los Angeles 12, California

Date of Filing April 3, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9051 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No part of my salary as County Counsel is expressly chargeable to Legislative Representation. I do not receive any additional salary because of my legislative duties.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $10 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Harold W. Kennedy, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of April, A. D. 19 51.

HAROLD J. OSTLY, County Clerk

By Cesar Trujillo
Deputy County Clerk

Form 2

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name Vincent D Kennedy

Business Address 703 Market Street, San Francisco 3

Date of Filing Supplement

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Retailers Association, 703 Market St., San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3)

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If yes, explain

(5) How much he is paid and is to receive

(5) Compensation is on annual basis for numerous activities of California Retailers Association However, monthly report of appropriate allocation of compensation for activities covered by Section 9900 will be made if and when such services are performed

(6) By whom he is paid or is to be paid

(6) California Retailers Association

(7) What expenses are to be included

(7) Hotel, meals, traveling, entertainment, other expense

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Vincent D Kennedy, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Vincent D Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April

A D 1951

John G Sargent
(Official authorized to administer oath)

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Vincent D Kennedy

Business Address 703 Market Street, San Francisco 3, Calif

Employed by California Retailers Association

Address of Employer 703 Market Street, San Francisco 3, Calif

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9006 1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary $291.17

Expenses 1015 60

$ 1306 77

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel		420 40
Cash	Living expenses & entertainment expense	595 20

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1015 60

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) I am employed to support all legislation to the best interests of California and naturally in that category would come any legislation for the best interests of Retailing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Vincent D Kennedy, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of April, A. D. 1951.

Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR
MAR 1951

SAN DIEGO CHAMBER OF COMMERCE

San Diego, California

March 20th, 1951

Legislative Auditor
State of California
Sacramento, California

Dear Sir

This is to introduce Mr Arnold Klaus, Assistant Manager of the San Diego Chamber of Commerce, who desires to appear before Committees of the Legislature as their representative of this organization during the year 1951 for the purpose of expressing the official attitude of this organization.

Yours very truly,

SAN DIEGO CHAMBER OF COMMERCE

By James Archer
JAMES ARCHER, DIRECTOR

Form 2

FILED WITH
LEGISLATIVE AUDITOR
1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ARNOLD KLAUS

Business Address SAN DIEGO CHAMBER OF COMMERCE

Date of Filing March 20th, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) SAN DIEGO CHAMBER OF COMMERCE, SAN DIEGO, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) SAN DIEGO CHAMBER OF COMMERCE

(3) The duration of such employment

(3) YEAR 1951

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

XXXXX (No) X If so, explain

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

XXXXX (No) X If so, explain

(5) How much he is paid and is to receive.

(5) REGULAR SALARY FOR THIS OFFICE AS ASSISTANT MANAGER

(6) By whom he is paid or is to be paid:

(6) BY MEMBERS OF THE CHAMBER OF COMMERCE

(7) What expenses are to be included

(7) ORDINARY TRAVEL AND $15.00 per day

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I, ARNOLD KLAUS, being duly sworn, depose (~~affirm~~) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arnold Klaus
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 20 day of March, A D 1951

(Official ~~authorized to administer~~ oath)

FILED WITH
LEGISLATIVE AUDITOR
APR 7 1951

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. R. KLAWANS

Business Address 925 RUSS BLDG. SAN FRANCISCO (4)

Employed by NORTHERN CALIFORNIA FISHERIES ASSN

Address of Employer 556 CLAY ST. SAN FRANCISCO

Date of Filing APRIL 6th 1951 Month Ending MARCH 31st 1951

Are you filing a statement as required by Section 9900 1 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $1000 ON ACCOUNT

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
HOTEL SENATOR	ROOM, ETC	85.14

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 134.14

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NOVE

(5) The proposed legislation he is employed to support or oppose

(5) FISH LEGISLATION AFFECTING THE INDUSTRY

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, J. R. KLAWANS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. R. Klawans
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A. D 19[illegible].

NOTARY PUBLIC
[illegible] for the City and County of [illegible] State of California

My Co[illegible] [illegible], 1953

Form 3

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John A. Knauff

Business Address 315 West Ninth Street, Los Angeles 15, California

Employed by California Manufacturers Association

Address of Employer 315 West Ninth Street, Los Angeles 15, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9061 of the Government Code? (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Monthly compensation $ 770.00

Reimbursement for expenses, as required by this Statute..... 194.50

$ 964.50

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, meals and refreshments	$ 848.79
Frank Fat's		57.77
Wilson's	Desk Rental	30.00
Marian Hale	Secretarial Service	108.00
Southern Pacific	Transportation R/T - L.A. to S F.	45.03

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1,538.30

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) To observe, analyze and report upon pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF Sacramento } S.

I, John A. Knauft, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

John A. Knauft
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 1951.

Deputy Legislative Auditor

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name T. Fenton Knight

Business Address 333 South Fair Oaks Avenue, Pasadena 1, California

Employed by Los Angeles Chamber of Commerce

Address of Employer 1151 South Broadway, Los Angeles 15, Calif.

Date of Filing April 6, 1951 Month Ending March 31 1951

Are you filing a statement as required by Section 9900 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $500 to be used for actual expense

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Southern Pacific Company	- Rail fare and Pullman	45.88
Taxi and bus companies	- Other transportation	4.80
Hotel Senator and various restaurants	- Meals, tips, services	532.65
Telephone and miscellaneous	-	19.37

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 602.70

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Interested in all matters touching upon Los Angeles Chamber of Commerce policy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)
SS.

I, [illegible], being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

Deputy

CALIFORNIA CHAPTER

The AMERICAN MINING CONGRESS

300 MONTGOMERY STREET SAN FRANCISCO CALIF GARFIELD 1-8086

March 1, 1951

Mr. Allan Post, Legislative Auditor
Joint Legislative Budget Committee
State Capitol
Sacramento, California

Dear Mr. Post:

Reporting my expenses as required under Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, this is to advise you that my January 1951 expenses were.

Senator Hotel (Lodging, meals, valet, etc)	$253.53
Other meals, entertaining and travel	92.27
Total January expenses	$345.00

For the month of February 1951, there were no expenses to report.

Very truly yours,

Subscribed and sworn to before me this 21st day of March, 1951

Deputy Secretary of State

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Albert F. Knorp

Business Address 300 Montgomery St, San Francisco

Employed by California Chapter, The American Mining Congress

Address of Employer Same as above

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary $500.00
Expense $534.29

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Rooms and Meals Valentek	273.29
Other meals, entertaining and travel		261.00

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 534.29

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the mining industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, Albert F. Knorp, being duly sworn, depose ~~affirm~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Albert F. Knorp
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 10 day of April, A. D. 1951.

Ruth M. Sutton
NOTARY PUBLIC

STETSON SHUEY Chairman

FREDERICK C. KRACKE, Secretary

HOME BUILDERS COUNCIL OF CALIFORNIA

1731 MT. DIABLO BLVD WALNUT CREEK WALNUT CREEK 6422

MEMBER ASSOCIATIONS
Associated Home Builders of San Francisco, Inc.
Associated Home Builders of the Greater East Bay, Inc.
Pacific Coast Licensed Contractors and Builders Association, Inc.
Home Builders Association, Inc.
General Contractors Association of Contra Costa County, Inc.
Home Builders Association of San Jose, Santa Clara County
Associated Home Builders of Sacramento

March 16, 1951

A. Allan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to notify you that Frederick C. Kracke, Secretary of the Home Builders Council, is hereby authorized to act as a Legislative Representative of this organization in conjunction with Mr. Floyd P. Cerini whose authorization was forwarded to you dated March 9, 1951.

Sincerely,

Stetson Shuey

Stetson Shuey
Chairman

SS ja

AFFILIATED WITH THE NATIONAL ASSOCIATION OF HOME BUILDERS OF UNITED STATES

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frederick C. Kracke

Business Address 1731 Mt. Diablo Boulevard, Walnut Creek, California

Date of Filing March 20, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Home Builders Council of California

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works

(2) Home Builders

(3) The duration of such employment

(3) 1951

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No)* If so, explain

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No)* If so, explain.

(5) How much he is paid and is to receive

(5) $200.00 per month plus expenses.

(6) By whom he is paid or is to be paid.

(6) Home Builders Council of California

(7) What expenses are to be included

(7) Travel, meals, telephone, hotel accommodations and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, [illegible], being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of March A. D 1951.

[illegible]
Secretary of State
(Official authorized to administer oath)

LAW OFFICES OF
LOEB AND LOEB
610 PACIFIC MUTUAL BUILDING
523 WEST 5TH STREET
LOS ANGELES 14 CALIFORNIA

April 3, 1951

Alan A. Post, Legislative Auditor
The State Capitol
Sacramento, California

Dear Mr Post:

Pursuant to your request, this is to advise you that this firm intends to charge the sum of $35 per hour for my services to the Association of Motion Picture Producers in relation to advice on matters of unemployment insurance, taxation, workmen's compensation and services rendered in presentation to legislative committees of the position of the Association on matters of legislation.

I will allocate the proper portion of said charge monthly to activity relative to the California Legislature and will include such charge on my monthly report of expenses to you

Very truly yours,

Adrian A. Kragen
Adrian A. Kragen
of Loeb and Loeb

Subscribed and sworn
to before me this 3rd
day of April, 1951

[illegible]
Notary Public in and for the
County of Los Angeles, State
of California

see Lemontary Report

290

FILED WITH
LEGISLATIVE AUDITOR

MAR 30 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ADRIAN A. KRAGEN

Business Address 610 Pacific Mutual Building

Date of Filing March 28, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Association of Motion Picture Producers
8480 Beverly Boulevard
Los Angeles 48, California

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works

(2) Association of Motion Picture Producers

(3) The duration of such employment

(3) Applicant handles numerous matters involving taxation, employment insurance and other matters for the Association and represents the Association throughout the year. There is no termination date.

-2-

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) Applicant's compensation is indefinite as the amount of compensation is to be determined at the end of June and will depend on the time and work involved.

(6) By whom he is paid or is to be paid.

(6) Association of Motion Picture producers

(7) What expenses are to be included

(7) All travelling expenses and living expenses while in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, ADRIAN A. KRAGEN, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Adrian A Kragen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of March A D. 1951

J. E. Higgins
(Official authorized to administer oath)
NOTARY PUBLIC
In and for County of Los Angeles, State of California
My Commission Expires May 9, 1954

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 3 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: Jay H. Kugler

Business Address 57 Post Street, San Francisco

Employed by Dairy Institute of California

Address of Employer 57 Post Street, San Francisco

Date of Filing April 2, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $1250 salary for the month of March

Reimbursement for expenses $1655.46

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
State Printer	for copies of legislative bills	$154.50
Pac. Tel. & Tel. Co.	for telephone services	29.78
John Breuner Co.	for hotel room furnishings	38.63
The Letter Shop	for mimeograph services	109.09
Hotel Senator	for meals, lodging, etc.	647.44

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $1655.46

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, Jay H. Kugler (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jay H. Kugler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3 day of April, A. D. 1951.

Deputy Secretary

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY
RICHARD E TUTTLE

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0227

LEGISLATIVE AUDITOR
APR 10 1951

April 10, 1951

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of March I received a retainer fee of $833.33.

I expended $403.80 in carrying on my work itemized as follows for which I have not yet been reimbursed.

Hotel bill for self and assistant including telephone calls	$312.30
Meals outside hotel	20.00
Miscellaneous, gratuities, taxis, etc.. .	27.50
Expenses of secretary	44.00
	$403.80

Respectfully

Edward D Landels

Subscribed and sworn to before me
this 10th day of April 1951

Ruth M Sutton
NOTARY PUBLIC
In and for the County of Sacramento

CALIFORNIA-WESTERN STATES LIFE INSURANCE COMPANY
P O Box 959
SACRAMENTO 4 CALIFORNIA

O J LACY
PRESIDENT

March 16, 1951

California Assembly
State Capitol
Sacramento, California

Gentlemen:

H. Harold Leavey is hereby authorized to represent the interests of this company in matters pending before the Legislature and committees thereof in 1951 and 1952.

Cordially,

O J Lacy

FILED WITH
LEGISLATIVE AUDITOR

MAR 21 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name H. Harold Leavey

Business Address 926 J Street

Date of Filing March 20, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California-Western States Life Insurance Company

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California-Western States Life Insurance Company

(3) The duration of such employment

(3) Continuous. I have been employed as attorney for California-Western States Life Insurance Company since September 1935. I have been General Counsel since 1945 and Vice President since 1946. I expect the employment to continue indefinitely.

(Form 2)

(4) How much he is paid and is to receive

(4) Present salary $15,000 per annum, plus necessary expenses.

(5) By whom he is paid or is to be paid

(5) California-Western States Life Insurance Company

(6) What expenses are to be included

(6) Necessary outlays for traveling, meals, lodging, conference expenses and those incidental to and which in his opinion are necessary to properly discharge his duties.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, H. Harold Leavey being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

H. Harold Leavey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of March, A. D. 1951

[illegible]
(Official authorized to administer oath)

Form 3

LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name H. Harold Leavey

Business Address 926 J Street, Sacramento, California

Employed by California-Western States Life Insurance Company

Address of Employer 926 J Street, Sacramento, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Gross salary $1,250. Net after deductions $941.06. 20% of my time allocated to legislative work; hence 20% of salary or $250. $300 received as advance of expenses.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	Travel expense	$48.30
	Lunches and dinners away from home some with legislators or legislators and wives. No single check equalling $25.00	$105.10

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $153.40

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) In March 1951 none.

(5) The proposed legislation he is employed to support or oppose

(5) Bills relating to changes in insurance code, bills relating to mortgages and mortgage lending, bills relating to changes in Unemployment Insurance Act, bills relating to or affecting taxes upon life and disability insurance companies and bills relating to subjects connected with any of foregoing.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, H. Harold Leavey, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Harold Leavey
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 19 51.

Notary Public in and for Said County and State

FILED WITH
LEGISLATIVE AUDITOR
APR 17 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Dr. Thomas Lee

Business Address 323 Forum Bldg., Sacramento 14, California

Employed by California Chiropractic Association

Address of Employer 2624 West 6 Street
Los Angeles 5, Calif.

Date of Filing April 10 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary $ 300.00
Expenses 600.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Forum Investment Co	Rent (two months)	200.00
Pac. Tel & Tel Co.	phone	26.34
Bedell's	Food & refreshments	25.24
Miscellaneous under $ 25.00	Legislative expense	348.42

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 600.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) The Journal of the Chiropractic Association

(5) The proposed legislation he is employed to support or oppose

(5) All legislation pertaining to the Chiropractic Profession in the State of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Thomas Lee, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dr. Thomas Lee
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 1951.

Charles F. Gray, Jr

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. W. LENAHAN

Business Address 1207 Burlingame Avenue, Burlingame, Calif.

Date of Filing March 29, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No) - Same is on file

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) CALIFORNIA COURT REPORTERS ASSOCIATION
Law Building, Los Angeles, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Court and Other Reporters of the State

(3) The duration of such employment

(3) Until June 30, 1951

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If so, explain

(5) How much he is paid and is to receive

(5) For Services until June 30 1951 - $2500.00 and expenses of $1000.00

(6) By whom he is paid or is to be paid.

(6) California Court Reporters Association

(7) What expenses are to be included

(7) All - Travel and Hotel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, J W LENAHAN, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J W Lenahan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March A. D. 1951

Paul Jordan
Assistant Secretary of State
(Official authorized to administer oath)

LEGISLATIVE AUDITOR

APR 3 1951

298

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Clyde Leonard

Business Address 1100 - Tee St Sacramento - California

Employed by United Retail Liquors

Address of Employer United Retail Liquor Dealers Ass

237 Forum Bldg

Sacramento Cal

Date of Filing April - 3 - 1951 Month Ending March - 31 - 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) ✓

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Association Bulletins

(5) The proposed legislation he is employed to support or oppose

(5) Any Legislation Effecting my association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Clyde L. Leonard, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clyde L. Leonard
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of April, A. D. 1951.

Robert Jordan
Assistant Secretary of State

Form 7

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 6 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name ALAN A. LINDSAY

Business Address COURT HOUSE, 9th Floor, Oakland 7, California

Employed by County of Alameda, Board of Supervisors and District Attorney

Address of Employer Court House, Oakland 7, California

Date of Filing April 10th 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9[illegible] of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Monthly salary as a Deputy District Attorney of $465.00. Only during the legislative session is any part of such salary chargeable to legislative representation. In addition I will receive from the County of Alameda necessary living expense while in Sacramento - hotel, restaurant, transportation, etc.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Hotel Senator	room, restaurant, telephone	$156.84

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $211.19

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting the County of Alameda, the Board of Supervisors or the District Attorney thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

I, Alan A. Lindsay, being duly sworn, depose (~~affirm~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowleige and belief is a true, correct, and complete declaration.

Alan A. Lindsay
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 10th day of April, A. D. 1951.

Deputy Secretary of State

300

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: Earl O. Lippold

Business Address: 1100 Hall of Records, Los Angeles 12, California

Employed by: County of Los Angeles

Address of Employer: Board of Supervisors
500 Hall of Records
Los Angeles 12, California

Date of Filing: April 10, 1951 Month Ending: March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No) None of the persons referred to in the section have been or are employed by me.

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) (1) Salary, March 9, to March 31, 1951, incl., to be received on or about April 10, 1951 — $624.68

(2) Reimbursement for personal expenses for March 9 to March 18, 1951, incl. received April 6, 1951 — 52.25

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
(a) Hotel Senator; rooms and office rental, including telephone and telegraph charges, ~~furnished to me and to~~ George W. Wakefield, billed to and paid directly by County of ~~Los Angeles (same item is reported by~~ George W. Wakefield)		$444.08
(b) Patricia Wendel; secretarial services furnished jointly for me and George W. Wakefield, paid directly by County of Los Angeles (same item is reported by George W. Wakefield)		189.00
(c) Capitol Office Equipment Company, rental of office equipment, typewriter and cartage, billed to and paid directly by County of Los Angeles (same item is reported by George W. Wakefield		47.85

To Whom Paid	Purpose	Amount
(d) Long distance calls made to County offices in Los Angeles with charges reversed.		
(e) Postage and stationery furnished by County of Los Angeles.		
(f) Automobile expenses consisting of oil and gasoline for trips between Sacramento and the County of Los Angeles.		
(g) Railroad transportation from Los Angeles to Sacramento and return as required, billed to and paid directly by County of Los Angeles		

(3) Total of all expenditures during the preceding calendar month Automobile expense item shown above and $122.50, plus items furnished or paid directly by County of Los Angeles

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, EARL O. LIPPOLD, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl O. Lippold
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 19 51.

Deputy Secretary of State

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FILED WITH
LEGISLATIVE AUDITOR
APR 6 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR ~~AND THE SECRETARY OF THE SENATE~~

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WALTER J. LITTLE

Business Address 510 West 6th Street, Los Angeles, 14, California

Employed by Atchison, Topeka & Santa Fe Ry., 121 E. 6th St., Los Angeles.

Southern Pacific Company, 65 Market St., San Francisco.

Northwestern Pacific R R., 65 Market St., San Francisco;

Western Pacific Railroad, 526 Mission St., San Francisco; and

Address of Employer Union Pacific Railroad, 422 W 6th St, Los Angeles.

Date of Filing April 2, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900 1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Received from Atchison, Topeka & Santa Fe Ry., Southern Pacific Company, Northwestern Pacific R R., Union Pacific Railroad Co., and Western Pacific Railroad Company: Compensation - $2,835.55. Reimbursement for expenses - $1,609.86.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento	Meals, lodging, telephone calls	$397.42
Bedell's Restaurant, "	Dinner	302.28
Quality Liquor Store "	Beverages	09.83
Hotel Senator "	Rooms, meals, telephone calls, etc.	
	of secretary, Moira .. Byrne	391.06
Sam Thorp Co.	Rental of office furniture and supplies, February	83.45

To Whom Paid	Purpose	Amount
Sam Thorp Co., Sacramento	Rental of office furniture, March	40.69
Pacific Tel & Tel "	Telephone service	26.59
Moira Byrne, Secretary	Salary	225 00

(3) Total of all expenditures during the preceding calendar month $1,609.86

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, WALTER J. LITTLE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A. D. 19 51.

Notary Public in and for said County and State

My Commission Expires March 21, 1955

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name E. A. LONG

Business Address 245 Market Street, San Francisco 6, California

Employed by Pacific Gas and Electric Company

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Pro-ration of salary - $800
Pro-ration of expense - 600

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
El Rancho Hotel	Room and Board	$197.50
Bedell's	Board	132.43

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $712.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting Public Utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, E. A. LONG, being duly sworn, depose ~~(affirm)~~ and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E A Long
(Signature of registrant filing report)

Subscribed and sworn to ~~(affirmed)~~ before me this 9th day of April, A. D. 1951.

Ruth M Sutton

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14 CALIFORNIA
TELEPHONE HU 8-4 1633

HORACE B. WULFF, *President*
W. H. BARER, *Vice-President*
JOSEPH E. SPINK, *Treasurer*
VICTOR L. DIEFENBROCK, *Attorney*
JOHN M. LUTHER, *Manager*

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1951

April 9, 1951

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post.

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of March I received my regular monthly salary and $142.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work for which I am to be reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00.....$29.50

Sincerely,

John M. Luther
JOHN M. LUTHER
Manager

JML:R

EXECUTIVE COMMITTEE

JACK ARMSTRONG—Red Bluff
W. H. BARER—Chico
C. D. BOUTON—Sublette
DONALD C. BULL—Marysville
R. R. CHAMBERLAIN—Sacramento
RALPH H. COWING—Woodland
W. P. DARBY—Walnut Grove
CHARLES W. DETERDING—Sacramento
JOE GREEN—Courtland
AUGUST J. HOEVER—Willows
DOUGLAS McCORMACK—Rio Vista
GUS OLSON—Clarksburg
THOMAS L. QUIGLEY—Gridley
TERRILL SARYAN—Colusa
THOMAS B. SILLS—Rio Linda
JOSEPH E. SPINK—Sacramento
A. E. STEIDLMAYER—Colusa
HORACE B. WULFF—Sacramento

APR 4 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WILLIAM LYONS

Business Address 207-SOUTH BROADWAY LOS ANGELES CALIF

Employed by DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES.

Address of Employer MR. SAMUEL G. MORRIS GENERAL MANAGER AND CHIEF ENGINEER 207-SOUTH BROADWAY LOS ANGELES BOX 3669-TERMINAL ANNEX LOS ANGELES 54

Date of Filing APRIL -3 - 1951 Month Ending MARCH 31-51

Are you filing a statement as required by section 9906 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) SALARY $708.00 PER MONTH
TRANSPORTATION $68.50 ALLOWANCE FOR PERSONAL CAR
$776.50 TOTAL RECEIVED FOR MONTH.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
HOTEL SENATOR	ROOM	$110.00
HOTEL SENATOR HOTEL SACRAMENTO ROBERTS GRILL ROSEMONT LOITANIOS	MEALS	$188.10
	MISCELLANEOUS SUCH AS STENOGRAPHY SERVICE, VALET SERVICE, HOTEL SERVICE TIPS, TELEPHONE, TAXI, LAUNDRY	$20.74
		$318.84

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $318.84

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) ALL LEGISLATION EFFECTING THE DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, WILLIAM LYONS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William Lyons
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4 day of April, A. D. 1951.

Ed Isbowitch
Ed Isbowitch
Deputy Secretary of State

305

Associated Plumbing Contractors OF CALIFORNIA

* * *

785 Market Street • Suite 1402 • San Francisco 3 California • SUtter 1 2862

FILED WITH LEGISLATIVE AUDITOR
MAR 22 1951

LESTER G. DOELL
President
1119 Lakeshore Avenue
Oakland 10 California

W. H. HOFFHOFF
Vice-President
460 S. Robertson Blvd
Los Angeles 16, California

WM. S. PETERS
Secretary-Treasurer
514 Stockton Avenue
San Jose, California

WILLIAM TOMES
Vice President
Fifth and Towne Streets
Pomona California

MARVEY H. HOLLAND
National Director
P. O. Box 2437
Sacramento 11 California

RICHARD NEALE
Director
529 East Roosevelt Road
Long Beach 7 California

JOSEPH C. SAND
Director
362 Church Street
San Francisco 14 California

FRED A. SCHMITZ
Director
610 Jefferson Street
Redwood City California

JOHN HOLMESER
Director
1660 Adams Avenue
San Diego, California

EARL VAN ATTA
Director
15837 S. Main Street
Pomona California

J. D. MACK
Executive Secretary
785 Market Street
San Francisco 3 California

March 20, 1951

Registration of Legislative Representatives
Room 305, Capital Building
Sacramento, California

Gentlemen:

This is to authorize Mr. J. D. Mack, the Executive Secretary of this Association to represent the Associated Plumbing Contractors of California in the California Legislature.

Very truly yours,

Lester G. Doell
Lester G. Doell
President

LEGISLATIVE AUDITOR

MAR 21 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. D. Mack

Business Address 785 Market Street, San Francisco, 3, California

Date of Filing March 20, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Associated Plumbing Contractors of California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Associated Plumbing Contractors of California

(3) The duration of such employment Permanent—full-time.

(3)

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive.

(5) $7,200 per year.

(6) By whom he is paid or is to be paid:

(6) Associated Plumbing Contractors of California

(7) What expenses are to be included Meals, lodging, and necessary travel expense.

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, J. D. Mack, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. D. Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of March
A D 19 51

Joseph O. Russ, Notary Public
Notary Public, Sacramento County
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

APR 12 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 17, 1950)

Name J. D. Mack

Business Address 785 Market St., Suite 1402, San Francisco 3, California

Employed by Associated Plumbing Contractors of California

Address of Employer 785 Market St., Suite 1402, San Francisco 3, California

Date of Filing 4/10/51 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I am employed as Executive Secretary of the Associated Plumbing Contractors of California, and interest myself in legislative activities only incidentally.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Total expenses - $76.01	No single item $25 or more.	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 76.01

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Anything pertaining to the plumbing industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF San Francisco) SS

I, J. D. Mack, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

J. D. Mack
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 11th day of April, A. D. 19 51.

Frances W. Hagen
NOTARY PUBLIC in and for the City and County of San Francisco, State of California
My commission expires October 27, 1952

LEGISLATIVE AUDITOR

APR 6 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name Ross Marshall

Business Address Rowan Building, Los Angeles 13, Cal.

Employed by Hearst Publishing Company, Inc.

Address of Employer Rowan Building, Los Angeles 13, Cal

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900 1 of the Government Code?
(Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Pro-rate of salary properly allocated to Legislative activities $1,050.00

Total reimbursed expenses 687.45

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Sacramento Hotel	Lodging and meals	$301.60
Travel—gasoline and oil and garage charges for automobile		67.42
Meals eaten other than at Sacramento Hotel, various restaurants		88.50
PT & T Co.	Total telephone charges	107.94
Miscellaneous, tips, personal expenses, stationery, typewriter rental and supplies		121.99

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $687.45

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) San Francisco Examiner, San Francisco Call-Bulletin.

Approximately 400 newspapers members of California Newspaper Publishers Association.

(5) The proposed legislation he is employed to support or oppose

(5) All matters affecting newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Ross Marshall, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ross Marshall
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Allen F. Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Agricultural Council of California
1400 Tenth Street
Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3)

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) I am paid a regular monthly salary covering my duties in connection with the Council's work, only a part of which is concerned with Legislative matters. Upon filing my monthly reports I shall make a pro rata statement of the amount attributable to Legislative activities

(6) By whom he is paid or is to be paid.

(6)

(7) What expenses are to be included

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, Allen F. Mather, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Allen F. Mather
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of March
A. D. 19 51.

(Official authorized to administer oath)

Deputy Secretary of State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

APR 10 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Allen F Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Employed by Agricultural Council of California

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing 4/10/51 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) ✓

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) During the month of March I received in salary for time devoted to the purposes of the statute not more than $300

Reimbursement for expenses incurred for this work during March amounted to $8.44

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

(Any office expense attributable to legislative work has already been reported by Mr Ralph H Taylor in his report for the month of March)

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $8.44

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) From time to time, it may be necessary to support or oppose legislative measures which may, either directly or indirectly affect farmers or their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, Allen F. Mather, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

Deputy Secretary of State

Supplementary Report

311

FILED WITH
LEGISLATIVE AUDITOR

MAR 22 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Carl F. Mau

Business Address 374 W. Santa Clara St. San Jose, Calif

Date of Filing March 22, 1951 - Previous Statement filed March 5, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Water Service Company
374 W Santa Clara St., San Jose, Calif

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Water Service Company
San Jose Water Works

(3) The duration of such employment

(3)

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) I receive a monthly salary and no additional compensation for work done as legislative advocate and will report on the monthly report the proportionate amount of my salary chargeable to legislative activity.

(6) By whom he is paid or is to be paid.

(6)

(7) What expenses are to be included

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of March
A. D. 1951

(Official authorized to administer oath)

LEGISLATIVE AUDIT
APR 4 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Carl F. Wau

Business Address 374 West Santa Clara Street, San Jose, California

Employed by California Water Service Company

Address of Employer 374 West Santa Clara Street, San Jose, California

Date of Filing April 3, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9006.1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Prorata of salary chargeable to legislative work 13 days at $40.31 per day $ 524.03

Reimbursement for out-of-pocket expenditures 15.73

(If additional space is required the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
No single expenditure of $25.00 or more for any items or for payments to any persons.		
The following expenditures were for myself and business associates		
Meals		$ 141.17
Hotel Room		84.00
Telephone		53.82
Miscellaneous		$ 106.74

(3) Total of all expenditures during the preceding calendar month $375.73

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Support A.B. 784, S.B. 429, A.B. 2041, A.B. 3094, A.B. 1699, A.B. 1533, A.B. 1415, A.B. 1516, A.B. 1117 and A.B. 1540

Oppose A.B. 2498 and S.B. 1412

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Santa Clara

I, Carl F. Wau, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Carl F. Wau
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of April, A. D. 1951.

[illegible]
Notary Public in and for the County of Santa Clara State of California

MONTEREY PURSE SEINE ASSOCIATION

NO 9 MUNICIPAL WHARF ✤ TELEPHONE 5 3919 ✤ MONTEREY CALIFORNIA

313

BOARD OF DIRECTORS
FRANK J. CARDINALE PRESIDENT
SAL COLLETTO VICE-PRESIDENT
JOHN SPARARO TREASURER
HORACE BALBO, SECRETARY
JOSEPH A. FERRANTE
PETE MAJORANA
SAM LOHIRO
JOHN MINGO
JOHN BUENO

FILED WITH
LEGISLATIVE AUDITOR
MAR 26 1951

March 22, 1951

Mr. Horace Mercurio
General Manager
Monterey Purse Seine Association
Monterey, California

Dear Mr. Mercurio

As general manager of the Monterey Purse Seine Association, you are authorized to represent the Monterey Purse Seine Association in all legislative matters affecting the association introduced in the 1951 session of the California State Legislature.

Please work together with Mr. Peter J. Ferrante, attorney-at-law, Monterey, California, who has also been authorized to represent the association in connection with legislation now before the 1951 session of the California State Legislature.

Yours very truly,

MONTEREY PURSE SEINE ASSOCIATION

By Horace Balbo
Horace Balbo, Secretary

Form 2

FILED WITH
LEGISLATIVE AUDITOR
MAR 21 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Horace Mercurio

Business Address Monterey Purse Seine Ass'n, Municipal Wharf No. 1
Monterey, California

Date of Filing March 21, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Monterey Purse Seine Association
Municipal Wharf No 1, Concession No. 9, Monterey, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same as above.

(3) The duration of such employment

(3) Full-time employee

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive

(5) $6,000 yearly salary

(6) By whom he is paid or is to be paid

(6) Same as on reverse side

(7) What expenses are to be included

(7) Travel, hotel, food, and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, Horace Mercurio being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Horace Mercurio
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of MARCH
A D 1951

(Official authorized to administer oath)

Form 3

LEGISLATIVE AUDITOR
APR 6 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name HORACE MERCURIO

Business Address Monterey Purse Seine Association, Municipal Wharf No. 1
Monterey, California

Employed by

Monterey Purse Seine Association

Address of Employer Municipal Wharf No. 1, Monterey, California

Date of Filing April 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9910.1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) From Monterey Purse Seine Association to cover expenses of trip to Sacramento of Horace Mercurio and Peter J. Ferrante $152.70

Balance on hand refunded to employer 31.98

Total expenditures $120.72

Also paid to me in March, 1951, was my regular monthly salary of $500.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Southwest Airways	Two round trip tickets from Monterey to Sacramento	$ 42.70
Bedells Restaurant	Entertainment (dinner for 7 people)	$ 30.50

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $120.72

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Fish and Game

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Horace Mercurio, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Horace Mercurio
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of April, A. D. 1951.

Vivian S. Benny
Notary Public in and for the County of Monterey, State of California.

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Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George F. Meredith

Business Address 417 South Hill Street, Los Angeles 13

Employed by American Tunaboat Association

Address of Employer American Tunaboat Association
Foot of G Street
San Diego 1, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $ 1,000.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel El Rancho	Lodging, meals, tel.& tel.,etc.	$ 312.83
United Air Lines	Transportation	56.70
Southern Pacific	Transportation	54.90

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $ 609.77

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Support Assembly Bill 2082 and any other legislation affecting the Tunaboat industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, GEORGE F MEREDITH, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George F. Meredith
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of APRIL, A. D. 19 51.

W E Templeman Jr
Notary Public in and for the County of [illegible] State of California

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Form 2

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Date of Filing [illegible]

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) [illegible] Corporation, Inc.
[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) [illegible]

(3) The duration of such employment.

(3) [illegible]

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

[redacted] (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

[redacted] (No) If so, explain

(5) How much he is paid and is to receive

(5) [illegible]

(6) By whom he is paid or is to be paid:

(6) [illegible]

(7) What expenses are to be included

(7) [illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Louis [illegible] Merrill, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Louis J. Merrill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of March A. D 1951

Ed Chowitch
(Official authorized to administer oath)
Ed Chowitch

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LOUIS J. MERRILL

Business Address 1015 24th Street, Sacramento

Employed by Western Fairs Association, Inc.

Address of Employer 1015 24th Street, Sacramento

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Pro rata share of annual salary as applied to days or partial days for legislative activity during March, 1951:

10 days @ $33.33 - $333.30

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento	Meeting-dinner, 3/19/51	$ 49.91
Hotel Senator, Sacramento	Meeting-dinner, 3/26/51	122.86
Hotel Senator, Sacramento	Meeting-dinner, 3/27/51	202.31

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $708.38

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation dealing with non-profit State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, LOUIS S. MERRILL, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Louis S. Merrill
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of APRIL, A. D. 1951.

Deputy Secretary of State

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CALIFORNIA ASSOCIATION OF NURSERYMEN

INCORPORATED

OFFICE OF THE EXECUTIVE SECRETARY

304 Mitau Building Eighth and Jay Streets Sacramento 14 California HUdson 4-6242

A non-profit cooperative organization covering all branches of the nursery industry in California

ELMER J. MERZ EXECUTIVE SECRETARY

OFFICERS
PRESIDENT
WM. CLARK
VAN NUYS
VICE PRESIDENT
HERMAN SANDRUTTLE
OAKLAND
TREASURER
WALTER TECKLENBURG
LODI

FILED WITH
LEGISLATIVE AUDITOR
APR 8 1951

April 2, 1951

Mr. Allan Post
Legislative Auditor
Joint Legislative Budget Committee
State Capitol
Sacramento, Calif.

Dear Mr. Post:

This is to report that during the month of March I have made no expenditures in connection with my activities on legislation.

Sincerely

Elmer J. Merz
Executive Secretary

EJM/cm

DIRECTORS
Syd Whinhorn Fresno
Frank James Oakland
Carl Tetsche Lomita
F. C. Tomlinson Whittier
Martin Utrey Monrovia
Jack Evans Los Angeles
Chester Beake Los Angeles
Loring Bigelow Torrance
Dave Sturno Ontario
Julian Harman North Hollywood
Preston Hodges San Diego
Cliff Oliver Fresno
Wm. Stribling Merced
Chas. Steele Sacramento
Donald Perry San Anselmo
Herbert Plath San Francisco
Al Quetman Oakland
Howard Brown San Luis Obispo

FILED WITH
LEGISLATIVE AUDITOR
APR 6 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold M MILES

Business Address 65 Market Street, San Francisco

Employed by Southern Pacific Company

Address of Employer 65 Market St, San Francisco

Date of Filing April 6, 1951 Month Ending March 30, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary $352.20
Hotel, meals and other incidental expense $395.76

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Room	$35.00
"	"	$35.00
"	"	$35.00

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $395.76

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any affecting steam railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Harold M Miles, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold M Miles
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of APRIL, A. D. 1951.

Deputy Secretary of State

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James A. Miller

Business Address 160 Eddy Street, San Francisco, California

Employed by California State Hotel Association, Ltd.

Address of Employer 607 South Hill Street
Los Angeles, California

Date of Filing April 2, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary: $400.00

Expenses: $287.32 (reimbursement for actual expenditures made during preceding calendar month in carrying on my work for and in behalf of my employer)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	$33.25
Hotel Sacramento, Sacramento	Lodging	$33.25
Hotel Sacramento, Sacramento	Lodging	$38.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $287.32

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, James A. Miller (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James A. Miller
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A. D. 1951.

[signature]
Deputy Secretary

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 1 of Title 2 of the Government Code as in effect on and after July 1, 19[illegible])

Name EDWIN S MOORE

Business Address 150 Van Ness Avenue, San Francisco, California

Employed by California State Automobile Association

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section [illegible] of the Government Code? (Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) During the month of March, 1951, I received my salary as a regular employee of The California State Automobile Association, and to the best of my knowledge and belief $600.00 thereof represents compensation for activities covered under Sec 9906 of the Government Code. In addition I incurred total expenses in the amount of $216.38, for which I received reimbursement.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Room rent and Phone	$152.45

Also during March 1951 I made the following expenditures for which I have received reimbursement, no one single item exceeds $25.00:

	Meals, Travel, Miscellaneous	$ 63.93

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $216.38

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) MOTORLAND

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF San Francisco

I, EDWIN S. MOORE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edwin S. Moore
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D, 1951

Mabel J. Burke

[illegible]
In and for the City and County of
San Francisco, State of California
[illegible] January 16, [illegible]

California Coordinating Council of Psychological Associations, Inc

Office of the Secretary - Beatrice P. Jones
704 Heliotrope Drive - Los Angeles, California
Telephone: NOrmandy 2 2106

March 20, 1951

FILED WITH
LEGISLATIVE AUDITOR

Hon. Ernest R. Geddes
Assemblyman, Forty-ninth District
California Legislature
Sacramento, California

Dear Mr. Geddes

This letter will introduce Dr. Robert Moran who is representing the California Coordinating Council of Psychological Associations, Inc. in favoring Assembly Bill No. 3270

This organization, representing over 350 practitioners in Los Angeles County, is unanimous in recommending a "do pass" recommendation to the Assembly.

Yours very truly

California Coordinating Council
of Psychological Associations, Inc.

Laurence O. Anderson
Laurence O. Anderson, Pres.

B. P. Jones
B. P. Jones, Sec.

MAR 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Robert J. Moran, Ph.D

Business Address 1921 Wilshire Blvd Los Angeles Calif

Date of Filing Mar. 21 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Calif. Coordinating Council of Psychological Ass'ns, Inc. 704 Heliotrope Drive Los Angeles 29, Calif

(If additional space is required the information can be attached)

(2) In whose interest he appears or works

(2) as above

(3) The duration of such employment

(3) 2 Days.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If so, explain

(5) How much he is paid and is to receive

(5) none

(6) By whom he is paid or is to be paid.

(6) none

(7) What expenses are to be included

(7) Traveling Expen only

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Robert F. Morgan, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert F. Morgan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of March A D 1951.

Ed Lowenger
(Official authorized to administer oath)

Notwitch

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FILED WITH LEGISLATIVE AUDITOR
MAR 26 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE STATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Geoffrey F. Morgan

Business Address 606 Santa Monica Boulevard, Santa Monica.

Employed by Nobody. Acting as president (non-salaried position) of Shoreline Planning Association of California, Inc.

Address of Employer see above

Date of Filing About ~~[illegible]~~ 15, 1951 Month Ending January 31st, ~~March 31st~~, 1951

Are you filing a statement as required by Section 9905 of the Government Code?
(Yes) X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Fifty dollars during month of January to cover trip to Sacramento.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	room	$15.
Meals (restuarants)	living	25.
Gasoline (filling stations)	travel	10.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $50.

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Bill providing for master plan of beach development

Bill modifying matching principle from 50-50 to 25-75.

Bill authorizing Park Commission to expend money on land for small boat harbors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, Geoffrey F. Morgan, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Geoffrey F. Morgan
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 23rd day of March, A. D. 1951.

J. Curtis Hines
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires July 24, 1953

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 21 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frew Motor

Business Address 1675 Eddy st San Francisco

Employed by Calif. State Builders Exchange.

Address of Employer 1224 Eye st.
Sacramento Calif.

Date of Filing Mar. 21-51 Month Ending Feb 28. 51

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) ✓ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $400.00 for the month of January
400.00 " " " " Feb.
note- (Jan check not received by F Motor until middle of Feb) + Feb check received about Mar 15th)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month X

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Legislation concerning State Builders Exchange - mainly Sub Contractors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Drew Motton, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Drew Motton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 21st day of March, A. D. 19--.

James M Jackson

FILED WITH
LEGISLATIVE AUDITOR
MAR 21 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Drew Motton

Business Address 1675 Eddy st

Date of Filing March 21 - 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

Calif State Builders Exchange Ltd.
1234 Eye st Sacramento, Cal

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Calif. State Builders Exchange Ltd.

(3) The duration of such employment

(3) During legislative session if necessary.

(4) How much he is paid and is to receive

(4) $400.00 per month -

(5) By whom he is paid or is to be paid

(5) Calif State Builders Exchange.

(6) What expenses are to be included

(6) none - unless extra ordinary situation arises.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Frew Morton, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been [illegible] by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frew Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of March A. D. 1951

[illegible]
(Official authorized to administer oath)

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Form 3

APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frew Morton

Business Address 1675 Eddy st San Francisco

Employed by Foster + Kleiser Co

Address of Employer 1675 Eddy st San Francisco

Date of Filing Apr 1-51 Month Ending Mar 31-1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ✓ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $600.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel -	Living expense	733.42
Pac Tel + Tel Co -	Phone -	37102
Outside Conference Lunches -	dinners	
auto expense etc.	on items less	250.
them - 25.00		
		1020 54

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 1020.54

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Advertising.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Irene Morton, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Irene Morton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

Deputy Secretary of State

FILED WITH LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Irene Morton

Business Address 1675 Eddy St San Francisco

Employed by Northern Calif & S.F. Automobile Dealers

Address of Employer 1409 Bush St. San Francisco

Date of Filing Apr - 1951 Month Ending Mar 31-51.

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) ✓ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) none 400.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) On File

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Drew Morton, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Drew Morton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 19 51.

[illegible]
[illegible]

Form 3

LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Drew Morton

Business Address 1675 Oddy St San Francisco

Employed by Calif State Builders Exchange

Address of Employer 1224 Eye St Sacramento

Date of Filing Apr 1-51 Month Ending Mar 31-51

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ✓ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) 400.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) on file

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Frew Morton (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frew Morton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

[illegible]
Secretary of the Senate

FILED WITH LEGISLATIVE AUDITOR
APR 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1949)

Name HANNA AND MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, California

Employed by The Superior Oil Company, Artists' Managers Guild

Address of Employer Superior-330 Edison Building, Los Angeles 13, Calif

AMG-7046 Hollywood Boulevard, Hollywood 28, California

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9011 of the Government Code? (Yes) (No) No

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Does not apply

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Bills have not been examined

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, HAROLD C. MORTON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and, to the best of my knowledge and belief is a true, correct, and complete report.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

Notary Public in and for Said County and State

Form 7

APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 1 of the Government Code, to be effect on and after July 1, 1945)

Name HAROLD C MORTON

Business Address 1126 Pacific Mutual Bldg, Los Angeles 14, Calif

Employed by California Division of The Horsemen's Benevolent and Protective Association

Address of Employer c/o Mr John A Beverly, 3821 S Muscatel, San Gabriel, California

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section [illegible] of the Government Code? (Yes) (No) No

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Does not apply

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $10 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Bills have not been examined

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Harold C Morton, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

Laura Teeter
Notary Public in and for Said County and State

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FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Robert Muckler

Business Address 801 west 5th St , Los Angeles 17, Calif

Employed by The Superior Oil Co.

Address of Employer above

Date of Filing April 10th 1951 Month Ending April 10th 1951

Are you filing a statement as required by Section 9001 of the Government Code? (Yes) X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary on a basis of $5,000 annually
(less withholding - insurance etc etc etc)
(netting approximately $315 per mo)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $5 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose		Amount
Hotel El Rancho -	room - 30 da @ $7	210.	
	Food & Bev	112 84	
	Telephone	77 46	400.50
Hotel Senator	room - 30 da @ $6	180.	
	Food & Bev	84.19	
	Telephone	49.85	314.04
Redell's	Food & Bev	36 06	36.06
Capital Office Equipment Co -	Desk rental	25.52	25.52
			$776 12

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Oil legislation - - Taxation in general

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SACRAMENTO

I, Robert Muckler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert Muckler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

Ruth M Sutton
NOTARY PUBLIC

CALIFORNIA CREDIT UNION LEAGUE
1307 HARRISON STREET TWbooth 8-1872
OAKLAND 12, CALIFORNIA

February 6, 1951

FILED WITH
LEGISLATIVE AUDITOR
MAR 15 1951

Mr. A. Alan Post
Legislative Auditor
Capitol Building
Sacramento, California

Dear Mr. Post:

This will certify that Clarence E. Murphy, Managing Director of the California Credit Union League, is the duly authorized legislative advocate of the League.

The California Credit Union League is an association of credit unions in California of which more than 80% are members. The purposes for which the League exists include, among other things, caring for the common legislative interests of the credit unions.

Mr. Murphy as Managing Director is the principal administrative officer. His duties include acting as the League's Legislative representative.

Yours very truly,

R. M. Hicks

R. M. Hicks
President

RMH:ms

AFFILIATED WITH THE CREDIT UNION NATIONAL ASSOCIATION

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 , 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Clarence Murphy

Business Address 1307 Harrison St, Oakland 12, Calif

Date of Filing March 20, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ✓ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Credit Union League
1307 Harrison St, Oakland 12, Calif

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Credit Unions in California and their members

(3) The duration of such employment

(3) Permanent and full time Employed continuously since June 1, 1942.

-2-

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If so, explain

(5) How much he is paid and is to receive

(5) $550.00 per Month

(6) By whom he is paid or is to be paid.

(6) California Credit Union League

(7) What expenses are to be included

(7) Travel, hotel, meals, entertainment, etc.; Expenses are reimbursed in addition to salary paid.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Clarence Murphy, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clarence Murphy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of MARCH A. D. 1951.

Johnson Sager 284A
(Official authorized to administer oath)
Deputy

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1st, 1950)

Name Clarence E. Murphy

Business Address 1307 Harrison Street, Oakland, California

Employed by California Credit Union League

Address of Employer 1307 Harrison Street, Oakland, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $500.00 - Salary

418.59 - Expenses as follows Travel(incl. auto mileage,hotel,meals,etc. $248.05, Director Exp.,38.44, Entertainment $77.10, Miscellaneous $55 00.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	Travel (incl. auto mileage, hotel, meals, etc.)	$248.05
	Director Expense	38.44
	Entertainment	77.10
	Miscellaneous	55.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $418 59

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Credit Union Digest

(5) The proposed legislation he is employed to support or oppose

(5) Legislation of interest to Credit Unions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) S.S.
COUNTY OF)

I, Clarence E. Murphy, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clarence E. Murphy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

[signature]

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Mrs. Elizabeth Murphy

Business Address 1031 South Grand Avenue, Los Angeles 15

Date of Filing March ~~21~~ 12, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Institute of Social Welfare
1031 South Grand Avenue, Los Angeles 15

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) On behalf of social welfare legislation

(3) The duration of such employment

(3) Duration of the legislative session

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain

(5) How much he is paid and is to receive

(5) $60 a week and expenses

(6) By whom he is paid or is to be paid.

(6) California Institute of Social Welfare
1031 South Grand Ave., Los Angeles 15

(7) What expenses are to be included.

(7) Travel, lodging, food

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Elizabeth Murphy, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elizabeth Murphy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March
A D 1951

Mable Wahner
(Official authorized to administer oath)
Notary Public for Sacramento County, California

March 22,1951
In taking this acknowledgment I inadvertently omitted inserting the date,which date I have inserted as the date of the original notarization.
Mable Wahner
Notary Public for Sacramento County,
State of California

LEGISLATIVE AUDITOR

APR 13 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Elizabeth Murphy

Business Address 1031 South Grand Avenue, Los Angeles 15

Employed by California Institute of Social Welfare

Address of Employer 1031 South Grand Avenue
Los Angeles 15, California

Date of Filing April 13 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $300 salary
$210 hotel and living expenses
$10 office supplies

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sacramento Hotel	room & meals	$180

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $280.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) social welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, Elizabeth Murphy, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elizabeth Murphy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 13 day of April A. D. 1951.

Molle Wehner
Notary Public in and for the County of Sacramento, State of California
My comm. expires 2/15/54

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1951

CALIFORNIA PHYSICAL THERAPISTS ASSOCIATION

EXECUTIVE OFFICES
830 North La Brea
Hollywood 38, Cal.
HI 7543

Officers & Directors
Fiscal Year 1950-1951
President
Jeff Morvos
Vice-President
Clement E. Courtney
Jr. Past President
Francis M. Humphrey
Secretary-Treasurer
Ethel Stiles James
DIRECTORS
Law & Legislation
Niel Sellers
Public Relations
Martin Kemp
District One
Evelyn Sullivan
District Two
John R. Danforth
District Three
J. B. Ferber
District Four
Lois Keller
District Five
Joseph J. Fleckhart
District Six
Norman B. Peterson

3/21/51

TO WHOM IT MAY CONCERN:

J. Ed McClellan, Attorney, 216 Park Road, Burlingame, California is the Legal Council for the CALIFORNIA PHYSICAL THERAPISTS ASSOCIATION. It is his duty to appear before any Legislative Committee in behalf of this Association for legislation benefical to the members, or against legislation which is detrimental to its members.

Mr. McClellan, is retained on an hourly or daily basis, plus all expenses.

SIGNED: Niel Sellers
Niel Sellers, Director
Law and Legislation
CALIFORNIA PHYSICAL THERAPISTS
ASSOCIATION.

FILED WITH
LEGISLATIVE AUDITOR

MAR 1 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J Ed McClellan

Business Address 216 Park Road, Burlingame, California

Date of Filing March 27,1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (~~No~~)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Physical Therapists Association
830 North La Brea, Hollywood 38, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Physical Therapists Association

(3) The duration of such employment

(3) Until cancelled by either party

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) If so, explain

No

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If so, explain

No

(5) How much he is paid and is to receive

(5) $15.00 an hour for office work, $150 a day for work outside of office

(6) By whom he is paid or is to be paid

(6) California Physical Therapists Association

(7) What expenses are to be included

(7) Compensation is for services only.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, J. Ed. McClellan, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Ed. McClellan
(Signature of Registrant)

Subscribed and sworn to (affirmed) ~~before me~~ this 26th day of March A. D. 1951

Esther M. Carr
(Official authorized to administer oath)
Notary Public in and for the County of San Mateo, State of California.

APR 4 1951

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D.C.

350 Sutter Street, San Francisco 4, California
April 4, 1951

ARVILLA J. FOX
PRESIDENT

NEIL PE NEL
1ST VICE PRESIDENT

ALBIN E. ROST
2ND VICE PRESIDENT

EDWARD M. WELSERT
3RD VICE PRESIDENT

JAMES E. SHELTON
TREASURER

JAMES MURRAY
GENERAL MANAGER

DIRECTORS

WILO M. MEDINI
CLARENCE W. BRUNDER
ARDEN F. FOX
H. D. COLLYER
JOHN E. CUMMING
LEROY M. MCCLAPHEY
ARTHUR J. A. B
LLOYD W. PRICE
STEPHEN M. SOFFITA
GERALD MOGAN
R. D. PALE
PRESTON HOTCHKIS
HAL E. HOTCHKISS
F. C. HAMMEL
GILBERT W. JUSTINGER
J. M. LINDELSBRAND
I. M. KLAUBER
JOSEPH P. KNOWLAND
FREDERICK J. SNYDER
ALFRED J. LUNDGREN
A. C. HATTEL
JOHN A. MCCONE
A. J. DEFADEN
A. T. MERCIER
D. M. LIVE
HARRY A. M TCNELL
W. C. WALLENROOD
STANLEY O. SELTZER
NEIL PETRIE
ALFRED M. BOLE
FRANK M. STA
JAMES E. BRITTON
M. H. BIELENBERG
LEMMON SPLAR
ROBERT GORDON SPROUL
EDWARD R. VALENTINE
JOHN E. WATSON
CARL F. WERTH
MARTEL WILSON
DR. D. WISER

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of March, I received my monthly salary as Director of the Agriculture Department of the California State Chamber of Commerce, Agriculture and Industry, and $200.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Miscellaneous expenditures, no one item of which exceeded $25.00	$22.46

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Don McColly

DON MC COLLY, Director
Agriculture Department

DM pf

Subscribed and sworn to before me this 3rd day of April 1951

Gertrude H. Wilson
Notary Public in and for the City and County of San Francisco, State of California

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name O. V. McCracken

Business Address 356 So. Spring St., Los Angeles 13, California

Employed by California Pharmaceutical Association

Address of Employer 356 So. Spring St., Los Angeles 13

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Regular monthly salary as Executive Secretary - $700.00

Expense, travel 102.10

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Living	507.58

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $1309.68

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Each month, as Executive Secretary, I send to the membership a mimeographed bulletin of information relative to our business. If there is legislation of interest to our business, it is reported in this bulletin.

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation that may affect pharmacy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, O. V. McCracken, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O V McCracken
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

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H. GORDON MACLEAN, M.D.
PRESIDENT-ELECT
SIDNEY J. SHIPMAN, M.D.
COUNCIL CHAIRMAN

California Medical Association

FOUR FIFTY SUTTER SAN FRANCISCO (8)
DOUGLAS 2-0083

CHAIRMAN, BOARD OF TRUSTEES
ALBERT C. DANIELS, M.D.
SECRETARY-TREASURER
JOHN HUNTON
EXECUTIVE SECRETARY

FILED WITH
LEGISLATIVE AUDITOR
MAR 28 1951

16 March 1951

Mr. H. Alan Post
Legislative Auditor
California State Legislature
Sacramento, California

Dear Mr. Post

We should like to inform you that Frank A. MacDonald, M.D. is a member of the Committee on Public Policy & Legislation of the California Medical Association and as such is authorized to represent this Association before the Legislature in Sacramento.

Very truly yours,

John Hunton
John Hunton
Executive Secretary

JH/mel

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Form 2

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRANK A. MacDONALD, M.D.

Business Address 1127 - 11th Street, Sacramento, California

Date of Filing March 20, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Medical Association
450 Sutter Street
San Francisco, 8, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same

(3) The duration of such employment

(3) From year to year

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain.

(5) How much he is paid and is to receive

(5) Services are without pay

(6) By whom he is paid or is to be paid.

(6) No one

(7) What expenses are to be included

(7) Actual out-of-pocket expenses for travel and meals and lodging while away from place of business

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Frank A. MacDonald, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank A. MacDonald, M.D.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of March A D. 1951

(Official authorized to administer oath)
[illegible] COUNTY
OF SACRAMENTO STATE OF CALIFORNIA
My Comm[illegible]

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 13 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frank A. MacDonald, M.D.

Business Address Medico-Dental Bldg., Sacramento, Calif.

Employed by California Medical Association

Address of Employer 450 Sutter Street, San Francisco, Calif.

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Per letter of authorization from California Medical Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Frank A. MacDonald, M.D., being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration. Frank A. MacDonald M.D.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 12 day of April, A. D. 19 51.

G ENGDAHL
NOTARY PUBLIC IN AND FOR THE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA
My Comm. Exp. Dec. 6 1951

Form 3

LEGISLATIVE AUDITOR
APR 6 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name William R. MacDougall

Business Address 400 Forum Building, Sacramento 14, California

Employed by County Supervisors Association of California

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Portion of monthly salary prorated according to work done on legislation during March. $416.66

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No such expenditures		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $47.66

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, William R. MacDougall, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William R. MacDougall
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of April, A. D. 19 51.

R Laughlin
Notary Public

FILED WITH
LEGISLATIVE AUDITOR
MAR 30 1951

RESOLUTION NO. 136

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF CALAVERAS COUNTY WATER DISTRICT:

That Mr. Vernon Campbell, President of the Board of Directors of this District, and Mr. Martin McDonough, Attorney for this District, are hereby authorized to represent this District in legislative matters, for the purposes of section 9906 of the Government Code.

I, Robert B. Finnegan, Secretary of Calaveras County Water District, a county water district duly organized, incorporated and existing under the County Water District Act of the State of California, do hereby certify that I am the duly appointed and acting secretary of said county water district and that said water district has not, as yet, adopted any seal and that the foregoing resolution is a full, true and correct copy of a resolution duly passed and adopted by the Board of Directors of Calaveras County Water District at a regular meeting of said Board of Directors duly held on the 16th day of March, 1951, and that said resolution is in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have set my hand as said secretary on this 26th day of March, 1951.

Robert B. Finnegan
Secretary of said Calaveras County Water District

MAR 30 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name Martin McDonough

Business Address 71 California State Office Bldg., Sacramento 11

Date of Filing March [illegible], 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Calaveras County Water District
San Andreas, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Same

(3) The duration of such employment

(3) Indefinite

- 2

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If yes, explain

(5) How much he is paid and is to receive

(5) [illegible]

(6) By whom he is paid or is to be paid

(6) Same as (1)

(7) What expenses are to be included

(7) Actual out-of-pocket expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Martin McDonough (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Martin McDonough
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible]

A D 19[illegible]

Henry Tuchert
(Official authorized to administer oath)
[illegible]

FILED WITH
LEGISLATIVE AUDITOR
APR 3 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Martin McDonough

Business Address 711 California State Life Building, Sacramento 14, Calif

Employed by East Bay Municipal Utility District

Address of Employer 1300-11 Lathem Square Building
300 Sixteenth Street
Oakland 12, California

Date of Filing April 3, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9996.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $100.00 in part payment of the total compensation shown on the registration form

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the employer.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, Martin McDonough, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Martin McDonough
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of April, A. D. 1951.

Henry Teichert
Notary Public in and for said county and state

FILED WITH
LEGISLATIVE AUDITOR
APR 3 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Martin McDonough

Business Address 711 California State Life Building, Sacramento 14.

Employed by Calaveras County Water District

Address of Employer San Andreas, California

Date of Filing April 2, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None yet received -- will be reported upon receipt.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting employer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, Martin McDonough, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2d day of April, A. D. 19 51.

Henry Tuchet
Notary Public in and for said county and state

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name KENNETH G. McGILVRAY

Business Address 315 Forum Bldg., Sacramento, California

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION

Address of Employer 1666 Wilshire Blvd., Sacramento, California

Date of Filing April 10, 1951 Month Ending 3-31-51

Are you filing a statement as required by Section 9006.1 of the Government Code? ~~(Yes)~~ (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $200.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting mechanic's lien laws

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, Kenneth G. McGilvray, being duly sworn, depose ~~(affirm)~~ and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kenneth G. McGilvray
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 1951.

Clifford R. Lewis
Notary Public in and for the County of Sacramento State of California

FILED WITH
LEGISLATIVE AUDITOR
MAR 20 1951

CALIFORNIA THEATRES ASSOCIATION
AND AFFILIATED INDUSTRIES INC.

SUITE 608 — 995 MARKET STREET
SAN FRANCISCO 3 CALIFORNIA
Phone EXbrook 2-0892

BOARD OF DIRECTORS
L. S. HAMM
West Side Theatres
President
BEN LEVIN
General Theatrical
1st Vice President
JERRY ZIGMOND
Paramount Pictures Theatres Corp
2nd Vice President
GRAHAM REELINGHURST
North Coast Theatres
Secretary
H. P. FRANKLIN
Aaron Gelsberg Theatres
Treasurer
ABE BLUMENFELD
Blumenfeld Theatres
ROY COOPER
Golden State Theatres
LEE DISBLE
Embassy-Elite, S. F.
SPENCER LEWIS
Fox West Coast Theatres
GEORGE MASSER
Master Bros. Theatres
BOYD SPARROW
Loew's Warfield, S. F.
C. V. TAYLOR
T & D Jr. Enterprises

March 19, 1951

Mr. Lawrence Rouble
Legislative Auditor of the
California State Legislature
Sacramento, California

Dear Mr. Rouble:

This is to advise you that by action of the Board of Directors of this Association, Mrs. Hulda McGinn is authorized to represent the Association before the 1951 Session of the California State Legislature

If any further credentials are required I will be glad to furnish them.

Yours very truly,

CALIFORNIA THEATRES ASSOCIATION
and AFFILIATED INDUSTRIES, INC.

By L. S. Hamm
L. S. HAMM - President

LSH/ms

FILED WITH
LEGISLATIVE AUDITOR
MAR 21 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE *REGULATING LEGISLATIVE REPRESENTATION*

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Hulda McGinn

Business Address California Theatres Association, 995 Market St., S. F., Cal.

Date of Filing March 16, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Theatres and Affiliated Industries, Inc.
995 Market St.
San Francisco, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Motion Picture Industry

(3) The duration of such employment

(3) Legislative Session

(Form 2)

(4) How much he is paid and is to receive

(4) $150.00 per week

(5) By whom he is paid or is to be paid

(5) California Theatres Association

(6) What expenses are to be included

(6) Room, Meals and Incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Hulda McGinn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of March, A. D. 19 51

(Official authorized to administer oath)
Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name Hulda McGinn

Business Address 995 Market St San Francisco

Date of Filing April 2, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Theatres Association and Affiliated Industries Inc

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Motion Picture Industry

(3) The duration of such employment

(3) Annual basis.

No expenses incurred October November & December 1950

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) ____ (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) ____ (No) X If yes, explain

(5) How much he is paid and is to receive

(5) $5200.00 annually Salary
$150.00 per week expenses

(6) By whom he is paid or is to be paid

(6) Cal. Theaters Assn Off. Sud Inc

(7) What expenses are to be included

(1) Hotel expenses, travel, entertainment long distance telephone, taxicabs, stenography

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, _____, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Hulda McGinn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April
A D 19 51

X
(Official authorized to administer oath) Deputy Secretary of State

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Form 1

APR 2 1951

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 6 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Hulda McGinn

Business Address 925 Market St. San Francisco

Employed by California Theaters Assn and affiliated Industries Inc.

Address of Employer 925 Market St San Francisco

Date of Filing April 2 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $500.00 Salary (Monthly)
$150.00 expense (Monthly)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To whom paid	Purpose	Amount
Hotel Sheraton - Phone & Meals		345.62
Lipp, Doyle, Schwarzenberg & Hassel		385

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $750 00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4)

(5) The proposed legislation he is employed to support or oppose:

(5) Observer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, _____ (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Hulda McGinn
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2 day of APRIL, A. D. 1951.

[signature]
Deputy Secretary

356

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name H. J. McGlynn

Business Address 3233 W. Vernon Av., Los Angeles, Calif.

Employed by The Pacific Telephone & Telegraph Co.

Address of Employer 140 New Montgomery St., San Francisco 5, Calif.

Date of Filing 4-9-51 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Proportion of regular salary attributable to legislative work, not more than 15 days at $33.46 per day, or not more than a total of $501.90

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento		99.75
So. Pacific R.R.	Return to home in Los Angeles	43.52
United Air Lines	" " " " " "	53.90
" " "	" " " " " "	53.90

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 408.29

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting the rendering of telephone service to the public in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, H. J. McGlynn, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of April, A. D. 1951.

LEGI... 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Robert L. McKay

Business Address 391 Sutter Street, San Francisco, California

Employed by California Teachers Association

Address of Employer 391 Sutter Street, San Francisco, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 8906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $170.59

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None	None	None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $140 59

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) No articles or editorials were published or caused to be published in papers, periodicals or other publications except the California Teachers Association's Legislative Letter, of which I am editor, and the monthly report in the CTA Journal.

(5) The proposed legislation he is employed to support or oppose

(5) Analysis and study of legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Robert E. McKay, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. McKay
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April A. D. 1951.

Deputy Secretary of State

Form 3

FILED WITH LEGISLATIVE AUDITOR APR 3 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jack G. McKenzie

Business Address 1014 Merchants Exchg. Bldg., San Francisco 4, Calif.

Employed by The National Board of Fire Underwriters

Address of Employer 85 John Street, New Yor 38, New York

Date of Filing April 2, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900.1 of the Government Code? (~~XXX~~) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Compensation (portion allocated for legislative work) $525 00
Reimbursement for expense 950.39

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sacramento Hotel	- rooms, meals, tele, incidentals	$573.66
Mrs Mary Blake	- stenographic service	120 00
Sam Thorp	- office furniture - drayage	37 09

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 950.39

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting fire insurance business

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco Co

I, Jack G McKenzie, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Jack G McKenzie
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A. D. 1951.

Viola A. Harrison

NOTARY PUBLIC
In and for the City and County of San Francisco State of California.

FILED WITH LEGISLATIVE AUDITOR
APR 1 1951

HOLLYWOOD TURF CLUB
OWNERS AND OPERATORS OF Hollywood Park
Inglewood, California

20 March 1951

Mr. J. F. Mackenzie
Vice President & General Manager
Hollywood Turf Club
1050 South Prairie Avenue
Inglewood, California

Dear Sir:

Until further notice, this will authorize you to engage in the activities described in Section 9006(a), Chapter 3, Title 2, Division 2, Part 1 of the California Government Code, on behalf of the Hollywood Turf Club.

Very truly yours,

James D. Stewart
James D. Stewart,
Assistant Secretary

JDS:bja

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1951

REGISTRATION OF LEGISLATIVE REPRESENTATIVE

10 April 1951

NAME: J. F. MACKENZIE

BUSINESS ADDRESS: [illegible] Prairie Avenue
Inglewood, California

NAME OF CLIENT: Hollywood Turf Club, Hollywood Park
Inglewood, California

DATE EMPLOYED: June 1, 1951

DURATION OF EMPLOYMENT: Indefinite

COMPENSATION: Registrant is employed on a yearly retainer to handle matters of interest to Hollywood Turf Club. No definite or determinable portion of such retainer is paid exclusively for work involving contacts with members of the State Legislature or State officials. When monthly statement is filed, in compliance with the statute, estimate will be made of percentage of monthly compensation attributable to such work.

ALLOWANCE FOR EXPENSES: Actual

FOR WHAT PURPOSE ALLOWED: Maintenance, travel, etc.

J. F. Mackenzie
J. F. MACKENZIE

Subscribed and sworn to before me this 10th day of April, 1951.

[illegible]
Notary Public in and for
County of Los Angeles,
State of California.

MY COMMISSION EXPIRES JANUARY 15 1954

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1951

RESOLVED, that Vice-President and General Manager J. F. Mackenzie, together with Judge James D. Garibaldi, as the Legislative representatives of this corporation, HOLLYWOOD TURF CLUB, be, and they are hereby authorized to represent this corporation before any and all Legislative Committees having under consideration various items of legislation affecting, or which may affect, the business of this corporation, or in which this corporation may be interested, and they, and each or either of them, are hereby authorized, pursuant to this resolution, to register their names with the appropriate authorities as representatives of this corporation in connection with Legislative matters.

I, the undersigned, hereby certify:

1. That I am a duly elected and acting Assistant Secretary of HOLLYWOOD TURF CLUB, a California corporation;

2. That the above and foregoing is a full, true and correct copy of resolution adopted by the Board of Directors of said corporation at a regular meeting of the said Board of Directors duly convened and held on March 12, 1951, at which meeting a majority of the members of said Board was present and voted in favor of the adoption of said resolution, and that said resolution has not since been revoked and is in full force and effect.

Dated: March 22nd, 1951.

(Seal)

James D. Stewart
Assistant Secretary
HOLLYWOOD TURF CLUB

MEMBERSHIP — 1950
818 473

OFFICERS

PRESIDENT
Mrs. John J. Walker
2207 Fulton Avenue Los Angeles 64

FIRST VICE-PRESIDENT
Mrs. P. D. Bond
29 1 25th Street Sacramento 17

DEPARTMENT OF ORGANIZATION
Director and Second Vice-President
Mrs. Marvin Green
11147 Lankershim Street North Hollywood

DEPARTMENT OF EXTENSION
Director and Third Vice-President
Mrs. S. D. Rainey
Route 1 Box 1960 Redwood City

DEPARTMENT OF PUBLIC WELFARE
Director and Fourth Vice-President
Mrs. J. Frank Swayne
311 N. Atlantic Blvd. Alhambra

DEPARTMENT OF EDUCATION
Director and Fifth Vice-President
Mrs. William H. Cox
2013 Santa Clara Avenue Alameda

DEPARTMENT OF HOME SERVICE
Director and Sixth Vice-President
Mrs. Harvey S. Dye
619 Eastman Drive Wilmington

DEPARTMENT OF HEALTH
Director and Seventh Vice-President
Mrs. Waldron Graff
Semeta Hotel Solano County

RECORDING SECRETARY
Mrs. E. F. S. Hartland
3346 Grayburn Road Pasadena 10

TREASURER
Mrs. George A. Hindley
1322 Clay Street San Francisco 10

HISTORIAN
Mrs. W. B. Peterson
638 Bridge Road San Leandro

PARLIAMENTARIAN
Mrs. Joseph E. Insol
4211 Berryman Avenue Culver City

DIRECTOR OF OFFICE
Mrs. Henry Hultman
1820 San Rafael Avenue Glendale 2

STATE PUBLICATION
California Parent Teacher
Blanche Schiller Hoch Editor
607 Occidental Life Building
Los Angeles 15

CALIFORNIA CONGRESS OF PARENTS AND TEACHERS, INC.
608 OCCIDENTAL LIFE BUILDING 1151 SOUTH BROADWAY
LOS ANGELES 15, CALIFORNIA
PROspect 9681 — Richmond 7 1712

FILED WITH
LEGISLATIVE AUDITOR

1951

Esther Walker

LEGISLATIVE AUDITOR
APR 3 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Mrs Zetta B McKeown

Business Address 1151 So Broadway Los Angeles 15

Date of Filing 4/2/51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Congress of Parents & Teachers
1151 So Broadway Los Angeles 15

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works

(2) Same

(3) The duration of such employment:

(3) I am authorized to represent the Calif Congress of Parents and Teachers as their legislative chairman from June 1950 to June 1952.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain.

(5) How much he is paid and is to receive:

(5) I receive no salary. I serve as a volunteer worker.

(6) By whom he is paid or is to be paid.

(6) I receive only expenses for transportation, meals, postage etc, which has been approximately $100.00 per week while Legislature is in session. Exact amounts will be listed on monthly statements.

(7) What expenses are to be included

(7) See above

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)ss.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mrs Wm B McGleason
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of April
A. D. 195[illegible]

308
(Official authorized to administer oath)
Deputy Secretary of State

California Institute of Social Welfare
A Benevolent Corporation
1031 So Grand Ave. Los Angeles 15 Calif
PRospect 7686

FILED WITH
LEGISLATIVE AUDITOR
APR 7 1951

BOARD OF TRUSTEES
George McLain
Chairman
Ray Powell
1st Vice Chairman
Harry Parks
Trustee
Frank Gardner
Trustee
Myrtle Williams
Secretary Treasurer

NATIONAL OFFICE
15 E Street N W
Washington 1 DC

AREA OFFICES
1081 So. Grand Ave
Los Angeles 15 Calif
PRospect 7686
Kress Building
925 Market Street
San Francisco 2 Calif
YUkon 2 2097
Thayer Building
577 14th Street
Oakland 12 Calif
GLencourt 1 9776
Odd Fellows Temple
1025 9th Street
Sacramento 14 Calif
HUdson 4 5684
K of P Hall
1312 R Street
Fresno Calif
Fresno 63497
558 Arrowhead Street
San Bernardino 7 Calif
San Bernardino 71142
V F W Building
914 7th Avenue
San Diego Calif
Main 8864

April 2, 1951.

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir,

This will advise you that George McLain, local South Grand Avenue, Los Angeles, is duly authorized to act as legislative representative for the California Institute of Social Welfare during the local session of the California Legislature.

I understand that previously, in a previous letter to you, some application was made for this same proper procedure. Therefore please consider this letter as the authorization to include the California Institute of Social Welfare retroactive to the [illegible] of legislative [illegible].

Very truly yours,

Myrtle Williams
Myrtle Williams, Secretary-Treasurer
Board of Trustees

308A

Form 7

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

FILED WITH LEGISLATIVE AUDITOR

APR 12 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1949)

Name George McLain

Business address 1031 South Grand Avenue, Los Angeles 15

Employed by California Institute of Social Welfare

Address of Employer 1031 South Grand Avenue

Los Angeles 15, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section [illegible] of the Government Code? (Yes) x (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary - $100 per week - total for month ending March 31, 1951 $433.33; expense money $225.00.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $[illegible] or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Living	$374.30

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $599.30

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose

(5) social welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, George McLain, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

George McLain
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 19 51.

Ruth M Sutton, Notary

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name A D McLennan

Business Address 121 East 6th Street Los Angeles 14 Calif

Employed by A T & S F Ry Co

Address of Employer 121 East 6th Street Los Angeles 14 Calif.

Date of Filing April 9th 1951 Month Ending March 31 - 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Compensation $300.00
Expenses for meals lodging
traveling and incidentals 315.42

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $315.42

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation effecting the railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Alfred D McLennan, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred D McLennan
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of April, A. D. 1951.

Deputy Secretary of State

Form 2

FILED WITH LEGISLATIVE AUDITOR

MAR 22 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. C. McWhinney

Business Address 1200 Edison Bldg 601 West 5th St Los Angeles 53 Calif

Date of Filing March 22 - 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Southern Calif Edison Co.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Southern Calif Edison Co

(3) The duration of such employment

(3)

-2-

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive

(5) a monthly salary and will show on my monthly reports the proportionate part of my salary chargeable to my legislative activities

(6) By whom he is paid or is to be paid.

(6)

(7) What expenses are to be included

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, W. C. McWhinney (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. C. McWhinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of March A D 1951

[signature]
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name [illegible]

Business Address [illegible] Calif.

Employed by [illegible]

Address of Employer [illegible] Calif.

Date of Filing [illegible] 10 1951 Month Ending [illegible] 1951

Are you filing a statement as required by Section [illegible] of the Government Code? (Yes) [illegible] (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) [illegible]

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1058.14

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None.

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF

I, W. C. McWhinney, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

W. C. McWhinney
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

[illegible]
Deputy Secretary of State

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name William H Neal, Senior Assistant City Attorney (Legislative)

Business Address 412 City Hall, Los Angeles 12, Calif

Employed by The City of Los Angeles, a municipal corporation,
Ray L Chesebro, City Attorney

Address of Employer The City of Los Angeles, City Hall,
200 North Spring Street,
Los Angeles 12, Calif

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) March 8, 1951 $1,000 00
Advance to cover expenses while attending
session of the Legislature This is in
addition to regular salary paid for
services as Assistant City Attorney

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Board and Lodging Mar 19	$135 68
" "	" " " Mar 25	174 34
Legislative Bill Service		154 50
Other expenses for food, postage, telephone, telegrams, office supplies, conferences and incidentals		175 59

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 640.11

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting The City of Los Angeles, a municipal corporation, under authority of Section 50023 of the Government Code and Resolution of City Council dated March 1, 1950.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, William H Neal, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H. Neal
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 19 51.

Notary Public in and for the County of Los Angeles, State of California

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 1 of the Government Code, as in effect on and after July 15, 1950)

Name Wm Nixon

Business Address 419 Cherry Ave Roseville, Cal.

Employed by Brotherhood of Railroad Trainmen Legislative Board

844 Pacific Bldg San Francisco 3, Cal.

Address of Employer as Above

Date of Filing April 2, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9005.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all moneys received during preceding calendar month

(1) None other than daily rate and per diem expense as shown on registration form.

(If additional space is required, the information can be attached.)

(2) A detailed statement of each expenditure of $25 or more during the preceding calendar month for carrying on his work, to whom paid, and for what purpose

(2)

To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) all legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, William Nixon, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

William Nixon
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2 day of April, A. D. 1951

Secretary of State

April 11, 1951

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1951

Mr. John Collins —
Sacramento, California

Dear Sir —

I am authorizing Mr. P. J. O'Donovan to represent the California State Apartment Conference in legislative matters at Sacramento.

California State Apartment Conference
[illegible] — Pres.

LEGISLATIVE AUDITOR

APR 11 1951

DETAILED STATEMENT [illegible] AND THE SECRETARY OF THE [illegible] REGULATING [illegible]

(Chapter 8 [illegible])
Government Code [illegible]

Name [illegible]

Business Address 3723 [illegible] 6th St. Los Angeles, Calif.

Date of Filing April 11, 1951

Are you submitting with this statement a written [illegible] sum by whom you are employed to act as required by [illegible] 5000? (Yes) (No)

INFORMATION REQUIRED [illegible]

(1) The name and address [illegible]

(1) California State Apartment Conference
3723 [illegible] 6th St. Los Angeles, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Calif. State Apartment Conference

(3) The duration of such employment

(3) Permanent

(Yes) (No)

(3) How much [illegible] to receive

(1) None but travel expense Will Pro-Rate on monthly expense report

(2) California State Apartment Conference

(3) What [illegible] to be [illegible]

(1) See above

STATE OF CALIFORNIA
COUNTY OF [illegible]

[illegible] that the [illegible] belief [illegible]

Patrick J. O'Donovan

Subscribed [illegible] 10 [illegible] April

[illegible] 51

[illegible]
Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR
APR 3 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Joel E Ogle

Business Address 308 Hall of Records, Santa Ana, California

Employed by County of Orange

Address of Employer Court House, Santa Ana, California

Date of Filing April 2, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) nothing except regular monthly salary

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
United Air Lines	transportation	$46.90
Hotel Lenhart and Sacramento Hotel		8.25
	Parking Car	3.00
	Meals	16.10
	Taxi	2.30

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $76.55

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) none

(5) The proposed legislation he is employed to support or oppose.

(5) all legislation favorable or unfavorable to the County of Orange.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Joel E. Ogle, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joel E. Ogle
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2d day of April, A. D. 1951.

Elizabeth M Heemstra
NOTARY PUBLIC
In and for the County of Orange
State of California.
My Commission Expires Dec 30, 1954

Form 3

APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name DAVID V. OLIVER

Business Address 64 PINE ST. SAN FRANCISCO

Employed by CANNERS LEAGUE OF CALIF.

Address of Employer 64 PINE ST. SAN FRANCISCO

Date of Filing APRIL 10-1951 Month Ending March

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) SALARY 625.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
HOTEL SENATOR	TELEPHONE-CLEANING-TIPS-FOOD-LODGING	492.94
MEALS-ENTERTAINMENT-TRAVEL-TELEPHONE	AUTOMOBILE EXPENSE-TIPS-TAXI	558.36

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 1051.20

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) LEGISLATION AFFECTING THE FRUIT + VEGETABLE CANNING INDUSTRY

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, D. V. OLIVER, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

David V. Oliver
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 1951.

Robert Gordon
Assistant Secretary of State

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Richard W. Owens

Business Address 2223 Fulton Street, Berkeley 4, Calif.

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, Calif.

Date of Filing April 1, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section [illegible] of the Government Code? (Yes) (No) x

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)

Salary	$125.00
Expenses	159.75
	$284.75

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Sacramento Hotel	Room	$75.05
Various restaurants	Meals	78.85
Various garages	Auto storage, parking	5.85
		$159.75

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $ 159.75

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

(5) All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento)

I, Richard W. Owens, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard W Owens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A. D. 1951.

Switch

LEGISLATIVE AUDITOR
APR 11 1951

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name TINTO PAINE

Business Address 1015 24th Street, Sacramento, California

Employed by Western Farm Association
California Thoroughbred Breeders Ass'n.

Address of Employer 1015 24th Street, Sacramento, California
4824 Sunset Blvd., Los Angeles 27, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9001 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Pro rata share of annual salary as applied to days or partial days for legislative activity during March, 1951

10 days @ $13.00 - $130.00

1 day @ $ 5.00 - 5.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $10 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation dealing with non-profit State, County and District Fairs and interest to California Thoroughbred Breeders.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Tevis Paine, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Tevis Paine
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D 1951.

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lew W. Parrish

Business Address 846 South Union Avenue, Los Angeles 17, California

Employed by Joint Council of Teamsters #42

Address of Employer 846 South Union Avenue, Los Angeles 17

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) NO ACTIVITY

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NO ACTIVITY		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month))))----

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Lew W. Parrish, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lew W. Parrish
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 19 51.

Mary Ann Kennedy
My Commission Expires Nov. 7, 1954

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

210 Hotel Senator
Sacramento, California
April 10, 1951

Legislative Auditor
% Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9900 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of March I received my monthly salary as Director of the State Governmental Affairs Department of the California State Chamber of Commerce, Agriculture and Industry and $400 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Miscellaneous expenditures, no one item of which exceeded $25.00 — $118.44

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may, from time to time, take a public position.

The California State Chamber of Commerce, Agriculture and Industry entered into a contract with the County of San Diego pursuant to the provisions of Government Code Section 50023 under which the California State Chamber of Commerce, Agriculture and Industry is to receive $1,500 in consideration of its agreement to collect and assemble and make available to the County authentic information dealing with the problems of government, public finance, taxation, revenues, natural resources and social welfare insofar as they relate to the County of San Diego and on request to present the same before appropriate committees of the legislature. My employment includes, in addition to the duties referred to above, the rendering of such services as one of the members of the staff of the State Chamber of Commerce as may be appropriate in the performance of the above contract.

Very truly yours,

S. C. PAYTON, Director
State Governmental Affairs Dept.

SCP/nk

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)
Subscribed and sworn to before me this 10th day of April, 1951

NOTARY PUBLIC

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 5 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1943)

Name FRANK G. PELLETT

Business Address 644 PACIFIC BUILDING, SAN FRANCISCO, CALIFORNIA

Employed by BROTHERHOOD OF RAILROAD TRAINMEN

SAME AS ABOVE

Address of Employer

Date of Filing APRIL 5, 1951 Month Ending MARCH 31, 1951

Are you filing a statement as required by Section 3[illegible] of the Government Code?
(YES) (NO)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) NONE OTHER THAN REGULAR SALARY AND PER DIEM EXPENSES AS SHOWN ON REGISTRATION FORM.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) ALL LEGISLATION DIRECTLY OR INDIRECTLY AFFECTING THE BROTHERHOOD OF RAILROAD TRAINMEN.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, FRANK G. PELLETT, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank G. Pellett
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of APRIL, A. D. 1951.

Chas Gragert

FILED WITH
LEGISLATIVE AUDITOR
APR 6 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Dr. Newel Perry

Business Address 2421 Woolsey St Berkeley 5 California

~~Employed~~ by California Council for the Blind

Address of Employer Same

Date of Filing April 6 1951 Month Ending March 31 - 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) •

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month out of pocket $22 00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the Blind

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, _____ (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

his
Dr. Newel ~~Mark~~ Perry
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of April, A. D. 1951.

Deputy Secretary of State

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 5 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lynn G Peterson

Business Address 1910 No. Main St. Los Angeles, Calif.

Employed by Los Angeles Brewing Co.

Address of Employer 1910 N. Main St. Los Angeles, Calif.

Date of Filing April 4 Month Ending Mar 31

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Salary $725.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel; rooms, meals, laundry, valet, etc.		$ 745.98
Misc. meals, legislative conferences, clerical help, auto, entertainment, transportation No item over $25		493.30

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1239.28

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None.

(5) The proposed legislation he is employed to support or oppose

(5) Those bills affecting the industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Lynn G Peterson. (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lynn G Peterson
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of April, A. D. 1951.

Deputy Secretary of State

DESK OF AUDITOR
APR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jefferson E. Peyser

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Employed by

(1) Wine Institute

(2) a. Retail Poultry & Fish Dealers Association of San Francisco

b. East Bay Poultry and Fish Dealers Association

Address of Employer

(1) 717 Market Street, San Francisco 3, Calif.

(2) a. 4555 Mission Street, San Francisco 12, Calif.

b. 440 Franklin Street, Oakland 7, Calif.

Date of Filing April 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Wine Institute - reimbursement on account of expenses $423.04

Wine Institute - paid to Senator Hotel $1036.21

Wine Institute - estimated percentage of monthly compensation attributable to legislative work $720.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	rent, meals, laundry, valet, garage and miscellaneous (including assistant) paid direct by Wine Institute	$1,036.21
Capital Equipment Co.	furniture rental	41.26
Dept. of Finance State of California	Legislative bill service	154.50
Mrs. V. Wragg	secretarial	170.84
M. R. Kahn	portion of salary of assistant	275.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $2,100.49

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Wine Institute Bulletin to Members

(5) The proposed legislation he is employed to support or oppose

(5) (1) All legislation affecting the grape and wine industry.

(2) All legislation affecting the retail fish and poultry business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, Jefferson E. Peyser, being duly sworn, depose ~~(affirm)~~ and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to ~~(affirmed)~~ before me this 5th day of April, A. D. 19 51.

NOTARY PUBLIC in and for said County and State.

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lloyd A.Phillips

Business Address 1831 Eye St., Sacramento, Calif.

Employed by Southern Pacific Co.,San Francisco, A.T.& S.F.Rwy., Los Angeles, Northwestern Pacific Railway,San Francisco; Western Pacific Railway,San Francisco, Union Pacific Rwy., Los Angeles.

Address of Employer

As above

Date of Filing 4/10/51 Month Ending March 31,1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Compensation $800

Expenses received ~~[illegible]~~ $552.61

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
A.McDougall	Office Rent	$125.00
Bedells Restaurant		~~54.45~~
Sutter Club		71.35
Clift Hotel		~~77.80~~
Senator Hotel		92.60

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $552.61

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting above clients

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento ss.

I, Lloyd A.Phillips, being duly sworn, depose ~~(affirm)~~ and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lloyd A. Phillips
(Signature of registrant filing report)

Subscribed and sworn to ~~(affirmed)~~ before me this 9th day of April, A. D. 19 51.

Notary Public in and for the County of Sacramento, State of California.

Ruth M. Sutton
Notary Public

CALIFORNIA STATE FEDERATION OF LABOR 846 So Union Los Angeles

384

March, 1951

FILED WITH
LEGISLATIVE AUDITOR

APR 9 1951

(MARCH 1951)

The following constitutes receipts and disbursements for the month of March, 1951 As President of the California State Federation of Labor I do not receive any salary. The amount of money reported here is the actual expense for so-called legislative work in the current session.

RECEIPTS

Expenses		$115 00
	Total	115 00

DISBURSEMENTS

Hotel Senator	32.64
Other expenses (since each specific item included is not in excess of $10.00, no itemization is included herewith The amount of $82 36 includes the following transportation, telephone calls, meals, tips, etc).	82.36
	115.00

Thos L Pitts

Thos L Pitts

PHILIP MURRAY
NATIONAL PRESIDENT

MANUEL D AS
PRESIDENT

JAMES B CAREY
NATIONAL SEC REAS

JOHN A DESPOL
SECRETARY TREASURER

VICE PRESIDENTS
ROBERT CLARK
VICTOR COLBARY
RALPH HORN
COURT M ERB
JEROME POSNER
DEWITT STONE
HERBERT W LEON

CIO

California Industrial Union Council

117 WEST NINTH STREET LOS ANGELES 15 CALIF • TELEPHONE TUCKER 3187

385

April 4, 1951

FILED WITH
LEGISLATIVE AUDITOR

APR 5 1951

TO HOM THIS MAY CONCERN

This will certify that Anthony Ramuglia is authorized to represent the CIO-California Industrial Union Council in all matters pertaining to legislation of interest to labor. This authorization shall remain in effect until revoked.

Very truly yours,

John A Despol

John A. Despol
Secretary-Treasurer

FILED WITH
LEGISLATIVE AUDITOR

APR 5 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Anthony Ramuglia

Business Address 117 W. 9 Street, Los Angeles, 15, California

Date of Filing April

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) John Despol — Secretary Treasurer C.I.O. California Industrial Union Council, 117 W. 9 Street, Los Angeles, 15, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California C.I.O. membership.

(3) The duration of such employment

(3) Approximately Two weeks.

-2-

(4) Committee information for Issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain.

(5) How much he is paid and is to receive

(5) Fifteen dollars a day for personal expenses, plus regular salary for regular work as research and educational director of $116 a week

(6) By whom he is paid or is to be paid

(6) C.I.O. California Industrial Union Council

(7) What expenses are to be included

(7) Telephone, telegraph, transportation, stenographic work for briefs, documents, literature, publicity

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Anthony Ramuglia, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Anthony Ramuglia
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April A. D. 1951

Estelle Weber
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
APR 23 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ANTHONY RAMUGLIA

Business Address W.M. Garland Bldg.,Rm. 911 - 117 West 9th St., Los Angeles,15

Employed by CIO-CALIFORNIA INDUSTRIAL UNION COUNCIL

Address of Employer W.M. Garland Bldg.,Rm. 911 - 117 West 9th St., LosAngeles,15

Date of Filing April 19, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary - $433.32 less tax deductions

Expenses-$499.11

I received my regular monthly salary of $100.00 per week. During the time the Legislature is in session, 50% of my time is expended for legislation purposes. However, during the period when the Legislature is not in session the amount of my time spent on legislation varies from 10-50 percent.

(If additional space is required, the information can be attached.)

(2) A detailed report of [illegible] expenditure of $25 or more during the preceding calendar month [illegible] on his work, to whom paid, and for what purpose.

(2) To Whom Paid | Purpose | Amount

No item expended over $25.00

-2-

To Whom Paid | Purpose | Amount

(3) Total of all expenditures during the preceding calendar month $250.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) CIO-California Industrial Union Council Research Bulletin

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the CIO-California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interests of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF [illegible]) ss

I, [illegible], being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 20 day of April, A. D. 1951.

[illegible]
Notary Public

My Commission Expires December 26 1953

FILED WITH
LEGISLATIVE AUDITOR

APR 6 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ben H. Read
510 South Spring Street, Los Angeles
Business Address 530 Powell Street, San Francisco

Employed by Public Health League of California

510 South Spring Street, Los Angeles
Address of Employer 530 Powell Street, San Francisco

Date of Filing April 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9905 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary charged to legislative work $833.33

Reimbursement for out-of-pocket expenses $368.84

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
(The following paid direct by California Medical Association)		
Hotel Sacramento	lodging, meals, hotel service	$1,139.42
State Printing Office	Legislative bill service	$ 164.80
Elizabeth Clews	contract service (stenographer)	$ 200.00

(over)

To Whom Paid	Purpose	Amount
(The following paid direct by Public Health League of California)		
Sam Thorp Co.	rental office furniture	$27.30

(3) Total of all expenditures during the preceding calendar month $ 1,900.36

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the public health and the healing professions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Ben H. Read, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ben H. Read
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of April, A. D. 1951.

Mabel Webner
Notary Public in and for the County of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR
APR 7 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Eugene A. Read

Business Address 427 Thirteenth Street, Oakland, California

Employed by Oakland Chamber of Commerce

Address of Employer 427 Thirteenth Street, Oakland, California

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Proportionate amount of regular salary computed on basis of time spent on legislative matters $252.00

Expenses reimbursed 261.79

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Lodgings and incidentals	$112.84

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $281.79

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation relating to taxes, transportation, industry and any other in which the Oakland Chamber of Commerce may be interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

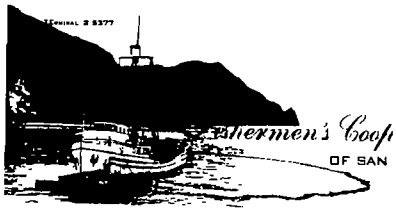
I, Eugene A. Read, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene A. Read
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

Mary E. Anderson
Notary Public

My Commission expires May 5, 1952



TERMINAL 2 5377

CABLE ADDRESS
FISHERMEN SAN PEDRO
CODES USED
ROBERTA THREE LETTER CODE

Fishermen's Cooperative Association
OF SAN PEDRO

FISHERMEN'S WHARF — BERTH 73
SAN PEDRO CALIFORNIA

390

FILED WITH
LEGISLATIVE AUDITOR

MAR 2[illegible] 1951

[illegible]

[illegible]

[illegible]

Tony Barcott
[illegible], President

Dorothy Evansmith
[illegible], Secretary

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN J. REAL

Business Address BERTH 73, SAN PEDRO, CALIF

Date of Filing MARCH 26, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) FISHERMEN'S COOPERATIVE ASSN of SAN PEDRO
BERTH 73, SAN PEDRO, CALIF

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) OWNERS OF COMMERCIAL FISHING VESSELS WHO ARE MEMBERS OF THE FISHERMEN'S COOPERATIVE ASSN.

(3) The duration of such employment

(3) Registrant IS PERMANENTLY EMPLOYED AS MANAGER OF THE ABOVE NAMED ASSOCIATION.

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (NO) If so, explain.

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) Registrant is paid an annual salary which covers all activities, of which legislative representation is a minor part. Will pro-rate annual salary on monthly reports.

(6) By whom he is paid or is to be paid

(6) Fishermen's Cooperative Assn. of San Pedro

(7) What expenses are to be included

(7) All expenses are paid while traveling. Such expenses will be pro-rated to legislative representation and shown in monthly report

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, JOHN J. REAL, being duly sworn, depose (~~affirm~~) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 26 day of March A D 1951

[signature]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15 1950)

Name JOHN J. REAL

Business Address [illegible]

Employed by [illegible]

Address of Employer

Date of Filing 4/1/51 Month Ending 3/31/51

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary - Pro Rata estimate to legislative work	200.00
Expenses	125.44

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel - [illegible]	Room - Food - Phone calls	42.25
[illegible]	Airline [illegible]	53.44
Misc		21.75
		125.44

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) _____

(5) The proposed legislation he is employed to support or oppose

(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, _____, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

_____
(Signature of registrant filing report)

Subscribed and sworn to before me this 10th day of APRIL, A. D. 19 51.

_____
Notary Public

FILED WITH
LEGISLATIVE AUDITOR
APR 13 1951

SAN FRANCISCO STOCK EXCHANGE
(25 SANSOME STREET)
SAN FRANCISCO

OFFICE OF THE PRESIDENT

April 10, 1951

The Hon. Frank M. Jordan,
Secretary of State,
Sacramento, California

Dear Mr. Jordan:

This will advise you that Mr. Bruce V. Reagan is authorized to represent the San Francisco Stock Exchange in matters pending before the State Legislature, and Committees thereof, at the 1951 Session, relating to Daylight Saving and all proposed legislation in connection therewith.

Very truly yours,

Ronald E. Kaehler,
President

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FILED WITH
LEGISLATIVE AUDITOR

APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Milton G. Rector

Business Address 105 Montgomery Street San Francisco 4, California

Employed by California Probation and Parole Assoc. Chairman, Legislative Committee

Permanent employee of National Probation and Parole Association

Address of Employer National Probation and Parole Association

Western Office: 105 Montgomery Street, San Francisco 4, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No) No.

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate·

(1) A detailed report of all money received during preceding calendar month

(1) National Probation and Parole Association reimbursed in the amount of $25.04 by the California Probation and Parole Association for the following February expenditures·

Stamps and stationary supplies	$11.17
Long distance telephone	4.40
Legislative Bill Room - for copies of Bills	9.47
	$25.04

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $11.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation relating to the field of adult and juvenile corrections, juvenile courts, juvenile homes and camps, juvenile halls, probation and parole.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF San Francisco

I, Milton G. Rector (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Milton G. Rector
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 1951.

[illegible signature]

Notary Public in [illegible] Government [illegible] California
My commission expires March 6 1953.

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J Miller Redfield

Business Address 610 S Broadway, Los Angeles 14 Calif

Employed by California Loan & Finance Association

Address of Employer 610 S. Broadway, Los Angeles 14, Calif.

Date of Filing April 10 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)

Compensation allocated in accordance with registration statement	$260 00
Reimbursement of expenses	$ 347 33

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sutter Club, Sacramento	Meals, lodging, telephone, dues	$ 141 60
United Air Lines	Transportation	91 66
Self	Car mileage	47 40

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 347 33

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the Personal Property Brokers Act and operations thereunder

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF Sacramento }

I, J Miller Redfield, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J Miller Redfield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

Deputy Secretary of Senate

ASSOCIATION OF MOTION PICTURE PRODUCERS INC.
8480 BEVERLY BOULEVARD
HOLLYWOOD 46, CALIFORNIA
WEBSTER 5-7101

FILED WITH LEGISLATIVE AUDITOR
MAR 1951

ERIC JOHNSTON
PRESIDENT

T. FRANK FREEMAN
CHAIRMAN OF THE BOARD
JAMES B. HOWIE
SECRETARY-TREASURER

March 26, 1951

Joseph A. Beek
Secretary of the Senate
California State Senate
State Capitol
Sacramento, California

My dear Mr. Secretary

This is to advise that Mr. Kent W. Redwine is a duly accredited representative of the Association of Motion Picture Producers, Inc., and is authorized to appear for and represent said Association before any committee of the California State Senate.

Yours very truly,

JAMES B. HOWIE
Secretary

JBH:mk

MOTION PICTURE ASSOCIATION
OF AMERICA INC
8480 BEVERLY BOULEVARD
HOLLYWOOD 46, CALIFORNIA
WEBSTER 5-7101

FILED WITH LEGISLATIVE AUDITOR
MAR 2 1951

ERIC JOHNSTON
PRESIDENT

JOSEPH I. BREEN
VICE PRESIDENT AND
DIRECTOR
PRODUCTION CODE ADMINISTRATION

March 26, 1951

Arthur A. Ohnimus
Chief Clerk of the Assembly
California State Assembly
State Capitol
Sacramento, California

Dear Mr. Ohnimus

This is to advise that Mr. Kent W. Redwine is an employee of the Motion Picture Association of America, and is authorized to appear for and represent said Association before any committee of the California State Assembly.

Very sincerely,

JAMES B. HOWIE
Assistant Secretary

JBH:mk

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Retained ~~Employed~~ by Association of Motion Picture Producers

Motion Picture Association

Address of ~~Employer~~ Principal 8480 Beverly Blvd.

Los Angeles 48, Calif.

Date of Filing 4/10/51 Month Ending 3/31/51

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Expenses $542.31

I am retained and perform many services for the companies I represent in addition to legislative matters. Estimate of monthly retainer or compensation attributable to this work received during the period covered by this report is $1200.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals etc.	$875.58
Harold Shay	Flowers	19.96
Marchi Music Co.	Rental - radio	13.00
Coral Reef	Meals	43.87
Hotel El Rancho	Meals	27.03
Chuck Wagon	Meals	72.16
Postmaster	Postage	5.00
Del Paso Co. Club	Expenses	14.33
Hammond Typewriter Co.	Rental - typewriter	5.15
Legislative Bill Room	Bill Service	154.50
Sutter Club	Dues	5.40

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$51.64
Ruth A. Daly	Secretarial expenses	286.00
Stationery and room supplies		11.92
Misc. expenditures of amounts under $25.00	Expenses	234.05

(3) Total of all expenditures during the preceeding calendar month $1820.49

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Affecting the motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, KENT H. REDWINE, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Kent H. Redwine
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

Ruth M. Sutton

Form 3

APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold G. Reynolds

Business Address 1331 T Street, Sacramento, 14, California

Employed by California State Builders Exchange

Address of Employer 1331 T Street, Sacramento, 14, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Salary as reported at time of registration, plus reimbursement for expenses as reported in (2) below.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Elks Club	Room	50.00
Fran Morton	Public Relations Consulting Fee	400.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 774.76

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Building News Los Angeles, Calif.

(5) The proposed legislation he is employed to support or oppose.

(5) Any legislation affecting construction

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Harold G. Reynolds, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold G. Reynolds
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 19 51. Sacramento County.

Joseph C. Burr, Notary Public

CALIFORNIA STATE HOTEL ASSOCIATION, LTD

HEADQUARTERS OFFICE
TUCKER 8704
607 SOUTH HILL STREET—LOS ANGELES 14

PRESIDENT
JOHN B QUIGLEY
HOTEL SAHARA-WILTONIC
SAN FRANCISCO
FIRST VICE PRESIDENT
ARNTON A STANLEY
LOS ANGELES ANDREWS-PARK
LOS ANGELES
SECOND VICE PRESIDENT
KARL C WEBER
WHITCOMB HOTEL
SAN FRANCISCO
THIRD VICE-PRESIDENT
LEROY L INNARD
HOTEL VENTURA
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TREASURER
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HOTEL LANCASTER
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★ ★ ★

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CHAIRMAN OF RESORT UNIT
DON S BURGER
ALPINE VALLEY INN
ALPINE

WM C ROBINSON SECY
MANAGING DIRECTOR

SACRAMENTO, CALIFORNIA
MARCH 27, 1951

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1951

MR. A. ALAN POST
LEGISLATIVE AUDITOR
CARE OF REGISTRATIONS
ROOM 306, STATE CAPITOL
SACRAMENTO, CALIFORNIA

DEAR MR. POST:

PURSUANT TO, AND IN COMPLIANCE WITH, SECTION 9906 (A) OF THE GOVERNMENT CODE AS IN EFFECT ON AND AFTER JULY 15, 1950, THIS ADVISES THAT MR. WM. C. ROBINSON, WHO PRESENTS THIS LETTER, IS AN AUTHORIZED REPRESENTATIVE OF THE CALIFORNIA STATE HOTEL ASSOCIATION, LTD., 607 SOUTH HILL STREET, LOS ANGELES, CALIFORNIA, AND AS SUCH REPRESENTATIVE HE IS EMPOWERED BY SAID ASSOCIATION TO ACT FOR AND IN ITS BEHALF IN MATTERS OF PROPOSED LEGISLATION BEFORE THE LEGISLATURE OF THE STATE OF CALIFORNIA, SUCH PROPOSED LEGISLATION BEING THAT AFFECTING THE HOTEL INDUSTRY TO AN EXTENT WARRANTING SUPPORT OR OPPOSITION.

YOURS VERY TRULY,

WILLARD H. DAVIS
DIRECTOR

WHD/M

MEMBER: AMERICAN HOTEL ASSOCIATION

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name *WM. C. ROBINSON*

Business Address *CALIFORNIA STATE HOTEL ASSOCIATION, LTD.*
607 SOUTH HILL STREET, LOS ANGELES, CALIFORNIA

Date of Filing *MARCH 27, 1951*

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) *CALIFORNIA STATE HOTEL ASSOCIATION, LTD.*
607 SOUTH HILL STREET, LOS ANGELES, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) *SAME AS PARAGRAPH I*

(3) The duration of such employment

(3) *FULL TIME - ANNUALLY*

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain.

(5) How much he is paid and is to receive:

(5) ANNUAL SALARY $12,000.00 which a minor portion is attributable to legislative work Wm. C. Robinson

(6) By whom he is paid or is to be paid.

(6) CALIFORNIA STATE HOTEL ASSOCIATION, LTD.

607 SOUTH HILL STREET, LOS ANGELES, CALIFORNIA

(7) What expenses are to be included:

(7) TRAVEL, ENTERTAINMENT AND INCIDENTAL EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } SS

I, WM. C. ROBINSON, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm. C. Robinson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of MARCH A D 1951.

(Official authorized to administer oath)
Deputy Secretary of State

LEGISLATIVE AUDITOR
APR 13 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Wesley E. Robbins

Business Address 105 Post street, San Francisco 6, California

Employed by California State Nurses' Association

Address of Employer 105 Post street, San Francisco 6, California

Date of Filing April 13 1951 Month Ending March 31 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary $809.97

Expenses 419.58

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Rent , DeSmet Apartments	Rent and garage	$105.00
Telephone, gas and lights , utilities		6.91
Gas and oil,	travel	10.00
Groceries, food and drink, restaurants and hotels		297.67
	Total	419.58

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 419.58

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Affecting Registered Nurses of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Wesley E. Robbins, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 13 day of April, A. D. 1951.

ASSISTANT CITY ATTORNEYS
HILTON J. MELBY
ARCHER BOWDEN
J. KERWIN ROONEY

DEPUTY CITY ATTORNEY
GEORGE M. CAHALAN

PUBLIC UTILITY ENGINEER
LOPER W. BARI

INVESTIGATOR
LOUIS J. ZIMMERMAN

OFFICE OF
CITY ATTORNEY
CITY HALL
OAKLAND 12 CALIFORNIA

JOHN W. COLLIER
CITY ATTORNEY

FILED WITH
LEGISLATIVE AUDITOR
MAR 30 1951

March 28, 1951

Special Senate Committee
on Legislative Representation
State Capitol
Sacramento, California

Attention: Harriett S. Goldsmith,
Executive Secretary

Gentlemen:

This is to advise you that J. Kerwin Rooney, Assistant City Attorney of the City of Oakland, has been appointed as the Legislative Representative of the City of Oakland for the 1951 session of the State Legislature.

Very truly yours,

John W. Collier
City Attorney.

JWC:md

LEGISLATIVE AUDITOR
APR 12 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: J. Kerwin Rooney, Assistant City Attorney

Business Address 503 City Hall, Oakland, California

Employed by City of Oakland, a municipal corporation

Address of Employer City Hall, Oakland, California

Date of Filing April 11, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9406 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Specific legislation as directed by the City Council or the City Manager

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, J. Kerwin Rooney, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kerwin J. Rooney
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 11th day of April A. D. 1951.

Vaude B. Symmes
NOTARY PUBLIC
In and for the County of Alameda, State of California

OFFICERS
H. J. F. HOWARD President
1214 41st Street San Diego
HAROLD HUNTSMAN 1st Vice-Pres
1307 No. Orange Drive Los Angeles
A. D. WELLBORN 2nd Vice-Pres.
132 No. Euclid Ave Ontario
ROBERT BECHTHOLD 3rd Vice-Pres
2000 Pacific Ave Stockton
BEN HAGEMAN 4th Vice-Pres
[illegible] Geary Street San Francisco
E. H. GRANGER 5th Vice-Pres
211 B Street San Diego

Associated Master Barbers and Beauticians of California

ASSOCIATED MASTER "IT PAYS TO LOOK WELL" BARBERS OF AMERICA

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C. H. ZAHLER San Diego
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VERNON L. ROSE
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BEN HAGEMAN

VERNON L. ROSE
SECRETARY TREASURER
[illegible] SANTA YNEZ WAY
SACRAMENTO 16 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

MAR 22 1951

[illegible] 1951

[illegible] Concern,

[illegible] 1503 10th Street, [illegible] California, [illegible] been [illegible] to represent the Associated Master Barbers and Beauticians of California, in all matters concerning legislation.

[illegible] respectfully request [illegible] with the necessary authorization that [illegible] committees and [illegible] represent the [illegible] organization on [illegible] matters.

Respectfully yours,

[illegible]

[illegible]

[illegible]

FILED WITH
LEGISLATIVE AUDITOR

MAR 22 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Vernon L. Rose

Business Address 1503 - 10th St

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) yes.

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Associated Master Barbers and Beauticians of California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3) Legislative Session.
(Legislative committee member of State Association named above)

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(~~Yes~~) (No) NO If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(~~Yes~~) (No) NO If so, explain

(5) How much he is paid and is to receive

(5) Nothing

(6) By whom he is paid or is to be paid

(6) No one

(7) What expenses are to be included

(7) NONE

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vernon L. Rose
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of March
A D 1951

K Laughlin Notary Public
(Official authorized to administer oath)

Form 3

LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 18, 1950)

Name Vernon L. Rose

Business Address 1563-10th St Sacramento Calif

Employed by Associated Wholesale Bakers and Confectioners of California

Address of Employer 3716-Jay St Sacramento, Calif

Date of Filing April 9 Month Ending March 31st 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting barber industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Vernon L Rose, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vernon L. Rose
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

R Langhein
Notary Public

FILED WITH
LEGISLATIVE ... 1951

Oakland Federation of Teachers
Local No. 771
AFFILIATED WITH AMERICAN FEDERATION OF LABOR

March 24, 1951

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to advise you that Ed M. Ross, President of the Oakland Federation of Teachers, is authorized to represent the Oakland Federation of Teachers in matters of legislation. He will be reimbursed only for expenses, a statement of which will be filed between the first and tenth of each month, as required by law, as long as the legislature is in session.

Sincerely yours,

Ed M. Ross
Ed M. Ross, President

June Hillegas
June Hillegas, Secretary

FILED WITH
LEGISLATIVE AUDITOR
MAR 1951

California
STATE FEDERATION OF TEACHERS

COMPOSED OF CALIFORNIA LOCALS OF THE AMERICAN FEDERATION OF TEACHERS

AFFILIATED WITH CALIFORNIA STATE FEDERATION OF LABOR

3035 Castro St.
San Francisco 12, Calif.
March 24, 1951

The Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Mr. Ed. Ross, Vice President of the American Federation of Teachers, is authorized to represent the California Federation of Teachers in matters of legislation of concern to this organization. He is an unpaid officer and will be reimbursed only for expenses, a statement of which will be filed between the first and tenth of each month, as required by law, as long as the legislature is in session.

Sincerely yours,

Iva Marie Cooper

Iva Marie Cooper
President

DEMOCRACY IN EDUCATION • EDUCATION FOR DEMOCRACY

FILED WITH
LEGISLATIVE AUDITOR
MAR 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ed M. Ross

Business Address 1882 Melvin Road

Date of Filing March 28, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) Yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California State Federation of Teachers
3940 California Street, San Francisco, California

Oakland Federation of Teachers, Local No. 771
1882 Melvin Road, Oakland 2, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California State Federation of Teachers

Oakland Federation of Teachers, Local No. 771
1882 Melvin Road, Oakland 2, California

(3) The duration of such employment.

(3) 1951 Session of the California State Legislature

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No. If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain

(5) How much he is paid and is to receive

(5) No remuneration. Expenses will be prorated on statement to be filed monthly with the Legislative Auditor

(6) By whom he is paid or is to be paid

(6)

(7) What expenses are to be included

(7) Travel (Oakland - Sacramento and return)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, ED M. Ross, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ed M. Ross
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of March A. D. 1951

Ed Labowitch
(Official authorized to administer oath)

Ed Labowitch
Deputy Secretary of State

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 9 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 19, 1950)

Name Jack G. Boggs

Business Address Associated Farmers of California, Inc. 25 California Street, Room 246, San Francisco 11, California

Employed by Associated Farmers of California, Inc.

Address of Employer 25 California Street, Room 246, San Francisco 11, California

Date of Filing April 6 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900 1 of the Government Code?
(Yes) X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Jack G. Rossi, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack G. Rossi
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 11 day of April, A. D. 19 51.

Deputy Secretary of State

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name GILFORD G. ROWLAND

Business Address 537 Forum Bldg., Sacramento 14, California

Employed by SAN FRANCISCO EMPLOYERS COUNCIL

Address of Employer 114 Sansome Street
San Francisco, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $625.00
$225.00 reimbursement for expenses reported in March, 1951

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Calif. State Restaurant Ass'n	Prorata share of stenographic hire	$ 37.50
Sutter Club		39.33
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items		123.17

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $200.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting San Francisco Employers Council.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, GILFORD G. ROWLAND, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G. Rowland
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

Myrtle Parker
NOTARY PUBLIC in and for the County of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION

Address of Employer 16 California Street, San Francisco, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) Yes(No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $500.00

$175.00 reimbursement of expenses reported in March, 1951.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Calif.State Restaurant Ass'n.	Prorata share of stenographic hire	$ 37.50
Aggregate expenditures under $25.00 for telephone, travel, meals, tips and miscellaneous items		112.50

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $150.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting Pacific American Steamship Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, GILFORD G. ROWLAND, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Gilford G. Rowland
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

Myrtle Parker
NOTARY PUBLIC in and for the County of Sacramento, State of California

FILED WITH LEGISLATIVE AUDITOR
MAR 1951

California
STATE FEDERATION OF TEACHERS
COMPOSED OF CALIFORNIA LOCALS OF THE AMERICAN FEDERATION OF TEACHERS
AFFILIATED with CALIFORNIA STATE FEDERATION OF LABOR

3035 Castro St.
San Francisco 12, Calif.
March 23, 1951

The Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Please be advised that Mr. Ben Rust, 781 Ventura St., Richmond, California, has been authorized by the Calif. State Federation of Teachers to serve as a legislative advocate on legislation affecting our organization. He will have expenses only paid by this organization, and a statement of such expenditures will be filed between the first and 10 of each month as long as the legislature is in session.

Very truly yours,

Ina Marie Cooper
President

DEMOCRACY IN EDUCATION • EDUCATION FOR DEMOCRACY

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ben Rust

Business Address 181 Jackson St Richmond, Calif

Date of Filing March 21, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No) X

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Federation of Teachers AFL

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Federation of Teachers AFL

(3) The duration of such employment

(3) 1 session of legislature

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive

(5) Expenses I have not received anything yet I am to send in an expense account when and if I go to Sacramento.

(6) By whom he is paid or is to be paid.

(6) California Federation of Teachers.

(7) What expenses are to be included

(7) See 5

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, Ben Rust (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ben Rust
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of March A D. 1951

Ed Labowitch
(Official authorized to administer oath)
Ed Labowitch
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Employed by [illegible]

Address of Employer [illegible]

San Francisco, Calif.

Date of Filing [illegible] Month Ending March 31

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) ^ (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

1) Nothing

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Nothing		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) The California Teacher

(5) The proposed legislation he is employed to support or oppose

(5) AB 656, AB 1151, AB 1249, AB 1562
AB 1517, AB 1591, AB 1929, AB 2570, AB 2571
AB 2604 SB 289 SB 756 SB 808 SB 1969
SB 1508 SCA 14
All the above are bills which the AF of L has labelled "bad Bills" We have no commitments however.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Ben Kurst, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Ben Kurst
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 28 day of March, A. D. 1957.

[illegible]
[illegible] vitch
[illegible]

FILED WITH
LEGISLATIVE AUDITOR
APR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ben Rust

Business Address 781 Ventura St

Employed by Calif Fed of Teachers

Address of Employer

Date of Filing April 6 Month Ending March 31

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) Calif Teacher

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, BEN RUST (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ben Rust
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of April, A. D. 1951.

Ed Lasowitch
Ed Lasowitch
Deputy Secretary of State

Form 2

MAR 22 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name E. E. Salisbury

Business Address 36 O'Farrell St., San Francisco, Calif

Date of Filing March - 22 - 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Univ of Calif Hospital

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Hospital

(3) The duration of such employment

(3) Permanent

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) Travel salary to be paid monthly on approved account

(6) By whom he is paid or is to be paid.

(6)

(7) What expenses are to be included

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, E E Salisbury, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of March A. D. 1951.

Mable Weber

(Official authorized to administer oath)

Notary Public for Sacramento County, California

FILED WITH
LEGISLATIVE AUDITOR

APR 3 1951

419

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Employed by [illegible]

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Are you filing a statement as required by Section 9600.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) [illegible] $[illegible]
[illegible] $[illegible]

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Sacramento Gas & Elec. Co.	[illegible] 3-14-51	57.39
" " " "	" " 3-19-51	65.75
" " " "	" " 3-26-51	24.07
[illegible]	[illegible]	
[illegible]	[illegible]	

To Whom Paid	Purpose	Amount
Self	reimbursement for travel by car of 97 people coming thru Tiger from Milliken & Sacramento 642 mi @ 07	44.94
Self	reimbursement for [illegible], meals, publications, misc.	64.55

(3) Total of all expenditures during the preceding calendar month 309.62

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting or concerning [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, R. E. Salisbury, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of April, A. D. 19 51.

Mae Weber
Notary Public in and for the County of Sacramento, State of California
My Comm. expires 2/18/54

Form 3

LEGISLATIVE AUDITOR

APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur H. Samish

Business Address 918 Kohl Building, San Francisco, California

Employed by California State Brewers Institute

Address of Employer San Francisco, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary - $1,250.00 per month. Plus necessary expenses paid direct to the Senator Hotel, Sacramento, Itemized under Section 2.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Accommodations	639.79
Miscellaneous		118.85
Clerical		589.66
Printing and General Office Supplies		564.67
		$1,912.77

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 1,912.77

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Weekly report during legislative session.

(5) The proposed legislation he is employed to support or oppose

(5) Any and all legislation of interest to my employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, Arthur H. Samish, being duly sworn, depose (~~and~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Arthur H. Samish
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 10th day of APRIL, A. D. 19 51.

Ruth M. Sutton
NOTARY PUBLIC

FILED WITH LEGISLATIVE AUDITOR APR 4 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur M. Sargent

Business Address 681 Market St., San Francisco 5, Calif.

Employed by The California Society of Certified Public Accountants

Address of Employer 681 Market St., San Francisco 5, Calif.

Date of Filing April 3, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary--time spent on legislative matters $133.32

Reimbursement of out-of-pocket expenses of travel 24.85

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Biltmore Hotel	Hotel room and meals	$15.92
Southern Pacific R.R.	Transportation to Los Angeles and return	49.74

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation of concern to certified public accountants in the conduct of their regular practice

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SAN Francisco

I, Arthur M. Sargent, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3d day of April A. D. 19~~51~~.

Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires June 29, 1953

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. R Schofield

Business Address 681 Market St., San Francisco 5, California

Employed by

California Forest Protective Association

Address of Employer 681 Market Street

San Francisco 5, California

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (~~YES~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)	Prorated Monthly Salary (12 days)	$514.20
	Expenses	787.61
		$1,301.81

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Meals, Lodging, Telephone, Laundry	$298.11
State Dept. of Finance	Legislative Bill Service	$154.50

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1,301.81

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he has employed to support or oppose

(5) All legislation affection the Association or its Members

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, W. R. Schofield (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W R Schofield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 19 51.

Matilda J. Schimpff

MATILDA J SCHIMPFF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My commission expires December 28, 1952.

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Thomas C. Schumacher

Business Address 1298 Wilshire Blvd., Los Angeles 17, California

Employed by California Osteopathic Association

Address of Employer 1298 Wilshire Blvd.
Los Angeles 17, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary $1,041.66

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Hotel Bill	$177.36

To Whom Paid	Purpose	Amount

All expenses Paid by California Osteopathic Association

(3) Total of all expenditures during the preceding calendar month $403.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) The California Osteopathic Association is interested in the health of the people of the State of California and in the care of the sick. The Association maintains that these people have the right to choose their own physicians, and therefore has an interest in all legislation affecting that right. The Association is also interested in the administration of, and all legislation affecting, Division II, Chapter 6, of the Business and Professions Code of the State of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Thomas C. Schumacher, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of April, A. D. 1951.

Deputy Secretary of State

CHARLES P SCULLY
Attorney at Law
995 Market Street
San Francisco 3, California

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1951

April 10, 1951

Mr. A. Alan Post, Legislative Auditor
State Capitol, Room 306
Sacramento, California

Dear Mr. Post

The undersigned incorporates herein by reference the statements made in his letter addressed to the Auditor on February 7, 1951, the same as if they were set forth herein at length.

MARCH 1951

RECEIPTS OF COMPENSATION

Monthly retainer. ..... $ 100.00

Payment of fees received during the month of March for services performed during the month of March in Sacramento. 1750.00

Total $1850.00

EXPENSES

Total..... 435.00
(Covering hotels, meals, transportation, telephone calls, etc., no single item of which is in excess of $25.00 and accordingly no itemization of which is enumerated)

As to the receipts and expenses above, in view of the fact that they were received by me not as a paid lobbyist but as a General Counsel for the California State Federation of Labor, no determinate portion of such amounts is referable to work in any way connected with the current session of the legislature.

Sincerely yours,

Charles P. Scully

CPS EB
GEIU-3-AFL(31)

STATE OF CALIFORNIA,
COUNTY OF SACRAMENTO

On this 10th *day of* April *in the year one thousand nine hundred and* fifty one *before me* RUTH M. SUTTON *a Notary Public in and for the County of Sacramento, personally appeared* CHARLES P. SCULLY *known to me to be the person whose name* is *subscribed to the within instrument, and* he *duly acknowledged to me that he executed the same*

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written

Ruth M. Sutton
Notary Public in and for the County of Sacramento, State of California

My Commission Expires Aug 20th 1951

Crocker's Acknowledgment No. 135C

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name Fred G Seig

Business Address 335 H. W. Hellman Bldg. 354 S Spring St. Los Angeles 13, Calif.

Employed by California State Legislative Committee

Order of Railway Conductors of America

Address of Employer 335 H. W. Hellman Bldg 354 S Spring St. Los Angeles Calif.

Date of Filing April 2, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $-14.00 per day and $-8.00 per day for expense from March 14, 1951 to March 31, 1951 Inclusive

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation of interest to the Order of Railway Conductors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Fred [illegible], being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2 day of APRIL, A. D. 1951.

[signature]
Deputy

California Cosmetic Association

1320½ SOUTH BOXBURY DRIVE LOS ANGELES 35 CALIFORNIA
CRestview 1 7203

March 20th 1951

Alan Post, Legislative Auditor,
Capitol Building,
Sacramento, California

Dear Sir;

Please be advised that Gail B. Selig, Attorney at Law, with offices at 650 South Grand Avenue, Los Angeles 17, California, is authorized to represent the California Cosmetic Association and the members thereof, and to appear before Legislative Committees with reference to legislative matters of interest to and which may affect the cosmetic industry in the State of California.

Mr. Selig is authorized to represent this Association and its members during the 1951 session of the State Legislature.

Yours very truly,

CALIFORNIA COSMETIC ASSOCIATION

[signature]
Lillian D. Nelson
Executive Secretary

LDN/d

President
MERION W. TAYLOR
Avon Products Inc.

1st Vice-President
GENE SALES
Gene Sales Inc.

2nd Vice President
JOHN E. DANLEY
Marie Norman Cosmetics

Secretary
A. C. SCHAEFER
The Glenway Co.

Treasurer
LUCILE BULLOCK
Physicians Formula

*

TRUSTEES

ALAN COGHLAN
Nathanson Laboratories

DAVIS FACTOR
Max Factor & Co

ARNOLD L. LEWIS
Hawe-Lewis Inc.

HENRY W. MILLER
Henry W. Miller Cosmetic Co

CARL MITCHELL
42 Products Ltd

EDWARD PETERSEN
Fulton Chemical Co

H. R. SCHMIDLAPP
Shar Laboratory

KENNETH C. SIMPSON
Container Service Co.

*

Counsel
GAIL B. SELIG

Executive Secretary
LILLIAN D. NELSON

Form A

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name Gail B Selig

Business Address 650 South Grand, Los Angeles, California

Date of Filing April 2, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Cosmetic Association, 1320 1/2 So Roxbury Drive, Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same as number one

(3) The duration of such employment

(3) Regular session of the Legislature - 1951

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If yes explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) $50 00 per diem when devoting time to affairs of client

(6) By whom he is paid or is to be paid

(6) California Cosmetic Association

(7) What expenses are to be included

(7) Necessary travel, hotel, telephone and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Gail B Selig, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gail B. Selig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April

A D 19 51

(Official authorized to administer oath) Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR

MAR 27 1951

CALIFORNIA PHYSICAL THERAPISTS ASSOCIATION

EXECUTIVE OFFICES
830 North La Brea
Hollywood 38, Cal
Hi 7843

Officers & Directors
Fiscal Year 1950-1951
President
Jeff Monroe
Vice-President
Clement E. Courtney
Jr Past President
Francis M. Humphrey
Secretary-Treasurer
Ethel Stiles Jones
DIRECTORS
Law & Legislation
Niel Sellers
Public Relations
Martin Kemp
District One
Evelyn Sullivan
District Two
John R. Danforth
District Three
J. B. Farber
District Four
Lois Keller
District Five
Joseph J. Flockhart
District Six
Norman B. Petersen

March 22nd, 1951.

TO WHOM THIS MAY CONCERN:

This is to certify that Mr. Neil Sellers, a duly elected Officer of the California Physical Therapists Association, is hereby authorized to appear before any Legislative Committee in support of legislation in favor of the members of this Association, or to oppose any legislation detrimental to the members of this Association.

Mr. Sellers receives no salary or recompense for his services other than actual expenses incurred such as traveling, meals and lodging.

Respectfully submitted,

JEFF MONROE, President,
CALIFORNIA PHYSICAL THERAPISTS
ASSOCIATION,

JM:LD

FILED WITH
LEGISLATIVE AUDITOR

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Niel Sellers

Business Address Box 217 - Agnew, Calif.

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99061 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Elected Officer - California Physical Therapists Ass'n.
Executive Office 830 North La Brea
Hollywood 38, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Membership of the California Physical Therapists Ass'n.

(3) The duration of such employment

(3) Legislative Session - 1951

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain

(5) How much he is paid and is to receive

(5) Actual expenses, such as milage for traveling, hotel meals and incidental expenses. No Salary.

(6) By whom he is paid or is to be paid

(6) Expenses by California Physical Therapists Ass'n.

(7) What expenses are to be included

(7) Living expenses and entertainment.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March A D 1951.

(Official authorized to administer oath)
Earl Labowitch
Secretary of State

County Supervisors Association of California

400 FORUM BUILDING SACRAMENTO 14 CALIFORNIA
TELEPHONE GILBERT 5 1786

FRANK J. ROWE PRESIDENT
GRASS VALLEY NEVADA COUNTY

WILLARD SMITH VICE PRESIDENT
SANTA ANA ORANGE COUNTY

HARRY BARTELL TREASURER
OAKLAND ALAMEDA COUNTY

FREDERIC L. ALEXANDER
GENERAL MANAGER

April 6, 1951

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

Legislative Auditor
Room 101, State Capitol
Sacramento, California

Dear Sir

This is to inform you officially that Mr. Robert H. Shelton, Field Representative of the County Supervisors Association of California, is authorized on behalf of this Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

Should Section 9916(b) of the Government Code be deemed applicable to this Association and the representations the Association's staff may make on behalf of the counties, this letter will serve as the "written authorization" mentioned in the second sentence thereof.

Very truly yours,

William H. MacDougall
Legal Counsel and
Acting General Manager

MacD k
Enc

DIRECTORS

JACK ARMSTRONG TEHAMA COUNTY
HARRY BARTELL ALAMEDA COUNTY
FRANK O. BILL SOLANO COUNTY
DAVID W. BIRD SAN DIEGO COUNTY
E. WEBLEY BREAR SAN BERNARDINO COUNTY
GENE G. CROSBY MONO COUNTY
A. A. ERHART SAN LUIS OBISPO COUNTY
CHARLES FITZPATRICK MODOC COUNTY
C. J. GIANELLI CALAVERAS COUNTY
ROGER W. JESSUP LOS ANGELES COUNTY
MARSHALL LANE GLENN COUNTY
JAMES F. LYTTLE SONOMA COUNTY
CHESTER R. MACPHEE SAN FRANCISCO COUNTY
RALPH E. MINAHEN NAPA COUNTY
A. W. MOON KERN COUNTY
LESTER A. PRICE VENTURA COUNTY
WM. M. SELL JR. MADERA COUNTY
J. L. TOSCANO MERCED COUNTY
GEORGE F. TRYON DEL NORTE COUNTY

Form 2

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 13, 1950)

Name Robert H. Shelton

Business Address 400 Forum Building, Sacramento 14, California

Date of Filing April 6, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) County Supervisors Association of California
400 Forum Building
Sacramento 14, California
The County Supervisors Association of California is an instrumentality of county government and is so recognized by statute.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Appearances are made and work is done in the interest of the fifty-eight counties of California.

(3) The duration of such employment.

(3) Permanent

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offense other than a traffic violation?

~~(Yes)~~ (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) If so, explain

(5) How much he is paid and is to receive I am paid a regular monthly salary the year round as Field Representative for the County Supervisors Association

(5) of California Most of the duties of this position are non-legislative in character Apportionment of the said monthly salary according to legislative work done will be made each month in the monthly report required by the third sentence of Section 9906(a) of the Government Code

(6) By whom he is paid or is to be paid.

(6) Salary is paid by the County Supervisors Association of California

(7) What expenses are to be included

(7) Expenses included are only the actual costs of necessary and proper expenses as they may occur from time to time.

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, Robert H Shelton, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert H Shelton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April
A D. 1951

P Laughlin
(Official authorized to administer oath)

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 16 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 1 of the Government Code, as in effect on and after July 1, 1947)

Name George M. Shepherd

Business Address 28 N. First Street, San Jose, Calif.

Employed by California Dryceaners Ass'n.

Address of Employer 28 N. First Street
San Jose, Calif.

Date of Filing April 10, 1951 Month Ending March, 1951

Are you filing a statement as required by Section 9[illegible] 1 of the Government Code? (Yes) X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $500.00 California Dryceaners Ass'n., salary
$107.06 Travel expenses by California Dryceaners Ass'n.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Support A.B. 1034
Support S.B. 622, S.B. 623 and S.B. 624

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, George M. Shepherd, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Shepherd
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this ____ day of ____, A. D. 19__.

Notary Public in and for the County of Santa Clara, State of California

FILED WITH
LEGISLATIVE AUDITOR
MAR 30 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Wade Sherrard

Business Address 3601 South Flower Street, Los Angeles 7, California

Date of Filing This is a supplemental report.

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1)

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment.

(3)

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) I am paid a monthly salary and the amount of such monies attributed to legislative activities will show on my monthly statement.

(6) By whom he is paid or is to be paid

(6)

(7) What expenses are to be included.

(7) Expenses to be included are hotel, meals, travel, entertainment and other expenses usually incurred away from headquarters.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Wade Sherrard, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wade Sherrard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of MARCH A. D. 1951.

[illegible]
(Official authorized to administer oath)

Form 3

FILED WI
LEGISLATIVE AUDITOR
APR 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Wade Sherrard

Business Address Senator Hotel

Employed by California Motor Transport Associations

Address of Employer 3601 South Flower
Los Angeles, California

Date of Filing April 10 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Of my regular salary, $500 is properly allocated to this assignment which is in addition to my regular duties. Expenses were received in the amount of $187.91 covering meals, travel and incidentals.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Room, phone, meals	$204.36
Senator Hotel	" " "	367.69
California Publisher	Paid ad	110.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $682.05

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) California Publisher

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation effecting highway carriers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, Wade Sherrard, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of registrant filing report)

Wade Sherrard
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

Ruth M. Sutton
Notary

435

FILED WITH
LEGISLATIVE AUDITOR

APR 18 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 6 of Title 2 of the Government Code as in effect on and after July 20, 1945)

Name Wade Sherrard

Business Address 2800 So Alameda

Date of Filing April 18, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Motor Transport Associations, Inc
2800 So Alameda
Los Angeles, Calif

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California Motor Transport Associations, Inc

(3) The duration of such employment

(3) Since January 1, 1949. I was appointed General Manager on June 9, 1950 Prior to that date I was executive Secretary.

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) Amount of money received will be reported monthly
The duties performed in connection with legislation are in addition to my regular duties

(6) By whom he is paid or is to be paid

(6) The Motor Truck Association of California
2800 So Alameda
Los Angeles, Calif

(7) What expenses are to be included

(7) Travel, Hotel, meals, and those usually incurred in travel from home.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Wade Sherrard, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Wade Sherrard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of April

A D 19 51

(Official authorized to administer oath)

LATIVE AUDITOR

APR 3 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Clifford A.Smith

Business Address 58 Sutter Street, San Francisco, Calif.

Employed by Independent Truck Owners Assn

(as Vice President)

Address of Employer 58 Sutter Street, San Francisco,Calif.

Date of Filing April 2,1951. Month Ending March 31,1951.

Are you filing a statement as required by Section 9906.m of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) ~~No money received during the preceding month for any Legislative purposes,~~ or in connection with any matters ~~concerning the Legislature.~~

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2)

To Whom Paid	Purpose	Amount
~~No expenditures of any amounts during the preceding month to anyone.~~	concerning Legislative matters.	

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month ~~None~~

(4) The names of any paper, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) ~~Have not caused to be published any articles or editorials in any papers,periodicals,magazines or other publications concerning any Legislative matters.~~

(5) The proposed legislation he is employed to support or oppose

(5) ~~Any proposed Legislation concerning long haul,short haul and local Trucking in the State of California, in compliance with Government Code State of California,Sections 9906-9909-9910.~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
City & COUNTY OF San Francisco.

I, Clifford A.Smith, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2 nd day of April, A. D. 19 51.

Notary Public in and for the City and County of San Francisco, State of California

Commission Expires Nov. 29, 1954

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Dave F. Smith

Business Address 922 Citizens Natl. Bank Bldg., 453 S. Spring St., Los Angeles 13

Employed by Los Angeles Motor Car Dealers Assn.

Address of Employer 315 West 9th Street, Los Angeles, California

Date of Filing April 1, 1951 Month Ending March 31, 1951

I filed no monthly report for February as I had no expenses and I did not file

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) Form 2 until Feb. 26, 1951

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I receive a monthly retainer of $300.00 per month for handling both legal and legislative matters and did receive said $300.00 for March 1951 (I have many other clients as an attorney for legal matters and have received numbers of fees during March for legal matters but none other than as set forth herein for legislative matters.). I spent six days in Sacramento during March and allocate $60.00 of my monthly retainer as received on legislative matters.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Southern Pacific Railway Co.(Mar. 18 to Mar.22nd)	transporation	$48.24
Southern Pacific Railway Co.(Mar. 25 to March 29th)	"	45.88

To Whom Paid	Purpose	Amount
Hotel bills, meals, tips while in transit and at Sacramento		$88.37
Allocation of monthly salary on legislative matters		60.00

(3) Total of all expenditures during the preceding calendar month $242.49

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislative that effects the motor car dealers (new cars) in Southern California in the operation of their business

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Dave F. Smith, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dave F. Smith
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of April, A. D. 1951

Gloria J. Moore
NOTARY PUBLIC
in and for the County of Los Angeles State of California
My Commission Expires April 10, 1954

Supplementary report

438

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Dan F. Smith

Business Address 925 Citizens Nat'l Bldg Los Angeles

Date of Filing March 26-51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Los Angeles Motor Car Dealers Assn.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3)

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) I receive a monthly salary and will pro rate on my monthly expense account the amount of money attributable to legislative activities

(6) By whom he is paid or is to be paid.

(6)

(7) What expenses are to be included

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, Dan F. Smith, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Dan F. Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of March A D 1951

[illegible]
(Official authorized to administer oath)
Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR

APR 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Employed by [illegible]

Address of Employer [illegible]

Date of Filing [illegible] Month Ending

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) [illegible]

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 911.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) California Farmer

(5) The proposed legislation he is employed to support or oppose

(5) Legislation which will affect the members of the Grange division in California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Don Smith, being duly sworn, depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Don Smith
(Signature of registrant filing report)

Subscribed and sworn to ~~(affirmed)~~ before me this 11 day of April, A. D. 1951.

Ruth M. Sutton
Notary

JOSEPH HAZARD
President

LLOYD JACOBSEN
Secretary Treasurer

CENTRAL CALIFORNIA DISTRICT COUNCIL
OF LUMBER AND SAWMILL WORKERS
A F of L

400 BRANNAN STREET
Telephone TUkon 6 2922

San Francisco 7 California

FILED WITH
LEGISLATIVE AUDITOR

MAR 22 1951

[illegible]

[illegible] C[illegible] IT[illegible] [illegible] C[illegible] C[illegible] R

[illegible] is to certify that [illegible] S[illegible] S[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Central Cal[illegible] [illegible] District C[illegible] [illegible] [illegible] [illegible] Sawmill Workers to act on their behalf and in conjunc[illegible] [illegible] the Cal[illegible] [illegible] State Federation of Labor in [illegible] [illegible] before le[illegible] [illegible] bodies during the year 1951

Very truly yours,

J. F. Hazard
J. F. Hazard, President

L. F. Jacobsen
L. F. Jacobsen, Secretary-Treasurer

LEGISLATIVE AUDITOR

MAR 22 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name [illegible] Snyder

Business Address 902 Eighth Street, Sacramento, 14, California

Date of Filing March 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Central California District Council of Lumber and Sawmill Workers
400 Brannan Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Central California District Council of Lumber and Sawmill Workers

(3) The duration of such employment

(3) Current session of the Legislature

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If so, explain

(5) How much he is paid and is to receive

(5) No money involved

(6) By whom he is paid or is to be paid

(6) No money involved

(7) What expenses are to be included

(7) No money involved

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, S S Snyder, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

S S Snyder
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of March A D 1951

Percy F Ball
(Official authorized to administer oath) notary public

442

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J C [illegible]

Business Address 150 Van Ness Avenue, San Francisco, California

Employed by California State Automobile Association

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) During the month of March, 1951, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, $250 thereof represents compensation for activities covered under Section 9906 of the Government Code. In addition, I incurred expenses in the amount of $50.18, for which I have received reimbursement.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

During March, 1951, I made the following expenditures for which I have been reimbursed, no one single item exceeds $25.00:

Meals, travel, miscellaneous $50.18

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $50.18

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

City & STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, J. C SPENCER, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. C. Spencer
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

Mabel J. Bender

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My commission expires January 15, 1953

FILED WITH LEGISLATIVE AUDITOR
APR 4 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frank L. Sprague

Business Address 2101 K Street, Sacramento

Employed by Sacramento Municipal Utility District

Address of Employer 2101 K Street, Sacramento

Date of Filing April 3, 1951 Month Ending March 21, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly salary

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None for legislative purposes		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) _____

(5) The proposed legislation he is employed to support or oppose

(5) Legislation directly or indirectly affecting Sacramento Municipal Utility District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SACRAMENTO

I, Frank L. Sprague, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank L. Sprague
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of April, A. D. 1951.

Verna V Staudte

Notary Public and in the County of Sacramento State of California.

My c[illegible] Dec 13 1953

Supplemental report

444

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Date of Filing [illegible]

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) _____

(If additional space is required the information can be attached)

(2) In whose interest he appears or works

(2) _____

(3) The duration of such employment

(3) _____

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive REGISTRANT RECEIVES A REGULAR MONTHLY SALARY AS AN EMPLOYEE OF SAID AUTOMOBILE CLUB, PRIMARILY EMPLOYED FOR PURPOSES UNRELATED TO LEGISLATIVE WORK, AND AS AN COMPENSATION FOR LEGISLATIVE WORK REGISTRANT WILL SHOW ON HIS MONTHLY REPORT THE PROPORTION OF SAID SALARY ATTRIBUTED TO LEGISLATIVE WORK

(5)

(6) By whom he is paid or is to be paid

(6)

(7) What expenses are to be included

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, L D STAHL, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

L Douglas Stahl
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of MARCH A D 1951

[signature]
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name L. Douglas Stahl

Business Address 2601 S. Figueroa St. Los Angeles, Calif

Employed by Auto Club So. Calif

Address of Employer 2601 S. Figueroa St. Los Angeles, Calif

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) During the month of March 1951 I received my salary as a regular employee of the Auto Club of So. Calif and to the best of my knowledge and belief $300 thereof represents compensation for activities covered under Sec. 9906 of the government code. During the month of March I received from my employer the sum of $475 as an advance toward personel living expenses and incidentals.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, room service, incidentals	$182.34
Meals, car expense, incidentals and office supplies, no single item of which exceeds $25		$248.32

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $430.66

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) All legislation effecting the interest of the motoring public as determined by the directors and management of the Automobile Club of So. Calif. and it's inter-insurance exchange

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, L. Douglas Stahl, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

L. Douglas Stahl
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 19 51.

Deputy Secretary of State

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 10 1951

[illegible] REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

([illegible] Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Charles R. Stevens

Business address 1632 Russ Building, San Francisco, 4, California

Employer Pillsbury, Madison & Sutro, a/c Standard Oil Company of California (1), Shell Oil Company (2), Richfield Oil Corporation (3), and General Petroleum Corporation (4).

Address of employer (1) 225 Bush Street, San Francisco, (2) 100 Bush St., San Francisco; (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing April 10th, 1951 Month Ending March 31st, 1951.

Are you [illegible] as required by Section 9906 1 of the Government Code? Yes (No)

[illegible] registering shall, between the first and tenth day of [illegible] his activity continues, file with the Legislative [illegible] Secretary of the Senate

(1) A [illegible] of all money received during preceding calendar month

Retainers received $4200.00.

(If [illegible] required, the information can be attached.)

(2) A [illegible] each expenditure of $25 or more during the preceding calendar [illegible] his work, to whom paid, and for what purpose.

(3) To Whom	Purpose	Amount
Russ Building Company	Office rent	$ 151.50
D. Morgan	Secretary	300.00
Southern Pacific Company	Railroad fare to L.A.	49.64
Biltmore Hotel, Los Angeles,	Room, meals, telephone, etc.	73.77
Dept. of Finance	1 set legislative bills	154.50
* Hotel Senator	Hotel bill	359.78

To Whom Paid	Purpose	Amount
Sam Thorp Co.	Furniture rental	$ 64.38
* Hotel Senator	Hotel bill	413.10
* Hotel Senator	Hotel bill	38.14
* Hotel Senator	Hotel bill	298.12

* Hotel bills include rooms, meals, telephone, entertainment and incidentals, including living expenses of secretary.

(3) Total of all expenditures during the preceding calendar month $ 2,208.52

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, CHARLES R. STEVENS, being duly sworn, depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Charles R Stevens
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 10th day of APRIL, A. D. 1951.

Ruth M Sutton
NOTARY PUBLIC

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LAWRENCE C. STEVENS

Business Address 621 S. Hope Street, Los Angeles, California

Employed by Pacific Finance Corp., and Olympic Insurance Company and Marathon Insurance Company.

Address of Employer 621 S. Hope St., Los Angeles, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary prorate as explained in original filing $300.00
Expenses for the month 850.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	General living costs	$500.00
United Air Lines	L.A. Transportation	57.00

No other items in excess of $25.00.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $850.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Automobile Discount, Insurance, Small Loan under Personal Property Brokers Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Lawrence C. Stevens, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Lawrence Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, 1951, A. D. 19 51.

Anna May Stevenson
Notary Public in and for the County of Sacramento, State of California

My Commission expires July 8, 1953

W. L. FUNKHOUSER 1ST VICE CHAIRMAN
P. O. BOX 786
TRACY CALIF

C. R. MITCHELL 2ND VICE CHAIRMAN
8814 CAMULOS PLACE
LOS ANGELES CALIF

448

R. L. GRUBBS SECRETARY TREASURER
1816 COUNTRY CLUB BLVD
STOCKTON CALIF

FILED WITH
LEGISLATIVE AUDITOR
MAR 1) 1951

California State Legislative Board
Brotherhood of Locomotive Engineers

W. W. STEVENS CHAIRMAN AND LEGISLATIVE REPRESENTATIVE
933 PACIFIC BUILDING
SAN FRANCISCO 3 CALIF

January 15, 1951

Sergeant-at-Arms
California State Assembly
Sacramento, California

Dear Sir:

This letter is to certify that the Bearer, W. W. Stevens, is the legislative representative for the California State Legislative Board of the Brotherhood of Locomotive Engineers.

Consider this as authority to attend the Session of the State Legislature in behalf of the Brotherhood of Locomotive Engineers of the State of California.

Yours truly,

R. L. Grubbs
R. L. Grubbs, Secretary-Treasurer

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. W. Stevens

Business Address Room 853 Pacific Bldg., 821 Market St., San Francisco 3,

Date of Filing March 16, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? ~~XXXXX~~ YES ~~XXXXXXX~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California State Legislative Board

Brotherhood of Locomotive Engineers

Room 853 Pacific Bldg., 821 Market St., San Francisco 3, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Brotherhood of Locomotive Engineers members.

(3) The duration of such employment

(3) Until April 1952

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~XXXXX~~ (No) No If so explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~XXXXX~~ (No) No If so, explain

(5) How much he is paid and is to receive

(5) Salary $450.00 throughout the year (per month)

Expenses $16.00 per day while away from home

(6) By whom he is paid or is to be paid

(6) California State Legislative Board: Brotherhood of Locomotive Engineers

(7) What expenses are to be included

(7) Hotel, Meals, Transportation and tips.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, W.W. Stevens (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. W. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16, day of March A D 1951

[signature]
(Official authorized to administer oath)
Deputy Secretary of State

LEGISLATIVE AUDITOR

APR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W.W. Stevens

Business Address 883- Pacific Bldg. San Francisco, Cal

Employed by ~~the~~ California State Legislative Board Brotherhood of Locomotive Engineers

Address of Employer 883-Pacific Bldg. - 821 Market St. San Francisco, Cal.

Date of Filing 4/5/51 Month Ending 3-31-51

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4)

(5) The proposed legislation he is employed to support or oppose.

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____ (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W.W. Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of April, A. D. 19 51.

[signature]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

APR 9 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Katherine Adams Stoll

Business Address 412 West 6th Street, Los Angeles 14, California

Employed by California Federation of Business and Professional Women's Clubs, Inc.

Address of Employer 681 Market Street
Room 233
San Francisco 5, California

Date of Filing _____ Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
John Gibson Co.	Airplane Fare	$ 28.35

(3) Total of all expenditures during the preceding calendar month $ 56.82

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) NONE

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation believed of benefit to Business and Professional Women, opposed Legislation believed to their detriment

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.
LOS ANGELES

I, Katherine Adams Stoll, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Katherine Adams Stoll
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of April, A. D. 1951.

Betty McTavi
Notary Public in and for said County and State

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 7 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. A. STUART

Business Address 711 E. MARKET STREET, STOCKTON, CALIFORNIA

Employed by SAN JOAQUIN COUNTY

Address of Employer COURT HOUSE, STOCKTON, CALIFORNIA

Date of Filing APRIL 5, 1951 Month Ending APRIL 30, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary as Public Welfare Director of San Joaquin County only - $563.00 per month.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting county government.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, C A Stuart, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C A Stuart
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of April.
A. D. 1951.

Thelma A Tyer

LOS ANGELES TURF CLUB, INC.

SANTA ANITA PARK
ARCADIA, CALIFORNIA
ATW 6-1231 PIN 7-23

ARCADIA, CALIFORNIA

LAKE ARROWHEAD
LAKE ARROWHEAD, CALIFORNIA
LA 6-ARROWHEAD 72

FEBRUARY 5, 1951

LEGISLATIVE AUDITOR
THIRD FLOOR, CAPITOL BUILDING
SACRAMENTO, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
MAR 1 1951

DEAR SIR:

MR. RALPH E. SWING IS AUTHORIZED TO ACT AS LEGISLATIVE REPRESENTATIVE FOR LOS ANGELES TURF CLUB, INC. IN ANY LEGISLATIVE MATTERS WHICH MAY AFFECT THE BUSINESS ACTIVITIES OF LOS ANGELES TURF CLUB, INC., AND HE IS AUTHORIZED TO APPEAR BEFORE COMMITTEES IN CONNECTION WITH SUCH EMPLOYMENT.

VERY TRULY YOURS,

LOS ANGELES TURF CLUB, INC.

BY ROBERT E. KING
ASSISTANT SECRETARY

REK:DF

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name RALPH E. SWING

Business Address 613 Central Building, San Bernardino, California

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ✓ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Los Angeles Turf Club, Inc., Arcadia, California, to appear at Sacramento, either in support of or in opposition to legislation which might affect the activities of the Los Angeles Turf Club, Inc. This employment is separate and independent of legal services rendered the Arrowhead Lake Division of Los Angeles Turf Club, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Los Angeles Turf Club, Inc.

(3) The duration of such employment

(3 During the 1951 regular Session of the Legislature and the Budget Session

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) ____ (No) ____ If yes, explain

No, not that I recall

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) ____ (No) ____ If yes, explain

No

(5) How much he is paid and is to receive

(5) $5,000.00

(6) By whom he is paid or is to be paid

(6) Los Angeles Turf Club, Inc.

(7) What expenses are to be included

(7) Amount mentioned in question (5) covers services, traveling, hotel, and other expenses incidental to the business of a Legislative Representative

OATH OF REGISTRANT Ralph E. Swing

STATE OF CALIFORNIA)
COUNTY OF) SS

I, _____, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Ralph E. Swing
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of MARCH

A D 1951

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
APR 3 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name RALPH E. SWING

Business Address ~~313 Central Building, San Bernardino, California~~

Employed by Los Angeles Turf Club, Inc.

Address of Employer Santa Anita Park, Arcadia, California

Date of Filing April 2nd, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9900 1 of the Government Code?
(Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Reimbursement only of all items of expenditure shown herein, from amount set forth in Form 2.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento (Detail set forth in Exhibit "A" attached hereto)	Living Expenses, et cetera	$169.68
Senator Hotel, Sacramento, (Detail set forth in Exhibit "B" attached hereto)	Living Expenses, et cetera	96.34
H. S. Crocker & Co., Inc. Sacramento, Calif.	Office Supplies	26.29
Simon-Levi Company, San Bernardino, Calif.	Merchandise for Entertainment	118.08

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $559.19

(4) *The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials*

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) To support legislation which will improve the quality and dignity of horse racing. To oppose matters inimical to good racing.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

I, RALPH E. SWING, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Ralph E. Swing
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A. D. 1951.

Notary Public in and for said County and State

FILED WITH
LEGISLATIVE AUDITOR
MAR 1 1951

Shafter, California

March 19th, 1951

Legislative Auditor
Capitol Building
Sacramento, California

Sir:

This letter shall serve as authorization for John J Synon, to serve as our Legislative Representative during the 1951 Session of the California Legislature.

Sincerely yours,

S A Camp
Shafter, California

G W Osborne
Tulo Lake, California

Form 2

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code as in effect on and after July 15, 1950)

Name JOHN J. SYNON

Business Address P. O BIN D Shafter, California

Date of Filing March 20th, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) S A (SOL)CAMP P O. BIN D SHAFTER
G. W. OSBORN, TULE LAKE, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) S A (SOL) CAMP P O BIN SHAFTER, CALIFORNIA
G. W. OSBORN TULE LAKE, CALIFORNIA

(3) The duration of such employment

(3) INDEFINITE

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If yes, explain

(5) How much he is paid and is to receive

(5) $1000 00

(6) By whom he is paid or is to be paid

(6) SOL CAMP P. O. BIN D SHAFTER, CALIFORNIA

(7) What expenses are to be included

(7) ALL

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO SS

I, JOHN J. SYNON, being duly sworn, depose ~~(affirm)~~ that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John J. Synon
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 20th day of MARCH
A D 19 51

Ruth M Sutton
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

APR 6 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN J. SYNON

Business Address 2241 Lincoln Way, SF

Employed by S.A. CAMP & G.W. Osborne
Shasta, Calif Tule Lake Calif

Address of Employer See above

Date of Filing Month Ending

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $1,000 Salary - 12 March to 12 April (95)
$1,250 - Expense money

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
No single expenditure amounts to $25.00		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $537.64

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Night harness racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, John J. Synon, being duly sworn, depose (~~affirm~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John J. Synon
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 6 day of April, A. D. 1952.

Ruth M. Sutton
Notary Public

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Perry H. Taft

Business Address 315 Montgomery St. San Francisco, Calif.

Employed by Association of Casualty + Surety Co's.

Address of Employer 60 John St
New York 37, N.Y.

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No) ✓

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $531.45 – total allocable to California as only one of eight states for which responsible as Pacific Coast Manager

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Hotel Bill-lodging, meals, etc.	$303 60
Sutter Club	Club monthly bill for miscellaneous meals, etc.	65 40

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $418 95

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the casualty + surety insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento)

I, Perry H. Taft, being duly sworn, depose ~~(affirm)~~ and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of registrant filing report)

Subscribed and sworn to ~~(affirmed)~~ before me this 11 day of April, A. D. 1951.

Ruth M. Sutton - notary

Form 2

FILED WITH
LEGISLATIVE AUDITOR

MAR 30 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Date of Filing [illegible] 51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) [illegible]

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3)

- 2

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If yes, explain

(5) How much he is paid and is to receive

(5) [illegible]

(6) By whom he is paid or is to be paid [illegible]

(6)

(7) What expenses are to be included

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, [illegible], being duly sworn depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of MARCH A D 1951

[illegible]
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Employed by [illegible] Dealers Assn

Address of Employer 115½ N. Larchmont, Los Angeles, Cal

Date of Filing April 3, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

1) [illegible] 215.08

[illegible]

(If additional space is required, the information can be attached.)

2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
	VINE	

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 357.82

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) [illegible] Dealers Assn
Confidential Newsletter (sent to Assn Members only)
[illegible]

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting my employer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Harry Lewis Tarnoff, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry Lewis Tarnoff
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of April, A. D. 1951.

[illegible]
Assistant Secretary of State

CALIFORNIA ASSOCIATION OF CHIROPODISTS INC.
OFFICE OF SECRETARY
PAUL L YOUNG D S C
236 OCHSNER BLDG
SACRAMENTO CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

MAR 22 1951

March 22, 1951

State of California
Legislative Auditor
Capitol Building
Sacramento, California

Gentlemen:

This will serve to acknowledge the appointment of Dr. Adah Ruth Taylor as the Legislative Representative of the California Association of Chiropodists, Inc., for the 1951 Legislative Session.

Sincerely,

Paul L. Young

Paul L. Young, D.S.C.
Secretary-Treasurer

Seal

FILED WITH
LEGISLATIVE AUDITOR

MAR 22 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Adah Ruth Taylor D.P.C.

Business Address 603 Security Bank Bldg. Fresno

Date of Filing March 22, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Association of Chiropody
236 Ochsner Building, Sacramento, Calif

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same as above

(3) The duration of such employment

(3) Legislative Session, 1951

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain.

(5) How much he is paid and is to receive

(5) No amount.

(6) By whom he is paid or is to be paid

(6) -----

(7) What expenses are to be included

(7) Hotel, food and travel.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF FRESNO ss.

I, ADAH RUTH TAYLOR, D.S.C. being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Adah Ruth Taylor D.S.C.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of March A. D. 1951

[signature]
(Official authorized to administer oath)

[signature]

Supplementary Report

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Form 2

FILED WITH LEGISLATIVE AUDITOR
MAR [illegible] 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ralph R. Taylor

Business Address 1400 Tenth Street, Sacramento 14, California

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Agricultural Council of California
1400 Tenth Street
Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2)

(3) The duration of such employment

(3)

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

(5) How much he is paid and is to receive

(5) I am paid a regular annual salary covering my work in connection with the Council's work, only a part of which is concerned with Legislative matters. Upon this my monthly report I will make a pro rata statement of the amount attributable to legislative activities.

(6) By whom he is paid or is to be paid

(6)

(7) What expenses are to be included

(7)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Ralph H. Taylor, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R H Taylor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of MARCH
A D 1951

(Official authorized to administer oath)

Deputy Secretary of State

FILED
LEGISLATIVE AUDITOR
APR 6 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ralph H. Taylor

Business Address 1400 Tenth Street, Sacramento 14, California

Employed by Agricultural Council of California

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) During March I received in salary for time devoted to the purposes of the statute not more than $400

Expense money received during the same month for this work amounted to $10.40

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

This does not include the cost to the Council of maintaining its regular office at the above address. I hardly know how to estimate the amount of office costs that might possibly be attributable to this work but would estimate the--including rent, supplies, stenographic help, etc--it would not exceed $175

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $10 40

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) I have caused no articles or editorials to be published I do furnish the newspapers and a few periodicals with a weekly column of general comment on affairs affecting farmers and have mentioned legislation thereon, but its use involves no payment or other incentive to the publishers its use is entirely voluntary on their part and I have no way of knowing how many of them use it

(5) The proposed legislation he is employed to support or oppose

(5) Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, Ralph H Taylor, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ralph H Taylor
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR
APR 6 [redacted]

PARACO, INC.
Petroleum Products

Post Office Box 884
Maple and 99 Highway
Fresno, California

Mr John Collins
Legislative Budget Committee
Room 305, State Capitol
Sacramento, California

Dear Sir.

This will verify that Mr. Breckinridge Thomas has been employed by this company to urge the passage of legislation in which we are interested in the 1951 Session of the California State Legislature.

Sincerely yours,

William Siegrist
Vice President

Form 2

FILED WITH LEGISLATIVE AUDITOR

APR 5 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name Breckinridge Thomas

Business Address Rowell Bldg, Fresno, Calif.

Date of Filing Apr 5, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Paraco, Inc, Fresno, Calif (Paraco employed me on behalf of the petroleum re-refining industry)

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) Re-refining industry - petroleum

(3) The duration of such employment

(3) 1951 Legislative session

- 2

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If yes, explain

(5) How much he is paid and is to receive

(5) $125.00 per diem plus expenses

(6) By whom he is paid or is to be paid

(6) Paraco, Inc (probably Paraco will be assisted by contributions from other members of the industry)

(7) What expenses are to be included

(7) Travel, meals, hotel, incidental

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Breckinridge Thomas, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Name of Registrant)

Breckinridge Thomas
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April A D 1951

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

APR 5 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name B. Tomasini

Business Address Apt 215 - Park Mansions, 15th & N Sts, Sacramento

Employed by California Physical Therapists Assoc.

Address of Employer 830 North La Brea, Hollywood 38, California

Date of Filing April 5, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) March, 1951 $750.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Park Mansions Hotel Apts.		$125.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $412.04

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Registration and Licensing of Physical Therapists

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, B. Tomasini, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

B. Tomasini
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of April, A. D. 1951.

Deputy Secretary of State

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Employed by CALIFORNIA MONUMENT ASSN., INC.

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California.

Date of Filing April 6th, 1951 Month Ending March 31st, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)	Retainer	$100.00
	Secretarial	75 00
	Mimeographing	5.50
	Stamps	2.25
	TOTAL	$182 75

NOTE. Payment has not been received from Assn. for Feb or March

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Letters to members of California Monument Assn , Inc , Newspapers explaining legislation affecting California Monument Assn , Inc and New York proposed legislation. Letter printed by the Association some time ago, prior to requirement of these reports

(5) The proposed legislation he is employed to support or oppose

(5) That affecting the monument industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, FRANK W TROOST (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April, A. D. 1951.

R B Johnson
Notary Public in and for said County and State.

My Commission Expires Mar. 8, 1954

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name L. Sherman Trusty

Business Address 349 S. Hill Street, Los Angeles 13, California

Employed by Self and California Barber School Association

Address of Employer 349 S. Hill St., Los Angeles 13, Calif.

Date of Filing March 31, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9406.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Supporting: AB 2840 - AB 407 - SB 806 - SB 1425 - AB 1961

Opposing: SB 1704 -

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, L. Sherman Trusty, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

L. Sherman Trusty
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A. D. 1951.

Notary Public in and for the County of Los Angeles, State of California

My commission expires May 14, 1952

LEGISLATIVE AUDITOR

APR 10 1951

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0997

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL M. RIPLEY
RICHARD E. TUTTLE

April 10, 1951

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of March I received my salary of $833.33.

I expended $67.56 in carrying on my work for meals, gratuities, parking and miscellaneous items for which I have not yet been reimbursed.

Respectfully
Richard E. Tuttle

Subscribed and sworn to before me
this 10th day of April, 1951
Ruth M. Sutton
NOTARY PUBLIC
In and for the County of Sacramento

DR THOMAS LEE, D.C.
LEGISLATIVE ADVOCATE
California Chiropractic Association
GILBERT 2-2499
323 FORUM BLDG
SACRAMENTO 14, CALIFORNIA

March 27, 1951

Mr. J. A. Beck
Secretary of the Senate
Senate Chambers
State Capitol
Sacramento, California

Dear Mr. Beck:

This letter will serve to introduce Mr. C. P. Von Herzen, attorney, of Los Angeles, California, who represents the California Chiropractic Association.

It is our desire to have Mr. Von Herzen appear when necessary, before various legislative committees in presenting the chiropractic viewpoint on pending legislation.

Will you please register Mr. Von Herzen as a representative of the Association.

Yours very truly,

CALIFORNIA CHIROPRACTIC ASSOCIATION

By Thomas Lee D.C.
Chairman of Legal and
Legislative Departments

TL/rm

FILED WITH
LEGISLATIVE AUDITOR

MAR 27 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. P. Van Herzen

Business Address 453 So Spring St L.A. 13 Calif

Date of Filing March 27 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) Yes ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Chiropractic Association
2224 West 6th St
Los Angeles Calif

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works

(2) as attorney

(3) The duration of such employment

(3) Since 1942

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

~~(Yes)~~ (No) No If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(Yes)~~ (No) No If so, explain

(5) How much he is paid and is to receive

(5) Expenses only - monthly
Statement will be filed

(6) By whom he is paid or is to be paid.

(6) California Chiropractic
Association

(7) What expenses are to be included:

(7) Travelling and hotel expenses
only

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, C. P. Van Herzen, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

404A

C. P. Van Herzen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March
A. D. 1951

Ed Lebowitch
(Official authorized to administer oath)

Ed Lebowitch
Deputy Secretary of State

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Bernard J. Ward, Jr.

Business Address 206 City Hall - San Francisco 2, California

Employed by City and County of San Francisco

Address of Employer City Hall - San Francisco 2, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary . . . . . $ 700.00

Expenses . . . . . $ 302.82

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Lodging, Telephone, etc.	$132.01

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 302.82

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting the City and County of San Francisco

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Bernard J. Ward, Jr., being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 19 51.

Deputy Secretary of State

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
500 Hall of Records
Los Angeles 12, California

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 6906 1 of the Government Code?
(Yes) (No) None of the persons referred to in the section have been or are employed by me.

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) (1) Salary, March 12 to March 31, 1951, Incl., to be received on or about April 10, 1951 $543.20

(2) Reimbursement for personal expenses for March 12 to March 17, 1951, Incl., received April 5, 1951 35.05

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
(a)	Rooms and office rental, including telephone and telegraph charges, furnished to me and to Earl O. Lippold, billed to and paid directly by County of Los Angeles (same item is reported by Earl O. Lippold); Hotel Senator	$ 444.08
(b)	Secretarial services furnished jointly for me and Earl O. Lippold, paid directly by County of Los Angeles (same item is reported by Earl O. Lippold); Patricia Wendel	189.00
(c)	Rental of office equipment, typewriter and cartage, billed to and paid directly by County of Los Angeles (same item is reported by Earl O. Lippold); Capitol Office Equipment Company	47.85

To Whom Paid	Purpose	Amount
(d)	Long distance calls made to County offices in Los Angeles with charges reversed.	
(e)	Postage and stationery furnished by County of Los Angeles.	
(f)	United Airlines air transportation Los Angeles to Sacramento and return	$93.80
(g)	Railroad transportation from Los Angeles to Sacramento and return as required, billed to and paid directly by County of Los Angeles	

(3) Total of all expenditures during the preceding calendar month $187.55
plus items furnished or paid directly by County of Los Angeles.

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) School Business Management

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, GEORGE W. WAKEFIELD, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W Wakefield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 19 51.

[signature]

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Earl G. Waters

Business Address 610 Dudley Way Sacramento

Employed by Disabled American Veterans

Address of Employer 1816 So Figueroa St Los Angeles

Date of Filing 4/10/51 Month Ending 3/31/51

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) all affecting veterans

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____ (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl G. Waters
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 1951.

Edmund G. Sergent
Deputy Secretary of State

477

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 6 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. T. Watts

Business Address 1414 Key St., Sacramento, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer The Pacific Telephone and Telegraph Company
140 New Montgomery Street
San Francisco, California

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) During the month of March, 1951, approximately seven working days were spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for the seven days would be $241.50.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2)

To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, W. T. Watts, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

W. T. Watts
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of April A. D. 1951.

Dep

APR 4 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco 3, California

Employed by The State Bar of California

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing April 4, 1951. Month Ending March 31, 1951.

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) All money received re legislative work.

From State Bar of California:

(a) Monthly salary for all services, legislative and other, unapportioned, as per registration statement.

(b) For expenses re trips to Sacramento - $149.61.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Miscellaneous charges	$ 25.03
Hotel Senator	Meals and Miscellaneous charges	$ 28.06

~~(The foregoing expenditures included some purely personal items not included in total listed under (3).)~~

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month by me in carrying on legislative work $ 159.82

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

(5) SAME as setforth in Statement for January, 1951.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, JEROLD E. WEIL, being duly sworn, depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Jerold E. Weil
(Signature of registrant filing report)

Subscribed and sworn to ~~(affirmed)~~ before me this 4th day of April, A. D. 19 51.

Albert F. Bradovich
Deputy Clerk Supreme Court

FILED BY THE LEGISLATIVE AUDITOR
APR 10 1951

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 1, 1950)

Name SIDNEY L. WEINSTOCK

Business Address 465 California Street, San Francisco

Employed by BENEFICIAL STANDARD LIFE INSURANCE COMPANY

Address of Employer 724 South Spring Street
Los Angeles, California

Date of Filing April 9, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9951 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $1500 - as retainer for services rendered and to be rendered in connection with disability insurance and legislation.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid and for what purpose

(2) To Whom Paid	Purpose	Amount
Paul E. Gallagher, State Printer	Legislative Bill Service	$154.50

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 154.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Disability insurance legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

City & STATE OF CALIFORNIA
COUNTY OF San Francisco SS.

I, SIDNEY L. WEINSTOCK, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Sidney L. Weinstock
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1951.

Viola A. Garrison

Address City & County of San Francisco State of California

J. F. COAKLEY
DISTRICT ATTORNEY

OFFICE OF
DISTRICT ATTORNEY
OF
ALAMEDA COUNTY
OAKLAND 7, CALIFORNIA

RICHARD H. CHAMBERLAIN
CHIEF ASSISTANT

March 15, 1951

FILED WITH
LEGISLATIVE AUDITOR

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento 14, California

Dear Sir

This letter is to certify that Mr. David I. Wendell, Deputy District Attorney of this County, is authorized to represent the District Attorney of Alameda County at the 1951 Session of the Legislature.

Any courtesies which you may be able to extend to him will be appreciated.

Very truly yours,

J. F. Coakley
District Attorney.

JFC·RCP

FILED WITH
LEGISLATIVE AUDITOR
MAR 1 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name DAVID I. WENDELL

Business Address COURT HOUSE, OAKLAND 7, CALIFORNIA

Date of Filing MARCH 20, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) ALAMEDA COUNTY -- BOARD OF SUPERVISORS AND DISTRICT ATTORNEY THEREOF

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works

(2) SAME AS (1) ABOVE

(3) The duration of such employment

(3) AT THE DISCRETION OF THE APPOINTING AUTHORITY

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(~~Yes~~) (No) If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(~~Yes~~) (No) If so, explain

(5) How much he is paid and is to receive

(5) RECEIVE $365.00 PER MONTH AS A DEPUTY DISTRICT ATTORNEY. ONLY DURING THE LEGISLATIVE SESSION IS ANY PART OF SUCH SALARY CHARGEABLE TO LEGISLATIVE REPRESENTATION.

(6) By whom he is paid or is to be paid

(6) COUNTY OF ALAMEDA

(7) What expenses are to be included

(7) ACTUAL AND NECESSARY TRAVEL AND LIVING EXPENSES -- REIMBURSEMENT AND AUDIT BY COUNTY FISCAL AUTHORITIES.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, DAVID I. WENDEL, being duly sworn, depose (~~affirm~~) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

David I. Wendel
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 20th day of March A D 1951

[signature]
(Official authorized to administer oath)

Ed I - owitch
Deputy [illegible]

Form 3

LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 3 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name DAVID I. WENDEL

Business Address COURT HOUSE, OAKLAND 7, CALIFORNIA

Employed by COUNTY OF ALAMEDA, BOARD OF SUPERVISORS AND DISTRICT ATTORNEY

Address of Employer COURT HOUSE, OAKLAND 7, CALIFORNIA

Date of Filing APRIL 10, 1951 Month Ending MARCH 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) TOTAL SALARY AS DEPUTY DISTRICT ATTORNEY IS $365.00. ONLY DURING LEGISLATIVE SESSION IS ANY PORTION THEREOF CHARGEABLE TO LEGISLATIVE REPRESENTATION. IN ADDITION THERETO, WILL RECEIVE REIMBURSEMENT FOR LIVING EXPENSES (HOTEL, MEALS, TRANSPORTATION) WHILE IN THE CITY OF SACRAMENTO.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
HOTEL SENATOR	ROOM, MEALS, TELEPHONE	$105.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $262.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) ALL LEGISLATION AFFECTING THE COUNTY OF ALAMEDA, THE BOARD OF SUPERVISORS AND THE DISTRICT ATTORNEY THEREOF.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, DAVID I. WENDEL, being duly sworn, depose (~~affirm~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

David I. Wendel
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 1951.

Ed Labowitch
Ed Labowitch
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

APR 4 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1st, 1950)

Name Arthur W. White

Business Address 1220 Swanston Drive, Sacramento 18, Cal.

Employed by Proprietary Truck Owners Committee

Address of Employer 1722 No. Eastern Ave., Los Angeles 32, Cal.

Date of Filing April 4, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $ 100.00 for personal expenses

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 135.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Truck legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Arthur W. White, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur W. White
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4 day of April, A. D. 1951.

Deputy Secretary of State

San Diego Commercial Fishing Boat Owners, Inc.

Box 468—Point Loma Station

SAN DIEGO 6, CALIFORNIA
March 28, 1951

Secretary of State
State Capitol Building
Sacramento 14, California

Attention: Mr. John Collins

Dear Sir:

This is to certify that we have delegated Charles L. White to act as our Legislative representative at Sacramento at this session of Legislature.

Respectfully,

J.M. Lytle
Secretary-treasurer

JML:m

Seal:

COMPRISED OF OWNERS OF ALBACORE, SWORDFISH, AND SMALL TUNA BOATS

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Charles L. White

Business Address 2812 Emerson Street, San Diego 6, California

Date of Filing March 27, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No) X (President of non-profit corporation)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Not employed but elected by group of fishing boat owners, to act as their President.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Own interest as a boat owner and others boat owners in San Diego area.

(3) The duration of such employment

(3) Term of office is one calendar year, unless re-elected.

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive

(5) No salary. Actual expenses only.

(6) By whom he is paid or is to be paid

(6) Expenses paid by the San Diego Commercial Fishing Boat Owners, Inc.

(7) What expenses are to be included

(7) Traveling and found.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Charles L. White, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Chas L White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of MARCH A D 1951

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
APR 11 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ARTHUR J. WILL
Los Angeles County General Hospital
Business Address 1100 N. Mission Road, Los Angeles 33, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
Hall of Records
Los Angeles 12, California

Date of Filing April 6, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) County salary - $928.14
Expense check - 28.10
" " - 11.50
" " - 44.85

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sacramento Hotel	Room	$42.91

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Specifically instructed to represent County of Los Angeles in all matters pertaining to Social Welfare and Public Hospitalization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Arthur J. Will, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur J. Will
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of April, A. D. 1951.

HAROLD J. OSTLY, County Clerk
By Cora J. Carlson
Deputy

Form 3

APR 6 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WELDON F WILLIAMS

Business Address 1404 Franklin Street, Oakland 12, California

Employed by California Association of Insurance Agents

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing January 8, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Based on the proportionate amount of time spent on Legislative activities, I believe that $400 of my salary for March is a fair statement of money received. Received $293 30 as reimbursement for expenses in connection with legislation This included travel, meals, hotel, secretarial fees and incidental expenses On some occasions legislators were entertained, but in no instances was expense in excess of $10.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	(rooms, meals, phone, misc)	$108 92
Total other expenditures - includes refreshments, travel and incidentals (no item over $25 except travel reimbursement for use of my own car)		184 38

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $293 30

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

(5) Various bills effecting general insurance in California. Specific bills- SB 25, AB 817, AB 2933, AB 1521

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, WELDON F WILLIAMS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Weldon F Williams
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of April, A. D. 1951.

Joan E Colgrove
Notary Public

FILED WITH
LEGISLATIVE AUDITOR

MAR 16 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name HAROLD D. WILSON X

Business Address 83 McAllister St., San Francisco, 2, Calif.

Date of Filing March 12,1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No) X

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Calif. Temperance Federation,83 McAllister St.,San Francisco

The following, is a resolution adopted at the Annual Meeting of the Federation, officially scheduled and called at the Temple Baptist Church in Los Angeles, on Jan.16,19 51. MOVED that we invite Executive Secretary, Harold D. Wilson to "lobby" in the legislature in Sacramento, representing the STATE in the interests of the ~~STX~~ California Temperance Federation, North and South. Carried.
A true copy from the official minutes.

Mary P. Wicks — Myrtle L. Jones Office Secretary

(If additional space is required, the information can be attached.)

(2) In whose interest he appears or works

(2) In the interest of the Churches and members thereof, who are represented by the California Temperance Federation

(3) The duration of such employment

(3) For the duration of the 1951 Session of the Legislature,only.

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive.

(5) Harold D.Wilson is the Executive Secretary of the California Temperance, Federation,Northern Area and will not be paid anything in addition to his regular salary for these additional activities in Sacramento.

(6) By whom he is paid or is to be paid.

(6) California Temperance Federation.

(7) What expenses are to be included

(7) None, other than the transportation expenses to and from Sacramento which will be paid in connection with his ordinary travel expenses . And will be paid by the California Temperance Federation.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold D. Wilson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of March A. D. 1951

(Official authorized to administer oath)
Deputy Secretary of State

Los Angeles
TEACHERS CREDIT UNION
847 SOUTH GRAND AVENUE LOS ANGELES 17 CALIFORNIA

TUCKER 4163
BOARD LINE 505

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 , 1951

OFFICERS

JOHN L. HUTCHINSON
PRESIDENT
DWIGHT E. LYONS
VICE PRESIDENT
GLENNA A. WRIGHT
SECRETARY TREAS
WENDELL F. WALKER
ASS'T SEC TREAS

BOARD OF DIRECTORS

ROSA E. BACHMAN
MARY F. CONNERFORD
JESSIE B. DEUEL
REY HATFIELD
JOHN L. HUTCHINSON
ZELMA LUCIER
DWIGHT E. LYONS
RALPH E. WINCHESTER
MARY A. WITTENBERG
GLENNA A. WRIGHT

CREDIT COMMITTEE

ROSA E. BACHMAN
CHAIRMAN
ZELMA LUCIER
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JENNINGS L. SNODDY
WENDELL F. WALKER

SUPERVISORY COMMITTEE

BERNICE DREDLA
CHAIRMAN
RALPH COLLETTE
PHILIP J. CORLEY
WALTER S. HERTZOG
ROBERT D. JONES
RUTH SANDERSON
ROBERT WAY

March 19, 1951

Mr. John Collins
Legislative Auditors Office
Sacramento, California

Dear Sir:

This will provide our authority and request that our Director, Mr. Ralph E. Winchester, be authorized to attend committee meetings and sessions of the California State Legislature and to appear on behalf of the Los Angeles Teachers Credit Union in all matters pertaining to credit union legislation.

Yours very truly,

John L. Hutchinson

John L. Hutchinson,
President
Los Angeles Teachers Credit Union

JLH:rd

FILED WITH
LEGISLATIVE AUDITOR
MAR 19 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ralph E. Winchester

Business Address Los Angeles Teacher's Credit Union

Date of Filing Mar 19 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Los Angeles Board of Education

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Los Angeles Teacher's Credit Union

(3) The duration of such employment:

(3) On this bill only

(4) Committee information for issuance of Certificate as Legislative Advocate.

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain.

No

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain

No

(5) How much he is paid and is to receive.

(5) Nothing

(6) By whom he is paid or is to be paid.

(6)

(7) What expenses are to be included.

(7) All Trainfare Lodging & Food

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ralph E. Winchester
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of MARCH A. D 1951

[signature]
(Official authorized to administer oath)
Deputy Secretary of State

493

California Federation of Women's Clubs

MRS JAY T COOPER PRESIDENT
HOME TELEPHONE BK LINE 1 3374

HEADQUARTERS
295 11TH AVENUE SAN FRANCISCO 18
TELEPHONE SKYLINE 2 3145

MRS C K BERNABEL
EXECUTIVE SECRETARY

VICE PRESIDENT
MRS THEODORE A ALEXANDER
ROUTE 1 BOX 83
PORTERVILLE
TELEPHONE 1141

RECORDING SECRETARY
MRS EDWARD A CROSAT
5041 FIST STREET
SAN DIEGO 15
TELEPHONE HOMELAND 6-8245

VICE PRESIDENT AT LARGE
MRS JOSEPH C WENDER
4307 OBEKE AVENUE
LOS ANGELES 48
TELEPHONE WALNUT 0881

CORRESPONDING SECRETARY
MRS PAUL C ALEXANDER
655 POWELL STREET
SAN FRANCISCO 8
TELEPHONE EXBROOK 2 3047

TREASURER
MRS HARRY LEONARD
3955 CHESNUT STREET
CONCORD
TELEPHONE 4337

PARLIAMENTARIAN
MRS GEORGE F KEL
5574 36TH AVENUE
SAN FRANCISCO 16
TELEPHONE OVERLAND 1 6743

AUDITOR
MRS AMES C STOLP
ROUTE 1 BOX 83
DURHAM

CHAIRMAN BOARD OF TRUSTEES
MRS JOHN STEWART
ROUTE 2, BOX 188
HEMET
TELEPHONE 4747

LEGISLATIVE

FEB 13 1951

February 13, 1951

Mr. Wilkie Ogg
Sergeant-at-Arms
California State Assembly
Sacramento, California

Dear Mr. Ogg:

This is to announce that Mrs. Franklin P. Wray, 521 First Street, Davis, California, is the officially appointed State Chairman of Legislation of the California Federation of Women's Clubs.

Sincerely yours,

Cornelia P Cooper

Mrs. Jay T Cooper
President

Form 2

FILED WITH
LEGISLATIVE AUDITOR
APR 4 1951

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name Mrs. Franklin P. Wray

Business Address 521 First Street, Davis, California

Date of Filing April 4, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California Federation of Women's Clubs
295 - 11th Avenue, San Francisco 18

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same as above.

(3) The duration of such employment

(3) Through May 31, 1951

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If yes, explain

(5) How much he is paid and is to receive

(5) No Salary

(6) By whom he is paid or is to be paid

(6)

(7) What expenses are to be included

(7) Transportation and meals which will be listed on monthly statement.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, _____, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Mrs. Franklin P. Wray
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of APRIL

A D 19 51

(Official authorized to administer oath)
Deputy Secretary of State

Plumas-Sierra Rural Electric Co-Operative, Incorporated

PORTOLA

FILED WITH PLUMAS COUNTY CALIFORNIA
LEGISLATIVE AUDITOR

MAR 1 1951

March 14, 1951

To whom it may concern:

This will certify that Mr. Stanley C. Young is authorized to represent this cooperative in furthering its legislative interests during the current sessions of the California State Legislature.

Very truly yours,

R F Ramelli

R F Ramelli, Secretary-Treasurer

FILED
LEGISLATIVE AU
MAR 1 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name S. C. Young

Business Address Quincy, California

Date of Filing March 15, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Plumas-Sierra Electric Cooperative
Portola, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Own employer

(3) The duration of such employment

(3) Continuous

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) ✓ If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) ✓ If so, explain

(5) How much he is paid and is to receive

(5) Monthly retainer of $30.00

(6) By whom he is paid or is to be paid.

(6) Above named employer

(7) What expenses are to be included.

(7) Training expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, D. C. Young (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

D. C. Young
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of March A. D. 1951

Roy Hanna 425
(Official authorized to administer oath)

My Commission Expires March 18 1951

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Employed by California Optometric Association

Address of Employer Room 204, 1400 Tenth Street, Sacramento 14, Calif.

Date of Filing April 10, 1951 Month Ending March 31, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Monthly salary as reported in Form 2

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
----	----	----

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 51.85

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Certain legislation during current session of interest to our profession which is and will be observed. To attend various committee meetings.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, PAUL YARWOOD, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Paul Yarwood.
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 1951.

[illegible signature]