REPORT OF THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE PERTAINING TO REGISTRATIONS OF BUSINESS ADVOCATES

Pursuant to Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, there is reproduced on the following pages all documents pertaining to registrations, authorizations and other records concerning lobby registrations which have not previously been printed in the Journals of the Senate and the Assembly.

Each document has been marked to indicate whether it is placed on file with the Secretary of the Senate or with the Legislative Auditor, or both.

OFFICERS

W ROSS McCAIN PRESIDENT HARTFORD

JOHN R COONEY VICE PRESIDENT NEWARK

PETER J BERRY SECRETARY NEW HAVEN

B M CULVER TREASURER NEW YORK

W E MALLALIEU GENERAL MANAGER NEW YORK

The National Board OF Fire Underwriters

ESTABLISHED IN 1866
85 JOHN STREET
NEW YORK 7

COMMITTEE ON LAWS

J VICTOR HERD CHAIRMAN NEW YORK

J RAYMOND BERRY GENERAL COUNSEL

E M GRIGGS
JACK G McKENZIE ASSISTANT GENERAL COUNSEL

ASSOCIATES
FRANK J AGNEW
F S DICKSON
ALBERT T NICE
W A ROBERTSON

September 15, 1950.

Mr. A. Alan Post, Legislative Auditor
State Capitol
Room 306
Sacramento, Calif.

Dear Sir:

In compliance with the applicable provisions of Section 9906 of the government code of California, as amended May 3, 1950, The National Board of Fire Underwriters hereby authorizes Mr. Frank J. Agnew, 315 Montgomery Street, Room 1111, San Francisco, 4, California, California-Commercial Union Building, to act for and in its behalf in furthering such interests of the organization as they fall within purview of such section.

Yours very truly,

THE NATIONAL BOARD OF FIRE UNDERWRITERS

By J Raymond Berry
General Counsel

Same letter to:

Joseph A. Beek, Secretary of the Senate
State Capitol
Sacramento, California

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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AN EDUCATIONAL, FACTUAL AND ENGINEERING ORGANIZATION
SUPPORTED BY THE CAPITAL STOCK FIRE INSURANCE BUSINESS

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Frank J. Agnew

Business Address Pacific Coast Office - 315 Montgomery St., Room 1111, San Francisco 4, Calif.

Date of Filing September 20, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (~~No~~)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) The National Board of Fire Underwriters

Home Office - 85 John Street, New York 7, N.Y.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) The National Board of Fire Underwriters

(3) The duration of such employment:

(3) Annually

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(Form 2)

(4) How much he is paid and is to receive.

(4) I represent The National Board of Fire Underwriters in eight Western states and the Territory of Alaska. Upon filing monthly statement I allocate as [illegible] part of monthly salary and expenses assignable for any [illegible] pertaining to legislation as required under Government Code.

(5) By whom he is paid or is to be paid.

(5) The National Board of Fire Underwriters.

(6) What expenses are to be included:

(6) See [illegible] to [illegible] marked "(4)".

OATH OF REGISTRANT

STATE OF CALIFORNIA)
Duly and COUNTY OF San Francisco) SS.

I, Frank J. Agnew, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank J. Agnew
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of September, A. D. 1950

Lucie M Reincke
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires November 19 1950

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frank J. Agnew

Business Address 315 Montgomery Street Room 1111

Employed by The National Board of Fire Underwriters.

Address of Employer The National Board of Fire Underwriters.
85 John Street New York N.Y.

Date of Filing Oct. 9, 1950 Month Ending Sept. 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) No activities or expenses during the month of September.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

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To Whom Paid	Purpose	Amount
No activities or expenses during the month of September.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting Fire Insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY AND STATE OF CALIFORNIA) SS.
COUNTY OF SAN FRANCISCO

I, [illegible], being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank J. Agnew
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 11th day of [illegible], A. D. 19[illegible].

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires July 3, 1952

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frank J. Agnew

Business Address 315 Montgomery Street, Room 1111, San Francisco

Employed by The National Board of Fire Underwriters

Address of Employer The National Board of Fire Underwriters
85 John Street, New York, N. Y.

Date of Filing November 9, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) No activities or expenses during the month of October

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount
No activities or expenses during the month of October		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting insurance business

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF [illegible]) SS.

I, [illegible] AGNEW, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible]
A. D. 19[illegible]

[illegible]

Filed with [illegible]

Filed with the Legislative Counsel ✓

MY COMMISSION EXPIRES NOV 26, 19[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRANK J. AGNEW

Business Address 315 MONTGOMERY STREET, ROOM 1111, SAN FRANCISCO

Employed by The National Board of Fire Underwriters

Address of Employer The National Board of Fire Underwriters
85 John Street, New York, N.Y.

Date of Filing December 9, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) No activities or expenses during the month of November.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount
No activities or expenses during the month of November.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF ~~CALIFORNIA~~ New York)
COUNTY OF New York) SS.

I, [illegible], being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank J. Agnew
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4 day of [illegible], A. D. 1959.

Filed with State [illegible] ✓

Filed with the Legislative Auditor ✓

[illegible] STEGT
NOTARY PUBLIC STATE OF NEW YORK
Qualified in New York County
N. Y. Co. Clk's No. 31 2368900
Term Exp. Feb. 20, 1961

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRANK J. AGNEW

Business Address 315 MONTGOMERY STREET, ROOM 1111, SAN FRANCISCO

Employed by The National Board of Fire Underwriters

Address of Employer The National Board of Fire Underwriters
85 John Street, New York, N Y.

Date of Filing Jamary 9, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month

(1) No activities or expenses during the month of December.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

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To Whom Paid	Purpose	Amount
No activities or expenses during the month of December.		

(3) Total of all expenditures during the preceding calendar month **None**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **None**

(5) The proposed legislation he is employed to support or oppose:

(5) **All legislation affecting insurance business.**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Frank J. Agnew, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank J. Agnew
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of January, A. D. 1951.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

Mable Wickner
Notary Public in and for the County of Sacramento, State of California
My Comm. expires: 2/18/54

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PACIFIC AUDIT & SYSTEM CO.
AGENCY
VOCATIONAL EMPLOYMENT
PLACEMENT BUREAU
Executive, Office, Sales and Technical Employes
GARFIELD 15020 57 POST STREET
SAN FRANCISCO 4

January 5, 1951

The Honorable Harold J. Powers
President Pro-tem
California State Senate
Sacramento, California

Dear Sir:

This letter will serve to inform you that Mr. T. D. Anderson, of San Francisco, has been engaged by the Employment Agencies Association of Northern California to act as its legislative representative at Sacramento. In the event the law requires additional information, please advise the writer and such will be forthcoming.

Very truly yours,

Harry B. Smith Jr.
President
Employment Agencies Association
of Northern California

Filed with Secretary [illegible] ✓

Filed with the Legislative [illegible] ☐

WALTER C. PETERSON
CITY CLERK

CITY OF LOS ANGELES
CALIFORNIA

OFFICE OF THE
CITY CLERK
ROOM 185 CITY HALL
LOS ANGELES 12
MICHIGAN 5211

WHEN MAKING INQUIRIES RELATIVE TO THIS MATTER PLEASE REFER TO FILE NO

FILED WITH
LEGISLATIVE AUDITOR

OCT 9 1950

42005

March 1, 1950

City Attorney
City Engineer
Board of Public Works
Controller
Bureau of Budget and Efficiency
City Clerk (5 copies)
Mr. William Neal
Mr. Lewis Arnold
Mr. Ray L. Chesebro

Greetings:

At the meeting of the Council held March 1, 1950, the following resolution was adopted:

"Whereas, the Legislature of the State of California will convene in regular session at Sacramento on March 6, 1950, and the best interests of the City of Los Angeles require that this Council have authorized representatives in Sacramento during sessions of the Legislature as authorized by Section 50023 of the Government Code of this State;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Los Angeles, being the legislative body thereof, that Ray L. Chesebro, City Attorney, and Lewis E. Arnold, Engineer of Administration of said City, public officials of said City acting in their official capacity, be and they are hereby appointed and designated as the duly authorized representatives of the City of Los Angeles at Regular and Special Sessions of the Legislature of the State of California to attend the sessions of said Legislature and Committees thereof, and present information to aid the passage of legislation which the City Council deems beneficial to the City of Los Angeles or to prevent the passage of legislation which the City Council deems detrimental to said City, and to attend conferences and meetings in this State where necessary or desirable in the interest of such legislation. The cost and expense incident thereto shall be a proper charge against the funds of said City.

The City Clerk is hereby authorized and instructed to draw demands upon the Council Fund, Item "Legislative Expense", to defray the expenses of said representatives or their designated deputy, upon their request, or the request of either of them, with the approval of the State, County and Federal Affairs Committee of this Council. They and their designated deputies are hereby authorized to use a City automobile for transportation when, in their opinion, it is desirable. Said representatives and their designated deputies shall furnish the Controller itemized statements accounting for all such expenditures.

BE IT FURTHER RESOLVED, that the said City Attorney be requested to assign William H. Neal, Senior Assistant City Attorney (Legislation), to perform the duties imposed upon him by this resolution."

Respectfully yours,

Walter C. Peterson
City Clerk

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CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, } *ss.*

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original letter embodying Council action of March 1, 1950, attached to File No. 42005.

on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, *I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this* 6th *day of* October, *19*50

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

Walter C. Peterson

City Clerk of the City of Los Angeles.

By J. F. Schwartzlose
Deputy

Form 22—1M—1-50

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Lewis E. Arnold

Business Address Room 600, City Hall, Los Angeles, California

Date of Filing October 6, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) City of Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) City of Los Angeles

(3) The duration of such employment.

(3) Regularly employed since August 1923

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(Form 2)

(4) How much he is paid and is to receive.

(4) **$1,170. per month during attendance at sessions of Legislature**

(5) By whom he is paid or is to be paid:

(5) **City of Los Angeles**

(6) What expenses are to be included.

(6) **(a) Hotel Senator - Lodging, telephone, transportation, auto storage and maintenance, valet, etc. $99.53**

(b) Other expenditures, food, supplies, postage and incidentals 85.70

Total $ 185.23

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, **Lewis E. Arnold**, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of October, A. D. 1959

Filed with Secretary of the Senate ☑ S. F. Schwartzlose
(Official authorized to administer oath)

Filed with the Legislative Auditor ☑

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LOS ANGELES CHAMBER OF COMMERCE

HAROLD W. WRIGHT
GENERAL MANAGER

September 20, 1950

Mr. A. Alan Post
Legislative Auditor
306 Capitol Building
Sacramento, California

Dear Mr. Post:

We are glad to advise you that Mr. Charles P. Bayer, assistant to the president of the Los Angeles Chamber of Commerce, is the authorized legislative representative of the Los Angeles Chamber.

Mr. Bayer is authorized to speak for us before Assembly Committees on matters of legislation in which we are interested.

Cordially,

Harold W. Wright

Harold W. Wright
General Manager

2/114

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

LOS ANGELES CHAMBER OF COMMERCE

OFFICE OF THE PRESIDENT

October 2, 1950

Legislative Auditor
c/o Registration
Room 306
State Capitol
Sacramento, California

Dear Sir:

This is to certify that I made the following expenditures, as California Legislative Representative for the Los Angeles Chamber of Commerce, during the month of September, 1950:

Hotel Senator, Sacramento, September 20-26, inclusive, office and living quarters, meals, laundry, telephone, gratuities	$179.80
Round-trip Pullman, Los Angeles to Sacramento	17.94
Other expenditures, food, taxicab fares, supplies and incidentals	46.75
Total	$244.49

Yours very truly,

Charles P. Bayer
Assistant to the President

Subscribed and sworn to before me
this 2nd day of October, 1950

Filed with Secretary of State ✓

Filed with the Legislative Auditor ✓

LOS ANGELES CHAMBER OF COMMERCE

OFFICE OF THE PRESIDENT

November 9, 1950

Legislative Auditor
c/o Registration
Room 306
State Capitol
Sacramento, California

Dear Sir:

This is to certify that I did not make any expenditures, during the month of October, 1950, to influence California State legislation.

Yours very truly,

Charles P. Bayer
Assistant to the President

Subscribed and sworn to before me
this 9th day of November, 1950

Angela Nolan, Notary Public
Los Angeles County, State of California
My commission expires August 17, 1951

Filed with Secretary of State ☑

Filed with the Legislative Auditor ☑

LOS ANGELES CHAMBER OF COMMERCE

OFFICE OF THE PRESIDENT

December 4, 1950

Legislative Auditor
c/o Registration
Room 306
State Capitol
Sacramento, California

Dear Sir:

This is to certify that I did not make any expenditures, during the month of November, 1950, to influence California State Legislation.

Yours very truly,

Charles P. Bayer
Assistant to the President

3/166

Subscribed and sworn to before me
this 4th day of December, 1950

Angela Nolan

Angela Nolan, Notary Public
Los Angeles County, State of California
My commission expires August 17, 1951

Filed with [illegible] ✓

Filed with the Legislative Auditor ✓

LOS ANGELES CHAMBER OF COMMERCE

OFFICE OF THE PRESIDENT

January 4, 1951

Legislative Auditor
c/o Registration
Room 306
State Capitol
Sacramento, California

Dear Sir:

This is to certify that I did not make any expenditures, during the month of December, 1950, to influence California State Legislation.

Yours very truly,

Charles P. Bayer
Assistant to the President

3/166

Subscribed and sworn to before me
this 4th day of January, 1951

Angela Nolan

Angela Nolan, Notary Public
Los Angeles County, State of California
My commission expires August 17, 1951

Filed with Secretary [illegible] ✓

Filed with the Legislative Auditor ✓

SENATE

OCT 1950

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name R. H. Beaton

Business Address Ferry Building, Terminal Island, California

Date of Filing October 5, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California Fish Canners Association, Inc.
Ferry Building, Terminal Island, California

(If additional space is required, the information can be attached)

(2) In whose interest ~~do~~ you appear or work:

(2) Above named Trade Association only.

(3) The duration of such employment:

(3) Since 1943 and to continue indefinitely.

(Form 2)

(4) How much you are paid and are to receive:

(4) Regular monthly salary and necessary expenses.

No additional compensation for attendance at Legislature.

(5) By whom you are paid or are to be paid.

(5) California Fish Canners Association, Inc.

(6) What expenses are to be included.

(6) Usual necessary expenses in my official capacity as Executive Vice-President and General Manager of the California Fish Canners Association, Inc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, R. H. Beaton, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R H Beaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of October A D 1958

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Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☐

Gladys V Kel- Notary Public
(Official authorized to administer oath)

My Commission Expires Oct. 16, 1957

Form 3

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name R. H. Beaton

Business Address Ferry Building, Terminal Island, California

Employed by California Fish Canners Association, Inc.

Address of Employer Ferry Building, Terminal Island, California

Date of Filing October 5, 1950 Period ~~Month Ending~~ July 1, 1950 to Oct. 1, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None for Legislative purposes during period July 1, 1950 to Oct. 1, 1950. Have been registered each session since 1945 but not under Act as amended July 15, 1950. Employer will file such authorization prior to next session of Legislature.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

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To Whom Paid	Purpose	Amount
None - July or August 1950.		
Sept. 19, 1950 to Sept. 27, 1950:		
Southern Pacific Ry. Co. - Transportation San Pedro to Sacramento		27.15
Hotel Senator, Sacramento - Room		48.00
" " " - Telephone		44.36
" " " - Meals		14.84
Tips, handling baggage, outside meals and miscellaneous		91.48

(3) Total of all expenditures during the preceding calendar month $ 225.83

(4) The names of any papers, periodicals, magazines, or other publications in which ~~he has~~ you have caused to be published any articles or editorials:

(4) None

(5) The proposed legislation ~~he is~~ you are employed to support or oppose:

(5) Fish and Game Legislation. During 1950 Third Extraordinary Session of Legislature was interested as an observer and advisor on subjects of Civil Defense but did not appear before any Committees.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Ca[illegible]) SS.

I, R. H. Beaton (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. H. Beaton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of October, A. D. 1950.

Gladys V. Kerl - Notary Public

My Commission Expires Oct 18 19[illegible]

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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Form 3

17 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name R H Beaton.

Business Address Ferry Bldg. Terminal Island, Calif.

Employed by California Fish Canners Assoc. Inc.

Address of Employer Ferry Bldg. Terminal Island, Calif

Date of Filing Nov. 7-1950 Month Ending October 31-1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Receive monthly salary only
NONE

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	NONE	

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, _____, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

_____
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of November, A. D. 1950.

_____
Notary Public in and for the County of Los Angeles, State of California.
My commission expires October 16, 1953

Filed with [illegible] ☑

Filed with the [illegible] ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name R. H. Beaton

Business Address Ferry Bldg., Terminal Island, Calif.

Employed by California Fish Canners Association, Inc.

Address of Employer Ferry Bldg., Terminal Island, Calif.

Date of Filing December 6, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month

(1) None for legislative purposes.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	N O N E	

To Whom Paid	Purpose	Amount
	N O N E	

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) N O N E

(5) The proposed legislation he is employed to support or oppose:

(5) Fish and Game Legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, R. H. BEATON, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

R H Beaton
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of December, A. D. 19 50.

Filed with Secretary of State ☑

Filed with the Legislative Auditor ☑

Notary Public

My commission expires October 16, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name R. H. Beaton

Business Address Ferry Bldg., Terminal Island, Calif.

Employed by California Fish Canners Association, Inc.

Address of Employer Ferry Bldg., Terminal Island, Calif.

Date of Filing January 2, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None for legislative purposes.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	NONE	

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

(5) Fish and Game Legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, R. H. BEATON, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of January, A. D. 19 51.

Filed with Secretary of State ☑

Filed with the Legislative Auditor ☑

Notary Public
My commission expires: October 16, 1953

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OFFICERS
JAMES S LANE
PRESIDENT
MONTGOMERY PHISTER
VICE PRESIDENT
R H BEATON
EXECUTIVE VICE PRESIDENT
AND GENERAL MANAGER
C FRANK REYNOLDS
SECRETARY TREASURER

TELEPHONES TERMINAL { 2-8329
2-8320

TUNA - TONNO - SARDINES MACKEREL

CALIFORNIA FISH CANNERS ASSOCIATION, INC.

FERRY BUILDING
TERMINAL ISLAND CALIFORNIA

DIRECTORS
M J GORBY
CALIF MARINE CURING & PACKING CO
J R BIVEN
COAST FISHING COMPANY
J M MARDESICH
FRANCO ITALIAN PACKING CO
J J BOGDANOVICH
FRENCH SARDINE COMPANY
D P LOKER
HIGH SEAS TUNA PACKING CO INC
M GREGORY GORBY
NEWPORT CANNING CO
H P CHRISTIAN
SOUTHERN CALIFORNIA FISH CORP
P A KUGLIS
SOUTH COAST FISHERIES INC
M D MARSH
SOUTH PACIFIC CANNING CO INC
HERBERT C DAVIS
TERMINAL ISLAND SEA FOODS LTD
GILBERT C VAN CAMP
VAN CAMP SEA FOOD CO INC
ALBERT VIGNOLO JR
WEST COAST PACKING CORP
W M LONGMOOR
WESTERN CANNERS CO
W WADE AMBROSE
WESTGATE SUN HARBOR CO

January 2, 1951

Clerk of the Assembly
California State Assembly
Capitol Building
Sacramento, California

Dear Sir:

In accordance with provisions of Assembly Bill 74, Chapter 66, an act amending certain sections of the Government Code relating to influencing legislative processes, I am filing herewith under oath information as required under Section 9906.

My name is R. H. Beaton, Executive Vice-President and General Manager of the California Fish Canners Association, Inc., a trade organization. I have been employed in my official capacity since September 1, 1943, and devote full time to the work. I am paid a monthly salary plus necessary living expenses while away from the office. No additional salary is paid for legislative work as such work only necessitates a portion of my time. I have been the Legislative Representative of the California Fish Canners Association, Inc. since September 1943 and appear before the various committees in the interest of all fish and game measures which are submitted to the State Legislature effecting our industry.

My work consists mainly of advising the committees of the technical details of fish canning and such other matters as may relate to the industry. I represent my employer only and no other person has been promised or receives any portion of my salary or expenses, nor have they been promised any such fee or payment. I have always conducted myself in a legal and ethical manner and propose to continue such conduct.

Separate applications for registration as Legislative Advocate have been filed with the Secretary of the Senate and Clerk of the Assembly.

Respectfully submitted,

R H Beaton

R. H. BEATON,
Executive Vice-President
and General Manager.

RHB/fj

Subscribed and sworn to before me this 2nd day of January, 1951.

Filed with Secretary of the Senate ✓

Filed with the Legislative Auditor ✓

Notary Public in and for the County of Los Angeles, State of California.

My commission expires October 16, 1953

OFFICERS
JAMES B. LANE
PRESIDENT
MONTGOMERY PHISTER
VICE PRESIDENT
R. H. BEATON
EXECUTIVE VICE PRESIDENT
AND GENERAL MANAGER
C. FRANK REYNOLDS
SECRETARY TREASURER

TELEPHONES TERMINAL { 2 8329
2 8320

TUNA - TONNO - SARDINES - MACKEREL

CALIFORNIA FISH CANNERS ASSOCIATION, INC.

FERRY BUILDING
TERMINAL ISLAND, CALIFORNIA

DIRECTORS
M. J. GORBY
CALIF. MARINE CURING & PACKING CO
J. R. SIVEN
COAST FISHING COMPANY
J. M. MARDESICH
FRANCO ITALIAN PACKING CO
J. J. BOGDANOVICH
FRENCH SARDINE COMPANY
D. P. LOKER
HIGH SEAS TUNA PACKING CO. INC
M. GREGORY GORBY
NEWPORT CANNING CO
H. P. CHRISTIAN
SOUTHERN CALIFORNIA FISH CORP
P. A. KUGLIS
SOUTH COAST FISHERIES INC
M. D. MARSH
SOUTH PACIFIC CANNING CO. INC
HERBERT C. DAVIS
TERMINAL ISLAND SEA FOODS LTD
GILBERT C. VAN CAMP
VAN CAMP SEA FOOD CO. INC
ALBERT VIGNOLO JR
WEST COAST PACKING CORP
W. M. LONGMOOR
WESTERN CANNERS CO
W. WADE AMBROSE
WESTGATE SUN HARBOR CO

January 5, 1951

Clerk of the Assembly
California State Assembly
Capitol Building
Sacramento, California

Dear Sir:

This letter will certify that MR. R. H. BEATON, Executive Vice-President and General Manager of the California Fish Canners Association, Inc., has been appointed the official, authorized Representative of said Association to represent its interests during the 1951 Regular Session of the California State Legislature.

Respectfully submitted,

CALIFORNIA FISH CANNERS ASSOCIATION, INC.

By C. Frank Reynolds
C. FRANK REYNOLDS,
Secretary-Treasurer.

CFR/fj

Filed with Secretary [illegible] ✓

Filed with the [illegible] ✓

MEMBERSHIP — 1950
818 473

OFFICERS

PRESIDENT
Mrs Edward T Walker
2207 Pelham Avenue Los Angeles 64

FIRST VICE PRESIDENT
Mrs P D Bevil
2800 Castro Way Sacramento 17

DEPARTMENT OF ORGANIZATION
Director and Second Vice President
Mrs Marvin Owen
11147 LaMa da Street North Hollywood

DEPARTMENT OF EXTENSION
Director and Third Vice President
Mrs B D Ralston
Route 1, Box 1040 Redwood City

DEPARTMENT OF PUBLIC WELFARE
Director and Fourth Vice-President
Mrs J Frank Snowden
311 N Atlantic Blvd Alhambra

DEPARTMENT OF EDUCATION
Director and Fifth Vice President
Mrs William H Cox
3013 Santa Clara Avenue Alameda

DEPARTMENT OF HOME SERVICE
Director and Sixth Vice-President
Mrs Harvey S Dye
619 Earlham Drive Whittier

DEPARTMENT OF HEALTH
Director and Seventh Vice President
Mrs Waldron Hyatt
Grangell Humboldt County

RECORDING SECRETARY
Mrs L E Sutherland
3346 Grayburn Road Pasadena 10

TREASURER
Mrs George A Hindley
3322 Clay Street San Francisco 18

HISTORIAN
Mrs W B Petersen
838 Bridge Road San Leandro

PARLIAMENTARIAN
Mrs Joseph S Hook
4211 Berryman Avenue Culver City

DIRECTOR OF OFFICE
Mrs Henry Huttman
1070 San Rafael Avenue Glendale 2

•

STATE PUBLICATION
California Parent Teacher
Blanche Schiller Hook, Editor
607 Occidental Life Building
Los Angeles 15

CALIFORNIA CONGRESS OF PARENTS AND TEACHERS, INC.
508 OCCIDENTAL LIFE BUILDING, 1151 SOUTH BROADWAY
LOS ANGELES 15, CALIFORNIA
PRospect 9681 — RIchmond 7-1712

September 19, 1950

Arthur Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento 14, Calif.

Dear Mr. Ohnimus:

Since our legislation chairman will be out of the State during the special session of the Legislature, the Board of Managers of the California Congress of Parents and Teachers officially appointed Mrs. P.D. Bevil, 2911 25th St., Sacramento 17, to serve as our official advocate.

Most cordially yours,

Mrs. Edward T. Walker
President

Filed with Secretary of State ☑

FHW/h

Filed with [illegible] ☑

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FILED WITH
SECRETARY OF SENATE

SEP 25 1950

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Mrs P. D Bevil

Business Address 2911 - 25th St - Sacramento

Date of Filing - Sept. 25 - 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person ~~by whom employed~~ represented:

(1) California Congress of Parents and Teachers
Occidental Life Insurance Co. Bldg -
Los Angeles, Calif. - Mrs. Edward T. Walker - Pres

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2)

(3) The duration of such employment:

(3) Duration of Third Extraordinary Session - 1950

[redacted]

(Form 2)

(4) How much he is paid and is to receive:

(4) - Nothing

(5) By whom he is paid or is to be paid:

(5)

(6) What expenses are to be included:

(6) Clerical help if necessary

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento)

I, Mrs P.D.Bevil, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mrs P. D. Bevil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of September, A. D. 1950

Filed with Secretary of the State ☑ [signature]
(Official authorized to administer oath)

Filed with the Legislative Auditor ☐ Deputy Secretary of State

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. T. Blanck

Business Address 140 New Montgomery Street, San Francisco 5, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing October 4, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
~~(Yes)~~ - (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of September, 1950, was not more than five full days at the rate of $80.77 per day, or more than the total amount of $403.85

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $64.02

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
CITY OF COUNTY OF SAN FRANCISCO)

I, C. T. Blanck, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C T Blanck
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of October, A. D. 1950.

Filed with Secretary of the Senate ☑ Stanley E. Wilkins
Notary Public in and for the City and County of San Francisco, State of California
My Commission Expires Oct. 12, 1952

Filed with the Legislative Auditor ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. T. Blanck

Business Address 140 New Montgomery Street, San Francisco 5, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer 140 New Montgomery Street, San Francisco 5, Calif.

Date of Filing December 4, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry during the Month of November, 1950; and, therefore, no proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company was assignable to legislative work.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN) SS.
FRANCISCO

I, C. T. Blanck, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 17th day of December, A. D. 1972.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. T. Blanck

Business Address 140 New Montgomery Street, San Francisco 5, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing January 5, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry during the month of December, 1950; and, therefore, no proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company was assignable to legislative work.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) SS.

I, C. T. Blanck, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

C. T. Blanck
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A. D. 19[illegible].

Notary Public in and for the City and County of San Francisco, State of California
My Commission Expires Oct 12 1958

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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Interment Association of California

417 SOUTH HILL STREET • LOS ANGELES 13 CALIFORNIA • MUtual 3141

OFFICERS
FOR 1949 1950

[illegible] THOMAS A. KIRBY
[illegible]

OHN D. GREGG
[illegible]
Rosa [illegible] Memorial [illegible]
Wright

GEORGE H. LETTEAU
Secretary Treasurer
[illegible] Park Cemetery
Los Angeles

F. B. CUFLOM
[illegible] Pres. No. Calif.
[illegible]
Oakland

EARL TRUSCOTT
[illegible] So. Calif.
[illegible]
San Bernardino

DIRECTORS

[illegible] BAXTER
[illegible]

CECILE BRYANT
[illegible]

F. B. CUFLOM
[illegible]

RT. REV. MSGR. STEPHEN A. CUMMINS
[illegible]

FRED E. DAVIES
[illegible]

[illegible]
[illegible]

[illegible]
[illegible]

JAMES [illegible]
[illegible]

[illegible] HALSELL
[illegible]
San [illegible]

ARCH HOCKING
[illegible]
San [illegible]

[illegible] THOMAS A. KIRBY
[illegible]
San [illegible]

GEORGE H. LETTEAU
[illegible]
Los Angeles

LAWRENCE T. MOORE
[illegible]

[illegible]
[illegible]

[illegible]
[illegible]
San [illegible]

REV. DANIEL T. SULLIVAN
[illegible]
Los Angeles

EARL TRUSCOTT
[illegible]
San Bernardino

RAYMOND LOUIS BRENNAN
General Counsel

TO WHOM IT MAY CONCERN:

This is to notify you that Mr. Raymond Louis Brennan, General Counsel of this Association, is hereby authorized to speak on its behalf before any committee meetings of either the Assembly or Senate of the State of California.

Dated: This 8th day of January 1951.

[signature]
President

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name RAYMOND LOUIS BRENNAN

Business Address 417 SOUTH HILL STREET, RM.1028, LOS ANGELES 13, CALIF.

Date of Filing JANUARY 8, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) INTERMENT ASSOCIATION OF CALIFORNIA

417 SOUTH HILL ST., LOS ANGELES 13, CALIF.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Represents the Association above designated, made up of the leading interment properties throughout the State of California

(3) The duration of such employment:

(3) Year to year basis.

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(Form 2)

(4) How much he is paid and is to receive.

(4) $12,000 annually for acting as General Counsel and Executive Secretary of said Association, a minor portion of his activities consisting of representation of said Association at Sacramento.

(5) By whom he is paid or is to be paid:

(5) INTERMENT ASSOCIATION OF CALIFORNIA
417 South Hill St., Los Angeles 13, Calif.

(6) What expenses are to be included·

(6) Traveling, living and other incidental expenses while in Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Raymond Louis Brennan, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Raymond Louis Brennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of January, A. D. 1951

(Official authorized to administer oath)

Notary Public in and for the County of Sacramento, State of California

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

Form 3

2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ELMER P. BROMLEY

Business Address 714 West Olympic Blvd., Suite 743, Los Angeles 15, California

Employed by

Address of Employer

Date of Filing October 6, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (~~Xxxx~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) In connection with my previous registration under Chapter 8, Part 1, Division 2 of the Government Code, I wish to advise you that my situation is the same as stated in my report dated August 10, 1950. This report is filed for the purposes of the record.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

(5) No legislation supported or opposed.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, ELMER P. BROMLEY, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Elmer P. Bromley
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 6th day of October, A. D. 19~~50~~.

Gladys E. Padgett
Gladys E. Padgett, Notary Public in and for said County and State.

Filed with Secretary of State ☑

Filed with the Legislative Auditor ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ELMER P. BROMLEY

Business Address 714 West Olympic Blvd., Suite 743, Los Angeles 15, California

Employed by

Address of Employer

Date of Filing November 9, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 3906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) In connection with my previous registration under Chapter 8, Part 1, Division 2 of the Government Code, I wish to advise you that my situation is the same as stated in my report dated August 10, 1950. This report is filed for the purposes of the record.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month **NONE**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **NONE**

(5) The proposed legislation he is employed to support or oppose:

(5) **No legislation supported or opposed.**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF **Los Angeles** ss.

I, **ELMER P. BROMLEY**, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Bromley
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this **9th** day of **November**, A. D. 19**50**.

Gladys E. Padgett
Gladys E. Padgett, Notary Public in and for said County and State.

Filed with Secretary of State [✓]

Filed with the Legislative Auditor [✓]

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Elmer P. Bromley.

Business Address 714 West Olympic Blvd., Suite 743, Los Angeles, 15, California.

Employed by

Address of Employer

Date of Filing December 9, 1950. Month Ending November 30, 1950.

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) In connection with my previous registration under Chapter 8, Part 1, Division 2 of the Government Code, I wish to advise you that my situation is the same as stated in my report dated August 10, 1950. This report is filed for the purposes of the record.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month **NONE**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **NONE**

(5) The proposed legislation he is employed to support or oppose:

(5) **No legislation supported or opposed.**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF **Los Angeles**

I, **ELMER P. BROMLEY,** , being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Bromley
(Signature of registrant filing report)
ELMER P. BROMLEY.

Subscribed and sworn to (affirmed) before me this **9th** day of **December**, A. D. 19**50**.

Filed with S[illegible] ✓

Filed with the Legislative Auditor ✓

[illegible]
Notary Public in and for the County of Los Angeles, State of California.

Mr. A. Allan Post
Legislative Auditor,
State Capitol
Sacramento, California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Elmer P. Bromley,

Business Address 714 West Olympic Blvd. Suite 743, Los Angeles, 15, Calif

Employed by

Address of Employer

Date of Filing January 8th 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9908 1 of the Government Code?
(~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) In connection with my previous registration under Chapter 8, Part 1, Division 2 of the Government Code, I wish to advise you that my situation is the same as stated in my report dated August 10, 1950. This report is filed for the purposed of the record.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) No legislation supported or opposed.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, ELMER P. BROMLEY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Bromley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of January, A. D. 19 51.

Filed with [illegible] ✓

Filed with the [illegible] ✓

Gladys E. Padgett
Gladys E. Padgett, Notary Public in and for said County and State.

CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

SAN FRANCISCO

September 20, 1950

OFFICE OF THE GENERAL MANAGER

Mr. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Charles Brown to represent the California State Chamber of Commerce at current Sessions of the State Legislature.

Very truly yours,

James Mussatti

James Mussatti
General Manager

[illegible]

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D C
350 Bush Street, San Francisco 4, California

October 10, 1950

ADRIEN J FALK
PRESIDENT
NEIL PETREE
1ST VICE PRESIDENT
ALDEN G ROACH
2ND VICE PRESIDENT
STUART O MELVENY
3RD VICE PRESIDENT
JAMES E SHELTON
TREASURER
JAMES MUSSATTI
GENERAL MANAGER
DIRECTORS
MILO W BEKINS
CLARENCE H BREUNER
ASA V CALL
H D COLLIER
OHN E CUSHING
LLOYD W DINKELSPIEL
ADRIEN J FALK
LLOYD W FRICK
STEPHEN M GRIFFITH
GERALD H HAGAR
R B HALE
PRESTON HOTCHKIS
HAL G HOTCHKISS
E C HUMMEL
GILBERT H JERTBERG
J H KINDELBERGER
L M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
ALFRED J LUNDBERG
A C MATTEI
JOHN A MCCONE
A J MCFADDEN
A T MERCIER
B C MILLER
HARRY A MITCHELL
W C MULLENDORF
STUART O MELVENY
NEIL PETREE
ALDEN G ROACH
FRANK M SHAY
JAMES L SHELTON
M B SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
EDWARD R VALENTINE
JOHN S WATSON
CARL F WENTE
MARTEL WILSON
RAY B WISER

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of September I received my monthly salary as Director of the Industrial Insurance Department of the California State Chamber of Commerce, Agriculture and Industry and $250.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course.

Miscellaneous expenditures, no one item of which exceeded $25.00: $112.93

No statement of my expense was filed by me for the months of May, June, July, and August, 1950, as during those months I made no expenditures in connection with this type of work.

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

CHAS. A. BROWN, Director
Industrial Insurance Department

CAB:mh

10 Oct 50
Brenda R Wilson

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D C
350 Bush Street, San Francisco 4, California

December 10, 1950

ADRIEN J. FALK
PRESIDENT
NEIL PETREE
1ST VICE PRESIDENT
ALDEN G. ROACH
2ND VICE PRESIDENT
STUART O MELVENY
3RD VICE PRESIDENT
JAMES E SHELTON
TREASURER
JAMES MUSSATTI
GENERAL MANAGER
DIRECTORS
MILO W BEKINS
CLARENCE H BERLINER
ASA V CALL
H D COLLIER
JOHN F CUSHING
LLOYD W DINKELSPIEL
ADRIEN J FALK
LLOYD W FRICK
STEPHEN M GRIFFITH
GERALD H HAGAR
R H HALE
PRESTON HOTCHKIS
HAL G HOTCHKISS
E C HUMMEL
GILBERT H JERTBERG
J H KINDELBERGER
L M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
ALFRED J LUNDBERG
A C MATTEI
JOHN A MCCONE
A J MCFADDEN
A F MERCIER
R O MILLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY
NEIL PETREE
ALDEN G ROACH
FRANK W SHAY
JAMES C SHELTON
H B SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
EDWARD R VALENTINE
JOHN S WATSON
CARL F WENTE
MARTEL WILSON
RAY B WISER

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of November I received my monthly salary as Director of the Industrial Insurance Department of the California State Chamber of Commerce, Agriculture and Industry and $75.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course.

Miscellaneous expenditures, no one item of which exceeded $25.00: $19.63

No statement of my expense was filed by me for the month of October as during this month I made no expenditures in connection with this type of work.

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

CHAS. A. BROWN, Director
Industrial Insurance Department

CAB:mb

Subscribed and sworn to before me this 12 day of Dec 1950
Notary Public and for the City and County of San Francisco, State of California
My Commission Expires August 27, 1951

Filed with Secretary of the Senate ☐
Filed with the [illegible] ✓

CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES
SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

350 Bush Street
San Francisco, California

Jan. 10, 1951

Honorable Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the months of October and December I did not engage in any legislative activities and therefore did not report expenses for those months. During the month of November I received my monthly salary as Director of the Industrial Insurance Department of the California State Chamber of Commerce, Agriculture and Industry, and $75.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month of November I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Miscellaneous expenditures, no one item of which exceeded $25.00 - $19.63

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Chas. A. Brown

CHAS. A. BROWN, Director
Industrial Insurance Department

CAB/nk

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss

Subscribed and sworn to before me this 10th day of January, 1951

Ruth M. Sutton
NOTARY PUBLIC

MY COMMISSION EXPIRES
AUGUST 20th, 1951

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☐

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Date of Filing January 6, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ✓ (No)

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) BANK OF AMERICA N.T. & S.A., 300 Montgomery Street, San Francisco 20, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) BANK OF AMERICA N.T. & S.A.

(3) The duration of such employment:

(3) Permanent

(Form 2)

(4) How much he is paid and is to receive.

(4) **Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)**

(5) By whom he is paid or is to be paid:

(5) **See (4) above.**

(6) What expenses are to be included:

(6) **Travel, living, and normal business expenses**

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY AND COUNTY OF **SAN FRANCISCO** SS.

I, **WALTER E. BRUNS**, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this **6th** day of **January**, A. D. 19**51**.

Filed with Secretary of the Senate ☑

Filed with the Legislative Assembly ☑

(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires [illegible] 12, 1952

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CABLE ADDRESS - BAMERICAL

13044

Bank of America
NATIONAL TRUST AND SAVINGS ASSOCIATION

SAN FRANCISCO HEADQUARTERS

FRANK E YOUNG
SECRETARY

SAN FRANCISCO 20, CALIFORNIA
January 6, 1951

To Whom it May Concern:

This is to certify that Walter E. Bruns is a Vice President of Bank of America National Trust and Savings Association, and that he has been duly authorized to represent said Bank in connection with all legislative matters pending before the California Legislature, including the Assembly and the committees thereof.

Very truly yours,

Frank E. Young
Secretary

File [illegible] Secretary [illegible] Senate ☑

[illegible] Assistor ☑

DAIRY INSTITUTE OF CALIFORNIA

530 WEST 6TH STREET
PHONE VANDIKE 8790
LOS ANGELES 14, CALIF

57 POST STREET
PHONE SUTTER 1-7864
SAN FRANCISCO 4, CALIF.

San Francisco, Calif.

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

The members and directors of the Dairy Institute of California have authorized Donald A. Carlson, Assistant Manager of this organization to represent them during any Sessions of the California Legislature in any legislation, hearings or meetings pertaining to and affecting the interests of this organization, described in Section 906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code in behalf of the Dairy Institute of California.

Respectfully yours

E.A. Green, Jr.

EAG,Jr./R

E.A.Green, Jr.
President

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald A. Carlson

Business Address 530 West Sixth Street, Los Angeles 14.

Employed by Dairy Institute of California

Address of Employer 57 Post Street, San Francisco 4.

Date of Filing October 5, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (XXX

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $600 salary for the month of July

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None for legislative purposes		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month **None**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **None**

(5) The proposed legislation he is employed to support or oppose:

(5) **None now pending**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, Donald A. Carlson, being duly sworn, depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Donald A. Carlson

(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 2nd day of Oct, A. D. 19 50.

Filed with Secretary of State ☑

Filed with the Legislative Auditor ☑

NOTARY PUBLIC
in and for the County of Los Angeles State of California

My Commission Expires Feb 12, 1953

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald A. Carlson

Business Address 530 West Sixth Street, Los Angeles 14.

Employed by Dairy Institute of California

Address of Employer 57 Post Street, San Francisco 4.

Date of Filing October 5, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) $600 salary for the month of August

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None for legislative purposes		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) None now pending

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Donald A. Carlson, being duly sworn, depose (~~affirm~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald A Carlson
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 2nd day of Oct, A. D. 1952.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

Ruth H. Lewis

NOTARY PUBLIC
[illegible] Commission Expires Feb 17, 1953

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald A. Carlson

Business Address 530 West Sixth Street, Los Angeles 14.

Employed by Dairy Institute of California

Address of Employer 57 Post Street, San Francisco 4.

Date of Filing October 5, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) $600, no part of which is exclusively for legislative purposes.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator		$141.47
Meals, various places		42.75
Cab fares		15.65
Car rental		12.90
Stenographic expense		18.95
Cleaning & pressing		5.75
Laundry		4.25

To Whom Paid	Purpose	Amount
Tips and services		23.25
Miscellaneous expense		11.50

(3) Total of all expenditures during the preceeding calendar month $276.47

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, Donald A. Carlson, being duly sworn, depose (~~affirm~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald A Carlson
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 2nd day of Oct, A. D. 19 50.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

Ruth H. Lee

NOTARY PUBLIC
... the County of Los Angeles, State of Ca...
... 1953

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald A. Carlson

Business Address 530 West 6th street, Los Angeles

Employed by Dairy Institute of California

Address of Employer 57 Post street, San Francisco

Date of Filing November 3 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) $600 salary for the month of October

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None for legislative purposes	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) None now pending

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY AND COUNTY OF SAN FRANCISCO

I, Donald A. Carlson, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald A. Carlson
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of November, A. D. 1932.

Notary Public in and

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald A. Carlson

Business Address 530 West Sixth Street, Los Angeles

Employed by Dairy Institute of California

Address of Employer 57 Post Street, San Francisco

Date of Filing December 5 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $600 salary for the month of November

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None for legislative purposes		

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) None now pending

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES

I, Donald A. Carlson, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to ~~(affirmed)~~ before me this 5th day of December, A. D. 1950.

Filed with the Secretary of State ☑

Filed with the Legislative Auditor ☑

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Assembly

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald A. Carlson

Business Address 530 West Sixth Street, Los Angeles 14.

Employed by Dairy Institute of California

Address of Employer 57 Post Street, San Francisco 4.

Date of Filing January 8, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) $600 salary for the month of December

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None for legislative purposes		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month **None**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **None**

(5) The proposed legislation he is employed to support or oppose:

(5) **None now pending**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF **Sacramento** ss.

I, **Donald A. Carlson**, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald A Carlson
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this **8th** day of **JANUARY**, A. D. 19 **51**.

Ruth M Sutton
NOTARY PUBLIC

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

75

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: Richard Carpenter

Business Address: Hotel Claremont Building, Berkeley 5, Calif.

Date of Filing: October 10, 1950. See also statement for March and April, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99006? (No) You have the authorization filed March, 1950.

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) League of California Cities, Claremont Hotel Building, Berkeley 5, California

(2) In whose interest he appears or works:

(2) League of California Cities, Claremont Hotel Building, Berkeley 5, California

(3) The duration of such employment:

(3) August 1, 1939, until terminated

(4) How much he is paid and is to receive:

(4) Same salary reported in March, 1950

(5) By whom he is paid or is to be paid:

(5) League of California Cities, Claremont Hotel Building, Berkeley 5, California

(6) What expenses are to be included:

(6) Personal, and actual and necessary incidental to legislative activities.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS.

I, Richard Carpenter, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge

and belief is a true, correct, and complete declaration.

Richard Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of October, A. D. 1950.

(Official authorized to administer oath)

Filed with Secretary, City Clerk ☑

Filed with the Legislative Auditor ☑

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name: Richard Carpenter

Business Address: Hotel Claremont Building, Berkeley 5, Calif.

Employed by: League of California Cities, Hotel Claremont Building, Berkeley 5, California

Address of Employer: Hotel Claremont Building, Berkeley 5, California

Date of Filing: October 10, 1950. Month Ending: September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (No) Was filed March, 1950.

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Salary — Same as reported in March, 1950 — only a week thereof apportioned to legislative activities.

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Office and living space, Valet, Room Service	$ 75.78
Personal	Meals, Phone, Tips, Etc. (no single item over $25.)	73.00
(Incurred Legislative Bill Room Expense — no bill as yet)		

(3) Total of all expenditures during the preceding calendar month: $148.78

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) League of California Cities Legislative Bulletin (attached)

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS.

I, _____, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

_____
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of October, A. D. 1950.

_____
(Official authorized to administer oath)

Filed with Secretary of State ☑

Filed with the Legislative Auditor ☑

LEAGUE OF CALIFORNIA CITIES

MEMBER AMERICAN MUNICIPAL ASSOCIATION
"WESTERN CITY" OFFICIAL PUBLICATION

Berkeley (5) Hotel Claremont Thornwall 3-3083
Los Angeles (13) 458 South Spring Street Michigan 8395

OFFICERS

President
CHARLES A PEARSON
Mayor Anaheim

Vice President
ROBERT H RINN
City Councilman Lodi

Treasurer
E S DIXON
Mayor Inglewood

Executive Director
RICHARD GRAVES

DIRECTORS

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C H BAKER
Mayor, Watsonville

FLETCHER BOWRON
Mayor Los Angeles

W J BRANSCHEID
Mayor Alameda

CHARLES P BURGESS
Mayor Menlo Park

FRANK H CLOUGH
City Manager South Pasadena

ROBERT W CRAWFORD
Recreation Director, Oakland

ARCH B DAVISON
City Councilman Colusa

GEORGE C DEMMON
Mayor, Vallejo

WILLIAM C EVANS
Mayor Riverside

EDWIN LEE GARDNER II
Mayor, Ventura

RUSSELL C HORSTMANN
City Auditor Oakland

CHARLES L KAISER
Mayor Coalinga

I KARMEL
City Attorney Burlingame

HARLEY E KNOX
Mayor, San Diego

JOHN G MARR
Planning Director Oakland

CLAYTON W PAIGE
City Engineer, Burbank

BRAND PAINTER
City Councilman El Centro

ELMER E ROBINSON
Mayor San Francisco

GEORGE M UHL M D
Health Officer Los Angeles

CLARENCE E WAGNER
City Councilman Long Beach

Berkeley, California
October 16, 1951

Mr. A. Alan Post, Legislative Auditor
State Capitol
Sacramento, California

Attention C. P. Collins, Special Research Assistant

Dear Mr. Collins:

Pursuant to the provisions of Section 9906 of the Government Code, the Erwin Act of 1950, the League of California Cities hereby authorizes Richard Carpenter, Legal Counsel, to appear on behalf of the League at all sessions of the Legislature and at meetings of interim committees thereof. This same written authorization has been filed with the Secretary of the Senate and the Clerk of the Assembly at earlier dates, both under the provisions of the Government Code and the rules of the Senate and the Assembly. I understand that there is no record of such written authorization now on file, and for that reason we are now filing this additional authorization which shall remain effective until terminated by notice directed to you from the officers of the League of California Cities.

Sincerely,

Charles A. Pearson
President

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Richard Carpenter

Business Address Claremont Hotel Building, Berkeley 5, California

Employed by League of California Cities

Address of Employer Claremont Hotel Building, Berkeley 5, California

Date of Filing January 10, 1951 Quarter Ending January 1, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar quarter.

(1) None for legislative activities - same monthly salary reported during 1950 budget session.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar ~~month~~ quarter None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting cities generally.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Richard Carpenter, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Carpenter
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of JAN, A. D. 19 51.

Deputy Secretary of State

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Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

President
W HERBERT ALLEN
Title Insurance and Trust Company
Los Angeles

First Vice President
HARRY J McISAAC
Security Title Insurance and Guarantee Company
Stockton

Second Vice President
GEORGE HEYNEMAN
Southern Title and Trust Company
San Diego

Treasurer
HARVEY HUMPHREY
Title Insurance and Trust Company
Los Angeles

Assistant Secretary-Treasurer
HAZEL PARKER
California Land Title Association
Los Angeles

Special Projects Counsel
DALE G VAUGHAN
California Land Title Association
Los Angeles

California Land Title Association

A non-profit service organization of title companies

Office of the Executive Secretary
433 South Spring Street • Los Angeles 13 • MAdison 6-4195—6-4196

December 2[illegible], 19[illegible]

Honorable [illegible]. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post

This is to notify you that Floyd E. Cerini is authorized to represent this Association, as its legislative representative, at the 1[illegible]1 general session of the California Legislature.

In his capacity as legislative representative of this Association, Mr. Cerini is authorized to appear on behalf of this Association before any committees of the legislature and to generally advocate the passage, amendment or defeat of pending legislative measures.

Respectfully yours,

W Herbert Allen

W. Herbert Allen
President

WHA:wje

☑ [illegible] Auditor

☑ [illegible] Secretary of the Senate

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Floyd B. Cerini

Business Address 130 Montgomery Street, San Francisco, California

Date of Filing January , 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (XX)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California Land Title Association
433 So. Spring Street
Los Angeles 13, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) California Land Title Association, which is the trade association of the land title industry of the State of California.

(3) The duration of such employment:

(3) Until adjournment of 1951 general session of California legislature and conclusion of bill signing period for such session.

(Form 2)

(4) How much he is paid and is to receive.

(4) $7500.00

(5) By whom he is paid or is to be paid:

(5) California Land Title Association

(6) What expenses are to be included.

(6) Out of pocket expenses. I have no agreement or understanding as to what particular expenses are to be included.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, [illegible], being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D. 19__

Filed with Secretary of [illegible] ✓

Filed with the Legislative Auditor ✓

(Official authorized to administer oath)

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CALIFORNIA COUNCIL OF ARCHITECTS
3757 WILSHIRE BOULEVARD, LOS ANGELES 5 • DUNKIRK 2 4886

January 8, 1951

Legislative Auditor
California State Legislature
Sacramento, California

Dear Sir:

This is to notify you that Mr. Frederic A. Chase has been duly authorized legislative representative of the California Council of Architects, a State organization of the American Institute of Architects, during the year 1951.

Sincerely,

Herbert E. Goodpastor
Chairman, Legislative Committee

File [illegible] ☑

File [illegible] ☑

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name **Frederic A. Chase**

Business Address **3723 Wilshire Boulevard, Los Angeles 5, California**

Date of Filing **January 8, 1951**

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) **YES** (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) **California Council of Architects**
3723 Wilshire Boulevard
Los Angeles 5, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) **A State-wide organization of the American Institute of Architects and representing all California members of A.I.A.**

(3) The duration of such employment:

(3) **Full-time**

(Form 2)

(4) How much he is paid and is to receive

(4) **$10,000 annually**

(5) By whom he is paid or is to be paid:

(5) **California Council of Architects**

(6) What expenses are to be included:

(6) **Travel and maintenance**

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, FREDERIC A CHASE being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frederic A. Chase
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Jan, A D 1951

Filed with [illegible] ☑ Ruth M Sutton
(Official authorized to administer oath)

Filed with the [illegible] ☑

88

DONALD CASS M D
PRESIDENT

H GORDON MACLEAN M D
PRESIDENT ELECT

SIDNEY J SHIPMAN M D
COUNCIL CHAIRMAN

California Medical Association

FOUR FIFTY SUTTER • SAN FRANCISCO (8)
DOUGLAS 2-0062

DONALD D LUM M D
CHAIRMAN, EXECUTIVE COMMITTEE

ALBERT C DANIELS M D
SECRETARY TREASURER

JOHN HUNTON
EXECUTIVE SECRETARY

LOS ANGELES OFFICE
940 SUBWAY TERMINAL BLDG
417 SO HILL ST
ED CLANCY FIELD SECRETARY

Oct. 9, 1950

LEGISLATIVE AUDITOR
State Capitol Bldg.
Sacramento, Calif.

Dear Sir:

My report for the past month is identical with the previous report.

Very truly yours,

Ed Clancy

Filed with [illegible] ☑

Filed with the [illegible] ☑

DONALD CASS M D
PRESIDENT

H GORDON MACLEAN M D
PRESIDENT ELECT

SIDNEY J SHIPMAN M D
COUNCIL CHAIRMAN

California Medical Association

FOUR FIFTY SUTTER • SAN FRANCISCO (8)
DOUGLAS 2-0062

DONALD D LUM M D
CHAIRMAN EXECUTIVE COMMITTEE

ALBERT C DANIELS M D
SECRETARY TREASURER

JOHN HUNTON
EXECUTIVE SECRETARY

LOS ANGELES OFFICE
940 SUBWAY TERMINAL BLDG
417 SO HILL ST
ED CLANCY, FIELD SECRETARY

Nov. 7, 1950

LEGISLATIVE AUDITOR
State Capitol Bldg.
Sacramento, Calif.

Dear Sir:

My report for the past month is identical with my previous report.

Very truly yours,

Ed Clancy

Ed Clancy

Filed with [illegible] ☑

Filed with [illegible] ☑

DONALD CASS M D
PRESIDENT

H GORDON MACLEAN M D
PRESIDENT ELECT

SIDNEY J SHIPMAN M D
COUNCIL CHAIRMAN

DONALD D LUM M D
CHAIRMAN EXECUTIVE COMMITTEE

ALBERT C DANIELS, M D
SECRETARY TREASURER

JOHN HUNTON
EXECUTIVE SECRETARY

California Medical Association

FOUR FIFTY SUTTER • SAN FRANCISCO (8)
DOUGLAS 3-0062

LOS ANGELES OFFICE
940 SUBWAY TERMINAL BLDG
417 SO HILL ST
ED CLANCY FIELD SECRETARY

Dec. 1, 1950

LEGISLATIVE AUDITOR
State Capitol Bldg.
Sacramento, Calif.

Dear Sir:

My report for the past month is identical with my previous report.

Yours very truly,

Ed Clancy

Filed w

Filed w

DONALD CASS, M D
PRESIDENT

H GORDON MACLEAN M D
PRESIDENT-ELECT

SIDNEY J SHIPMAN M D
COUNCIL CHAIRMAN

California Medical Association

FOUR FIFTY SUTTER • SAN FRANCISCO (8)
DOUGLAS 2-0062

DONALD D LUM M D
CHAIRMAN, EXECUTIVE COMMITTEE

ALBERT C DANIELS M D
SECRETARY TREASURER

JOHN HUNTON
EXECUTIVE SECRETARY

LOS ANGELES OFFICE
940 SUBWAY TERMINAL BLDG
417 SO HILL ST
ED CLANCY FIELD SECRETARY

Jan. 4, 1951

LEGISLATIVE AUDITOR
State Capitol Bldg.
Sacramento, Calif.

Dear Sir:

My report for the past month is identical with my previous report.

Yours very truly,

Ed Clancy

Ed Clancy

Filed with Secretary of the Senate ☑

Filed with the Legislature ✓

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald W. Cleary

Business Address City Hall - San Francisco, California

Employed by City and County of San Francisco - California

Address of Employer [illegible]

Date of Filing October 5, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1)	Salary - Donald W. Cleary	$ 1000.00
	Travel, hotel, secretarial, conference, and office expense	$ 1573.47

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Clift Hotel	Luncheon	$ 38.15
Marie Hyer	Secretary	$ 125.00
Claire McNamara	Secretary	$ 138.46
Hotel Senator	Rooms, Meals, etc.	$ 454.23
Gelston-Judah - Transportation - Air Line Ticket		$ 315.30

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 1573.47

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting cities, counties, cities and counties, and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Donald W. Cleary, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 5th day of October, A. D. 1950.

[signature]
Recorder
San Francisco Cal

Filed with Secretary of State ☑

Filed with the Legislative Auditor ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald W. Cleary

Business Address City Hall - San Francisco, California

Employed by City and County of San Francisco - California

Address of Employer City Hall - San Francisco, California

Date of Filing November 8, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate·

(1) A detailed report of all money received during preceding calendar month.

(1) Salary - Donald W. Cleary $ 1000.00

Travel, Hotel, Secretarial, Conference and Office Expense $ 1664.21

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Claire McNamara	Secretary	$ 276.92
Hotel Statler (New York)	Rooms, Meals, etc.	$ 95.84
The Roosevelt Hotel (New Orleans)	Rooms, Meals, etc.	$ 131.56
The Shamrock Hotel (Houston)	Rooms, Meals, etc.	$ 67.10
Arno's Restaurant (New Orleans)	Dinner Meeting	$ 94.75

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 1664.21

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting cities, counties, cities and counties, and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Donald W. Cleary, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of November, A. D. 19 50.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

A J Schymeinsky dep. rec.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald W. Cleary

Business Address City Hall - San Francisco, California

Employed by City and County of San Francisco - California

Address of Employer City Hall - San Francisco, California

Date of Filing December 6, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9056 1 of the Government Code? (Yes) x (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1)	Salary - Donald W. Cleary	$ 1000.00
	Travel, Hotel, Secretarial, Conference and Office Expense	$ 1338.59

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Claire McNamara	Secretary	$ 276.92
St. Francis Hotel (S.F.)	Dinner Meeting	$ 181.79
Clift Hotel (S.F.)	Luncheon Meetings	$ 59.50
Western Air Lines, Inc.	Air Line Ticket	$ 40.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $ 1338.59

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting cities, counties, cities and counties, and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Donald W. Cleary, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Donald W. Cleary
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of December, A. D. 1950.

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Filed with Secretary of State ☑

Filed with the Legislative Counsel ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Donald W. Cleary

Business Address City Hall - San Francisco, California

Employed by City and County of San Francisco - California

Address of Employer City Hall - San Francisco, California

Date of Filing January 3, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1)	Salary - Donald W. Cleary	$ 1000.00
	Travel, Hotel, Secretarial, Conference and Office Expense	$ 1123.12

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Claire McNamara	Secretary	$ 346.15
Hotel St. Francis	Dinner Meeting	$ 57.45
Clift Hotel	Luncheon and Dinner Meetings	$ 146.20
A. Carlisle and Company	Stationery	$ 33.12

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $ 1123.12

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting cities, counties, cities and counties, and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Donald W. Cleary, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of January, A. D. 19 51.

Filed with Secretary of State ✓

Filed with the Legislative Auditor ✓

H. S. Brown

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Date of Filing January 5, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) County Supervisors Association of California
400 Forum Building
Sacramento 14, California
The County Supervisors Association of California is an instrumentality of county government and is so recognized by statute.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Appearances are made and work is done in the interest of the fifty-eight counties of California.

(3) The duration of such employment:

(3) Permanent

(Form 2)

(4) How much he is paid and is to receive

(4) I am paid a regular monthly salary the year round as Research Director for the County Supervisors Association of California. Some of the duties of this position are non-legislative in character. Apportionment of the said monthly salary according to legislative work done will be made each month in the monthly report required by the third sentence of Section 9906(a) of the Government Code.

(5) By whom he is paid or is to be paid:

(5) Salary is paid by the County Supervisors Association of California.

(6) What expenses are to be included:

(6) Expenses included are only the actual costs of necessary and proper expenses as they may occur from time to time.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Vincent T. Cooper, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A D 19 71

R. Laughlin
(Official authorized to administer oath)

Filed with Sacramento County ☑

Filed with the Legislative Auditor ☑

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County Supervisors Association of California

400 FORUM BUILDING SACRAMENTO 14 CALIFORNIA
TELEPHONE GILBERT 3-1766

FRANK J. ROWE, PRESIDENT
GRASS VALLEY, NEVADA COUNTY

WILLARD SMITH VICE PRESIDENT
SANTA ANA ORANGE COUNTY

HARRY BARTELL TREASURER
OAKLAND ALAMEDA COUNTY

January 5, 1951

FREDERIC L. ALEXANDER
GENERAL MANAGER

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Mr. Ohnimus:

This is to inform you officially that Mr. Vincent T. Cooper, Research Director of the County Supervisors Association of California, is authorized on behalf of this association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

Should Section 99.6(a) of the Government Code be deemed applicable to this association and the representations the association's Staff may make on behalf of the counties, this letter will serve as the "written authorization" mentioned in the second sentence thereof.

Very truly yours,

Frederic L. Alexander
General Manager

FLA:k

Filed with Secretary of the Senate ✓

Filed with the Legislative Counsel ✓

DIRECTORS

JACK ARMSTRONG, TEHAMA COUNTY
HARRY BARTELL ALAMEDA COUNTY
FRANK O BELL SOLANO COUNTY
DAVID W BIRD SAN DIEGO COUNTY
S WESLEY BREAK SAN BERNARDINO COUNTY
GENE G CROSBY MONO COUNTY
A A EPHART SAN LUIS OBISPO COUNTY
CHARLES FITZPATRICK MODOC COUNTY
A J GIANELLI CALAVERAS COUNTY
ROGER W JESSUP LOS ANGELES COUNTY
MARSHALL LANE GLENN COUNTY
JAMES F LYTTLE SONOMA COUNTY
CHESTER R MACPHEE SAN FRANCISCO COUNTY
RALPH E MINAHEN NAPA COUNTY
A W NOON KERN COUNTY
LESTER A PRICE VENTURA COUNTY
WM M SELL JR MADERA COUNTY
J L TOSCANO MERCED COUNTY
GEORGE E TRYON DEL NORTE COUNTY

Society of American Accountants
19 EAST CANON PERDIDO SANTA BARBARA CALIFORNIA

January 2, 1951

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

In compliance with Sections 9905 and 9907 of Section 1, Chapter 8, Part 1, Division 2, Title 2 of the Government Code, I hereby certify that no monies were expended by me for the month ending December 31, 1950.

Yours very truly,

E. S. CONNER
Executive Director

ESC had

Filed w[illegible] Senate ☑

Filed w[illegible] or ☐

[illegible] of Cali[illegible]
County of Santa Barbara [illegible]

I, E. S. Conner, being duly sworn, [illegible] (affirm) [illegible] that [illegible] foregoing has been examined by me and to the best of my [illegible] belief is a true, correct, and complete declaration.

[illegible]

[illegible] 2nd [illegible] January, 19[illegible].

Mayone Davis
Notary Public

[illegible]

FILED WITH
SECRETARY OF SENATE

[illegible] 1950

Society of American Accountants
19 EAST CANON PERDIDO SANTA BARBARA CALIFORNIA

December 6, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

In compliance with Sections 9906 and 9907 of Section 1, Chapter 8, Part 1, Division 2, Title 2 of the Government Code, I hereby certify that no monies were expended by me for the month ending November 30, 1950.

Yours very truly,

E. S. Conner
Executive Director

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☐

ESC:me
State of California
County of Santa Barbara ss

I, E. S. Conner, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Maynie Davis

Subscribed and sworn to before me this 6th day of December, A.D. 1950.

Officers: HOMER E. NORCROSS, President; A. ALBERT ROBINSON, [illegible]; [illegible] BAXTER, [illegible]; RAY C. WILLIAMSON, Secretary-Treasurer; [illegible] BAXTER, [illegible]; [illegible]
Governors: [illegible]
Directors: [illegible]

Society of American Accountants
19 EAST CANON PERDIDO SANTA BARBARA CALIFORNIA

November 1, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

In compliance with Sections 9906 and 9907 of Section 1, Chapter 8, Part 1, Division 2, Title 2 of the Government Code, I hereby certify that no monies were expended by me for the month ending October 31, 1950.

Yours very truly,

E. S. CONNER
Executive Director

ESC:had

Filed with Secretary of the Senate ☑

Filed with the Legislative Counsel ☐

State of California
County of Santa Barbara ss

I, E. S. Conner, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to before me this 1st day of November, 1950.

Notary Public

Society of American Accountants
19 EAST CANON PERDIDO SANTA BARBARA CALIFORNIA

October 1, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

In compliance with Sections 9906 and 9907 of Section 1, Chapter 8, Part 1, Division 2, Title 2 of the Government Code, herewith my statement of expense as Legislative Representative of this Society for the period ending September 30, 1950:

Travel--Hotel--Meals--Telephone--Tips--$74.71.

Very truly yours,

E. S. CONNER
Executive Director

ESC:had

State of California, }
County of Santa Barbara } ss

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☐

I, E. S. Conner, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to before me this 2nd day of October, 1950.

Mayorie Davis
Notary Public in and for the County of Santa Barbara, State of California.

Officers: HUMPHREY K. HOPFORD, President; JAY ALBERT FOUNTAIN, Vice President; J. PAUL BARTER, Second Vice President; RAY C. WILLIAMSON, Secretary, Treasurer; GLEN S. BALSTER, Assistant Treasurer; ELBERT S. CONNER, Executive Director
Governors: [illegible] GRAHAM; RALPH A. STEEL; [illegible] GEORGE W. WEISER; FRED A. WELLS
Directors: LEO E. BATE; HOWARD BREDDING; ARTHUR R. H. FLORD; H. JACK LIEBAU; WM. W. McCULLOUGH; [illegible] MC [illegible]; W. BURT SCHEAFER; JOHN E. THOMAS; S. THURMOND; W. W. TOLMAN

FILED WITH
SECRETARY OF SENATE

SEP 25 1950

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name ELBERT S. CONNER - EXECUTIVE DIRECTOR, SOCIETY OF AMERICAN ACCOUNTANTS

Business Address 1[illegible] EAST CANON PERDIDO STREET, SANTA BARBARA, CALIFORNIA

Date of Filing SEPTEMBER 25, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) SOCIETY OF AMERICAN ACCOUNTANTS - A CALIFORNIA NON-PROFIT CORPORATION, EXECUTIVE OFFICES, [illegible] EAST CANON PERDIDO STREET, SANTA BARBARA, CALIF., ROBERT K. [illegible], PRESIDENT - REPUBLIC BUILDING, SACRAMENTO, CALIF.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) SOCIETY OF AMERICAN ACCOUNTANTS

(3) The duration of such employment:

(3) PERMANENT

[redacted]

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(Form 2)

(4) How much he is paid and is to receive

(4) [illegible] DIRECTOR, [illegible] WHICH ARE TO [illegible] THE AFFAIRS OF THE [illegible]

(5) By whom he is paid or is to be paid:

(5) [illegible] ACCOUNTANTS

(6) What expenses are to be included

(6) [illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I [illegible], being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been [illegible] by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of Sept 1950, A.D. 19__

R J Patrick
(Official authorized to administer oath)

1, 1953

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FILED WITH
SECRETARY OF SENATE

SEP 25 1950

Society of American Accountants

9 EAST CANON PERDIDO SANTA BARBARA CALIFORNIA

SEPTEMBER 25, 1950.

PRESIDENT
FORUM BUILDING
SACRAMENTO CALIFORNIA

THE SENATE,
STATE OF CALIFORNIA,
STATE CAPITOL
SACRAMENTO, CALIFORNIA.

GENTLEMEN:

THIS IS TO ADVISE THAT ELBERT S. CONNER, FULL-TIME EXECUTIVE DIRECTOR OF THIS ORGANIZATION IS AUTHORIZED TO REPRESENT THE SOCIETY OF AMERICAN ACCOUNTANTS, THROUGH ACTION OF ITS BOARD OF DIRECTORS, RATIFIED BY THE 1950 CONVENTION, IN ALL MATTERS PERTAINING TO THE SOCIETY OR ITS MEMBERS, AND AFFECTING THE PROFESSION OF ACCOUNTING IN CALIFORNIA.

VERY TRULY YOURS,

[illegible]

[redacted]

[illegible]

Filed [illegible]

Officers: HOMER K. NORCROSS, President; JAY ALBERT ROBINSON, [illegible] President; PAUL BAKER, Secretary-Vice President; RAY C. WILLIAMSON, Secretary-Treasurer; GUY S. BAISER, [illegible]; ELBERT S. CONNER, Executive Director
Governors: [illegible]; RALPH A. STEEN; [illegible]; GEORGE W. WEBER; FRED A. WILLIS
Directors: [illegible]; HOWARD BREEDING; ARTHUR R. [illegible]; H. JACK [illegible]; WM. W. McCULLOUGH; [illegible]; WILBUR I. SCHRANER; JOHN A. THOMAS; [illegible]; W. W. TOLMAN

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur F. Corey

Business Address 391 Sutter Street, San Francisco 8, California

Employed by California Teachers Association

391 Sutter Street, San Francisco 8, California

Address of Employer As indicated in my registration statement of March 22, 1950, I am employed to represent the California Teachers Association in legislative matters only during regular and special sessions when such duties are incidental and in addition to my regular full time responsibilities as State Executive Secretary of the California Teachers Association. Although I believe I am not required to report the fact, I want the record to show that in the months of May, June, July, and August, 1950, the period between my last previous report and this report, I did not receive or expend any money in legislative activity.

Date of Filing October 6, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

My employer has always maintained a room at the Sacramento Hotel which has been used as an office and a headquarters for visiting members of the association. On those nights when I am in Sacramento I use this room. All of my meals are charged to the Hotel Sacramento and paid by my employer. I had no additional expenses during the special session in September, 1950.

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) No articles or editorials were published or caused to be published in papers, periodicals, magazines, or other publications except my regular editorial page in The CTA Journal, monthly magazine of the California Teachers Association.

(5) The proposed legislation he is employed to support or oppose:

(5) Analysis and study of legislation relating to education under the public schools system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) ss.

City

I, ARTHUR F. COREY, being duly sworn, depose (affirm) and say that the foregoing has been examined by me ~~and to~~ the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Arthur F. Corey
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of October, A. D. 19 50.

Filed with Secretary of the Senate ☑ Anne B. O'Brien

Filed with the Chief Clerk of the Assembly ☑

NOTARY PUBLIC IN AND FOR
CITY & COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA
MY COMMISSION EXPIRES NOV 24 1950

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CALIFORNIA TEACHERS ASSOCIATION

Founded 1863

ERWIN A. DANN
PRESIDENT
ASSISTANT SUPERINTENDENT
FRESNO SCHOOLS
2348 MARIPOSA STREET
FRESNO 1

ARTHUR F. COREY
STATE EXECUTIVE SECRETARY
391 SUTTER STREET
SAN FRANCISCO 8

MARY A. BALL
ASSISTANT SECRETARY
391 SUTTER STREET
SAN FRANCISCO 8

FRANK W. PARR
ASSISTANT SECRETARY AND
DIRECTOR OF RESEARCH
391 SUTTER STREET
SAN FRANCISCO 8

391 SUTTER STREET
TELEPHONE GARFIELD 1-6909
SAN FRANCISCO 8

DIRECTORS
ERWIN A. DANN PRESIDENT
FRESNO
VERA HAWKINS VICE-PRESIDENT
SAN DIEGO
W. A. CHESSALL
UKIAH
JAMES N. GARDNER
SACRAMENTO
ROBERT C. GILLINGHAM
COMPTON
MRS. LOUISE B. GRIDLEY
BERKELEY
MARY VIRGINIA MORRIS
LOS ANGELES
NELSON B. SEWELL
SALINAS
DR. REX H. TURNER
OAKLAND

January 9, 1951

Honorable Joseph F. Nolan
Sergeant-at-Arms
Senate
California State Legislature
State Capitol
Sacramento, California

Dear Mr. Nolan:

Mr. Arthur F. Corey has been delegated by the California Teachers Association to represent the Association as an Advocate at the 1951 Session of the Legislature.

Kindly register Mr. Corey and give him the necessary Advocate's card.

Yours very truly,

Arthur F. Corey

Arthur F. Corey
State Executive Secretary

es

Filed with Secretary of the Senate ☑

Filed with the Legislative Counsel ☐

PACIFIC LIGHTING CORPORATION

433 CALIFORNIA STREET

SAN FRANCISCO 4

ROBERT A. HORNBY
EXECUTIVE VICE PRESIDENT

January 2, 1951.

Chief Clerk of the Assembly,
California Legislature,
Sacramento, California.

Dear Sir:

Mr. Edward Craig is a regular employee of our Company, being our Field Representative. We have asked Mr. Craig to attend the Legislative session in order to be able to inform our Company and our affiliated companies of matters which might affect our interests.

Yours very truly,

PACIFIC LIGHTING CORPORATION,

By Robert A. Hornby
Executive Vice President.

Filed with Secretary of the Senate ✓

Filed with the Legislative Auditor ✓

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name EDWARD CRAIG

Business Address 433 California Street, San Francisco 4, Calif.

Date of Filing 1-8-51

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) XXXXXX

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Pacific Lighting Corporation, 433 California Street,
San Francisco 4, California.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Pacific Lighting Corporation and affiliated companies

(3) The duration of such employment:

(3) Month to month

(Form 2)

(4) How much he is paid and is to receive:

(4) I receive a monthly salary for my regular duties and no additional compensation for time spent in Sacramento

(5) By whom he is paid or is to be paid.

(5) Pacific Lighting Corporation

(6) What expenses are to be included:

(6) Living and Incidental Expenses

In my opinion the provisions of Section 9900 et seq. of the Government Code do not apply to me or my employment, but I am filing this statement as a matter of record only.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF ~~LOS ANGELES~~ Sacramento ss.

I, EDWARD CRAIG, being duly sworn, depose ~~affirm~~ that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward Craig
(Signature of Registrant)

Subscribed and sworn to ~~affirmed~~ before me this 8th day of Jan., A. D. 1951

Filed with Secretary of State

Ruth M Sutter
(Official authorized to administer oath)

Filed with [illegible]

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 19, 1950)

Name Legislative Committee of State Council of California Townsend Clubs

Business Address P.O. Box 1054, 922 Jay St., Room #15, Modesto, California

Employed by - - n o n e - -

Address of Employer n o n e

Date of Filing October 3, 1950 Month Ending September 1950

Are you filing a statement as required by Section 4906 1 of the Government Code? (Yes) (No) xx

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) n o n e

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
no expenditures		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month ~~none~~

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) ~~none~~

(5) The proposed legislation he is employed to support or oppose:

(5) ~~none~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, John C. Cuneo, the chairman of the legislative committee of State Council of California Sourcing Clubs, (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John C. Cuneo
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of October, A. D. 1950.

Francis O. Goodley
Notary Public

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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DR NORMAN W PENDLETON, San Francisco
JAS RYAN, JR, Modesto

DR. F E. TOWNSEND, Los Angeles
JNO C CUNEO, Chairman, Modesto

WILFORD HOWARD, San Francisco
GEO K EBERT, Los Angeles

LEGISLATIVE COMMITTEE

STATE COUNCIL
CALIFORNIA TOWNSEND CLUBS
922 Jay Street — P O Box 1054
TELEPHONE 545
MODESTO, CALIFORNIA

January 4, 1951

Mr. A. Alan Post , Legislative Auditor,
and,
Mr. Joseph A. Beek, Secretary of Senate,
State Capitol Building,
Sacramento, California.

Gentlemen:

Enclosed, herewith, find our report to cover the provisions of the State Lobby Law which requires our Legislative Committee to file a report of its receipts and disbursements with respect to legislative matters.

We are submitting this report for the cumulative period of July 15th, 1950 through December 31, 1950. We filed a previous report for the month of September, which was required as the legislature was in session during that month. As we understand it- the legislature not being in session for the balance of the year, our next report would be made as of the end of the year and should be cumulative for the entire period of July 15 (effective date of the law) thru December 31, 1951.

In any event- we have had no receipts and no disbursements to report for the entire period.

If we have made this report out in error in any manner, kindly advise us. We understand, however, that during such time as the legislature is in session, we are required to make a monthly report.

May we have some additional form 3 sheets so that we can use them for our next report? Thank you.

Sincerely,
Jno. C. Cuneo, Chairman

'ed with Secretary of the Senate ✓

ed with the Legislative Auditor ✓

jcc/a
encl.

SPONSORING BETTER LEGISLATION IN BEHALF OF SENIOR CITIZENS AND TO END POVERTY FOR ALL

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 9 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Legislative Committee of State Council of Calliornia Townsend Clubs

Business Address P.O. Box 1054, 922 Jay St., Room #15, Modesto, California.

Employed by none

Address of Employer none

1st. Report filed 10/3/50

Cumulative Report 1950

Date of Filing January 4, 1951 Month Ending ending Dec. 31, 1950

Are you filing a statement as required by Section 9905 1 of the Government Code?
(Yes) (No) xx

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) none for cumulative period 1950 July 15th. through Dec.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
no expenditures for period of cumulative report.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding ~~calendar month~~ cumulative year none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Stanislaus)

I, John C. Cuneo, Chairman, Legislative Committee of State Council of Calif. Townsend Clubs, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Legislative Committee of State Council of Calif. Townsend Clubs By [signature] Chairman
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of January, A. D. 1951.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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WESTERN TAX COUNCIL, INC.
NOT FOR PROFIT CORPORATION

EXECUTIVE COMMITTEE
F. E. PACKARD
EXECUTIVE VICE PRESIDENT
GEORGE TAFT
TREASURER AND ASSISTANT SECRETARY
B. P. NOE
SECRETARY AND ASSISTANT TREASURER

TELEPHONES CENTRAL 6-0336 • CENTRAL 6-0245

38 South Dearborn Street
1st National Bank Bldg.
Chicago 3, Ill.

December 29, 1950

Legislative Auditor
C/o Registrations
Sacramento, California

Honorable Sir:

This is to certify that Mr. Arthur F. Davis has been appointed and is a duly accredited Legislative Representative of the WESTERN TAX COUNCIL, INCORPORATED of Chicago, Illinois, a non-profit sharing corporation, organized under the laws of the State of Illinois.

Mr. Davis has been instructed to comply with the laws of the State of California in his Legislative Activities.

Very truly yours,

F. E. Packard

F. E. Packard
Executive Vice President
WESTERN TAX COUNCIL, INC.

FEP:fah

Filed with Secretary of the Senate ☑

Filed with the Legislative Counsel ☑

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible]

Date of Filing [illegible]

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) [illegible]

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) [illegible]

(3) The duration of such employment:

(3) [illegible]

(Form 2)

(4) How much he is paid and is to receive:

(4) [illegible]

(5) By whom he is paid or is to be paid:

(5) [illegible]

(6) What expenses are to be included:

(6) [illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, [illegible], being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January A. D. 1951

Filed with Sec[illegible] ☑ [illegible] 124
(Official authorized to administer oath)

Filed with the Legi[illegible] ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Employed by California Savings and Loan League

Address of Employer 433 South Sprihg Street, Los Angeles 13, California

Date of Filing October 9, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Moneys received during September from California Savings and Loan League--

Compensation $1400, Reimbursement for expenses, $293.19.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel El Rancho, Fresno	Hotel	$ 6.50
Bedell's, Sacramento	Restaurant	10.43
Hotel El Rancho, Sacramento	Lodging, meals, telephone calls, etc.	111.06
Transportation by car, meals, entertainment, and misc. expenses		165.20

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $293.19

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None of political nature.

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Neill Davis (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Neill Davis
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of October, A. D. 19[illegible].

Lawrence P. Boyd
Notary Public

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Filed with Secretary of [illegible] ☑ My Commission Expires [illegible] 19[illegible]

Filed with the Legislative Auditor ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Employed by California Savings and Loan League

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing November 2, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Moneys received during October -- Compensation $1554.16

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None of political nature.

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Neill Davis, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Neill Davis
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of November, A. D. 1950.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

Grace M. Wheeler
NOTARY PUBLIC
in and for the County of Los Angeles, State of California
My Commission Expires July 15, 1952

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Employed by California Savings and Loan League

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing December [illegible], 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section [illegible] of the Government Code?
(Yes) (No) x

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

1) Moneys received during November from California Savings and Loan League--
Compensation $1708.32, Reimbursement for expenses $723.26.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $2 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
Oakfield Inn, Bakersfield	Lodging, meals, tele, etc.	$ 3[illegible]
Bedells, Sacramento	Restaurant	11.85
Senator [illegible], Sacramento	Lodging, meals, tele, calls, etc.	142.[illegible]5
[illegible], [illegible]	Restaurant	1[illegible]
Huntington Hotel, Pasadena	Membership Service	510.67
Alexandria Hotel	Legislative Committee--restaurant	11.31
		$723.26

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $723.26

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None of political nature.

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Neill Davis, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Neill Davis
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of December, A. D. 19 50.

Filed with Secretary of State ☑

Filed with the Legislative Auditor ☑

Grace M Wheeler
NOTARY PUBLIC
in and for the County of Angeles State of California
My Commission Expires July 12, 1956

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 19, 1950)

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Employed by California Savings and Loan League

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing January 5, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) x

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) Moneys received during December from California Savings and Loan League -- Compensation $1708.32, Reimbursement for expenses $96.49.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Trans-World Air Lines	Plane transportation to Sacto.	$96.49

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $96.49

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None of political nature.

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Neill Davis, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Neill Davis
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of January, A. D. 19 51.

Filed [illegible] ☑

Filed [illegible] ☑

[illegible]
NOTARY PUBLIC
in and for the County of [illegible], State of California
My Commission Expires July 15 1952

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PHILIP MURRAY
National President

JAMES B. CAREY
National Sec'y Treas

CIO - CALIFORNIA INDUSTRIAL UNION COUNCIL
1010 SOUTH BROADWAY • Phone Richmond 7 5435 • LOS ANGELES 15, CALIF

MANUEL DIAS
President

JOHN A. DESPOL
Secretary Treasurer

September 29, 1950

Mr. John A. Despol, Sec'y-Treas.
CIO-California Industrial Union Council
1010 South Broadway
Los Angeles, California

Dear Brother Despol:

[illegible] this will authorize you to engage in the activities described in Section 9905 (a), Chapter 8, Title 2, Division 3, Part 1 of the California Government Code, on behalf of the CIO-California Industrial Union Council.

Fraternally yours,

Manuel Dias

Manuel Dias, President
CIO-California Industrial
Union Council

Filed with [illegible] Secrete ✓

Filed with [illegible] or ✓

PHILIP MURRAY
National President

JAMES B. CAREY
National Sec'y Treas.

CIO - CALIFORNIA INDUSTRIAL UNION COUNCIL
1010 SOUTH BROADWAY • Phone Richmond 7-5435 • LOS ANGELES 15, CALIF.

MANUEL DIAS
President

JOHN A. DESPOL
Secretary Treasurer

September 29, 1950

To the Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that I have not engaged in any legislative activity prior to September 1, 1950, and no money has been expended by me as Legislative Representative of the CIO-California Industrial Union Council prior to September 1, 1950.

Further, for your information, I became the Legislative Representative of the CIO-California Industrial Union Council prior to September 1, 1950.

Further, for your information, I became the Legislative Representative of the CIO-California Industrial Union Council on June 4, 1950.

Sincerely yours,

John A. Despol

John A. Despol, Sec'y-Treas.
CIO-California Industrial
Union Council

Subscribed and sworn to (affirmed) before me this 26 day of October, A.D. 1950.

Dolores D. Pisani
Notary Public

Filed with Secretary of State ☑

Filed with the Legislative Auditor ☑

PHILIP MURRAY
National President

JAMES B. CAREY
National Sec'y Treas.

CIO - CALIFORNIA INDUSTRIAL UNION COUNCIL
1010 SOUTH BROADWAY • Phone Richmond 7-5435 • LOS ANGELES 15, CALIF.

MANUEL DIAS
President

JOHN A. DESPOL
Secretary Treasure

September 29, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Attached you will find Form #2 and Form #3 filled out in accordance with our understanding of the law.

In respect to the items on expense, no single item was in excess of $10, therefore, no itemized list is included herewith. The amount of the expenses included the following: hotel, meals, telephone calls, transportation, tips, secretarial work, etc.

Very truly yours,

John A. Despol

John A. Despol, Sec'y-Treas.
CIO-California Industrial
Union Council

Subscribed and sworn to (affirmed) before me this 26 day of October, A.D. 1950.

Dolores D. Posner
Notary Public

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☐

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN A. DISPOL

Business Address 1010 South Broadway, Los Angeles 15, California

Date of Filing October 26, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9506? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) CIO-CALIFORNIA INDUSTRIAL UNION COUNCIL
1010 South Broadway, Los Angeles 15, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) CIO-CALIFORNIA INDUSTRIAL UNION COUNCIL

(3) The duration of such employment:

(3) Until elections are held at next convention for which no definite date has been set.

(Form 2)

(4) How much he is paid and is to receive

(4) $125.00 per week, plus expenses

(5) By whom he is paid or is to be paid.

(5) By the CIO-CALIFORNIA INDUSTRIAL UNION COUNCIL through special arrangement with the UNITED STEEL WORKERS OF AMERICA.

(6) What expenses are to be included

(6) Hotel, meals, telephone, secretarial work, transportation, postage and other incidentials.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, John A. Despol, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John A. Despol
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of October, A D 1950

Filed with Secretary of the Senate ☑ Holmes D. Lynn Notary Public
(Official authorized to administer oath)

Filed with the Legislative Auditor ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN A. DESPOL

Business Address 1010 South Broadway, Los Angeles 15

Employed by CIO-CALIFORNIA INDUSTRIAL UNION COUNCIL

Address of Employer 1010 South Broadway, Los Angeles 15

Date of Filing October 26, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) Salary - $541.66, less tax deductions

Expense- $294.00

I received my regular monthly salary of $125.00 per week. During the time the Legislature is in session, 90% of my time is expended for legislative purposes. However, during the periods when the Legislature is not in session the amount of my time spent on legislation varies from 10-50 per cent.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No item expended over $25.00		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $209.90

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the CIO-California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interests of Labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, John A. Despol, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A. Despol
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 26 day of October, A. D. 1950.

Filed with Secretary of the Senate ☑ Dolores [illegible] Notary Public

Filed with the [illegible] Auditor ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN A. DESPOL

Business Address 1010 South Broadway, Los Angeles 15

Employed by CIO-CALIFORNIA INDUSTRIAL UNION COUNCIL

Address of Employer 1010 South Broadway, Los Angeles 15

Date of Filing November 9, 1950 Month Ending October 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Salary - $41.6, less tax deductions

Expenses: 15.10

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditure for legislation in any form.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the CIO-California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interests of Labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, [illegible], being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7 day of November, A. D. 1950.

[illegible] ☑
[illegible] ☑

[illegible] Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN A. DESPOL

Business Address 1010 South Broadway, Los Angeles 15

Employed by CIO-CALIFORNIA INDUSTRIAL UNION COUNCIL

Address of Employer 1010 South Broadway, Los Angeles 15

Date of Filing December 1, 1950 Month Ending November 30 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate·

(1) A detailed report of all money received during preceding calendar month.

(1) Salary - $541.66, less tax deductions

Expenses -$338.50

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditure for legislation in any form		

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the CIO-California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interests of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, John A. Deifel, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A. Deifel
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1 day of [illegible], A. D. 19[illegible].

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

Advisory Committee on Motor Vehicle Legislation

1949 1951

ADVISORY COMMITTEE MEMBERS

Frederic L Alexander
County Supervisors Assn
J Arnold Anderson
Municipal License Tax Assn
Jim Bishop
Greater Los Angeles Safety Council
J F Brady
State Department of Finance
Al Brandhofer
Allied Automotive Industries of Cal Ltd
Lon Butler
Randall Motor Club
B R Caldwell
Los Angeles Police Department
Richard Carpenter
League of Calif Cities
E Raymond Cato
Chief California Highway Patrol
Wm B Clayes
Los Angeles Traffic Association
J F Coakley
District Attorneys Association
Glenn E Collins
Pacific Electric Railway
H A Cockerell
No Cal Motor Car Dealers Assn
Ralph T Dorsey
Street Traffic Engineer for City of L A
J C Funke
Deputy Attorney General
Joe P Gilmore
Draymen s Assn of San Francisco
W H Gorman
Public Utilities Commission
E E Hayden
Calif Assn of Ins Agents
A H Henderson
Director Department of Motor Vehicles
Wm V Hill
California Transit Association
Vincent D Kennedy
California Retailers' Association
Edward Lanzels
California Bankers Association
Charles W Lyon
California Motor Transport Associates Inc
Thomas V Maloney
Registrar of Motor Vehicles
Paul Mason
Chief Division of Drivers Licenses
H A McKim
Private Motor Carriers Council
Claude Minard
California Railroad Association
Jay Moltzner
American Trucking Associations
C R Montgomery
Division of Highways
Edwin S Moore
Calif State Automobile Assn
Clifford F Peterson
Commissioner Calif Highway Patrol
Robert Pike
National Safety Council
F L Pope
American Mutual Alliance
H W Prien
Municipal Motorcycle Officers
James L Quinlan
San Francisco Police Department
Donald M Redwine
City Attorney s Office Los Angeles
Wm A Riddell
Automobile Dealers Assn of So Cal
Burt Roberts
Motor Car Dealers Assn of So Cal
Henry W Robinson
California Safety Council
Arthur H Samier
Motor Carriers Assn of Calif
William E Schopfer
National Automobile Theft Bureau
R B Shaw
Private Motor Carriers Council
Ramble P Shields
National Highway Users Conference
Robert M Shillitt
Cal State Chamber of Commerce
James W Sinclair
National Council of Private Carriers
Dave F Smith
Los Angeles Motor Car Dealers Assn
Earl E Sorenson
Division of Highways
John L Springer
Western Highway Institute
Bert Stewart Jr
National Automobile Club
Percy H Tait
Assn of Casualty & Surety Companies
Ralph H Taylor
Agricultural Council of California
W E Tick
Truck Trailer Manufacturers Assn
A S Tilleston
Safety Engineer
J C Young
Safety Engineer Cal Division of Highways
Arthur W White
Calif Loan & Finance Association
Frank M Wright
State Department of Education

OFFICERS OF ADVISORY COMMITTEE

P H Ducker Chairman
Automotive Council of Los Angeles
601 W 5th St, Los Angeles 14

J Allen Davis Secretary
Automobile Club of So California
2601 S Figueroa St Los Angeles 54

January 4, 1951

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to advise that Mr. P. H. Ducker is authorized to appear during the 1951 Regular Session of the Legislature on behalf of the Advisory Committee on Motor Vehicle Legislation.

Very truly yours,

J. Allen Davis
Secretary

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

AUTOMOTIVE COUNCIL
LOS ANGELES, CALIFORNIA

January 4, 1951

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to advise that Mr. P. H. Ducker is authorized to appear during the 1951 Regular Session of the Legislature on behalf of the Automotive Council of Los Angeles.

Very truly yours,

President

Filed with [illegible] ☑

Filed with the Legislature or ☑

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address Edison [illegible], 601 West 5th Street, Los Angeles 53, California

Date of Filing January [illegible], 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Southern California Edison Company
601 West Fifth Street
Los Angeles 53, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) I am Chairman of the Advisory Committee on Motor Vehicle Legislation and also Chairman of the Legislative Committee of the Automotive Council of Los Angeles.

(3) The duration of such employment:

(3) I have been employed continuously by Southern California Edison Company since April 26, 1906. Presently I am a Special Representative in the Public Relations Department of such company.

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(Form 2)

(4) How much he is paid and is to receive

(4) I receive a monthly salary and no additional compensation for time spent in Sacramento, California.

(5) By whom he is paid or is to be paid:

(5) Southern California Edison Company

(6) What expenses are to be included.

(6) In addition to my monthly salary I am also reimbursed for actual expenses incurred by me in connection with my employment by Southern California Edison Company. Such actual expenses include living, travel and other expenses.

In my opinion the provisions of Chapter 6 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment. However, I am filing this statement as a matter of record.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, P. H. DUCKER (Name of Registrant), being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

P. H. Ducker
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 4th day of January, A D 1951

Filed with Secretary of the Senate ☑

Filed with the Legislative Counsel ☑

Barbara Rowe
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California.

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Insurance Brokers Exchange

OF CALIFORNIA
580 WASHINGTON STREET
EXBROOK 2 5383 SAN FRANCISCO 11

ESTABLISHED 1908

JOHN H DERROUGH
Executive Secretary

President
WALTER P SIMI

First Vice President
HAL D WILLSON

Second Vice President
ALBERT A DE VOTO

Treasurer
JAMES C MYERS

PAUL A ALLEN
ROBERT D CONNOLLY
NORBERT CRONIN
ROBERT H DULLEY
ROBERT N HAMMOND
LAURENT A LOUSTAU
JAMES S MACPHERSON
ALAN G METZGER
JOSEPH H MILLER
JAMES C MYERS
VINCENT NUCCIO
FRANK J RYAN

December 6, 1950

Mr. Joseph F. Nolan, Sergeant at Arms
Senate of the State of California,
Capitol Building
Sacramento, California

Dear Sir:

In conformity with Rule 56 of the Standing Rules of the Senate, this is to advise that Mr. J. H. Derrough is authorized to represent the Insurance Brokers Exchange of California as a lobbyist.

Very truly yours,

INSURANCE BROKERS EXCHANGE OF CALIFORNIA

By W. P. Simi
President

WPS/ft

Filed

Filed with [illegible]

Insurance Brokers Exchange

OF CALIFORNIA
580 WASHINGTON STREET
EXBROOK 2 5383 SAN FRANCISCO 11

JOHN H DERROUGH
Executive Secretary

ESTABLISHED 1906

President
WALTER P SIMI

First Vice President
HAL D WILLSON

Second Vice President
ALBERT A DE VOTO

Treasurer
JAMES C MYERS

PAUL A ALLEN
ROBERT D CONNOLLY
NORBERT CRONIN
ROBERT H DULLEY
ROBERT N HAMMOND
LAURENT A LOUSTAU
JAMES S MACPHERSON
ALAN G METZGER
JOSEPH H MILLER
JAMES C MYERS
VINCENT NUCCIO
FRANK J RYAN

December 6, 1950

Mr. Joseph T. Nolan, Sergeant at Arms
Senate of the State of California
Capitol Building
Sacramento, California

Dear Sir:

In conformity with Rule 56 of the Standing Rules of the Senate, this is to advise that the undersigned will be acting as a lobbyist on behalf of the Insurance Brokers Exchange of California.

I would appreciate your marking your records accordingly, and issuing me a certificate as provided for in said Rule.

Enclosed is a letter authorizing me to represent the Insurance Brokers Exchange of California. Thanking you in advance.

Very truly yours,

J. H. DERROUGH
Executive Secretary

JHD/ft
encl.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, California.

Employed by Western Tax Council, Inc.,

Address of Employer 38 South Dearborn St., Chicago, Illinois.

Date of Filing Sept. 30, 1950 Month Ending Sept. 30, 1950

Are you filing a statement as required by Section 9005 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No salary---Received retainer of $500.oo for legislative work in the seven western states

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) Article in "Commerce Digest" of Sacramento

(5) The proposed legislation he is employed to support or oppose:

(5) Support National Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Arthur S. Dudley, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this _____ day of _____,
A. D. 19__.

Filed with

Filed with

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Arthur L. Dudley

Business Address 531 Southgate Road, Sacramento, California

Employed by Western Tax Council, Inc.

Address of Employer 38 South Dearborn Street, Chicago Illinois

Date of Filing November 8, 1950 Month Ending October 31, 1950.

Are you filing a statement as required by Section 9900 1 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No salary---Received retainer of $500.00 for legislative work in the seven Western States

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None in connection with California legislation		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) National Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Arthur S. Dudley, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Arthur S. Dudley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of November, A. D. 19[illegible].

[illegible]

Filed [illegible] ☑

Filed with the [illegible] or ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name **Arthur S. Dudley**

Business Address **531 Southgate Road, Sacramento, California**

Employed by **Western Tax Council, Inc.,**

Address of Employer **38 South Dearborn Street, Chicago, Illinois**

Date of Filing **December 4, 1950** Month Ending **November 30, 1950**

Are you filing a statement as required by Section 9905 1 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) **No salary---Received retainer of $500.00 for legislative work in the seven Western States**

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar *month* _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) **Federal Tax Limitation**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, **Arthur S. Dudley**, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Arthur S. Dudley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of Oct, A. D. 1962.

Filed with Secretary of State ☑

Filed with the Legislative Auditor ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, California

Employed by Western Tax Council, Inc.

Address of Employer 38 South Dearborn Street, Chicago, Illinois

Date of Filing January 5, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) No salary---Received retainer of $500.00 for legislative work in the seven Western States.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Arthur S. Dudley, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Arthur S. Dudley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of Jan., A. D. 1951.

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Filed with [illegible] ☑

Filed with the Legislative Auditor ☑

Officers
GEO K ANDERSON PRESIDENT
BURN
PHILIP A GORDON VICE PRES
FRESNO
ROBERT T DURBROW
EXECUTIVE SECRETARY TREASURER
SAN FRANCISCO
MARG E WORRELL
ASST SECRETARY TREASURER
SAN FRANCISCO

Attorneys
W R BAILEY VISALIA
RONALD B HARRIS FRESNO
HARRY W HORTON EL CENTRO
W H JENNINGS LA MESA
P J MINASIAN OROVILLE
MAURICE M MYERS ENCINITAS
ARVIN B SHAW JR LOS ANGELES

IRRIGATION DISTRICTS ASSOCIATION of CALIFORNIA

TELEPHONE EXBROOK 2 0176
932 PACIFIC BUILDING
FOURTH AND MARKET STREETS
SAN FRANCISCO 3, CALIFORNIA

Sept. 21, 1950

California Legislature
State Capitol Bldg.
Sacramento, California

Gentlemen: Re: Legislative representative

This is to certify that Robert T. Durbrow is authorized and directed to act as an official representative of the Irrigation Districts Association of California before the Legislature or any committee of the Legislature at which legislation that may affect member districts of this association is considered.

Yours truly,

Geo K. Anderson
George K. Anderson
President

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

158

AN ASSOCIATION OF DISTRICTS ORGANIZED UNDER CALIFORNIA DISTRICT LAWS ITS PURPOSE IS FURTHERING THE MUTUAL INTERESTS OF THE DISTRICTS AND THEREBY THE ADVANCEMENT OF CALIFORNIA THROUGH THE PROPER USE AND DISTRIBUTION OF THE WATERS OF THE STATE. ITS MEMBERSHIP INCLUDES 120 DISTRICTS IN 36 COUNTIES OF THE STATE WITH AN AREA OF MORE THAN 4,000,000 ACRES HAVING A VALUATION IN EXCESS OF ONE THOUSAND MILLION DOLLARS

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Robert T. Durbrow

Business Address 932 Pacific Bldg., San Francisco, Calif.

Date of Filing Sept. 21, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Irrigation Districts Association of California
932 Pacific Bldg., San Francisco 3, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Same as (1)

(3) The duration of such employment:

(3) Permanent-since Feb. 1946 - legislative activity requiring only a portion of the full time of the employee.

(Form 2)

(4) How much he is paid and is to receive.

(4) Approximately $2000.00 per year of salary for legislative work plus reasonable and necessary expenses up to $1500.00 per year.

(5) By whom he is paid or is to be paid:

(5) Irrigation Districts Association of California

(6) What expenses are to be included·

(6) Hotel bill, meals and transportation, typing, mimeographing and incidental expenses necessary or proper in the conduct of the work.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Robert T. Durbrow, being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of Sept., A. D 1950

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

(Official authorized to administer oath) 160

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ROBERT T. DURBROW

Business Address 932 PACIFIC BLDG., SAN FRANCISCO 3, CALIF.

Employed by IRRIGATION DISTRICTS ASSOCIATION of CALIFORNIA

Address of Employer 932 PACIFIC BLDG., SAN FRANCISCO 3, CALIF.

Date of Filing October 6, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate·

(1) A detailed report of all money received during preceding calendar month.

(1) Portion of regular salary attributed to activity covered by Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code $150.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $40.04

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting any member of the Irrigation Districts Association of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, ROBERT T. DURBROW, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Robert T. Durbrow
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of October, A. D. 19 50.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ROBERT T. DITGROW

Business Address 932 PACIFIC BLDG., SAN FRANCISCO 3, CALIF.

Employed by IRRIGATION DISTRICTS ASSOCIATION OF CALIFORNIA

Address of Employer 932 PACIFIC BLDG., SAN FRANCISCO 3, CALIF.

Date of Filing NOVEMBER 3, 1950 Month Ending OCTOBER 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Portion of regular salary attributed to activity covered by Chapter 1 of Part 1 of Division 2 of Title 2 of the Government Code 16.32

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
one		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 5.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting any member of the Irrigation Districts Association of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, ROBERT T. DURBROW, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert T. Durbrow
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of October, A. D. 1920. Notary Public in and for the City and County of San Francisco, State of California.

Laurel A. [illegible]

Filed with Secretary of State ☑

Filed with the Legislative Auditor ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name ROBERT T. DURBROW

Business Address 932 PACIFIC BUILDING, SAN FRANCISCO 3, CALIFORNIA

Employed by IRRIGATION DISTRICTS ASSOCIATION OF CALIFORNIA

Address of Employer 932 PACIFIC BLDG., SAN FRANCISCO 3, CALIFORNIA

Date of Filing December 10, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9935.1 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Portion of regular salary attributed to activity covered by Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code. $16.66

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $14.96

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting any member of the Irrigation Districts Association of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, ROBERT T. DURBROW, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Robert T. Durbrow
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of December, A. D. 19 50.

Filed [illegible] ☑
Filed with [illegible] ☑

Notary Public in and for the City and County of San Francisco, State of California.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Robert T Durbrow

Business Address 932 Pacific Bldg San Francisco 3

Employed by Irrigation Districts Association of California

Address of Employer 932 Pacific Bldg San Francisco 3

Date of Filing Jan 9, 1951 Month Ending December 1, 1950

Are you filing a statement as required by Section 1906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting member districts of the Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Robert T. Durbrow, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert T. Durbrow
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of JAN, 1951.
A. D. 1951.

Deputy Secretary of State

Filed with Secretary of the Senate ✓

Filed with Chief Clerk of the Assembly ✓

PACIFIC BLDG · 821 MARKET STREET
SAN FRANCISCO 3, CALIFORNIA
TELEPHONE YUKON 6-1685

California Federated Institute · Inc.

(A NON-PROFIT CORPORATION)

A STATEWIDE TAVERN OWNERS ASSOCIATION

FOUNDED IN 1935

President CLIFFORD O COX San Rafael
Vice President TRACY STRICKLER San Diego
Secretary HAROLD ECKART San Francisco

Executive Board

CLIFFORD O COX San Rafael WILLIAM LUTZ Richmond
WALTER DeBISSCHOP Salinas DON MacMILLAN Hopland
JAMES M DISON Glendale M L MUSSO San Jose
DAN KNOTT Chico LLOYD SOLDANE Yreka

Executive Secretary
HAROLD ECKART

January 8, 1951

Mr. Arthur Ohminus
Secretary of the Assembly
State Legislature
Sacramento, California

Dear Mr. Ohminus:

By action of the Executive Board of the California Federated Institute, Inc., under today's date by the enclosed resolution I have been duly appointed to represent this Association in Sacramento during the legislative session commencing today.

Very truly yours,

Harold Eckart

Harold Eckart
Executive Secretary

HE:fm

Enc.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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RESOLVED that Harold F. Eckart is hereby authorized to act as representative of the California Federated Institute, Inc., at the session of the California Legislature commencing January 8, 1951, at a salary of Seven Hundred Dollars per month, said sum to include all expenses.

C. D. Cox
President

Harold Eckart
Secretary

January 8, 1951

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing _____ Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) YES

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) California Farm Bureau Federation

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation of interest to farmers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Tom J. Ellsworth, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Tom J. Ellsworth
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of [illegible], A. D. 19[illegible].

Harold [illegible]
[illegible]

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Filed with [illegible] ☑

Filed with [illegible] ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing _____ Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (Yes)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Meals $ 11.30

Hotel $ 5.60

Total $ 16.90

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation of interest to farmers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, [illegible], being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of November, A. D. 1950.

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Harold L Neal d

Filed with Secretary of State ✓

Filed with the Legislative Auditor ✓

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing _____ Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) ✓

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Meals $19.10

Hotel 8.60

total $27.70

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Von T. Ellsworth, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of December, A. D. 1950.

Harold L. Neubel

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Filed with S [illegible] ✓

Filed with [illegible] ✓

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing _____ Month Ending December 31, 1950

Are you filing a statement as required by Section 9900 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Meals $12.00

Lodging 9.00

Total $21.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) _____

(5) The proposed legislation he is employed to support or oppose.

(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Von T. Ellsworth, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of January, A. D. 1951.

Harold L Neeland

Filed with [illegible] ✓

Filed with [illegible] ✓

CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES
SACRAMENTO · SANTA BARBARA · SAN FRANCISCO · STOCKTON · FRESNO · LOS ANGELES

350 Bush Street
San Francisco, California

Sept. 20, 1950

Legislative Auditor
% Registration
State Capitol
Sacramento, California

Dear Sir:

I am hereby registering pursuant to Section 9906 of the Government Code.

I am employed as a member of the staff of the California State Chamber of Commerce, Agriculture and Industry and as such am Director of the Tax Department of that institution. Among my other duties is that of attending upon sessions of the Legislature in connection with legislation upon which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry has taken a position. Except for that employment I do not engage myself for pay or for any consideration for the purpose of attempting to influence the passage or defeat of any legislation.

I will report monthly such portion of my monthly compensation as might properly be attributable to my activities in connection with legislation.

My address is: 350 Bush Street, San Francisco, California.

My employment continues so long as it is mutually agreeable with myself and the California State Chamber of Commerce, Agriculture and Industry.

I receive no specified amount for expenses but I am reimbursed for out-of-pocket expenses upon my rendering vouchers covering the same. I have no agreement or understanding with the California State Chamber of Commerce, Agriculture and Industry as to what particular expenses are to be included.

I enclose herewith a written authorization from the California State Chamber of Commerce, Agriculture and Industry authorizing me to act in connection with legislation pending or which may be introduced in the Legislature.

Very truly yours,

Alden C. Fensel

ALDEN C. FENSEL, Director
Tax Department

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ACF/nk

Subscribed and sworn to before me
this 21 day of SEPT, 1950

Deputy Secretary of State
NOTARY PUBLIC
In and for the County of
State of California.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

SAN FRANCISCO

OFFICE OF THE GENERAL MANAGER

September 2[illegible], 195[illegible]

Mr. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Alden Hansel to represent the California State Chamber of Commerce at current Sessions of the State Legislature.

Very truly yours,

James J. Musatti

James Musatti
General Manager

[illegible]

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES
SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
350 Bush Street
San Francisco, California

Jan. 10, 1951

Honorable Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of September I received my monthly salary as Director of the Tax Department of the California State Chamber of Commerce, Agriculture and Industry, and $200.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course.

Miscellaneous expenditures, no one item of which exceeded $25.00 - $110.00

During the months of October and November I did not engage in any legislative activities and therefore did not report expenses for those months.

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Alden C. Fensel

ALDEN C. FENSEL, Director
Tax Department

State of California
County of Sacramento } ss

Subscribed and sworn to before me this 10th day of January, 1951.

Ruth M Sutter 181

NOTARY PUBLIC

MY COMMISSION EXPIRES
AUGUST 20th, 1951

Filed with Secretary of Senate ✓

Filed with the Legislative Auditor ☐

HIGH SCHOOL TEACHERS' ASSOCIATION OF LOS ANGELES CITY, INC

304 EMBASSY BUILDING 847 SOUTH GRAND AVENUE ZONE 17
GERTRUDE SHOEMAKER OFFICE SECRETARY
Telephone Michigan 9124

LUCILE DERR FITTS
President
WALTER F MARTIN
Junior Past President
CLYDE C ROWLAND
First Vice President
MARJORIE SCHRAMLING
Second Vice President

RUTH M SNYDER
Secretary
ALBERTA DREDLA
Treasurer
NORMAN HASS
Auditor
STANLEY KURTZ
Sergeant at Arms

January 9, 1951

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

This is to certify that Mrs. Lucile Derr Fitts is the officially appointed representative of the High School Teachers Association of Los Angeles City for the current session of the California State Legislature.

Respectfully yours
Ruth M Snyder
Ruth M. Snyder
Secretary

Filed with Secretary of the Senate ✓

Filed with the Legislative Auditor ✓

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SOUTHERN CALIFORNIA
SPIRITS FOUNDATION
LOS ANGELES CALIFORNIA

308 SUBWAY TERMINAL BLDG
TELEPHONE MUTUAL 3211

B. P. CALHOUN
GENERAL COUNSEL

January 3, 19[illegible]

Mr. Joseph Beek
Secretary of the Senate
State Capitol
Senate Chamber
Sacramento, California

Dear Sir:

Enclosed herewith is Resolution of Authorization for Frank X Flynn to act as the legislative representative of the Southern California Spirits Foundation for the session of the California Legislature commencing January 8, 1951.

Very truly yours,

SOUTHERN CALIFORNIA
SPIRITS FOUNDATION
By B. P. Calhoun
General Counsel

BPC
b
Enc.

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SOUTHERN CALIFORNIA
SPIRITS FOUNDATION
LOS ANGELES CALIFORNIA

306 SUBWAY TERMINAL BLDG
TELEPHONE MUTUAL 3211

B. P. CALHOUN
GENERAL COUNSEL

RESOLUTION OF AUTHORIZATION

This is to certify that at a meeting of the Southern California Spirits Foundation, regularly and duly held at Los Angeles, California, on the 3rd day of January, 1951, the following Resolution was unanimously adopted:

> "RESOLVED that Frank X. Flynn is hereby authorized to act as the legislative representative of the Southern California Spirits Foundation at the coming session of the California Legislature, commencing January 8, 1951, at a salary of $1035.00 per month, such sum to include all his expenses."

DATED: January 3, 1951.

B. P. Calhoun
General Counsel and Secretary
Southern California Spirits
Foundation.

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Wholesale Liquor Distributors Association
of Northern California, Inc

55 New Montgomery Street
Sharon Building
San Francisco 5
Ex 2-0125

January [illegible], 1951

Mr. Joseph Beek
Secretary of the Senate
California Legislature
Sacramento California

Dear Mr. Beek:

Enclosed you will find a resolution passed by our Board of Directors at their regular meeting of January [illegible] 1951, authorizing Frank X. Flynn to act as the representative of our association at the session of the Legislature commencing January 8, 1951.

Very truly yours

[illegible]
Executive Secretary

[illegible]

File [illegible]

File [illegible]

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R E S O L U T I O N

Resolve that Frank A. Flynn be hereby authorized to act as representative of the Wholesale Liquor Distributors Association of Northern California at the Session of the California Legislature commencing January 8, 1951, at a salary of Two Thousand Dollars per month, said salary to include all expenses.

Approved by the Board of Directors
at their regular meeting held
January 8, 1951.

I hereby certify that the above is a true and correct copy of the resolution adopted by the Board of Directors of the Wholesale Liquor Distributors Association of Northern California at their regular meeting held January 8, 1951

Sante Guattrin
Executive Secretary

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Frank [illegible] Flynn

Business Address 919 [illegible] Bldg., San Francisco, California

Date of Filing Jan. 2, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) Yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Southern California Spirits Foundation

[illegible] Terminal Bldg., Los [illegible], [illegible]

and

Wholesale Liquor Distributors Assn. of [illegible] Calif.

[illegible] Montgomery St., San Francisco, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) In the interest of the above [illegible]

(3) The duration of such employment:

(3) [illegible] duration of the present 1951 [illegible]

(Form 2)

(4) How much he is paid and is to receive:

(4) 19[illegible] and [illegible]0.00 per month, respectively

(5) By whom he is paid or is to be paid:

(5) By the aforementioned two clients

(6) What expenses are to be included

(6) NONE

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Frank A. Flynn, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank A. Flynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Jan., A. D. 19 1

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(Official authorized to administer oath)
Deputy Secretary of State

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Chas. E. Gibbs, Executive Secretary
Associated Farmers of California, Inc.

Business Address 25 California Street, Room 246, San Francisco 11, California

Date of Filing November 21, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Associated Farmers of California, Inc.
25 California Street, Room 246
San Francisco, 11, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) [illegible]

(3) The duration of such employment:

(3) [illegible]

(Form 2)

(4) How much he is paid and is to receive

(4) A very small proportion of salary received is applicable to legislative work, especially during the interim period. An reports made during the legislative period actual amounts will be allocated and reported.

(5) By whom he is paid or is to be paid:

(5) Associated Farmers of California, Inc.

(6) What expenses are to be included.

(6) Actual expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO, ss

I, [illegible], being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Dec., A. D. 1950.

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Filed with Secretary [illegible] ☐

Filed with the [illegible] ☑

[illegible]
(Official authorized to administer oath)

EDITH VIA
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
[illegible] EXPIRES SEPTEMBER 3 1952

Associated Farmers

OF CALIFORNIA, INC

25 CALIFORNIA STREET ROOM 246
SAN FRANCISCO 11, CALIFORNIA
GArfield 1 5654

124 WEST FOURTH STREET
LOS ANGELES 13 CALIFORNIA
MADISON 9 1909

[illegible]

FORMED BY CALIFORNIA FARMERS FOR THE FOLLOWING PURPOSES

1. *To Protect Preserve and Maintain* American institutions and ideals
2. *To Preserve the Constitutional* form of government in both State and Nation
3. *To Oppose and Combat* any and all doctrines of practices which impel the maintenance of these Constitutional liberties
4. *To Protect American* schools and the Constitutional privileges which the educational system of America has brought to all children and students
5. *To Fight Against* the infiltration of subversive doctrines into the educational system and into the government
6. *To Combat the Dictatorship* of individuals or groups
7. *To Foster and Encourage* respect for and to maintain law and order particularly by co operating with local State and National officials and governmental agencies
8. *To Promote* the prompt orderly and efficient administration of justice
9. *To Promote and Protect* the economic and agricultural welfare of the citizens of the United States and particularly of the citizens of California

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] Committees of the Senate.

Sincerely yours,

Penelope E. Colley

[illegible]

[illegible]

Filed [illegible]

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Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1970)

Name [illegible]

Business Address [illegible]

Employed by Associated Farmers of California, Inc.

Address of Employer [illegible]

Date of Filing [illegible] 1970 Month Ending [illegible]

Are you filing a statement as required by Section [illegible] 1 of the Government Code?
(Yes)X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month,

(1) [illegible]

Salary - [illegible]

Total Expenses - [illegible] Actual: [illegible]

[illegible]

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
[illegible]		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) _____

(5) The proposed legislation he is employed to support or oppose.

(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY AND STATE OF CALIFORNIA) ss.
COUNTY OF SAN FRANCISCO

I, _____, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

_____
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of Dec., A. D. 1950.

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Filed with S[illegible] ☐

Filed with the Legislative Advisor ☑

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Chas. E. Gibbs

Business Address 25 California Street, Room 246, San Francisco 11, California

Employed by

Address of Employer 25 California Street, Room 246, San Francisco 11, California

Date of Filing January 9, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 8906 1 of the Government Code? (Yes)X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None	

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, Chas. E. Gibbs, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chas E Gibbs
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of January, A. D. 1951.

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Filed with Secretary of State ☐

Filed with the Legislative Auditor ☑

Mable [illegible]
Notary Public in and for the County of Sacramento, State of California
My Comm. expires: 2/18/54

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name John P Gilchrist

Business Address 333 Pine Street San Francisco

Date of Filing January 8 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) San Francisco Chamber of Commerce 333 Pine Street

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) various departments of San Francisco Chamber of Commerce

(3) The duration of such employment:

(3) pernament during legislative sessions and pernamently in other chamber matters not connected with legislative matters

(Form 2)

(4) How much he is paid and is to receive:

(4) **paid on a yearly salary basis of which $2200.00 is allocated to State legislative matters**

(5) By whom he is paid or is to be paid:

(5) **San Francisco Chamber of Commerce**

(6) What expenses are to be included:

(6) **total actual expenses while in Sacramento only unable to accurately estimate until EOM**

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, **John P Gilchrist** (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this____day of_____, A D 19___.

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Fi[illegible] ☑ (Official authorized to administer oath)

Filed wi[illegible] ☑

SAN FRANCISCO CHAMBER OF COMMERCE
333 PINE STREET • SAN FRANCISCO 4 • EXBROOK 2-4511

January 8, 1951

To Whom It May Concern:

This letter will introduce and identify Mr. John P. Gilchrist, Manager of the Public Affairs Department, San Francisco Chamber of Commerce.

Mr. Gilchrist is authorized by this organization to speak in its behalf on legislative matters in which we may be interested.

Sincerely yours,

G. L. Fox
General Manager

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KELCO COMPANY

NEW YORK - CHICAGO - LOS ANGELES

530 W SIXTH STREET
LOS ANGELES 14, CALIF

CABLE ADDRESS "KELCOALGIN" NEW YORK

September 12, 1950

Mr. Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

This is to advise you that Mr. Don E. Gilman, Assistant to the President of Kelco Company, a corporation, is authorized to appear for and represent said corporation before the California State Assembly and before any Committee thereof and before the California Senate and before any Committee thereof.

Yours very truly,

KELCO COMPANY

Chairman of the Board

JWM:dc

Filed with the Legislative Auditor ☐

Filed with Secretary of the Senate ☐

Filed with the Legislative Auditor ☑

Filed with Secretary of the Senate ☑

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Date of Filing September 12, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (XX)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Kelco Company
530 West Sixth Street
Los Angeles 14, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Kelco Company

(3) The duration of such employment.

(3) Continuous

(Form 2)

(4) How much he is paid and is to receive

(4) Am paid monthly salary which covers many duties, including legislative matters. When monthly statement is filed estimate will be made of proportion of compensation attributable to this work.

(5) By whom he is paid or is to be paid:

(5) Kelco Company

(6) What expenses are to be included

(6) Actual living and traveling expenses while away from Los Angeles.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Don R. Gilman, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of [illegible], A. D. 19 50

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(Official authorized to administer oath)
Notary Public

Filed with Secretary of the Senate ✓

Filed with the Legislative Auditor ✓

California State Federation of Labor

VICE-PRESIDENTS
MAX I OSSLO, District No 1
227 E Street, San Diego (1)
JACK ARNOLD District No 2
324 East 4th Street Long Beach (12)
ELMER J DORAN District No 3
760 11th Street San Bernardino
HARVEY LUNDSCHEN District No 3
1542 W 7th Street Los Angeles
MAURICE A SKATES District No 3
10148 Haines Canyon Avenue Tujunga
C T LEHMANN District No 3
1628 South Fifth Street Alhambra
THOMAS L PITTS District No 3
846 South Union Ave Los Angeles (14)
PAT SOMERSET, District No 3
7048 Hollywood Blvd, Hollywood (28)
O T SATRE District No 4
Box 996 Wilmington
WILLIAM A DEAN District No 5
302 La Cumbre Road Santa Barbara
PAUL L REEVES District No 6
1035 Broadway Fresno (1)
C A GREEN District No 7
1005 F Street Modesto
THOMAS A SMALL District No 8
314 Barneson, San Mateo

JOHN F SHELLEY
PRESIDENT
C J HAGGERTY
SECRETARY TREASURER
810 DAVID HEWES BUILDING
995 MARKET STREET SAN FRANCISCO (3)
SUTTER 1 2626

VICE PRESIDENTS
ARTHUR F DOUGHERTY District No 9
1623½ Market Street San Francisco (1)
GEORGE J ELLY District No 9
3705 25th Street San Francisco (10)
HARRY LUNDEBERG District No 9
105 Market Street San Francisco (5)
VICTOR S SWANSON District No 9
474 Valencia Street San Francisco (3)
ROBERT S ASH District No 10
2315 Valdez Street, Oakland (12)
HARRY C GRADY, District No 10
2315 Valdez Street Oakland (12)
HOWARD REED District No 11
729 Castro Street Martinez
LOWELL NELSON District No 12
315 Virginia Street Vallejo
HARRY FINKS District No 13
5237 H Street Sacramento (16)
ALBIN J GRUHN District No 14
P O Box 259 Eureka
ROY WALKER District No 15
Box 1136, Westwood Lassen County

Very Rev Msgr MARTIN C KEATING Chaplain
CHARLES P SCULLY, Legal Advisor
715 David Hewes Building
995 Market Street San Francisco (3)
DOuglas 2-0241

October 6, 1950

Honorable Joseph A. Beek
Secretary of the Senate
Sacramento, California

Honorable Arthur A. Ohnimus
Chief Clerk of the Assembly
Sacramento, California

Gentlemen:

This will supplement my letter of April 7, 1950, with the attachments, and the statements therein made are incorporated by reference herein with respect to voluntary compliance.

(SEPTEMBER 1950)

The following constitutes receipts and disbursements for the month of September, 1950. The receipts and disbursements were as the full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor and accordingly no determinate amount, if any, can be said to have been received and expended for so-called legislative work, in the current session.

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor $1,000.00

EXPENSES (Total) 46.35

(Since each specific item of expense is not in excess of $10.00, no itemization is included herewith. The amount of $46.35 includes the following: hotel, meals, telephone calls, transportation, tips, etc.)

Filed with [illegible] ☑

Filed with the [illegible] ☑

Very truly yours,

C. J. Haggerty

C. J. Haggerty
Secretary-Treasurer

STATE OF CALIFORNIA
County of Santa Barbara } ss

On this 7th day of October in the year one thousand nine hundred and 50 before me John H Riffen a Notary Public in and for the County of Santa Barbara, State of California, residing therein, duly commissioned and sworn, personally appeared C. J. Haggerty known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the county of Santa Barbara the day and year in this certificate first above written.

John H Riffen 202

Notary Public in and for the County of Santa Barbara
State of California.
My Commission Expires June 14, 1954

Cowdery's Form No. 32—Acknowledgment—General
(C. C. Sec. 1189)

ALLIED PRINTING TRADES LEGISLATIVE COMMITTEE

FORD S GOETZ Chairman | IRVING E HAMMELL, Legislative Representative | W B SWENSON Secretary-Treasurer

Office of the Legislative Representative
ROOM 300, LABOR TEMPLE • P O BOX 95 • SACRAMENTO CALIFORNIA
Telephone GI lbert 8-1429

California Allied Printing Trades Conference

California Conference of Typographical Unions

Southern California Conference of Allied Printing Trades Councils

Southern California Typographical Conference

Representing

TYPOGRAPHICAL UNIONS

PRINTING PRESSMEN

WEB PRESSMEN

MAILERS

BOOKBINDERS AND BINDERY WOMEN

PHOTO ENGRAVERS

ENGRAVERS

STEREOTYPERS

PRINTING SPECIALTIES AND PAPER CONVERTERS

NEWSPAPER AND PERIODICAL VENDORS AND DISTRIBUTORS

January 8, 1951

State of California Assembly
Capitol Building
Sacramento, California

Dear sirs:

Irving E. Hammell, 2315 Palm Street, Bakersfield, California, has been selected to represent the Allied Printing Trades Legislative Committee before your body through the 1951 Session of the California Legisture.

The Allied Printing Trades Legislative Committee represents the California Conference of Typographical Unions, California Allied Printing Trades Conference, Southern California Typographical Conference and the Southern California Allied Printing Trades Conference.

Mr. Hammell will register as our representative as required by law and comply with any other requirements necessary to the performance of his duties in the interests of California organized printing tradesmen.

W. B. Swenson, Secretary
Allied Printing Trades
Legislative Committee
3724 42nd Street
Sacramento 17, California

Filed with [illegible] ☑

Filed with [illegible] ☑

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 6 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name **Irving E. Hammell**

Business Address **P. O. Box 95, Sacramento, Calif.**

Date of Filing January 7, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ✓ (No)

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) **Allied Printing Trades Legislative Committee**

Office of secretary, 3724 42nd Street, Sacramento 17, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) **California Conference of Typographical Unions**

California Allied Printing Trades Conference

Southern California Typographical Conference

Southern California Allied Printing Trades Conference

(3) The duration of such employment:

(3) **Full 1951 Session**

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(Form 2)

(4) How much he is paid and is to receive:

(4) **One hundred dollars per week**

(5) By whom he is paid or is to be paid:

(5) **Allied Printing Trades Legislative Committee**

(6) What expenses are to be included:

(6) **Sixty dollars per week**

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I Irving L. Hammell being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving L. Hammell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of January A. D 1957

Roy Hanna
(Official authorized to administer oath)
ROY HANNA, Notary Public
My Commission Expires March 18 1958

Filed with Secretary of State [✓]

Filed with the [illegible] [✓]

205

California State Restaurant Association

L. I. HERRINGTON, Executive Secretary
Forum Bldg • Phone GIlbert 3-7611
SACRAMENTO 14, CALIFORNIA

OFFICERS and DIRECTORS

PRESIDENT
MALCOLM STEWART
Manning's, Inc. San Francisco

FIRST VICE-PRESIDENT
RANSOM M CALLICOTT
Clifton's Brookdale Inc.
Los Angeles

SECOND VICE-PRESIDENT
G OLSEN
Foster's Lunch System
San Francisco

TREASURER
H H HART
Hart's Restaurants, Sacramento

SECRETARY
WM W BRADFORD
Southern California Restaurant Association, Los Angeles

GEORGE A BARRACLOUGH
Globe Dairy Lunch Company
Los Angeles

EDWIN J BEDELL
Bedell's Sacramento

ANDREW BIRK
Copper Coffee Pot, Santa Barbara

I E COMPTON
Gene Compton's Corporation
San Francisco

C H CORCORAN
Jack's Salad Bowl, Whittier

WILLARD H DAVIS
Hotel Sacramento
Sacramento

JOSEPH DESMOND
Hart's Restaurants
Fresno

CHARLES B EATON
Eaton's Restaurants
Studio City

R C EILER
Bess Eiler's Restaurant
Santa Monica

ROBERT CRISON
Grison's Chicken House
San Francisco

W S HART
(Emeritus for Life)
Sacramento

H A HILLIGER
Hilliger's Cafeteria
Long Beach

SIDNEY HOEDEMAKER
Hody's
Los Angeles

GEORGE F JOHNSON
Johnson's Foods
Sacramento

NICHOLAS KIRKERT
Nick's Donut & Waffle Shop
Fresno

STEVEN KORMONDY
Pig's Whistle Corporation
Los Angeles

CARLETON LICHTY
U S Grant Hotel
San Diego

C O MANSPEAKER
University Cafeteria
Los Angeles

MAURICE A METCALF
De Anza Hotel
San Jose

P R MILLS
Clinton Cafeteria Company
San Francisco

CHARLES SAVITZ
Just Good Food Long Beach

LEO F SWEEM
Hart's Restaurants
Sacramento

JULES VOERCE
Jules Creamery
Berkeley

September 20, 1950

Mr. A. Alan Post
Legislative Auditor
Care of Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

This is to inform you that Lou I. Herrington is the authorized Legislative Representative of the California State Restaurant Association.

Cordially yours,

CALIFORNIA STATE RESTAURANT ASSOCIATION

Lou I. Herrington

LOU I. HERRINGTON
Executive Secretary

LIH/d
enc.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

206

ADVISORY COUNCIL

J P CARRIGAN
Secretary
San Joaquin Valley Hotel & Restaurant Association
Fresno

C F DeLANO
Executive Vice-President
Golden Gate Restaurant Association
San Francisco

W J DYKHOUSE
Executive Secretary
East Bay Restaurant Assn. Inc.
Oakland

FREDERIC S PERLEY
Executive Secretary
Sacramento Valley Restaurant Association
Sacramento

PAUL A REISING
Executive Secretary
Santa Clara County Restaurant Association
San Jose

WM C ROBINSON
Managing Director
California State Hotel Association Ltd. Los Angeles

DAVID RUBENSTEIN
Attorney and Counselor
Golden Gate Restaurant Association, San Francisco

J J SCHLAEPFER
Managing Director
Bureau of Hotels Restaurants and Purveyors, San Francisco

California State Restaurant Association

L. I. HERRINGTON, Executive Secretary
Forum Bldg • Phone GI lbert 3-7611
SACRAMENTO 14, CALIFORNIA

OFFICERS and DIRECTORS

PRESIDENT
MALCOLM STEWART
Manning's, Inc. San Francisco

FIRST VICE-PRESIDENT
RANSOM M. GALLICOTT
Clifton's Brookdale, Inc.
Los Angeles

SECOND VICE-PRESIDENT
G OLSEN
Foster's Lunch System
San Francisco

TREASURER
H. H. HART
Hart's Restaurants, Sacramento

SECRETARY
WM. W BRADFORD
Southern California Restaurant Association, Los Angeles

GEORGE A BARRACLOUGH
Globe Dairy Lunch Company
Los Angeles

ANDREW BIRK
Copper Coffee Pot, Santa Barbara

RAY CHAFFEE
Ray's, Sacramento

I E COMPTON
Gene Compton's Corporation
San Francisco

C H CORCORAN
Jack's Salad Bowl, Whittier

WILLARD H DAVIS
Hotel Sacramento
Sacramento

JOSEPH DESMOND
Hart's Restaurants
Fresno

CHARLES EATON
Eaton's Restaurants
Studio City

R C EILER
Bess Eiler's Restaurant
Santa Monica

ROBERT GRIBON
Gribon's Chicken House
San Francisco

W S HART
(Emeritus for Life)
Sacramento

H A HILLIGER
Hilliger's Cafeteria
Long Beach

SIDNEY HOEDEMAKER
Hody's
Los Angeles

GEORGE F JOHNSON
Johnson's Foods
Sacramento

NICHOLAS KINKERT
Nick's Donut & Waffle Shop
Fresno

STEVEN KORMONDY
Pig'n Whistle Corporation
Los Angeles

CARLETON LICHTY
U S Grant Hotel
San Diego

C O MANSPFAKER
Western Avenue Cafeteria
Los Angeles

MAURICE A METCALF
De Anza Hotel
San Jose

P R MILLS
Clinton Cafeteria Company
San Francisco

P J NICOLINI
Heinick's Restaurant Oakland

CHARLES SAVITZ
Just Good Food Long Beach

LEO F SWIEM
Swiem's Davis Y Cafe
Davis

December 27, 1950

Mr. J. A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

This is to inform you that Lou I. Herrington is the Executive Secretary and authorized Legislative Representative of the California State Restaurant Association.

Cordially yours,

CALIFORNIA STATE RESTAURANT ASSOCIATION

H. H. HART
Treasurer

HHH/d

Filed w[illegible] ☑

Filed w[illegible] or ☐

2[illegible]
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ADVISORY COUNCIL

J P CARRIGAN
Secretary
San Joaquin Valley Hotel & Restaurant Association
Fresno

C F DELANO
Executive Vice-President
Golden Gate Restaurant Association
San Francisco

W J DYKHOUSE
Executive Secretary
East Bay Restaurant Assn. Inc.
Oakland

FREDERIC S PERLEY
Executive Secretary
Sacramento Hotel Restaurant & Tavern Employers Association
Sacramento

PAUL A REISING
Executive Secretary
Santa Clara County Restaurant Association
San Jose

WM C ROBINSON
Managing Director
California State Hotel Association, Ltd Los Angeles

DAVID RUBENSTEIN
Attorney and Counselor
Golden Gate Restaurant Association, San Francisco

J J SCHLAEPFER
Managing Director
Bureau of Hotels Restaurants and Purveyors San Francisco

Form-2.

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name LOU I. HERRINGTON

Business Address 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Date of Filing September 20, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (~~Yes~~) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) CALIFORNIA STATE RESTAURANT ASSOCIATION
533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) CALIFORNIA STATE RESTAURANT ASSOCIATION

(3) The duration of such employment:

(3) Employed as full time Executive Secretary. Part of duties require that he act as Legislative Representative during sessions of the Legislature.

(Form 2)

(4) How much he is paid and is to receive

(4) Compensation is on an annual basis and varies according to the Association's income. Estimated applicable amount chargeable to legislative activities will be made in monthly reports covering periods when the Legislature is in session.

(5) By whom he is paid or is to be paid:

(5) CALIFORNIA STATE POST-JET ASSOCIATION.

(6) What expenses are to be included

(6) Actual expenses incurred in carrying out duties as Executive Secretary and Legislative Representative.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, LOU I. MERRINGTON, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of September, A. D. 1950.

Filed with Secretary of the Senate ☑

Filed with the Legislative Assembly ☑

(Official authorized to administer oath)

Notary Public in and for the County of Sacramento, State of California.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LOU I. HERRINGTON

Business Address 533 Forum Building, Sacramento, California

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION

Address of Employer 533 Forum Building, Sacramento, California

Date of Filing September 10, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting the California restaurant industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, LOU I. WERTINGTON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of September, A. D. 1950.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

Notary Public in and for the County of Sacramento, State of California.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LOU I. HERRINGTON

Business Address 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION

Address of Employer 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Date of Filing OCTOBER 10, 1950 Month Ending SEPTEMBER 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) EXPENSES $201.60

OPERATION 140.00 (Estimated in accordance with registration statement)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $261.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

(5) EMPLOYED TO SUPPORT OR OPPOSE ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF [illegible]) SS

I, LOU I. HERRINGTON, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of October, A. D. 19 60.

Notary Public in and for the County of [illegible]

Filed with Secretary of the Senate ☑

Filed with the Legislative Analyst ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LOU L. HERRINGTON

Business Address 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA STATE REST. RANT ASSOCIATION

Address of Employer 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Date of Filing November 10, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) NONE

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
**********		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting the California restaurant industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, LOU I. HERRINGTON, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of November, A. D. 1959.

Myrtle Parker

Notary Public in and for the County of Sacramento, State of California.

Filed with Secretary of the Senate ✓

Filed with the Legislative Auditor ✓

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 6 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LOU L. DETRINGTON

Business Address 833 FORUM BUILDING, SACRAMENTO, CALIF.

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION

Address of Employer 833 FORUM BUILDING, SACRAMENTO, CALIF.

Date of Filing December 10, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) NONE

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
**********		

To Whom Paid	Purpose	Amount
********		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting the California restaurant industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, LOU. I. HERRINGTON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of December, A. D. 19 80.

Myrtle Perkins
Notary Public in and for the County of Sacramento, State of California.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

California State Restaurant Association

CALIFORNIA STATE RESTAURANT ASSOCIATION STATE-WIDE

OFFICERS and DIRECTORS

PRESIDENT
MALCOLM STEWART
Manning's Inc. San Francisco

FIRST VICE-PRESIDENT
RANSOM M CALLICOTT
Clifton's Brookdale Inc.
Los Angeles

SECOND VICE-PRESIDENT
G OLSEN
Foster's Lunch System
San Francisco

TREASURER
H H HART
Hart's Restaurants, Sacramento

SECRETARY
WM. W BRADFORD
Southern California Restaurant Association, Los Angeles

GEORGE A. BARRACLOUGH
Globe Dairy Lunch Company
Los Angeles

ANDREW BIRK
Copper Coffee Pot, Santa Barbara

RAY CHAFFEE
Ray's, Sacramento

I E COMPTON
Gene Compton's Corporation
San Francisco

C H CORCORAN
Jack's Salad Bowl, Whittier

WILLARD H DAVIS
Hotel Sacramento
Sacramento

JOSEPH DESMOND
Hart's Restaurants
Fresno

CHARLES EATON
Eaton's Restaurants
Studio City

R. C EILER
Bess Eiler's Restaurant
Santa Monica

ROBERT GRISON
Grison's Chicken House
San Francisco

W S HART
(Essentials for Life)
Sacramento

H A. HILLIGER
Hilliger's Cafeteria
Long Beach

SIDNEY HOEDEMAKER
Hody's
Los Angeles

GEORGE E JOHNSON
Johnson's Foods
Sacramento

NICHOLAS KIKKERT
Nick's Donut & Waffle Shop
Fresno

STEVEN KORMONDY
Pig'n Whistle Corporation
Los Angeles

CARLETON LIGHTT
U S. Grant Hotel
San Diego

C O MANSPEAKER
Western Avenue Cafeteria
Los Angeles

MAURICE A METCALF
De Anza Hotel
San Jose

P R. MILLS
Clinton Cafeteria Company
San Francisco

P J NICOLINI
Heinick's Restaurant Oakland

CHARLES SAVITZ
Just Good Food Long Beach

LEO F SWEEM
Sweem's Davis Y Cafe
Davis

FILED WITH
LEGISLATIVE AUDITOR

DEC 28 1950

L. I HERRINGTON, Executive Secretary
Forum Bldg • Phone GI lbert 3-7611
SACRAMENTO 14 CALIFORNIA

December 26, 1950

Mr. A. Alan Post
Legislative Auditor
Care of Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

This is to inform you that Lou I. Herrington is the Executive Secretary and authorized Legislative Representative of the California State Restaurant Association.

Cordially yours,

CALIFORNIA STATE RESTAURANT ASSOCIATION

H. H. HART
Treasurer

HHH/d

Filed with the Legislative Auditor ☑

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ADVISORY COUNCIL

J P CARRIGAN
Secretary
San Joaquin Valley Hotel & Restaurant Association
Fresno

C F DeLANO
Executive Vice-President
Golden Gate Restaurant Association
San Francisco

W J DYKHOUSE
Executive Secretary
East Bay Restaurant Assn. Inc.
Oakland

FREDERIC S PERLEY
Executive Secretary
Sacramento Hotel, Restaurant & Tavern Employers Association
Sacramento

PAUL A REISING
Executive Secretary
Santa Clara County Restaurant Association
San Jose

WM. C ROBINSON
Managing Director
California State Hotel Association, Ltd. Los Angeles

DAVID RUBENSTEIN
Attorney and Counselor
Golden Gate Restaurant Association, San Francisco

J J SCHLAEPFER
Managing Director
Bureau of Hotels, Restaurants and Purveyors San Francisco

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LOU I. HERRINGTON

Business Address 533 FORUM BUILDING, SACRAMENTO, CALIF.

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION

Address of Employer 533 FORUM BUILDING, SACRAMENTO, CALIF.

Date of Filing January 10, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) NONE

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
•••		

To Whom Paid	Purpose	Amount
*****		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting the California restaurant industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, LOU F. HERRINGTON, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of January, A. D. 19 51.

Notary Public in and for the County of Sacramento, State of California.

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Filed with Secretary of the Senate ✓

Filed with the Legislative Auditor ✓

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. W. Hunt

Business Address 226 Odd Fellows Building, Sacramento, California

Employed by Pacific States Cold Storage Warehousemen's Association

California Association of Ice Industries

California Warehousemen's Association

Address of Employer 461 Market Street, San Francisco, California

Date of Filing January 4, 1950 Month Ending November and December 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) No expense incurred

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4)

(5) The proposed legislation he is employed to support or oppose:

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

_____
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of _____,
A. D. 19[illegible].

Filed with Secretary of State ☑

Filed with the Legislative Counsel ☐

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. W. Hunt

Business Address 226 Odd Fellows Bldg., Sacramento 14, California

Employed by Pacific States Cold Storage Warehousement's Association,
California Association of Ice Industries,
California Warehousemen's Association .

Address of Employer 461 Market Street, San Francisco, California

Date of Filing November 15, 1950 Month Ending October

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Travel expenses to Los Angeles attending Collier Interim Committee meeting on November 10th.		$60.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, J W HUNT, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J W Hunt
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 15th day of November A. D. 1950.

Filed with [illegible] ☑

Filed with the Legislative Auditor ☐

Notary Public in and for said County & State

224

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name R David Jenkins

Business Address 2337 Mission St - SF

Date of Filing Sept 25, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Independent Progressive Party of San Francisco -

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) My Party -

(3) The duration of such employment:

(3) During Legislative Session

(Form 2)

(4) How much he is paid and is to receive:

(4) $75 meeting

(5) By whom he is paid or is to be paid:

(5) Independent Progressive Party of S. F. Calif

(6) What expenses are to be included:

(6) None -

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, H David Jenkins being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H David Jenkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this____day of_____, A. D 19___.

Filed with Secretary of the Senate ☐ _____ 226
(Official authorized to administer oath)

Filed with the Legislative Auditor ☑

LAW OFFICES OF
JEFFERSON E. PEYSER
SUITE 1616 MILLS TOWER
SAN FRANCISCO 4, CALIFORNIA
TELEPHONE EXBROOK 2-3566

JEFFERSON E. PEYSER
MAX R. KAHN
GEORGE AL. BERR
PERCE N. STEIN

CABLE ADDRESS
"JEFFPEY"

January 8, 1951

Honorable A. Alan Post
Legislative Auditor
Division of Registration
State Capitol
Sacramento, California

Dear Sir:

The undersigned is General Counsel of Wine Institute and is authorized to represent it in all matters relating to legislation affecting Wine Institute and the wine industry.

Please be advised that Max R. Kahn is an attorney at law employed by me. He is authorized to assist me in carrying out my duties in connection with the foregoing legislative matters and to appear for me and on my behalf in connection therewith.

Very truly yours,

JEFFERSON E. PEYSER

JEP:vw

Filed with Secretary of the Senate ☑
Filed with the Legislative Auditor ☑

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Max R. Kahn

Business Address 1616 Mills Tower, San Francisco 4, Calif.

Date of Filing January 8, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Jefferson E. Peyser, 1616 Mills Tower, San Francisco 4

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) As an employee of and assistant to Jefferson E. Peyser, who represents Wine Institute. Work is primarily research and analysis of proposed legislation.

(3) The duration of such employment:

(3) Indefinite, but have been employed full time for over eight years.

(Form 2)

(4) How much he is paid and is to receive.

(4) Registrant is employed full time as an attorney by Jefferson E. Peyser, and is paid a monthly salary for services. No definite or determinable portion of such monthly salary is paid exclusively for work in connection with legislative research or matters relating to legislation. When monthly statement is filed in compliance with the statute, estimate will be made of percentage of monthly compensation attributable to such work.

(5) By whom he is paid or is to be paid:

(5) Jefferson E. Peyser

(6) What expenses are to be included.

(6) Hotel accommodations and meals and transportation are furnished; small personal expenses reimbursed.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACTO) SS.

I, Max R. Kahn, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of January, A D 19 51

Ruth M Sutton
(Official authorized to administer oath)

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by California State Dental Association; Southern California State Dental Association

Address of Employer 450 Sutter Street, San Francisco, California; 903 Crenshaw Boulevard, Los Angeles, California

Date of Filing October 10, 1950 Month Ending August 31, 1950, and September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None received

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None paid		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, ANTHONY J. KENNEDY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony J. Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of October, A. D. 1950.

Doris Fitzsimmons 231
Notary Public in and for the County of Sacramento, State of California.

Filed with Secretary of State ☑

Filed with the Legislative Counsel ☑

Form 3

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 6 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by ASSOCIATED TOBACCO INDUSTRIES OF CALIFORNIA

Address of Employer 320 J Street, Sacramento, California

Date of Filing October 10, 1950 Month Ending August 31, 1950, and September 30, 1950

Are you filing a statement as required by Section 3051 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) NOTE: This service is terminated. Client has been billed and on balance due $500.00 was received in the month of September.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, ANTHONY J. KENNEDY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony J. Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of October, A. D. 1950.

Filed with [illegible] of the Senate ☑

Filed with the [illegible] ☑

Doris [illegible]
Notary Public in and for the County of Sacramento, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name **ANTHONY J. KENNEDY**

Business Address **635 Forum Building, Sacramento, California**

Employed by **Legislative Council of Professional Engineers**

Address of Employer **Forum Building, Sacramento, California**

Date of Filing **October 10, 1950** Month Ending **August 31, 1950, and September 30, 1950**

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) **$100.00 in August**

$100.00 in September

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

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To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, ANTHONY J. KENNEDY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony J. Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of October, A. D. 1950.

Doris [illegible]
Notary Public in and for the County of Sacramento, State of California.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by California State Dental Association; Southern California State Dental Association

Address of Employer 450 Sutter Street, San Francisco, California; 903 Crenshaw Boulevard, Los Angeles, California

Date of Filing November 9, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) $450.00 retainer fee at $150.00 per month for the quarter ending June 30, 1950.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
United Air Lines	Round trip fare to Los Angeles	$53.94

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month **$53.94**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **None**

(5) The proposed legislation he is employed to support or oppose:

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF **Sacramento** SS

I, **ANTHONY J. KENNEDY**, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this **9th** day of **November**, A. D. 19**50**.

Filed with [illegible] ☑

Filed with the [illegible] ☑

Notary Public in and for the County of Sacramento, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name **ANTHONY J. KENNEDY**

Business Address **635 Forum Building, Sacramento, California**

Employed by **Legislative Council of Professional Engineers**

Address of Employer **Forum Building, Sacramento, California**

Date of Filing **November 9, 1950** Month Ending **October 31, 1950**

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month

(1) **$100.00**

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	Travel expense during October - $23.50.	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month **$23.50**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **None**

(5) The proposed legislation he is employed to support or oppose.

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF **Sacramento** SS.

I, **ANTHONY J. KENNEDY**, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this **9th** day of **November**, A. D. 19**30**.

Filed with Secretary of the Senate ☑

Filed with the Legislative Clerk ☑

Notary Public in and for the County of Sacramento, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by Associated Tobacco Industries of California

Address of Employer 320 J Street, Sacramento, California

Date of Filing November 9, 1950 Month Ending October 31, 1950.

Are you filing a statement as required by Section 9406 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, ANTHONY J. KENNEDY, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Anthony J. Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of November, A. D. 1950.

Filed with Secretary of the Senate ☑

Filed with the Legislative Counsel ☑

Notary Public in and for the County of Sacramento, State of California.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE (Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by Associated Tobacco Industries of California
320 J Street, Sacramento, California

California State Dental Association
450 Sutter Street, San Francisco, California

Southern California State Dental Association
903 Crenshaw Boulevard, Los Angeles, California

Date of Filing December 8, 1950 Month Ending November 30, 1950

NO RECEIPTS AND NO EXPENDITURES

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being duly sworn, deposes and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to before me
this 8th day of December, 1950.

Notary Public in and for the County
of Sacramento, State of California.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE (Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by Legislative Council of Professional Engineers

Address of Employer Forum Building, Sacramento, California

Date of Filing December 8, 1950—Month Ending November 30, 1950

A detailed report of all money received during preceding calendar month:

$100.00

No expenditures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being duly sworn, deposes and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me the 8th day of December, 1950.

Notary Public in and for the County of Sacramento, State of California.

Filed with the Secretary of the Senate ✓

Filed with the Legislative Auditor ✓

CALIFORNIA STATE DENTAL ASSOCIATION
450 SUTTER STREET
SAN FRANCISCO 8, CALIFORNIA
TELEPHONE EXBROOK 2-1162

January 8, 1951

Honorable Arthur A. Ohnimus
Chief Clerk of the Assembly
Assembly Chambers
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Anthony J. Kennedy is the authorized legislative representative of the California State Dental Association.

Respectfully,

Francis J. Herz, D.D.S.
President

Filed with [illegible] ☑

Filed with [illegible] ☑

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OFFICE OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

September 12, 1950

Mr. Harold W. Kennedy
County Counsel
Hall of Records

Dear Sir:

An order was adopted by the Board of Supervisors on September 12th authorizing you and Deputies County Counsel Earl Lippold and George Makefield to attend the special session of the California Legislature, called by the Governor and beginning September 20, 1950, and authorizing the use of any means of transportation.

Very truly yours,

/s/ Ray E. Lee

Chief Clerk.

B.

Filed with [illegible] ☑

Filed with [illegible] ☑

cc-
Mr. Earl Lippold

cc-
Mr. George Makefield

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
501 Hall of Records
Los Angeles 12, California

Date of Filing September 11, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No part of my salary as County Counsel is expressly chargeable to Legislative Representation. I do not receive any additional salary because of my legislative duties. There was no session in August, 1950, and I was not ordered by the Board of Supervisors to perform any legislative duties during that month.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month **None**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **None**

(5) The proposed legislation he is employed to support or oppose:

(5) **All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, **Harold W. Kennedy**, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this **11th** day of **September**, A. D. 19**50**.

HAROLD J. OSTLY, County Clerk

By Rosa True
Deputy County Clerk

Filed with S[illegible] the Senate ☑

Filed with the [illegible] ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
501 Hall of Records
Los Angeles 12, California

Date of Filing October 10, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) No part of my salary as County Counsel is exclusively chargeable to Legislative Representation. I do not receive any additional salary because of my legislative duties. Expense incurred attending special session of the Legislature, September 20 to 24, 1950, amounted to $39.20. This was for meals and personal expense, such as taxi and porterage and local phone calls.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE, except meals and incidental expenses mentioned above.		
Lodging and long distance telephone expense billed directly to County of Los Angeles.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month **$39.20**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **None**

(5) The proposed legislation he is employed to support or oppose:

(5) **All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, **Harold W. Kennedy**, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Harold W. Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this **10th** day of **October**, A. D. 19**50**.

Filed with [illegible] ✓

Filed with [illegible] ✓

HAROLD J. OSTLY, County Clerk

By Rosa True
Deputy County Clerk

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
501 Hall of Records
Los Angeles 12, California

Date of Filing November 10, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No part of my salary as County Counsel is expressly chargeable to Legislative Representation. I do not receive any additional salary because of my legislative duties. There was no session in October, 1950, and I was not ordered by the Board of Supervisors to perform any legislative duties during that month.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Harold W. Kennedy, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Harold W. Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of November, A. D. 1950.

HAROLD J. OSTLY, County Clerk
By Marie E. McPherson
Deputy County Clerk

Filed with Secretary, [illegible] ☑

Filed with [illegible] ☑

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County of Los Angeles

Board of Supervisors

Los Angeles 12

RAY E. LEE
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD
WILLIAM A. SMITH
CHAIRMAN
LEONARD J. ROACH
JOHN ANSON FORD
RAYMOND V. DARBY
ROGER W. JESSUP

TUESDAY, NOVEMBER 21, 1950.

The Board met in regular session. Present: Supervisors Roger W. Jessup, Chairman presiding, John Anson Ford and Raymond V. Darby; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk. Absent: Supervisors William A. Smith and Leonard J. Roach.

* * * * * * *

IN RE COUNTY COUNSEL'S DEPARTMENT: ORDER DESIGNATING HAROLD W. KENNEDY, EARL O. LIPPOLD, AND GEORGE W. WAKEFIELD AS LEGISLATIVE REPRESENTATIVES.

On motion of Supervisor Darby, unanimously carried, it is ordered that County Counsel Harold W. Kennedy, Deputy County Counsel Earl O. Lippold, and Deputy County Counsel George W. Wakefield, be and they are hereby designated Legislative Representatives of the County of Los Angeles, the Board of Supervisors and special districts of the County of which the Board of Supervisors is the governing body.

The said Legislative Representatives are hereby authorized to appear before the State Legislature and committees of the Legislature in connection with pending or proposed legislation affecting the County, the Board of Supervisors, and such special districts.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on November 21, 1950, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By _____ Deputy Clerk.

County of Los Angeles

Board of Supervisors

Los Angeles 12

RAY E. LEE
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD
WILLIAM A. SMITH
CHAIRMAN
LEONARD J. ROACH
JOHN ANSON FORD
RAYMOND V. DARBY
ROGER W. JESSUP

RESOLUTION

INTRODUCED BY SUPERVISOR

TUESDAY, OCTOBER 10, 1950.

The Board met in regular session. Present: Supervisors William A. Smith, Chairman presiding, Leonard J. Roach, John Anson Ford, Raymond V. Darby and Roger W. Jessup; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk.

* * * *

IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION AUTHORIZING HAROLD W. KENNEDY OR REPRESENTATIVE TO ATTEND LEGISLATIVE INTERIM COMMITTEE MEETINGS IN SACRAMENTO AND LOS ANGELES, AND TO REPRESENT COUNTY OF LOS ANGELES AND ACT AS LEGISLATIVE REPRESENTATIVE IN ALL MATTERS PERTAINING TO HEALTH AND WELFARE BEFORE SUCH COMMITTEE.

On motion of Supervisor Jessup, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby found and determined that it will be for the best interests of the County of Los Angeles that Harold W. Kennedy, County Counsel, or his representative, attend legislative interim committee meetings to be held at Sacramento and Los Angeles during the week of October 16, 1950, and to represent the County of Los Angeles and act as legislative representative in all matters pertaining to health and welfare before such committees:

THEREFORE BE IT RESOLVED, that the said official or his representative be and he is hereby authorized and directed to attend said meetings, and that his necessary expenses in connection with his trip to Sacramento be paid by the County, including use of any means of transportation.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on October 10, 1950, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By _____ Deputy Clerk.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
501 Hall of Records
Los Angeles 12, California

Date of Filing December 6, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) No part of my salary as County Counsel is expressly chargeable to Legislative Representation. I do not receive any additional salary because of my legislative duties. There was no session in November, 1950, and I was not ordered by the Board of Supervisors to perform any legislative duties during that month, other than regular duties as County Counsel in preparing the County's Legislative program for 1951.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None.

(5) The proposed legislation he is employed to support or oppose:

(5) ~~All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Harold W. Kennedy, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Harold W. Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of November, A. D. 1950.

HAROLD J. OSTLY, County Clerk

By _____
Deputy County Clerk

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 6 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name John A Knauft

Business Address 315 W Ninth St, Los Angeles, Calif

Employed by California Manufacturers Association

Address of Employer 315 W Ninth St, Los Angeles, Calif

Date of Filing October 10, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section [illegible] of the Government Code? (Yes) (No)

Each such person so registered shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

1) Salary of $700 00, no part of which is exclusively for legislative representation

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $[illegible] or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator Sacramento, Calif	Meals, Room, Telephone, Etc.	$45.39

256

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $151.49

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) To observe, analyze and report upon pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

I, JOHN A KNAUFT, being duly sworn, depose (~~[illegible]~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

John A Knauft
(Signature of registrant filing report)

Subscribed and sworn to (~~[illegible]~~) before me this 10th day of October, A. D. 1950.

Carl Lindstrom
Notary Public, Los Angeles County
CARL LINDSTROM

Filed with the [illegible] ☑

Filed with the [illegible] ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John A. Knauft

Business Address 315 W. Ninth St., Los Angeles, Calif.

Employed by California Manufacturers Association

Address of Employer 315 W. Ninth St., Los Angeles, Calif.

Date of Filing October 10, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
(~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate·

(1) A detailed report of all money received during preceding calendar month.

(1) Salary of $700.00, no part of which is exclusively for legislative representation.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator Sacramento, Calif.	Meals, telephone, room, etc.	$89.05

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $179.55

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) To observe, analyze and report upon pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

I, JOHN A KRAUFT, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

John A Krauft
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of October, A. D. 1950.

Filed with [illegible] ☑

Filed with [illegible] ☑

Paul [illegible]
Notary Public, Los Angeles County

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John A. Knauft

Business Address 315 West Ninth St., Los Angeles 15, California

Employed by California Manufacturers Association

Address of Employer 315 West Ninth St., Los Angeles 15, California

Date of Filing November 10, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1)	Monthly compensation	$770.00
	Reimbursed for expenses, as required by this Statute -	27.75
		$797.75

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $27.75

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) To observe, analyse and report upon pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, John A. Knauft, being duly sworn, depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

John A. Knauft
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 10 day of November, A. D. 1950.

Filed [illegible] ✓

[illegible] ✓

NOTARY PUBLIC in and for said County and State.

My Commission Expires February 12, 1953

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John A. Knauft

Business Address 315 West Ninth St., Los Angeles 15, California

Employed by California Manufacturers Association

Address of Employer 315 West Ninth St., Los Angeles 15, California

Date of Filing December 4, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~XXXXXX~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)	Monthly compensation	$ 770.00
	Reimbursement for expenses, as required by this Statute	34.10
		$ 804.10

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
United Airlines	Transporation - round trip Los Angeles San Francisco, Sacramento	$ 45.43
Hotel Senator	Meals & Lodging	26.96

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $106.49

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) To observe, analyse and report upon pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, John A. Knauft, being duly sworn, depose (~~makes~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A. Knauft
(Signature of registrant filing report)

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Subscribed and sworn to (~~affirmed~~) before me this 4th day of December, A. D. 1950.

Filed with Secretary of the Senate ✓

Filed with the Legislative Auditor ✓

Marvin [illegible]
NOTARY PUBLIC in and for said County and State.

My Commission Expires February 12, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John A. Knauft

Business Address 315 West Ninth St., Los Angeles 15, California

Employed by California Manufacturers Association

Address of Employer 315 West Ninth St., Los Angeles 15, California

Date of Filing January 4, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 6005 1 of the Government Code? XXXXXXXXXX (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1)	Monthly compensation	$ 770.00
	Reimbursement for expenses, as required by this Statute	134.79
		$ 904.79

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel El Cortez , San Diego	Lodging	$ 40.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $134.79

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) To observe, analyze and report upon pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Tulare) SS.

I, John A. Knauft, being duly sworn, depose (~~affirm~~) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A. Knauft
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 4th day of January, A. D. 19 51.

Filed with S[illegible] [illegible]e ☑

Filed with [illegible] ☑

Marion Kelly
NOTARY PUBLIC in and for said County and State.

My Commission Expires February 12, 1953

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DAIRY INSTITUTE OF CALIFORNIA

530 WEST 6TH STREET
PHONE VANDIKE 8790
LOS ANGELES 14, CALIF.

57 POST STREET
PHONE SUTTER 1-7864
SAN FRANCISCO 4, CALIF.

San Francisco, Calif.

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

The members and directors of the Dairy Institute of California have authorized Jay H. Kugler, Manager, of this organization to represent them during any Sessions of the California Legislature in any legislation, hearings or meetings pertaining to and affecting the interests of this organization, described in Section 906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code in behalf of the Dairy Institute of California.

Respectfully yours

EAGreen Jr.

EAG,Jr./R

E. A. Green, Jr.
President

Filed with [illegible] ☑

Filed with [illegible] Lobbyist ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jay H. Kugler

Business Address 57 Post street, San Francisco

Employed by Dairy Institute of California

Address of Employer 57 Post street, San Francisco

Date of Filing October 5, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) ~~XXXX~~
X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) $1,250 salary for the month of July, 1950

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None for legislative purposes	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) None now pending

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF [illegible])

I, Jay H. Kugler, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Jay H. Kugler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this ____ day of ____, A. D. 19__.

Filed with S[illegible] ☑

Filed with the [illegible] ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jay H. Kugler

Business Address 57 Post street, San Francisco

Employed by Dairy Institute of California

Address of Employer 57 Post street, San Francisco

Date of Filing October 5, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) ~~(XXX)~~
X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) $1,250 salary for the month of August

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None for legislative purposes	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magasines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) None now pending

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Jay H. Kugler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jay H Kugler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 31 day of [illegible], A D. 19[illegible].

Filed with [illegible] ✓

Filed with [illegible] ✓

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jay H. Kugler

Business Address 57 Post street, San Francisco

Employed by Dairy Institute of California

Address of Employer 57 Post street, San Francisco

Date of Filing October 5, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) ~~(No)~~ X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) $1,250 no part of which is exclusively for legislative purposes

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator		141.47
Meals, various places		71.50
Stenographic service		10.50
Automobile expense		15.80
Flowers		10.45
Tips & Services		28.50
Miscellaneous expense		37.70

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 315.92

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Jay H. Kugler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jay H. Kugler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 21 day of [illegible], A. D. 1970.

Filed with [illegible] ☑

Filed with the Legislative Counsel ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jay H. Kugler

Business Address 57 Post street, San Francisco

Employed by Dairy Institute of California

Address of Employer 57 Post street, San Francisco

Date of Filing November 3 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) X ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) $1,250 salary for the month of October

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None for legislative purposes	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) None now pending

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF [illegible]

I, Jay H. Kugler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of _____, A. D. 19[illegible].

[signature]

[illegible] ✓

[illegible] ✓

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco

Employed by Dairy Institute of California

Address of Employer 57 Post Street, San Francisco

Date of Filing December 7, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) $1,250 salary for the month of November

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None for legislative purposes	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) None now pending

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, Jay H. Kugler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jay H Kugler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of Dec, A. D. 1950.

Filed with [illegible] ☑ Ruth M Sutton
Filed with the Legislative Auditor ☑ Notary Public

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Assembly

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name **Jay H. Kugler**

Business Address **57 Post Street, San Francisco**

Employed by **Dairy Institute of California**

Address of Employer **57 Post Street, San Francisco**

Date of Filing **January 8, 1951** Month Ending **December 31, 1950**

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) **$1,250 salary for the month of December**

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None for legislative purposes	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) None now pending

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SACRAMENTO

I, Jay H. Kugler, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Jay H. Kugler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before ~~me this~~ ~~8th~~ day of ~~JANUARY~~, A. D. 19 51.

Ruth M. Sutton
NOTARY PUBLIC

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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DAIRY INSTITUTE OF CALIFORNIA

530 WEST 6TH STREET
PHONE VANDIKE 8790
LOS ANGELES 14, CALIF.

57 POST STREET
PHONE BUTTER 1-7864
SAN FRANCISCO 4, CALIF

San Francisco
October 2, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Herewith monthly report for Jay H. Kugler, Manager, and Donald A. Carlson, Assistant Manager, of the Dairy Institute of California as required under Chapter 8, Part 1, Division 2, Title 2, of the Government Code. Also authorization of Dairy Institute of California to Jay H. Kugler and Donald A. Carlson to represent this organization in legislation affecting members of this organization.

In the event you require any further reports, please advise.

Respectfully yours

Jay H. Kugler

JHK:R

Jay H. Kugler
Manager

CALIFORNIA BANKERS ASSOCIATION

805 MILLS BUILDING 220 MONTGOMERY STREET SAN FRANCISCO 4 GARFIELD 1-6646

J. C. LIPMAN PRESIDENT
SENIOR VICE PRESIDENT
UNION BANK & TRUST CO. OF LOS ANGELES

R. D. BRIGHAM VICE PRESIDENT
VICE PRESIDENT
ANGLO CALIFORNIA NATIONAL BANK OF SAN FRANCISCO

A. W. KOHNER TREASURER
VICE PRESIDENT
WELLS FARGO BANK & UNION TRUST CO. SAN FRANCISCO

November 29, 1950

OSCAR R. MENNENGA
EXECUTIVE MANAGER

ALLEN J. ZAHN
ASSISTANT MANAGER

Honorable Joseph F. Nolan,
Sergeant-at-Arms,
California State Senate,
Sacramento, California.

Dear Sir:

This is to authorize Mr. Edward D. Landels, whose office is at 275 Bush Street, San Francisco, to represent the California Bankers Association at the 1951 Legislature and to appear on the Association's behalf before Legislative committees. It would be appreciated very much if you would extend to him the usual courtesies.

Respectfully,

O. R. Mennenga

Oscar R. Mennenga,
Executive Manager.

Filed with [illegible] ✓

Filed with the [illegible] ☐

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EXECUTIVE COUNCIL

H. J. MENDON
CHAIRMAN
CALIFORNIA BANK
LOS ANGELES

HERBERT V. ALWARD
BANK OF CALIFORNIA N. A.
SAN FRANCISCO

R. H. BIGGS
FIRST NATIONAL BANK IN ORO

R. D. BRIGHAM
ANGLO CALIFORNIA NATIONAL BANK
OF SAN FRANCISCO

R. A. BRITT
CITIZENS NATIONAL TRUST & SAVINGS BANK
OF LOS ANGELES

CARROLL F. BYRD
FIRST NATIONAL BANK OF WILLOWS

H. M. CRAFT
FARMERS AND MERCHANTS NATIONAL BANK
OF LOS ANGELES

E. F. FARNSWORTH
SAN DIEGO TRUST & SAVINGS BANK
SAN DIEGO

G. R. GINN
COUNTY NATIONAL BANK AND TRUST
COMPANY OF SANTA BARBARA

H. L. HOTLE
SAN DIEGO BANK COUNTY
SEGAR OPOL

H. F. IVERSON
SECURITY FIRST NATIONAL BANK
OF LOS ANGELES

R. FOSTER LAMM
SOUTHERN COUNTY BANK
ANAHEIM

O. B. LARSEN
PASADENA LAYLEY BAY NGS BANK
WATSONVILLE

J. C. LIPMAN
UNION BANK & TRUST CO
OF LOS ANGELES

W. P. MURRAY
BANK OF SAN RAFAEL
SAN RAFAEL

FRANK H. SCHMIDT
CALIFORNIA TRUST COMPANY
LOS ANGELES

JAMES L. WATTERS
OAKLAND BANK OF COMMERCE
OAKLAND

California Chiropractic Association
2624 West Sixth Street
LOS ANGELES 5
CALIFORNIA
DU 2-3154
DU 8-5161

OFFICERS AND EXECUTIVE BOARD
CLYDE MARTYN D C
PRESIDENT
STUART F SCHILLIG D C
FIRST VICE PRESIDENT
C C HARROD D C
SECOND VICE PRESIDENT
RAY FERRELL D C
SECRETARY
H ARVIS TALLEY D C
TREASURER
L E MONTENEGRO D C
JOHN P DE HERAS D C
EXECUTIVE SECRETARY
W P WILLIMOTT
IMMEDIATE PAST PRESIDENT
H ARVIS TALLEY D C
N C A STATE DIRECTOR
H ARVIS TALLEY D C
LEGAL COUNSEL
C P VON HERZEN
DISTRICT DIRECTORS
LAWRENCE G AHNTHOLZ D C
SANTA MONICA
F R ARVIN D C
ORANGE
G L BODEL D C
LOS ANGELES
*ARTHUR W BREAKIRON D C
KERN
HOLLAND BUTTERFIELD D C
SAN GABRIEL VALLEY
C ANTHONY MORAN D C
SAN DIEGO
E W COQUET D C
NORTH BAY
B L CORLEY D C
SAN FRANCISCO
JOHN P DE HERAS D C
OAKLAND
RAY FERRELL D C
CITRUS
BERNARD R FOY D C
TRI COUNTIES
*J R GRIFFITTS D C
EAST LOS ANGELES WHITTIER
A A HANCOCK D C
INLAND COUNTIES
C C HARROD D C
HARBOR
C L HIGHTOWER D C
OAKLAND
M L HOLMES D C
FRESNO
CLYDE MARTYN D C
LOS ANGELES
WALTER S MIZAR D C
INGLEWOOD SOUTHWEST
L E MONTENEGRO D C
HOLLYWOOD
GEORGE W SAUNDERS D C
STOCKTON
STUART F SCHILLIG D C
MODESTO
F J SCHUSTER D C
MT SHASTA
GLEN C SHELDON D C
SAN FRANCISCO
FRANCIS SPARKS D C
MONTEREY BAY AREA
H ARVIS TALLEY D C
SAN JOSE
J DAWSON WALP D C
HUNTINGTON PARK SOUTHEAST
J HARVEY WOOD, D C
SAN FERNANDO VALLEY
EDWARD G WOODMAN D C
SACRAMENTO
* ALTERNATE DIRECTORS

August 24, 1950

Secretary of the Assembly
State of California
State Capitol
Sacramento 14, California

Dear Sir:

This is to advise you that Dr. Thomas Lee, 323 Forum Building, Sacramento, has been officially appointed and is in fact the legislative advocate-lobbyist for the term expiring June 1, 1951, for the California Chiropractic Association.

Very truly yours,

W. P. WILLIMOTT,
Executive Secretary

WPW:AM

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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1951 ANNUAL CONVENTION IN LOS ANGELES

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Thoma s Lee

Business Address 323 Forum Bldg., Sacramento, California

Date of Filing September 19, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) XX (No)

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California Chiropracic A ssociation
2624 West Sixth Street
Los A ngeles 5, Ca lifornia

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Ca lifornia Chirppra ctic Association

(3) The duration of such employment:

(3) June 1, 1950 to June 1, 1951.

(Form 2)

(4) How much he is paid and is to receive.

(4) Three Hundred dollars per month salary.(June 1950 through May 1951)

One hundred dollars per month expenses June through December 1950;

Six hundred dollars per month expenses January thru May 1951.

(5) By whom he is paid or is to be paid:

(5) California Chiropractic Association

(6) What expenses are to be included:

(6) Legislative lunches , dinners etc; Taxicab, automobile , Telephone, office rent and other office expense; entertainment. miscellaneous expenses pertaining to legislative program.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dr Thomas Lee
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of Sept, A. D. 1950

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

[signature]
(Official authorized to administer oath)

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CALIFORNIA COURT REPORTERS ASSOCIATION

JAMES C DUNN, VICE PRESIDENT
385 COURTHOUSE
SACRAMENTO, CALIF

ROBERT T. DOIDGE, PRESIDENT
404 LAW BUILDING
LOS ANGELES 12, CALIF

GOLDIE CREE, SEC'Y - TREAS.
912 HALL OF JUSTICE
LOS ANGELES 12, CALIF.

EXECUTIVE COMMITTEE

EUGENE W MOORE
124 VICTORY BUILDING
SAN JOSE 15, CALIF

RAY E ADAMS
COURTHOUSE
FRESNO, CALIF

RONALD V OLDS
1900 CITY HALL
LOS ANGELES 12, CALIF

CECIL COUGHLIN
302 346 COURTHOUSE
ASHORN CALIF

LEGISLATIVE COMMITTEE

BOB C STEVENS, CHAIRMAN
639 TRANSAMERICA BLDG
649 SOUTH OLIVE ST
LOS ANGELES 14, CALIF

November 22, 1950

Mr. John Collins
Budget Committee of the Assembly
Sacramento, California

Dear Sir:

For your records, this is to advise that the California Court Reporters Association will retain for the 1951 session of the State Legislature, Mr. J. W. Lenahan, whose address is 1204 Burlingame Avenue, Burlingame, California.

Mr. Lenahan will be present in Sacramento during the next session of the Legislature in our behalf.

Very truly yours,

Robert Doidge
President

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

RTD/mm

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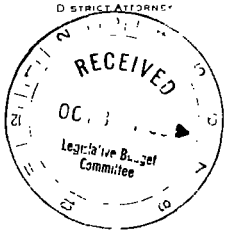
J. F. COAKLEY
DISTRICT ATTORNEY



OFFICE OF
DISTRICT ATTORNEY
OF
ALAMEDA COUNTY
OAKLAND 7, CALIFORNIA

RICHARD H. CHAMBERLAIN
CHIEF ASSISTANT

IN YOUR REPLY PLEASE REFER TO FILE NO.

September 29, 1950

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This letter is to certify that Mr. Alan A. Lindsay, Deputy District Attorney of this County, is authorized to represent the District Attorney of Alameda County at the California State Legislature.

Very truly yours,

J. F. Coakley
District Attorney.

Filed with [illegible] Senate ☐

Filed with [illegible] Assembly ☑

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JFC:RCP

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ALAN A. LINDSAY

Business Address Court House, Ninth Floor, Oakland 7, California

Employed by County of Alameda, Board of Supervisors, District Attorney.

Address of Employer Court House, Ninth Floor, Oakland 7, California.

Date of Filing September 30, 1950 For Months of May, June, July and August

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Except during legislative sessions or when ordered by the Board of Supervisors or District Attorney to act as legislative representative for the County of Alameda, no part of my salary as a Deputy District Attorney is chargeable to legislative representation. There was no session of the Legislature during the months indicated above and I was not ordered to perform any legislative duties during those months.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, ALAN A. LINDSAY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan A. Lindsay
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 29th day of September, A. D. 1950.

Folger Emerson
Notary Public in and for the [illegible] State of California

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ALAN A. LINDSAY

Business Address Ninth Floor, Court House, Oakland 7, California

Employed by County of Alameda, Board of Supervisors, & District Attorney.

Address of Employer Ninth Floor, Court House, Oakland 7, California

Date of Filing September 30, 1950 Month Ending September 30

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly salary as indicated on report filed on March 22, 1950.

In addition I will receive reimbursement from the County of Alameda for the necessary expenses as indicated below.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, telephone	$50.91

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $73.97

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) On legislation directly or indirectly affecting the County of Alameda or the Board of Supervisors thereof, the District Attorney thereof and the District Attorneys' Association of the State of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, ALAN A. LINDSAY, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Alan A. Lindsay
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 29th day of September, A. D. 1950.

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OFFICE OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

September 12, 1950

Mr. Harold W. Kennedy
County Counsel
Hall of Records

Dear Sir:

An order was adopted by the Board of Supervisors on September 12th authorizing you and Deputies County Counsel Earl Lippold and George Wakefield to attend the special session of the California Legislature, called by the Governor and beginning September 20, 1950, and authorizing the use of any means of transportation.

Very truly yours,

/s/ Ray E. Lee

Chief Clerk.

a.

cc-
Mr. Earl Lippold

cc-
Mr. George Wakefield

290

1850

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Earl O. Lippold

Business Address 1100 Hall of Records, Los Angeles 12, Calif.

Employed by County of Los Angeles

Address of Employer Board of Supervisors
501 Hall of Records
Los Angeles 12, Calif.

Date of Filing Oct. 9, 1950 Month Ending Sept. 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1)Salary for September 14, 15 & 16 at the rate of $797.00 per mo. to be received on or about Oct. 10, 1950. Personal expenses for the same dates while enroute to and from and at San Francisco, totaling $16.45, to be received pursuant to claim filed. Salary for September 19, 20, 21, 22, 23, 24, 25, 26, 27, and Oct. 1, 1950, at the above monthly rate, to be received on or about Oct. 10, 1950, and Nov. 10, 1950. Personal expenses for the same dates while enroute to and from and at Sacramento totaling $51.25, to be received pursuant to claim filed. Overtime pay for 2 days plus part of day to be received in October. Incidental expenses (car storage)of $6.75 and automobile mileage allowance of $42.20 to be received pursuant to claims filed.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel and other charges for County's Legislative Representatives in sum of $167.73, consisting of 3 rooms at Senator Hotel, telephone and telegraph charges. This expense is billed to the County of Los Angeles and will be paid directly by the County. Charges for legislative bill service will be paid for directly by the County of Los Angeles. Transportation to San Francisco and return, via Southern Pacific, furnished by the County of Los Angeles.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $74.45 and in addition hotel, telephone and telegraph charges. Legislative bill ~~service,~~ postage, cost of gas and oil on trip to and from Soto & railroad transportation to and from San Francisco.

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Earl O. Lippold, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl O. Lippold
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of October, A. D. 19[illegible].

I. Moore
Notary Public

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Earl O. Lippold

Business Address 1100 Hall of Records, Los Angeles 12, Calif.

Employed by County of Los Angeles

Address of Employer Board of Supervisors
501 Hall of Records
Los Angeles 12, Calif.

Date of Filing Nov. 9, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) Salary for October 12, 16, 17, 18 and 19 at the rate of $797.00 per month to be received on or about Nov. 10, 1950. Reimbursement for personal expenses while enroute to and from and at Sacramento, totaling $45.95 received.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month: $45.85 plus cost of gas & oil on trip to and from Sacramento

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof. A copy of the Resolution of the Board of Supervisors, adopted October 10, 1950, specifically authorizing and directing attendance at the legislative interim committee meetings to be held at Sacramento and Los Angeles during the week of October 16, 1950, is attached.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Earl O. Lippold, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl O. Lippold
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of November, A. D. 19 50.

[illegible]

Filed [illegible]

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Carl O. Lippold

Business Address 1100 Hall of Records, Los Angeles 12, Calif.

Employed by County of Los Angeles

Address of Employer Board of Supervisors
501 Hall of Records
Los Angeles 12, Calif.

Date of Filing Dec. 8, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Automobile mileage allowance of $48.20 received for trip to Sacramento and return beginning Oct. 12, 1950. Salary for November 17th to 27th, 1950 at the rate of $842.00 per month, a portion of which is chargeable to trip to Sacramento, to attend meetings of the Senate Judiciary Interim Committee held on Nov. 22 & 22, 1950 and the balance chargeable to other business for the County of Los Angeles to be received on or about Dec. 8, 1950.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel (Sacramento)	Hotel Room (3 days) valet & telephone	$25.79

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month **$53.75 plus cost of gas and oil on trip to and from Sacramento beginning Nov. 17, 1950.**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) **none**

(5) The proposed legislation he is employed to support or oppose:

(5) **Legislation affecting the County of Los Angeles, the Board of Supervisors and special districts of the County of which the Board of Supervisors is the governing body.**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, **Earl O. Lippold**, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Earl O. Lippold
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8 day of Dec, A. D. 1950.

Filed with [illegible] County ☑ [illegible]

Filed with [illegible] ☑ Notary Public

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HAROLD W KENNEDY
COUNTY COUNSEL

ROY W DOWDS
A CURTIS SMITH
DOUGLAS DE COSTER
GERALD G KELLY
ASSISTANTS

MUTUAL 9211

OFFICES OF
THE COUNTY COUNSEL
OF LOS ANGELES COUNTY
SUITE 1100 HALL OF RECORDS
LOS ANGELES 12 CALIFORNIA

ERNEST R FURDUM
GORDON BOLLER
EARL O LIPPOLD
GEORGE W WAKEFIELD
EDWARD H GAYLORD
WM E LAMORCAUX
ARTHUR S LOVELAND
CLARENCE H LANGSTAFF
J P WRIGHT
ANDREW O PORTER
BALDO M PRISTOV CH
ROBERT L TRAPP
JOHN B ANSON
JOHN D MAHARG
JOHN LEO HARRIS
LLOYD S DAVIS
JOHN B BECK
HENRY W GARDETT
MILNOR E GLEAVES
DEPUTIES

December 8, 1950

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

You will find enclosed a certified copy of the Resolution of the Board of Supervisors of the County of Los Angeles, adopted November 21, 1950. This Resolution designates the following named as Legislative Representatives of the County of Los Angeles, the Board of Supervisors and special districts of the County of which the Board of Supervisors is the governing body:

County Counsel Harold W. Kennedy
Deputy County Counsel Earl O. Lippold
Deputy County Counsel George W. Wakefield.

This authorization is being filed with you as Legislative Auditor of the California Legislature on my own behalf and on behalf of Deputy County Counsel Earl O. Lippold and Deputy County Counsel George W. Wakefield.

Yours very truly,

Harold W. Kennedy

HAROLD W. KENNEDY
County Counsel

HWK:EOL:vs

Enc.

County of Los Angeles

Board of Supervisors

Los Angeles 12

RAY E. LEE
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD
WILLIAM A. SMITH
CHAIRMAN
LEONARD J. ROACH
JOHN ANSON FORD
RAYMOND V. DARBY
ROGER W. JESSUP

RESOLUTION

INTRODUCED BY SUPERVISOR

TUESDAY, OCTOBER 10, 1950

The Board met in regular session. Present: Supervisors William A. Smith, Chairman presiding, Leonard J. Roach, John Anson Ford, Raymond V. Darby and Roger W. Jessup; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk.

* * * * *

IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION AUTHORIZING HAROLD W. KENNEDY OR REPRESENTATIVE TO ATTEND LEGISLATIVE INTERIM COMMITTEE MEETINGS IN SACRAMENTO AND LOS ANGELES, AND TO REPRESENT COUNTY OF LOS ANGELES AND ACT AS LEGISLATIVE REPRESENTATIVE IN ALL MATTERS PERTAINING TO HEALTH AND WELFARE BEFORE SUCH COMMITTEES.

On motion of Supervisor Jessup, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby found and determined that it will be for the best interests of the County of Los Angeles that Harold W. Kennedy, County Counsel, or his representative, attend legislative interim committee meetings to be held at Sacramento and Los Angeles during the week of October 16, 1950, and to represent the County of Los Angeles and act as legislative representative in all matters pertaining to health and welfare before such committees:

THEREFORE BE IT RESOLVED, that the said official or his representative be and he is hereby authorized and directed to attend said meetings, and that his necessary expenses in connection with his trip to Sacramento be paid by the County, including use of any means of transportation.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on October 10, 1950, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Ray E. Lee Deputy Clerk.

HAROLD W KENNEDY
COUNTY COUNSEL

ROY W DOWDS
A CURTIS SMITH
DOUGLAS DE COSTER
GERALD G KELLY
ASSISTANTS

MUTUAL 9211

OFFICES OF
THE COUNTY COUNSEL
OF LOS ANGELES COUNTY
SUITE 1100 HALL OF RECORDS
LOS ANGELES 12 CALIFORNIA

ERNEST R PURDUM
GORDON BOLLER
EARL O LIPPOLD
GEORGE W WAKEFIELD
EDWARD H GAYLORD
WM E LAMOREAUX
ARTHUR S LOVELAND
CLARENCE H LANGSTAFF
J P WRIGHT
ANDREW O PORTER
BALDO M ARSTOVICH
ROBERT L TRAPP
JOHN B ANSON
JOHN D MAHARG
JOHN LEO HARRIS
LLOYD S DAVIS
JOHN B BECK
HENRY W GARDETT
MELNOR E GLEAVES
DEPUTIES

December 8, 1950

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

You will find enclosed a certified copy of the Resolution of the Board of Supervisors of Los Angeles County, adopted October 10, 1950, authorizing Harold W. Kennedy, County Counsel, or his representative to attend Legislative Interim Committee meetings to be held at Sacramento and Los Angeles during the week of October 16, 1950.

Mr. Harold W. Kennedy, County Counsel, authorized and directed me as his representative to attend the meetings held at Sacramento during the week of October 16, 1950, and pursuant thereto I attended Legislative Interim Committee meetings at Sacramento, California, during that week.

Yours very truly,

Earl O. Lippold

EARL O. LIPPOLD
Deputy County Counsel
County of Los Angeles

EOL:vs

Enc.

Filed with Sec[illegible]

Filed with [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name **Earl O. Lippold**

Business Address **1100 Hall of Records**

Employed by **Los Angeles County**

Address of Employer **Board of Supervisors**
501 Hall of Records
Los Angeles 12, Calif.

Date of Filing **Jan. 8, 1951** Month Ending **Dec. 31, 1950**

Are you filing a statement as required by Section 9906 1 of the Government Code?
(~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) **Auto. mileage allowance of $48.20 and personal expenses of $53.75 received covering trip to Sacramento and return beginning 11/17/50 and ending 11/26/50.**

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting the County of Los Angeles, the Board of Supervisors and special districts of the County of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Earl O. Lippold, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of January, A. D. 1957.

Kathryn Mundie
Notary Public

Filed

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WALTER J. LITTLE

Business Address 510 West 6th St., Los Angeles, 14, California

Employed by Atchison, Topeka & Santa Fe Ry., 121 E. 6th St., Los Angeles; Southern Pacific Company, 65 Market St., San Francisco; Northwestern Pacific R. R., 65 Market St., San Francisco; Western Pacific Railroad Co., 526 Mission St., San Francisco: and

Address of Employer Union Pacific Railroad Co., 422 W. 6th St., Los Angeles

Date of Filing October 3, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Received from Atchison, Topeka & Santa Fe Ry., Southern Pacific Company, Northwestern Pacific R.R., Union Pacific Railroad Co., and Western Pacific Railroad Company: Compensation, $1,511.13; Reimbursement for expenses, $437.26.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Bohemian Club, San Francisco	Beverages	$78.15
Sacramento News Letter	Subscription	25.00
Los Angeles Chamber of Commerce	Annual Dues	50.00
Clift Hotel, San Francisco	Meals, lodging, etc.	62.27
United Air Lines, Los Angeles	Transportation to Sacramento	56.70
Amelio's, San Francisco	Meals	32.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month ^437.26

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None.

(5) The proposed legislation he is employed to support or oppose.

(5) ~~All legislation affecting the railroads.~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

I, ~~WALTER J. LITTLE~~, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter J. Little
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of October, A. D. 19 50.

Notary Public in and for said County and State.

Filed w[illegible] ☑

Filed with [illegible] ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name WALTER J. LITTLE

Business Address 510 West 6th Street, Los Angeles, 14, California

Employed by Atchison, Topeka & Santa Fe Ry., 121 E. 6th St., Los Angeles; Southern Pacific Company, 65 Market St., San Francisco; Northwestern Pacific R. R., 65 Market St., San Francisco; Western Pacific Railroad Co., 526 Mission St., San Francisco; and

Address of Employer Union Pacific Railroad Co., 422 W. 6th St., Los Angeles

Date of Filing November 8, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Received from Atchison, Topeka & Santa Fe Ry., Southern Pacific Company, Northwestern Pacific R.R., Union Pacific Railroad Co., and Western Pacific Railroad Company: Compensation - $2,400.03: Reimbursement for expenses, $636.24.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Clift Hotel, San Francisco	Meals and Lodging	$50.33
Senator Hotel, Sacramento	Meals, Lodging, Telephone calls	255.50
Western Air Lines	Transportation	28.35
Western Air Lines	"	93.04

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $636.24

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES

I, WALTER J. LITTLE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter J. Little
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of November, A. D. 19 50.

Notary Public in and for said County and State.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name WALTER J. LITTLE

Business Address 510 West 6th Street, Los Angeles, 14, California

Employed by Atchison, Topeka & Santa Fe Ry., 121 E. 6th St., Los Angeles, Southern Pacific Company, 65 Market St., San Francisco; Northwestern Pacific R.R., 65 Market St., San Francisco; Western Pacific Railroad Co., 526 Mission St., San Francisco; and Union Pacific Railroad Co.,

Address of Employer 422 West 6th St., Los Angeles, Calif.

Date of Filing December 7, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9051 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Received from Atchison, Topeka & Santa Fe Ry., Southern Pacific Company, Northwestern Pacific R.R., Union Pacific Railroad Co. and Western Pacific Railroad Company: Compensation - $977.79; Reimbursement for expenses, $194.51.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Perino's Restaurant, Los Angeles, Calif.	Meals	$32.25

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $194.51

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, WALTER J. LITTLE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter J. Little
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of December, A. D. 1950.

[illegible] ☑

Filed [illegible] or ☑

[illegible]
Notary Public in and for said County and State.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 13, 1950)

Name WALTER J. LITTLE

Business Address ~~510 West 6th St., Los Angeles, 14, Calif.~~

Employed by ~~Atchison, Topeka & Santa Fe Ry., 121 E. 6th St., Los Angeles; Southern Pacific Company, 65 Market St., San Francisco; Northwestern Pacific R.R., 65 Market St., San Francisco; Western Pacific Railroad, 526 Mission St., San Francisco; and Union Pacific Railroad Co., 422~~ West 6th St., Los Angeles, Calif.

Date of Filing January 5, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9926 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Received from Atchison, Topeka & Santa Fe Ry., Southern Pacific Company, Northwestern Pacific R.R., Union Pacific Railroad Co., and Western Pacific Railroad Company: Compensation - $2,666.66; Reimbursement for expenses, $488.92.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Pete & Mary's Restaurant, Redwood City	Meals	$ 63.00
Clift Hotel, San Francisco	Meals, Lodging, Telephone calls, etc.	151.98
Amelio's Restaurant, San Francisco	Meals	66.68

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $488.92

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, WALTER J. LITTLE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of January, A. D. 1951.

Filed with [illegible] ☑

Filed with the [illegible] Auditor ☑

[signature]
Notary Public in and for said County and State.

309

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE HUDSON 4-1653

HORACE B WULFF, *President*
W H BABER, *Vice-President*
JOSEPH E SPINK, *Treasurer*
VICTOR L. DIEPENBROCK, *Attorney*
JOHN M LUTHER, *Manager*

January 4, 1951

Mr. A. Alan Post, Legislative Auditor
California State Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

I desire to register as a legislative representative pursuant to provisions of Section 9906 of the Government Code. I am employed by the California Central Valleys Flood Control Association as its Executive Secretary and Manager, the purposes of the Association being to assist in the development of an adequate flood control program in the area represented by its membership and the protection of the interests of its members with respect to water rights and water utilization.

A portion of the work consists of representing the Association on legislative matters directly concerned with the Association's purposes, and I will report monthly with respect to expenditures and all moneys received for such purposes as provided by law. My address is Room 332, Forum Building, Sacramento. Duration of employment is subject to the pleasure of the Executive Committee. No expense fund is provided by the Association for legislative purposes. Out-of-pocket costs for normal expenses incurred are reimbursed monthly by the Executive Committee.

Authorization to represent the Association with respect to legislation is attached.

Filed [illegible] ☑

Filed w[illegible] ☑
JML:R

Very truly yours,

JOHN M. LUTHER
Manager

Subscribed and sworn to before me this [illegible] 15

Notary Public
In and for the County of Sacramento

310

EXECUTIVE COMMITTEE

JACK ARMSTRONG—Red Bluff
W H BABER—Chico
C D BOUTON—Robbins
DONALD C BULL—Marysville
B B CHAMBERLAIN—Sacramento
RALPH H COWING—Woodland
W P DARSIE—Walnut Grove
CHARLES W DETERDING—Sacramento
JOE GREEN—Courtland
AUGUST J HOEVER—Willows
DOUGLAS McCORMACK—Rio Vista
GUS OLSON—Clarksburg
THOMAS L QUIGLEY—Gridley
TERRILL SARTAIN—Colusa
THOMAS B SILLS—Rio Linda
JOSEPH E SPINK—Sacramento
A E STEIDLMAYER—Colusa
HORACE B WULFF—Sacramento

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE HUDSON 4-1653

HORACE B WULFF, *President*
W H BABER, *Vice-President*
JOSEPH E. SPINK, *Treasurer*
VICTOR I. DIEPENBROCK, *Attorney*
JOHN M LUTHER, *Manager*

January 4, 1951

Mr. A. Alan Post, Legislative Auditor
California State Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

This is to certify that Mr. John M. Luther is the Executive Secretary and Manager of the California Central Valleys Flood Control Association, and as such he is authorized to register as the Association's legislative representative.

Very truly yours,

HORACE B. WULFF
President

HBW:R

311

EXECUTIVE COMMITTEE

JACK ARMSTRONG—Red Bluff
W H BABER—Chico
C D BOUTON—Robbins
DONALD C BULL—Marysville
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RALPH H COWING—Woodland
W P DARSIE—Walnut Grove
CHARLES W DETERDING—Sacramento
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AUGUST J HOEVER—Willows
DOUGLAS McFORMACK—Rio Vista
GUS OLSON—Clarksburg
THOMAS L QUIGLEY—Gridley
TERRILL SARTAIN—Colusa
THOMAS B SILLS—Rio Linda
JOSEPH E SPINK—Sacramento
A E STEIDLMAYER—Colusa
HORACE B WULFF—Sacramento

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name CHARLES W. LYON

Business Address 210 W. 7th Street, Los Angeles 14, California

Employed by ~~[illegible]~~ CALIFORNIA MOTOR TRANSPORT ASSOCIATIONS, INC.,

Address of Employer 3601 South Flower St., Los Angeles 7, California

Date of Filing September 30, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (~~Yes~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) $500.00 salary for the month of September, 1950

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting the for hire trucking industry of the State of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Charles . Lyon, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Charles W. Lyon
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 30th day of September, A. D. 19 50.

Marie Teais
Notary Public in and for said County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name CHARLES W. LYON

Business Address 210 West 7th Street, Los Angeles 14, California

Employed by CALIFORNIA MOTOR TRANSPORT ASSOCIATES, INC.

3601 South Flower St., Los Angeles 7, California

Address of Employer 3601 South Flower St., Los Angeles 7, California

Date of Filing October 31, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9005 1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $500.00 salary for the month of September, 1950

(If additional space is required, the information can be attached.)

(2) A detailed report of each experditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting the for hire trucking industry of the State of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, CHARLES W. LYON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles W. Lyon
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 31st day of October, A. D. 19 50.

Notary Public in and for said County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

RECEIVED

Name CHARLES W. LYON

Business Address 210 West 7th Street, Los Angeles 14, California

Employed by CALIFORNIA MOTOR TRANSPORT ASSOCIATES, INC.
3601 South Flower St., Los Angeles 7, California

Address of Employer 3601 South Flower Street, Los Angeles 7, California

Date of Filing November 30, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9905.1 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $500.00 salary for the month of October, 1950

$95.37 reimbursement of expenses of trip to Sacramento

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
United Air Lines	Plane fare	$52.56
Senator Hotel	Hotel expenses	27.81
Miscellaneous expenses, for meals, taxi, tips, etc.		15.00

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $95.37

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting the for hire trucking industry of the State of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, CHARLES W. LYON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles W. Lyon
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 30th day of November, A. D. 1950.

Marie Treas
Notary Public in and for said County and State

File [illegible] ☑

Filed [illegible] ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name CHARLES W. LYON

Business Address 210 West 7th Street, Los Angeles 14, California

Employed by CALIFORNIA MOTOR TRANSPORT ASSOCIATES, INC.

Address of Employer 3601 South Flower Street, Los Angeles 7, California

Date of Filing December 31, 1950 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (~~XXXX~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) $500.00 salary for the month of November, 1950

$500.00 salary for the month of December, 1950

$141.48 - reimbursement for expenses of trips to San Francisco and Sacramento

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sir Francis Drake	Room - 4 days	$32.00
Meals, taxi, tips and miscellaneous expenses at San Francisco		25.00
Hotel Senator, Sacramento - room meals, phone etc.		30.54
United Air Lines	Plane fare to and from Sacramento	53.94

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $141.48

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting the for hire trucking industry of the State of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, CHARLES W. LYON, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles W. Lyon
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 29th day of December, A. D. 1950.

Filed with [illegible] ☑ Marie Treacis
Notary Public in and for said County and State

Filed with [illegible] ☑

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FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1951

Sacramento, California

January 9, 1951

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that as of the end of December, 1950, I resigned my position as legislative representative for the California Chapter of the Association of General Contractors.

At the same time, I also resigned my position as legislative representative for the California Motor Transport Associates, Inc.

I am no longer connected with either organization nor do I represent them in any way.

Sincerely,

Charles W Lyon

CHARLES W. LYON
Assemblyman

CWL.K

Filed with [illegible]

Filed w[illegible]

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold M. Miles

Business Address 65 Market Street, San Francisco 5, California

Employed by Southern Pacific Company

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing October 6, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Salary $64.98

Expenses $62.25 (For hotel, meals, traveling and other incidental expense)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $127.23

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting the interests of Southern Pacific Company or the major steam railroads of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF [illegible]) ss

I, Harold M. Miles, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold M. Miles
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of October, A. D. 19 50.

[illegible]

[illegible] AND COUNTY
[illegible] CALIFORNIA

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold M. Miles

Business Address 65 Market Street, San Francisco 5, California

Employed by Southern Pacific Company

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing November 10, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be [illegible])

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting the interests of Southern Pacific Company or the major steam railroads of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF S.F.) SS.

I, Harold M. Miles, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Harold M. Miles
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of November, A. D. 19 50.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold M. Miles

Business Address 65 Market Street, San Francisco 5, California

Employed by Southern Pacific Company

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing December 5, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate·

(1) A detailed report of all money received during preceding calendar month

(1)	Salary	$ 42.66	
	Expenses	21.80	(For meals and incidental expense)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month **$ 64.46**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting the interests of Southern Pacific Company or the major steam railroads of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Francisco)

I, Harold M. Miles, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold M. Miles
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of December, A. D. 1950.

Filed with ... Senate ☑ Keith W. ...

... ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold M. Miles

Business Address 65 Market Street, San Francisco 5, California

Employed by Southern Pacific Company

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing January 3, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9905 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) Salary $319.95

Expenses 160.30 (For hotel, meals, transportation and incidental expense)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar montn $480.25

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting the interests of Southern Pacific Company or the major steam railroads of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco)

I, Harold M. Miles, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold M. Miles
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of January, A. D. 1951.

Filed with Secretary of State ☑ Ruth W. George

Filed with the Registrar Auditor ☑

PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James A. Miller

Business Address 160 Eddy Street, San Francisco, California

Employed by California State Hotel Association, Ltd.

Address of Employer 607 South Hill Street
Los Angeles, California

Date of Filing October 2, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary: $350.00

Expenses: $208.82 (reimbursement for actual expenditures made during preceding calendar month in carrying on my work for and in behalf of my employer)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	$49.50

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $208.82

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
CITY AND COUNTY OF SAN FRANCISCO)

I, James A. Miller, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of October, A. D. 1950.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James A. Miller

Business Address 160 Eddy Street, San Francisco, California

Employed by California State Hotel Association, Ltd.

Address of Employer 607 South Hill Street
Los Angeles, California

Date of Filing November 6, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Salary: $350.00

Expenses: $131.97 (reimbursement for actual expenditures made during preceding calendar month in carrying on my work for and in behalf of my employer)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Savoy, Los Angeles	Lodging	$35.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $131.97

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY AND COUNTY OF SAN FRANCISCO)

I, James A. Miller, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James A. Miller
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th *day of* November, A. D. 1950.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James A. Miller

Business Address 160 Eddy Street, San Francisco, California

Employed by California State Hotel Association, Ltd.

Address of Employer 607 South Hill Street
Los Angeles, California

Date of Filing December 5, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Salary: $350.00
Expenses: $242.26 (reimbursement for actual expenditures made during preceding calendar month in carrying on my work for and in behalf of my employer)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No such expenditure made during the preceding calendar month.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $242.26

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I, James A. Miller, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

James A. Miller
(Signature of registrant filing report)

Subscribed and sworn before me this 1st day of December,

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James A. Miller

Business Address 160 Eddy Street, San Francisco, California

Employed by California State Hotel Association, Ltd.

Address of Employer 607 South Hill Street
Los Angeles, California

Date of Filing January 6, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Salary: $350.00

Expenses: $232.12 (reimbursement for actual expenditures made during preceding calendar month in carrying on my work for and in behalf of my employer)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $232.12

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY AND/COUNTY OF SAN FRANCISCO) ss

I, James A. Miller, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James A. Miller
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of January, A. D. 1951.

Jack L Angelo

Filed with [illegible] ☑

Filed with the [illegible] ☑

[illegible]

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California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D C

350 Bush Street, San Francisco 4, California
November 22, 1950

ADRIEN J FALK
PRESIDENT
•
NEIL PETREE
1ST VICE PRESIDENT
•
ALDEN G ROACH
2ND VICE PRESIDENT
•
STUART O MELVENY
3RD VICE PRESIDENT
•
JAMES E SHELTON
TREASURER
•
JAMES MUSSATTI
GENERAL MANAGER
•
DIRECTORS
MILO W BEKINS
CLARENCE H BREUNER
ABA V CALL
H D COLLIER
JOHN E CUSHING
LLOYD W DINKELSPIEL
ADRIEN J FALK
LLOYD W FRICK
STEPHEN M GRIFFITH
GERALD H HABAR
R B HALE
PRESTON HOTCHKIS
HAL G HOTCHKISS
E C HUMMEL
GILBERT H JERTBERG
J H KINDELBERGER
L M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
ALFRED J LUNDBERG
A C MATTEI
JOHN A McCONE
A J McFADDEN
A T MERCIER
B O MILLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY
NEIL PETREE
ALDEN G ROACH
FRANK M SHAY
JAMES E SHELTON
M B SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
EDWARD B VALENTINE
JOHN S WATSON
CARL F WENTE
MARTEL WILSON
RAY B WISER

Mr. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Don W. McColly to represent the California State Chamber of Commerce in all matters affecting state legislation.

Very truly yours,

James Mussatti
General Manager

JM:plf

Filed with [illegible] ☑

Filed with the [illegible] or ☑

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November 24, 1950

Mr. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

I am hereby registering pursuant to Section 9906 of the Government Code.

I am employed as a member of the staff of the California State Chamber of Commerce, Agriculture and Industry and as such am Director of the Agriculture Department of that institution. Among my other duties is that of attending upon sessions of the Legislature in connection with legislation upon which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry has taken a position. Except for that employment I do not engage myself for pay or for any consideration for the purpose of attempting to influence the passage or defeat of any legislation.

To the best of my knowledge and belief, $200.00 represents such portion of my monthly compensation as might properly be attributable to my activities in connection with legislation.

My address is 350 Bush Street, San Francisco 4, California.

My employment continues so long as it is mutually agreeable with myself and the California State Chamber of Commerce, Agriculture and Industry.

I receive no specified amount for expenses but I am reimbursed for out-of-pocket expenses upon my rendering vouchers covering the same. I have no agreement or understanding with the California State Chamber of Commerce, Agriculture and Industry as to what particular expenses are to be included.

I enclose herewith a written authorization from the California State Chamber of Commerce, Agriculture and Industry authorizing me to act in connection with legislation pending or which may be introduced in the Legislature.

Very truly yours,

Don W. McColly

DON W. MC COLLY

Subscribed and sworn to before me
this 24 day of Nov, 1950

[illegible]
NOTARY PUBLIC
In and for the County of
State of California

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California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D C

350 Bush Street, San Francisco 4, California
January 4, 1951

ADRIEN J FALK
PRESIDENT
NEIL PETREE
1ST VICE PRESIDENT
ALDEN G ROACH
2ND VICE PRESIDENT
STUART O MELVERY
3RD VICE PRESIDENT
JAMES E SHELTON
TREASURER
JAMES MUSSATTI
GENERAL MANAGER
DIRECTORS
MILO W BEKINS
CLARENCE H BREUNER
ASA V CALL
H B COLLIER
JOHN C CUSHING
LLOYD W DINKELSPIEL
ADRIEN J FALK
LLOYD W FRICK
STEPHEN M GRIFFITH
GERALD H HAGAR
R B HALE
PRESTON HOTCHKIS
HAL G HOTCHKISS
F C HUMMEL
GILBERT H JERTBERG
J H KINDELBERGER
L M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
ALFRED J LUNDBERG
A C MATTEI
JOHN A MCCONE
A J MCFADDEN
A T MERCIER
B O MILLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVERY
NEIL PETREE
ALDEN G ROACH
FRANK M SHAW
JAMES E SHELTON
M B SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
EDWARD R VALENTINE
JOHN S WATSON
CARL F WENTZ
MARTEL WILSON
RAY B WISE

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of December, I received my monthly salary as Director of the Agriculture Department of the California State Chamber of Commerce, Agriculture and Industry and $130.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course.

Miscellaneous expenditures, no one item of which exceeded $25.00:	$86.31

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Don McColly

DON MC COLLY, Director
Agriculture Department

DM:pf

County Supervisors Association of California

400 FORUM BUILDING SACRAMENTO 14 CALIFORNIA
TELEPHONE GILBERT 3-1786

FRANK J ROWE, PRESIDENT
GRASS VALLEY NEVADA COUNTY

WILLARD SMITH, VICE PRESIDENT
SANTA ANA ORANGE COUNTY

HARRY BARTELL TREASURER
OAKLAND ALAMEDA COUNTY

January 5, 1951

FREDERIC L ALEXANDER
GENERAL MANAGER

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Mr. Ohnimus:

This is to inform you officially that Mr. William R. MacDougall, Legal Counsel of the County Supervisors Association of California, is authorized on behalf of this Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

Should Section 9906(a) of the Government Code be deemed applicable to this Association and the representations the Association's Staff may make on behalf of the counties, this letter will serve as the "written authorization" mentioned in the second sentence thereof.

Very truly yours,

Frederic L. Alexander
General Manager

FLA:k

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

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DIRECTORS

JACK ARMSTRONG TEHAMA COUNTY
HARRY BARTELL ALAMEDA COUNTY
FRANK O BELL SOLANO COUNTY
DAVID W BIRD SAN DIEGO COUNTY
S WESLEY BREAK SAN BERNARDINO COUNTY
GENE G CROSBY MONO COUNTY
A A ERHART SAN LUIS OBISPO COUNTY
CHARLES FITZPATRICK MODOC COUNTY
A J GIANELLI CALAVERAS COUNTY
ROGER W JESSUP LOS ANGELES COUNTY
MARSHALL LANE GLENN COUNTY
JAMES F LYTTLE SONOMA COUNTY
CHESTER R MACPHEE SAN FRANCISCO COUNTY
RALPH E MINAHEN NAPA COUNTY
A W NOON KERN COUNTY
LESTER A PRICE VENTURA COUNTY
WM M SELL JR MADERA COUNTY
J L TOSCANO MERCED COUNTY
GEORGE E TRYON DEL NORTE COUNTY

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name William R. MacDougall

Business Address 400 Forum Building, Sacramento 14, California

Date of Filing January 5, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) County Supervisors Association of California
400 Forum Building
Sacramento 14, California
The County Supervisors Association of California is an instrumentality of county government and is so recognized by statute.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) Appearances are made and work is done in the interest of the fifty-eight counties of California

(3) The duration of such employment:

(3) Permanent

(Form 2)

(4) How much he is paid and is to receive.

(4) I am paid a regular monthly salary the year round as Legal Counsel for the County Supervisors Association of California. Some of the duties of this position are non-legislative in character. Apportionment of the said monthly salary according to legislative work done will be made each month in the monthly report required by the third sentence of Section 9906(a) of the Government Code.

(5) By whom he is paid or is to be paid:

(5) Salary is paid by the County Supervisors Association of California.

(6) What expenses are to be included.

(6) Expenses included are only the actual costs of necessary and proper expenses as they may occur from time to time.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, [illegible], being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3th day of [illegible], A D 1951

[illegible]
(Official authorized to administer oath)

3A2

CALIFORNIA THEATRES ASSOCIATION
AND AFFILIATED INDUSTRIES INC

SUITE 608 — 995 MARKET STREET
SAN FRANCISCO 3, CALIFORNIA
Phone EXbrook 2 0892

RECEIVED
OCT 4
Legislative Budget Committee

[illegible]

[illegible] Street, [illegible] Francisco, California

[illegible]: California Theatres Association and Affiliated Industries, Inc

[illegible]: September [illegible], 1950

[illegible]: October 3, 1950

1. [illegible] Director for California Theatres Association and Affiliated Industries, Inc, [illegible] expressly [illegible] to Legislative Representation.

2. [illegible] for the month of September, 1950, [illegible]:

[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible] letter	[illegible]
	160.[illegible]

Hilda McGinn
California Theatres Affiliated Industries

[illegible] October 50
[illegible]

Filed with [illegible] ☑

Filed with the Legislative Auditor ☑

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FILED WITH
LEGISLATIVE AUDITOR
1951

SUITE 608 — 995 MARKET STREET
SAN FRANCISCO 3, CALIFORNIA
Phone EXbrook 2-0892

HULDA McGINN

BOARD OF DIRECTORS

L. S. HAMM
West Side Theatres
President

BEN LEVIN
General Theatrical
1st Vice President

JERRY ZIGMOND
Paramount Pictures Theatres Corp
2nd Vice President

GRAHAM KISLINGBURY
North Coast Theatres
Secretary

H. P. FRANKLIN
Aaron Goldberg Theatres
Treasurer

ABE BLUMENFELD
Blumenfeld Theatres

ROY COOPER
Golden State Theatres

LEE DIBBLE
Embassy Eff. S. F.

SPENCER LEVE
Fox West Coast Theatres

GEORGE NASSER
Nasser Bros. Theatres

BOYD SPARROW
Loew's Warfield S. F.

C. V. TAYLOR
T & D Jr. Enterprises

January 9, 1951

Mr. Arthur Ohnimus,
The Assembly,
California State Legislature,
Sacramento, Cal.

Dear Mr. Ohnimus:

This is to inform you that Mrs. Hulda McGinn has been appointed Legislative Representative for the California Theatres Association and Affiliated Industries, Inc. We are deeply appreciative of your many courtesies to Mrs. McGinn in the past and will be grateful for future consideration.

Very truly yours,

L. S. Hamm

L. S. Hamm

Filed with Secretary of State ☑

Filed with the Legislative Auditor ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Robert E. McKay

Business Address 391 Sutter Street, San Francisco 8, Calif.

Employed by California Teachers Association

391 Sutter Street, San Francisco 8, California

Address of Employer As indicated in my registration statement of March 22, 1950. I am employed to represent the California Teachers Association in legislative matters only during regular and special sessions when such duties are incidental and in addition to my regular full time responsibilities as Director of Field Service of the California Teachers Association. Although I believe I am not required to report the fact I want the record to show that in the months of May, June, July, and August, 1950, the period between my last previous report and this report, I did not receive or expend any money in legislative activity.

Date of Filing October 6, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? No.
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None	None	None

To Whom Paid	Purpose	Amount

While in Sacramento I use as lodging the headquarters and office room maintained and paid for directly by the California Teachers Association; some of my meals are charged to the Hotel Sacramento and along with the room are paid for by my employer which reimburses me for other expenses.

(3) Total of all expenditures during the preceding calendar month $44.70

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Analysis and study of legislation relating to education under the public schools system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS.

I, ROBERT E. MC KAY, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Robert E. McKay
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of October, A. D. 19 70.

Filed w

Filed

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OFFICERS

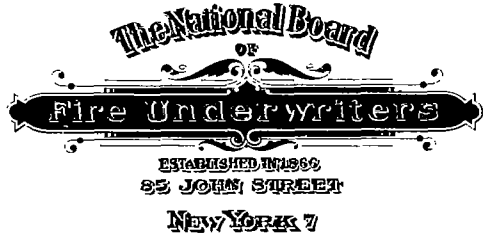
W ROSS McCAIN PRESIDENT HARTFORD

JOHN R COONEY VICE PRESIDENT NEWARK

PETER J BERRY SECRETARY NEW HAVEN

B M CULVER TREASURER NEW YORK

W E MALLALIEU GENERAL MANAGER NEW YORK



COMMITTEE ON LAWS

J VICTOR HERD CHAIRMAN NEW YORK

J RAYMOND BERRY GENERAL COUNSEL

E M GRIGGS
JACK G McKENZIE ASSISTANT GENERAL COUNSEL

ASSOCIATES
FRANK J AGNEW
F S DICKSON
ALBERT T NICE
W A ROBERTSON

September 15, 1950.

Mr. A. Alan Post, Legislative Auditor
State Capitol
Room 306
Sacramento, Calif.

Dear Sir:

In compliance with the applicable provisions of Section 9906 of the government code of California, as amended May 3, 1950, The National Board of Fire Underwriters hereby authorizes Mr. Jack G. McKenzie, 465 California Street, 1014 Merchants Exchange Building, San Francisco 4, California, to act for and in its behalf in furthering such interests of the organization as they fall within purview of such section.

Yours very truly

THE NATIONAL BOARD OF FIRE UNDERWRITERS

By J. Raymond Berry
General Counsel

Same letter to:

Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Filed with Secretary of the Senate ✓

Filed with the Legislative Auditor ✓

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AN EDUCATIONAL, FACTUAL AND ENGINEERING ORGANIZATION
SUPPORTED BY THE CAPITAL STOCK FIRE INSURANCE BUSINESS

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Jack G. McKenzie

Business Address Pacific Coast Office - 1014 Merchants Exchange Bldg., 465 California St., San Francisco 4, California

Date of Filing September 20, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (~~No~~)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) The National Board of Fire Underwriters

Home Office - 85 John Street, New York 7, N.Y.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) The National Board of Fire Underwriters

(3) The duration of such employment:

(3) Annually

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(Form 2)

(4) How much he is paid and is to receive.

(4) [illegible]

(5) By whom he is paid or is to be paid:

(5) [illegible]

(6) What expenses are to be included

(6) [illegible] "()".

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF [illegible]) SS.

I, [illegible] being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been [illegible] by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack E. McKenzie
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of _____, A. D. 19___

Filed with Secretary of the Senate ☑ _____
(Official authorized to administer oath)

Filed with the Legislative Auditor ☑ [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Building, San Francisco 4, California

Employed by The National Board of Fire Underwriters

Address of Employer 85 John Street, New York 7, New York

Date of Filing October 10, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Compensation (portion allocated for legislative work) $150.00

Reimbursement for expense 214.50

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Room - Meals - Telephone - Incidentals	$102.50

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) _____

(5) The proposed legislation he is employed to support or oppose.

(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO) SS.

I, _____, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

_____
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1 day of _____, A. D. 19__.

_____
_____ PUBLIC
_____ San Francisco
_____

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Building, San Francisco 4, California

Employed by The National Board of Fire Underwriters

Address of Employer 85 John Street, New York 7, New York

Date of Filing November 6, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(XXXX) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting fire insurance business

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SAN FRANCISCO

I, Jack G. McKenzie, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack G. McKenzie
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of November, A. D. 1950.

Lucie M Reincke
NOTARY PUBLIC

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Building, San Francisco, 4, California

Employed by The National Board of Fire Underwriters

Address of Employer 85 John Street, New York 7, New York

Date of Filing December 7, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(XXX) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1)	Compensation (portion allocated for legislative work)	$100.00
	Reimbursement for expense	131.56

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento, Calif.	Rooms, meals, tel. and incidentals	$ 36.78

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $131.56

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting fire insurance business

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco

I, Jack G. McKenzie, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of [illegible]
A. D. 19[illegible]

NOTARY PUBLIC
in for the City and County of San Francisco, State of California.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Employed by The National Board of Fire Underwriters

Address of Employer 85 John Street, New York 7, New York

Date of Filing January 3, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Compensation (portion allocated for legislative work) $25.00

Reimbursement for expense 12.75

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $12.75

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting fire insurance business

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San F) SS.

I, Jack G. McKenzie, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Jack McKenzie
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of January, A. D. 1951.

Viola G. Farmer 357

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name A. D. McLennan

Business Address Santa Fe Building, Los Angeles, Calif.

Employed by A. T. & S. F. Ry. Co.

Address of Employer Santa Fe Building, Los Angeles, Calif.

Date of Filing October 4, 1950. Month Ending September 30, 1950.

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Compensation - - - - - - - - - - - - - - - $375.00

Reimbursement for expenses for meals, lodging, traveling and incidentals - - - - - - $247.47

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
- - - -	- - - -	[redacted]

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To Whom Paid	Purpose	Amount
- - - -	- - - -	None

(3) Total of all expenditures during the preceding calendar month $247.47

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angs.) SS.

I, A. D. McLennan, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A D McLennan
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of October, A. D. 1950.

Filed wi[illegible] ☑

Filed with [illegible] ☑

[illegible]

My Commission Expires [illegible]

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name A. D. McLennan.

Business Address Santa Fe Bldg., Los Angeles, Calif.

Employed by A. T. & S. F. Ry. Co.

Address of Employer Santa Fe Bldg., Los Angeles, Calif.

Date of Filing Nov. 10, 1950 Month Ending Oct. 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Compensation - $495.00

Reimbursement for expenses for meals, lodging, traveling and incidentals - - - - - - - - - - - - $220.60

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $220.60

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angs.) SS.

I, A. D. McLennan, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Alfred D. McLennan
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of November, A. D. 1950.

Earl E. Lewis
Notary Public

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, Calif.

Employed by A. T. & S. F. Ry. Co.

Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.

Date of Filing Dec 5 - 1950 Month Ending Nov. 30, 1950.

Are you filing a statement as required by Section 9906.1 of the Government Code? (~~Xxx~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month

(1)	Compensation	$400.00
	Reimbursement for expenses for meals, lodging, traveling and incidentals	134.55

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

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To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $134.55

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angs.) SS.

I, A. D. McLennan (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred D McLennan
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of December, A. D. 1950.

[illegible]

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My Commission Expires May 10, 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, California.

Employed by A. T. & S. F. Ry. Co.

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing January 10, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1)	Compensation	$400.00
	Reimbursement for expenses for meals, lodging, traveling and incidentals	106.02

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month **$106.02**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4)

(5) The proposed legislation he is employed to support or oppose:

(5) **All legislation affecting railroads.**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF **LOS ANGS.**)

I, **A. D. McLennan**, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred D McLennan
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this **10th** day of **January**, A. D. 19**51**.

[illegible] ☑ [illegible signature]
[illegible] ...tor ☑ Notary Public
[illegible] Expires May 10 1951

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SOUTHERN CALIFORNIA EDISON COMPANY
EDISON BUILDING
LOS ANGELES 53 CALIFORNIA

W C MULLENDORE
PRESIDENT

January 2, 1951

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

Mr. W. C. McWhinney, Assistant Vice President, is appointed to represent the Southern California Edison Company during the 1951 Regular Session of the Legislature, and we shall be grateful if you will issue him credentials.

Thanking you for such consideration as you may give to Mr. McWhinney, I am

Very truly yours,

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name W. C. McWHINNEY

Business Address 1200 Edison Bldg, 601 West 5th St., Los Angeles 53, California

Date of Filing January 8, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

I. FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Southern California Edison Company
601 West Fifth Street
Los Angeles 53, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Southern California Edison Company

(3) The duration of such employment:

(3) I have been employed continuously by Southern California Edison Company since November 1, 1909. Presently I am an Assistant Vice President.

(Form 2)

(4) How much he is paid and is to receive.

(4) I receive a monthly salary and no additional compensation for time spent in Sacramento, California.

(5) By whom he is paid or is to be paid:

(5) Southern California Edison Company

(6) What expenses are to be included:

(6) In addition to my monthly salary I am also reimbursed for actual expenses incurred by me in connection with my employment by Southern California Edison Company. Such actual expenses include living, travel and other expenses.

In my opinion the provisions of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment. However, I am filing this statement as a matter of record.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, W. C. McWHINNEY, being duly sworn, depose (~~xxxxx~~) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. C. McWhinney
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 3rd day of January, A D. 1951

Filed ... ☑

Filed with ... or ☑

Barbara Rowe
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California.

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ASSISTANT CITY ATTORNEYS
ROGER ARNEBERGH
ALBERT W CARTLIDGE
LEON T DAVID
BOURKE JONES
WM P MEALEY
WILLIAM H NEAL
ARTHUR W NORDSTROM
DONALD M REDWINE
CHARLES F REICHE
JOHN J TULLY JR

WATER & POWER DIVISION
ASSISTANT CITY ATTORNEY
GILMORE TILLMAN

OFFICE OF

CITY ATTORNEY

CITY HALL
LOS ANGELES 12 CALIF

RAY L. CHESEBRO
CITY ATTORNEY

HARVEY D TAYLOR
EXECUTIVE ASSISTANT CITY ATTORNEY

MAIN OFFICE CIVIL DIVISION
DEPUTY CITY ATTORNEYS
GEORGE WILLIAM ADAMS
ROBERT W ANDERSON
LOUIS A BABIOR
JOHN D BARRETT
ALAN G CAMPBELL
WALTER W CARRINGTON
JOHN L DENNY
JAMES A DOHERTY
JOHN F FELDMEIER
JOHN L FLYNN
ARTHUR WM GREEN
SPENCER L HALVERSON
OMAR LLOYD
HUGH H MACDONALD
ROBERT A MCMILLAN
T PAUL MOODY
PEYTON H MOORE JR
JOSEPH N OWEN
C N PERKINS
RALPH E RINGWALD
ALFRED E ROGERS
EDWIN F SHINN
VICTOR P SPERO
ROLAND WILSON

September 29, 1950

Mr. Arthur A. Ohnimus,
Chief Clerk of the Assembly,
Sacramento, California.

Dear Mr. Ohnimus:

In compliance with Section 9906 of the Government Code, I file this report and statement of all moneys received and expended by me in the performance of my official duties as Assistant City Attorney of the City of Los Angeles, duly authorized to represent said City before committees of the Legislature pursuant to Section 50023 of the Government Code and by resolution of said City adopted March 1, 1950, a certified copy of which is on file in your office. This report and statement is from September 20 to September 27, 1950, inclusive.

Receipts:

From City of Los Angeles for expenses.. ... $234.04
(plus salary at rate of $1170 per month during attendance at sessions of the Legislature)

Expenditures:

To Hotel Senator, Sacramento, California, for food, lodging, telephone and valet, September 26... .... $160.04

Other expenditures for food, postage, office supplies, conferences, and incidentals..... 74.00

$234.04

This report is in addition to the one filed with you under date of May 4, 1950. During the interim I have neither received nor expended any money in connection with my duties as Legislative Advocate.

William H. Neal

Subscribed and sworn to before me
this 2nd day of October, 1950.

Notary Public in and for the County
of Los Angeles, State of California.

Filed w[illegible] S[illegible] ☑

Filed with [illegible] ☑

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name William H. Neal, Senior Assistant City Attorney (Legislative)

Business Address 412 City Hall, Los Angeles, 12, Calif.

Date of Filing January 10, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No) Certified copy of council resolution on file.

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) The City of Los Angeles, a municipal corporation

Ray L. Chesebro, City Attorney

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) The City of Los Angeles, a municipal corporation

(3) The duration of such employment.

(3) Indefinite. By resolution of the city council, I am directed to attend all regular and special sessions of the Legislature

(Form 2)

(4) How much he is paid and is to receive.

(4) During attendance at sessions of the Legislature I am paid at the rate of $1170 per month.

(5) By whom he is paid or is to be paid:

(5) The City of Los Angeles

(6) What expenses are to be included

(6) All costs and expenses incident to performance of duties as duly authorized representative of said city as prescribed by section 50023 of the Government Code and resolution of city council dated March 1, 1950.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, WILLIAM H NEAL, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H. Neal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JAN, A. D. 19 51.

Filed with S[illegible] ☑

Filed with [illegible] ☑

(Official authorized to administer oath)

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REPORT RE

REPRESENTATIVE OF THE CITY OF LOS ANGELES
AT REGULAR AND SPECIAL SESSIONS OF THE
STATE LEGISLATURE.

REPORT NO. 7
MAR 2 1950

TO THE HONORABLE COUNCIL
OF THE CITY OF LOS ANGELES

Gentlemen:

At the meeting of the Council held March 1, 1950, a resolution was adopted appointing and designating the City Attorney as the duly authorized representative of the City of Los Angeles at Regular and Special Sessions of the State Legislature, and requesting that the City Attorney assign William H Neal, Senior Assistant City Attorney, to perform the duties imposed upon the City Attorney by said resolution. In response to said request, I hereby appoint and assign Mr. William H Neal to perform such duties as my deputy.

Very truly yours,

RAY L. CHESEBRO,
City Attorney.

RLC/BB
CC: Controller

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CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, } *ss*

I, WALTER C PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original **Report of Ray L. Chesebro, City Attorney, dated March 2, 1950, as entered in the Minutes of the City Council,** of March 2, 1950,

on file in my office, and that I have carefully compared the same with the original

In Witness Whereof, *I have hereunto set my hand and affixed the Seal of the city of Los Angeles, this* 20th *day of* March *, 19* 50

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Walter C Peterson
City Clerk of the City of Los Angeles

By R M Moore
Deputy

Form 22—500—7-48

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WALTER C PETERSON
CITY CLERK

CITY OF LOS ANGELES
CALIFORNIA

OFFICE OF THE
CITY CLERK
ROOM 185 CITY HALL
LOS ANGELES 12
MICHIGAN 5211

WHEN MAKING INQUIRIES RELATIVE TO THIS MATTER PLEASE REFER TO FILE NO

42005

March 1, 1950

City Attorney
City Engineer
Board of Public Works
Controller
Bureau of Budget and Efficiency
City Clerk (5 copies)
Mr. William Neal
Mr. Lewis Arnold
Mr. Ray L. Chesebro

Greetings:

At the meeting of the Council held March 1, 1950, the following resolution was adopted:

"Whereas, the Legislature of the State of California will convene in regular session at Sacramento on March 6, 1950, and the best interests of the City of Los Angeles require that this Council have authorized representatives in Sacramento during sessions of the Legislature as authorized by Section 50023 of the Government Code of this State;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Los Angeles, being the legislative body thereof, that Ray L. Chesebro, City Attorney, and Lewis E. Arnold, Engineer of Administration of said City, public officials of said City acting in their official capacity, be and they are hereby appointed and designated as the duly authorized representatives of the City of Los Angeles at Regular and Special Sessions of the Legislature of the State of California to attend the sessions of said Legislature and Committees thereof, and present information to aid the passage of legislation which the City Council deems beneficial to the City of Los Angeles or to prevent the passage of legislation which the City Council deems detrimental to said City, and to attend conferences and meetings in this State where necessary or desirable in the interest of such legislation. The cost and expense incident thereto shall be a proper charge against the funds of said City.

The City Clerk is hereby authorized and instructed to draw demands upon the Council Fund, Item "Legislative Expense", to defray the expenses of said representatives or their designated deputy, upon their request, or the request of either of them, with the approval of the State, County and Federal Affairs Committee of this Council. They and their designated deputies are hereby authorized to use a City automobile for transportation when, in their opinion, it is desirable. Said representatives and their designated deputies shall furnish the Controller itemized statements accounting for all such expenditures.

BE IT FURTHER RESOLVED, that the said City Attorney be requested to assign William H. Neal, Senior Assistant City Attorney (Legislation), to perform the duties imposed upon him by this resolution."

Respectfully yours,

Walter C Peterson

City Clerk

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dr

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, } *ss*

I, WALTER C PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original letter embodying Council action of March 1, 1950, attached to Council File No. 42005.

on file in my office, and that I have carefully compared the same with the original

In Witness Whereof, *I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this* 16th *day of* March, 19 50.

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Walter C Peterson
City Clerk of the City of Los Angeles

By R. M. Morris
Deputy

Form 22—1500—10-48

JOEL E. OGLE
COUNTY COUNSEL

DEPUTIES
GEORGE F. HOLDEN
STEPHEN K. TAMURA

COUNTY OF ORANGE

OFFICE OF THE
COUNTY COUNSEL
308 HALL OF RECORDS
SANTA ANA, CALIFORNIA
PHONE KIMBERLY 2-6211

October 19, 1950

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
Sacramento, California

Dear Mr. Ohnimus:

As County Counsel of Orange County, California, from time to time it is necessary and mandatory that I introduce, propose, and support certain legislation for the benefit of my employer, to-wit: the County of Orange, which legislation might ultimately benefit every other County in the State of California.

I am mindful of the enactment of Section 1, Chapter 4, of the Extra Session of 1949, being Sections 9900 to 9911 inclusive of the Government Code pertaining to legislative advocate work. While I do not believe that in my official capacity as County Counsel, being a public office, I would come within the mandatory provisions of these Sections of the Government Code, I am still mindful of Section 9056 of the Government Code; and therefore, in order that no question may arise, I am attempting to comply with Section 9906 of the Government Code, therefore, this statement of oath.

STATE OF CALIFORNIA
ss
COUNTY OF ORANGE

JOEL E. OGLE, being first duly sworn, doth depose and say: My name is Joel E. Ogle; my business address is 308 Hall of Records, Santa Ana, Orange County, California; the name and address of my employer is the County of Orange, Court House, Santa Ana, Orange County, California; I appear and will appear in the interest of the County of Orange during legislative session; the duration of my employment has been since January 1, 1939, my last term of office commencing October 16th, 1949, and ending October 16th, 1953; I am solely paid a salary of $797 per month by the County of Orange and in addition my actual and necessary expenses laid out and expended which necessary expenses include transportation, meals, lodging, telephone, telegrams, postage, and also secretarial expense.

Joel E. Ogle

SUBSCRIBED AND SWORN TO BEFORE ME this 23rd day of October, 1950.

Elizabeth M. Heemstra
Notary Public in and for said County and State.

Filed [illegible] ☑

Filed w[illegible] ☑

Respectfully submitted,

Joel E. Ogle
JOEL E. OGLE
COUNTY COUNSEL

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JEO/fbs

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name JO L . O LE

Business Address 303 Hall of Records, Santa Ana, California

Date of Filing November 1, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) County of Orange, Court House, Santa Ana, Orange County, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) County of Orange and all Districts represented by my office within the County of Orange

(3) The duration of such employment:

(3) four (4) year term of office, commencing October 16, 1949, and expiring October 15, 1953.

(Form 2)

(4) How much he is paid and is to receive.

(4) $797.00 per month salary

(5) By whom he is paid or is to be paid:

(5) County of Orange, a political subdivision of the State of California

(6) What expenses are to be included:

(6) In addition to my salary above noted, I am, of course, reimbursed for my actual and necessary expenses laid out and expended, such as hotel bills, meals, telephone, transportation, and expenses of like character.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF ORANGE)

I, JOEL E. OGLE (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joel E. Ogle
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of November, A. D. 1950.

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Filed w[illegible] ☑

Elizabeth M. Heemstra
(Official authorized to administer oath)

Filed with [illegible] ☑

NOTARY PUBLIC
In and for the County of Orange,
State of California.
My commission expires December 31 1950

MINUTES OF THE BOARD OF SUPERVISORS
OF ORANGE COUNTY, CALIFORNIA
October 20, 1950

An adjourned
~~XXXXX~~ meeting of the Board of Supervisors of Orange County, California, was held October 20, 1950
at 2: P.M. ~~XXXXXXX~~ The following named members being present.

Willis H. Warner, Chairman, C. M. Featherly, Ralph J. McFadden and the Clerk.
Absent: Supervisor Willard Smith and Irvin Geo. Gordon

IN RE: COUNTY COUNSEL AUTHORIZED TO INTRODUCE, SPONSOR AND ENCOURAGE LEGISLATION FAVORABLE TO THE COUNTY OF ORANGE

On motion of Supervisor Featherly, duly seconded and unanimously carried by Board members present, Joel E. Ogle, County Counsel, is hereby authorized and directed, as a part of his duties, to introduce, sponsor and encourage legislation favorable to the County of Orange and to oppose, discourage and work against legislation unfavorable to the County of Orange. It is further ordered that a certified copy of this Minute Order be filed with the Chief Clerk of the Assembly of the State of California and with the Secretary of the Senate of the State of California.

STATE OF CALIFORNIA, }
County of Orange, } ss.

I, B J SMITH, County Clerk and ex-officio Clerk of the Board of Supervisors of Orange County, California, hereby certify the foregoing to be a full, true and correct copy of the minute entry on record in this office

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20th day of October, 1950.

Filed wi[illegible] Senate ✓

B J SMITH
County Clerk and ex-officio Clerk of the Board of Supervisors of Orange County, California

Filed w[illegible] ✓

5M 3 1-50

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOEL E. OGLE

Business Address 308 Hall of Records, Santa Ana, California

Employed by County of Orange

Address of Employer Court House, Santa Ana, California

Date of Filing November 6, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) XXXX

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month

(1) Nothing except regular monthly salary

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	Nothing	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month **Nothing**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **None**

(5) The proposed legislation he is employed to support or oppose:

(5) **All legislation favorable or unfavorable to the County of Orange**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF **Orange**)

I, **JOEL E. OGLE**, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this **6th** day of **November**, A. D. 19**50**.

[signature]

Filed with [illegible] ☑ [illegible] ange

Filed with the [illegible] ☑ [illegible] 382

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOEL E. OGLE

Business Address 308 Hall of Records, Santa Ana, California

Employed by County of Orange

Address of Employer Court House, Santa Ana, California

Date of Filing December 1, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(XXXX (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Nothing but monthly salary

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
N		
O		
N		
E		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) N

O

N

E

(5) The proposed legislation he is employed to support or oppose:

(5) To support all legislation favorable and oppose all legislation unfavorable to the County of Orange, a political subdivision of the State of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF ORANGE)

I, JOEL E. OGLE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of December, A. D. 1950.

[signature]

Filed with S ☑

Filed with ☑

of Orange,
State of California

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Joel E. Ogle

Business Address 308 Hall of Records, Santa Ana, California

Employed by County of Orange

Address of Employer Court House, Santa Ana, California

Date of Filing January 2, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) nothing except regular monthly salary

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
		nothing

To Whom Paid	Purpose	Amount
		nothing

(3) Total of all expenditures during the preceding calendar month nothing

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4)

(5) The proposed legislation he is employed to support or oppose:

(5) all legislation favorable or unfavorable to the County of Orange

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, JOEL E. OGLE, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Joel E. Ogle
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2d day of January, A. D. 1951.

Notary Public in and for the County of Orange, State of California.

My commission expires Dec. 30, 1954.

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CABLE ADDRESS CANLEAGUE

TELEPHONE GARFIELD 1 3791

Canners League of California

ESTABLISHED 1908

64 PINE STREET

SAN FRANCISCO 11

DALE G HOLLENBECK
PRESIDENT

R G LUCKS
VICE-PRESIDENT

L J TAYLOR
VICE-PRESIDENT

M A CLEVENGER
EXECUTIVE VICE PRESIDENT

W S EVERTS
VICE PRESIDENT

SYLVIA KEMPTON
SECRETARY

R J MARSH
TREASURER

September 19, 1950

Mr. David V. Oliver will represent the Canners League of California at Sacramento during the present session of the California Legislature. We would like to state that Mr. Oliver is a regular employee, not hired especially to work during the Legislative sessions.

Yours truly,

CANNERS LEAGUE OF CALIFORNIA

M. A. Clevenger.
Executive Vice-President

Filed with Secretary of the Senate ☐

Filed with the Legislative Auditor ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Richard W. Owens

Business Address 2223 Fulton Street, Berkeley 4, California

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing _____ Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) NAY

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

1) Meals $ 14.37

Hotel $ 35.00

Travel $ 10.00

Total $ 59.37

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation of interest to farmers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Richard W. Owens, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard W. Owens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this ____ day of _____, A. D. 19____.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Richard W. Owens

Business Address 2223 Fulton Street, Berkeley 4, California

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing _____ Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) NO

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation of interest to farmers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Richard W. Owens, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard W Owens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of November, A. D. 1950.

Harold L. Neeland Filed [illegible] ☑

Filed with the Legislative Auditor ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Richard W. Owens

Business Address 2223 Fulton Street, Berkeley 4, California

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing _____ Month Ending November 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate·

(1) A detailed report of all money received during preceding calendar month

(1) none

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Richard W. Owens, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard W. Owens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of December, A. D. 1960.

Harold L. Neeland

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Richard W. Owens

Business Address 2223 Fulton Street, Berkeley 4, California

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing _____ Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) none

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Richard W. Owens, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Richard W Owens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 16th day of January, A. D. 19 51.

Harold L Mulard

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CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES
SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
209 Hotel Senator
Sacramento, California

October 10, 1950

Legislative Auditor
% Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of September I received my monthly salary as Director of the State Governmental Affairs Department of the California State Chamber of Commerce, Agriculture and Industry, and $250.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course.

Miscellaneous expenditures, no one item of which exceeded $25.00.	$58.15

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may, from time to time, take a public position.

Sincerely,

S. C. PAXTON, Director
State Governmental Affairs Dept.

SCP/nk

State of California)
) ss
County of Sacramento)

Subscribed and sworn to before me this 10th day of October 1950.

Ruth M. Sutton
NOTARY PUBLIC

My Commission Expires
August 20th, 1951

Filed v[illegible] ☑ 396

[illegible]d with the L[illegible] ☑

CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

SAN FRANCISCO

September 20, 1950

OFFICE OF THE GENERAL MANAGER

Mr. Alan Post
State Legislature Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Stephen Paxton to represent the California State Chamber of Commerce at current sessions of the State Legislature.

Very truly yours,

James Muscatti

James Muscatti
General Manager

J :bwc

Filed with Secretary of the Senate ☐

Filed with the Legislative Auditor ☑

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CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES
SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

209 Hotel Senator
Sacramento, California

November 8, 1950

Legislative Auditor
% Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of October I received my monthly salary as Director of the State Governmental Affairs Department of the California State Chamber of Commerce, Agriculture and Industry, and $175.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course.

Miscellaneous expenditures, no one item of which exceeded $25.00. $48.90

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may, from time to time, take a public position.

Sincerely,

S. C. PAXTON, Director
State Governmental Affairs Department

SCP/nk

State of California }
County of Sacramento } ss

Subscribed and sworn to before me this 8th day of November 1950.

NOTARY PUBLIC

My Commission
Expires 8/20/'51

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CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES
SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

209 Hotel Senator
Sacramento, California

December 8, 1950

Legislative Auditor
% Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of November I received my monthly salary as Director of the State Governmental Affairs Department of the California State Chamber of Commerce, Agriculture and Industry, and $170.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Miscellaneous expenditures, no one item of which exceeded $25.00. $19.50

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may, from time to time, take a public position.

Sincerely,

S. C. PAXTON, Director
State Governmental Affairs Department

SCP/nk

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss

Subscribed and sworn to before me this 8th day of December, 1950.

399

Ruth M. Sutton
NOTARY PUBLIC

My Commission Expires
August 20th, 1951

Filed with [illegible] ☑

Filed with [illegible] ☑

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES
SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
209-10 Hotel Senator
Sacramento, California

January 3, 1951

Legislative Auditor
% Registrations
State Capitol
Sacramento, California

Dear Sir:

I am hereby registering pursuant to Section 9906 of the Government Code.

I am employed as a member of the staff of the California State Chamber of Commerce, Agriculture and Industry and as such am manager of the State Governmental Affairs Department. Among my other duties is that of attending the sessions of the legislature in connection with legislation upon which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry has taken a position. Except for that employment and except as noted below I do not engage myself for pay or for any consideration for the purpose of attempting to influence the passage or defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation.

My office address is 209 Hotel Senator, Sacramento, California.

My employment continues so long as it is mutually agreeable with myself and the California State Chamber of Commerce, Agriculture and Industry.

I receive no specified amount for expenses but I am reimbursed for out-of-pocket expenses upon my rendering vouchers covering the same.

I have no agreement or understanding with the California State Chamber of Commerce, Agriculture and Industry as to what particular expenses are to be included.

I have heretofore filed with you written authorization from the California State Chamber of Commerce, Agriculture and Industry authorizing me to act in connection with legislation pending or which may be introduced in the legislature.

The California State Chamber of Commerce, Agriculture and Industry entered into a contract with the County of Los Angeles dated August 29, 1950, pursuant to the provisions of Government Code Section 50023 under which the California State Chamber

of Commerce, Agriculture and Industry is to receive $10,000.00 in consideration of its agreement to collect and assemble and make available to the County authentic information dealing with the problems of government, public finance, taxation, revenues, natural resources and social welfare insofar as they relate to the County of Los Angeles and on request to present the same before appropriate committees of the legislature. My employment includes, in addition to the duties referred to above, the rendering of such services as one of the members of the staff of the State Chamber of Commerce as may be appropriate in the performance of the above contract.

Very truly yours,

S. C. PAXTON, Director
State Governmental Affairs Department

SCP/nk

STATE OF CALIFORNIA,
COUNTY OF SACRAMENTO

On this 3rd *day of* JANUARY *in the year one thousand nine hundred and* FIFTY-ONE *before me* RUTH M. SUTTON *a Notary Public in and for the County of Sacramento, personally appeared*

S. C. PAXTON

known to me to be the person whose name is *subscribed to the within instrument, and* he *duly acknowledged to me that he executed the same*

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written

Ruth M. Sutton
Notary Public in and for the County of Sacramento, State of California

My Commission Expires 8/20 1951

Crocker's Acknowledgment No 135C

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CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES
SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

209 Hotel Senator
Sacramento, California

Jan. 10, 1951

Legislative Auditor
% Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of December I received my monthly salary as Director of the State Governmental Affairs Department of the California State Chamber of Commerce, Agriculture and Industry, and $100.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course.

Miscellaneous expenditures, no one item of which exceeded $25.00 -- $14.90

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

S. C. PAXTON, Director
State Governmental Affairs Dept.

SCP/nk

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss

Subscribed and sworn to before me this 10th day of January 1951.

NOTARY PUBLIC

My Commission Expires
August 20th, 1951

402

G. W. BALLARD
CHAIRMAN
663 - 11TH STREET
SAN BERNARDINO, CALIF

WM. NIXON
VICE-CHAIRMAN
419 CHERRY STREET
ROSEVILLE, CALIFORNIA

NORMAN M. GREEN
SECRETARY
DUNSMUIR, CALIFORNIA

Brotherhood of Railroad Trainmen

California Legislative Board

F. G. PELLETT, STATE REPRESENTATIVE
844 PACIFIC BUILDING, SAN FRANCISCO 3, CALIF
179

IN REPLY REFER TO FILE NO CP-859

September 14, 1950

Mr. Wilkie Ogg
Assembly Sergeant-at-Arms
California Assembly
Capital Building
Sacramento, California

Dear Sir:

This is to certify that Mr. F.G. Pellett is the California Representative of the Brotherhood of Railroad Trainmen and legally authorized to represent the Brotherhood of Railroad Trainmen before Committees of the Assembly on questions of legislation.

Yours truly,

Norman M Green

Norman M. Green, Secretary
California Legislative Board

[illegible] to ✓

Filed with [illegible] Auditor ✓

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Frank G. Pellett

Business Address 844 Pacific Bldg., San Francisco 3, Calif

Date of Filing Sept 22, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Brotherhood of Railroad Trainmen
844 Pacific Bldg.
San Francisco 3, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Brotherhood of Railroad Trainmen

(3) The duration of such employment:

(3) Indefinite

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(Form 2)

(4) How much he is paid and is to receive:

(4) $7200.00 per annum
$11.80 per diem away from headquarters

(5) By whom he is paid or is to be paid:

(5) Brotherhood of Railroad Trainmen

(6) What expenses are to be included:

(6) Per diem only.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank G Pellett
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of SEPT, A D 1950

Filed with S[illegible] Senate ☑

Filed with [illegible] ☑

[signature]
(Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRANK G. PELLETT

Business Address 844 Pacific Building, San Francisc, California

Employed by Brotherhood of Railroad Trainmen, California Legislative Board

844 Pacific Building, San Francisco, California

Address of Employer Same as above

Date of Filing October 6, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None other than regular salary and per diem expenses as shown on registration form.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
Cal. COUNTY OF San Francisco)

I, Frank G. Pellett, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank G. Pellett
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of Oct, A. D. 1950.

Henry B Lister

Filed with Secretary of the Senate ☑

Filed with the Secretary of the Auditor ☑

407

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frank G. Pellett

Business Address 844 Pacific Building, San Francisco, California

Employed by Brotherhood of Railroad Trainmen Legislative Board

844 Pacific Building, San Francisco, California

Address of Employer Same as above

Date of Filing November 3, 1950 Month Ending October 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None other than regular salary and per diem expenses as shown on registration form.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank G. [illegible]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of Nov, A. D. 1952.

[illegible]

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Frank G. Pellett

Business Address 844 Pacific Building, San Francisco, California

Employed by Brotherhood of Railroad Trainmen

Address of Employer Same as above

Date of Filing December 5, 1950 Month Ending November 30,1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None other than regular salary and per diem expenses as shown on registration form.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS.

I, Frank G. Pellett, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of December, A. D. 19 62.

Henry B Pisles

[illegible] ☑ Notary Public 411

Filed with [illegible] ☑

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRANK G. PELLETT

Business Address 844 Pacific Building, San Francisco, California

Employed by Brotherhood of Railroad Trainmen Legislative Board

844 Pacific Building, San Francisco, California

Address of Employer Same as above

Date of Filing January 8, 1951. Month Ending December 30, 1950.

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None other than regular salary and per diem expenses as shown on registration form.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS.

I, FRANK G. PILLOTT, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Frank G. Pillott
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of Jan, A. D. 19 22.

Henry B. Curtis

413

Cable Address ZOBELEIN
Western Union Code
Telephone
CAPITOL 8141

1010 2526 NORTH MAIN STREET
LOS ANGELES 53 CALIF

January 5, 1951

Legislative Auditor
State Assembly
State Of
California.

Gentlemen:

This is to certify that Lynn G. Peterson is authorized to represent the Los Angeles Brewing Company in all matters before the Legislature, it's Committees and it's Members.

Very truly yours,

LOS ANGELES BREWING COMPANY

Chas. J. Lick
General Manager & Vice President

CJL:k

414

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name **Lynn G. Peterson**

Business Address **1910 North Main Street, Los Angeles, California.**

Date of Filing Jan 8-1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) **Los Angeles Brewing Company**

1910 North Main Street

Los Angeles, California.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) **Los Angeles Brewing Company, on behalf of American Legion, Department Of California, as Chairman American Legion Legislative Commission (no compensation)**

(3) The duration of such employment:

(3) **Indefinite**

(Form 2)

(4) How much he is paid and is to receive:

(4) Registrant employed on monthly salary to handle all public relations matters for above Company. No definite or determinable portion of such salary is paid exclusively for work involving contacts with members of the State Legislature or State Officials. When monthly statements are filed, in compliance with statute, estimate will be made of monthly compensation attributable to such work.

(5) By whom he is paid or is to be paid:

(5) Los Angeles Brewing Company
1910 North Main Street
Los Angeles, California.

(6) What expenses are to be included:

(6) Maintenance, Office Expense, Travel, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Lynn G Peterson, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lynn G Peterson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Jan, 1951

Filed with Secretary of the Senate ☑

Dorothy Tuston
(Official authorized to administer oath)

Filed with [illegible] ☑

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires Nov. 1, [illegible]

Telephone
YUkon 6-0878
Cable Address Wines

WINE INSTITUTE

WINE IS THE MOST HEALTHFUL AND MOST HYGIENIC OF ALL BEVERAGES—Louis Pasteur

717 MARKET STREET
SAN FRANCISCO 3

January 5, 1951

Honorable A. Alan Post
Legislative Auditor
Division of Registration
State Capitol
Sacramento, California

Dear Sir:

In accordance with Section 9906(a) of the Government Code, please be advised that Jefferson E. Peyser, Esq., General Counsel of Wine Institute, is authorized to represent the undersigned and appear for and on its behalf before any and all committees of the Legislature in any and all matters concerning any legislation or matters affecting the wine industry of California and the undersigned.

Very truly yours,

WINE INSTITUTE

By_____

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Jefferson E. Peyser

Business Address 1616 Mills Tower, San Francisco, Calif.

Date of Filing January 8, 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Wine Institute, 717 Market Street, San Francisco, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) Wine Industry of California

(3) The duration of such employment:

(3) General Counsel -- indefinite

(Form 2)

(4) How much he is paid and is to receive.

(4) Registrant is employed on a yearly retainer to handle matters of common interest to the wine industry. No definite or determinable portion of such retainer is paid exclusively for work involving contacts with members of the State Legislature or State officials. When monthly statement is filed in compliance with the Statute, estimate will be made of percentage of monthly compensation attributable to such work.

(5) By whom he is paid or is to be paid:

(5) Wine Institute

(6) What expenses are to be included:

(6) Actual expenses are reimbursed in addition to compensation.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACTO) SS.

I, Jefferson E. Peyser, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jefferson E. Peyser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 04 day of January, A D 1951

419

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James H. Phillips

Business Address 1831 Eye Street, Sacramento, California

Employed by California State Employees' Association

Address of Employer 812 10th Street, Sacramento, California

Date of Filing January 5, 1951 Period September 21, 1950 to and including December 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate·

(1) A detailed report of all money received during preceding period covered by this report

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

420

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the ~~preceding~~ ~~xxxxxxxxxxxx~~ period covered by this report None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) The State Employee

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting the welfare of the employees of the State of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, James H. Phillips, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James H. Phillips
(Signature of registrant filing report)

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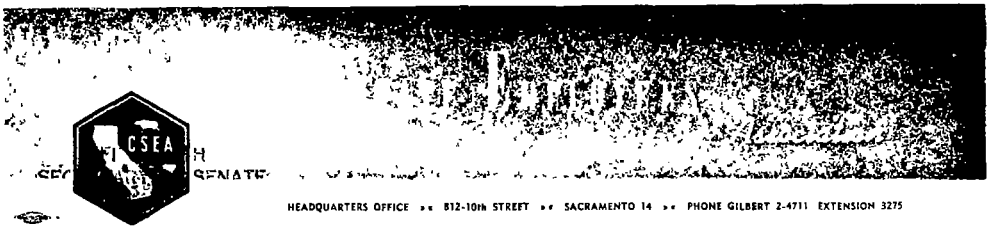
Subscribed and sworn to (affirmed) before me this 5th day of January, A. D. 19 51.

Notary Public in and for the County of Sacramento, State of California



HEADQUARTERS OFFICE •• 812-10th STREET •• SACRAMENTO 14 •• PHONE GILBERT 2-4711 EXTENSION 3275

January 9, 1951

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JAMES H PHILLIPS
Attorney
WALTER R SUTHERLAND
Administrative Assistant
JOHN R SLATER
Administrative Assistant

Senate, California State Legislature
State Capitol
Sacramento, California

Gentlemen:

This is to certify that James H. Phillips, 1831 Eye Street, Sacramento, is authorized to represent the California State Employees' Association in all matters affecting the California State Employees' Association and in which they have an interest before both Houses of the Legislature and all committees thereto.

Sincerely yours

CALIFORNIA STATE EMPLOYEES' ASSOCIATION

S. G. Hanson
General Manager

SGH:mhr

Filed w

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lloyd A.Phillips

Business Address 812 10th St., Sacramento, Calif.,

Employed by Southern Pacific RR Co., San Francisco: A.T. & S.F.Rwy., Los Angeles,: Northwestern Pacific RR Co., San Francisco; Union Pacific Railroad;Los Angeles; Western Pacific RR, San Francisco.

Address of Employer As above

Date of Filing 10/9/50 Month Ending Sept.30th,1950.

Are you filing a statement as required by Section 3906 1 of the Government Code? (Yes) ~~XXXX~~

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) Compensation $800

Expenses received $310.59

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Walthal & Santana	Office Rent	$125
Sutter Club	Meals etc.	29.41
~~P.X Tel & Tel. Co.,~~	~~Telephone~~	30.05

Balance of expense incurred for office expense, telephone, travel and ~~miscellaneous.~~

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month **$310.59**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **None**

(5) The proposed legislation he is employed to support or oppose:

(5) **All legislation affecting above railroads**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, **Lloyd A. Phillips**, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lloyd A. Phillips
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this **9th** day of **October**, A. D. 19**50**.

Filed with Secretary of State ✓

Filed with [illegible] ✓

Notary Public in and for the County of Sacramento, State of California.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lloyd A.Phillips

Business Address 812 10th St., Sacramento, Calif.

Employed by Southern Pacific RR Co., San Francisco; A.T. & S.F.Rwy., Los Angeles,; Northwestern Pacific RR Co.,; San Francisco; Union Pacific Railroad,Los Angeles; Western Pacific RR, San Francisco.

Address of Employer

As above

Date of Filing 11/9/50 Month Ending 10/31/50

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Compensation $800

Expenses received $326.82

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Walthal & Santana	Office Rent	$125
Pac.Tel. & Tel. Co.		25.51
Sacramento Hotel		35.03
Senator Hotel		45.00
Balance of expense incurred for office expense, telephone, travel and miscellaneous.		

425

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $326.82

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting above railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Lloyd A. Phillips, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Lloyd A. Phillips
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of November, A. D. 1950.

Notary Public in and for the County of Sacramento State of California.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lloyd A. Phillips

Business Address 1831 I St., Sacramento, Calif.

Employed by Southern Pacific Co., San Francisco,; A.T. & S.F.Rwy., Los Angeles; Northwestern Pacific Railway, San Francisco; Western Pacific Railroad, San Francisco; Union Pacific RR, Los Angeles.

Address of Employer

As above

Date of Filing 12/5/50 Month Ending Nov. 30th, 1950.

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Compensation $800
Expenses received $280.85

(If additional space is required, the information can be attached)

(2) A detailed report of each experditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Walthal & Santana	Office Rent	$125
Sutter Club		34.65
Balance of expense incurred for office expense, telephone, travel and miscellaneous.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month ~~[illegible].85~~

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting above railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Lloyd A. Phillips, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lloyd A Phillips
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of December, A. D. 1950.

Ruth M. Sutton
Notary Public in and for the County of Sacramento, State of California.

Filed with Secretary of the Senate ☑

☑

428

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Lloyd [illegible] Phillips

Business Address 1831 [illegible] St., Sacramento, Calif.

Employed by Southern Pacific Co., San Francisco; [illegible] Ry., Los Angeles; Northwestern Pacific Railway, San Francisco; Western Pacific Rwy., San Francisco; Union Pacific Rwy., [illegible]

Address of Employer

As above

Date of Filing ~~12~~ 1/3/51 Month Ending Dec. 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Compensation $800
Expenses received ~~xxxxxxx~~ $374.91

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Walthal [illegible] Santana	Office [illegible]	[illegible]
Cutter Club	Dues, etc.	[illegible]
Senator Hotel		[illegible]
Balance of expense incurred for ~~office expense~~, ~~telephone~~ travel and miscellaneous		

42.9

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 374.91

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting above railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Lloyd Phillips, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lloyd Phillips
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of January, 1951 A. D. 1951.

Notary Public in and for the County of Sacramento, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ben H. Read

Business Address 510 So. Spring St.,Los Angeles; 530 Powell St.,San Francisco

Employed by Public Health League of California

Address of Employer 510 So. Spring St.,Los Angeles; 530 Powell St., San Francisco

Date of Filing October 6, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (~~XXX~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Pro rata of salary for legislative work - $200.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Lodging, Meals, Telephone	$ 322.60

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $ 470.85

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the public health and the healing professions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES)

I, Ben H Read, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ben H Read
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of ____, A. D. 1950.

NOTARY PUBLIC
In and for the County of Los Angeles, State of California

432

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name **Ben H. Read**

Business Address **510 So. Spring St., Los Angeles;**
530 Powell St., San Francisco

Employed by **Public Health League of California**

Address of Employer **510 So. Spring St., Los Angeles;**
530 Powell St., San Francisco.

Date of Filing **November 8, 1950** Month Ending **October 31, 1950**

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) **Public Health League of California, reimbursement for expenses - $148.25**
California Medical Association, reimbursement for expenses $364.28

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sutter Club, Sacramento, Calif.	**Meals**	**$ 41.68**

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month **$ 41.68**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **None**

(5) The proposed legislation he is employed to support or oppose:

(5) **All legislation affecting the public health and the healing professions** - None now pending.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, Ben H Read, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Ben H Read
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of November A. D. 19 52.

Filed.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ben H. Read

Business Address 510 So. Spring Street, Los Angeles
530 Powell Street, San Francisco

Employed by Public Health League of California

Address of Employer 510 So. Spring Street, Los Angeles
530 Powell Street, San Francisco

Date of Filing December 9, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
(~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None for legislative representation.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month **None**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **None**

(5) The proposed legislation he is employed to support or oppose:

(5) **None now pending**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, Ben H Read, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of Dec, A. D. 1950.

[signature]

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ben H. Reed

Business Address 510 So. Spring Street, Los Angeles
530 Powell Street, San Francisco

Employed by Public Health League of California

Address of Employer 510 So. Spring Street, Los Angeles
530 Powell Street, San Francisco

Date of Filing January 3, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None for legislative representation

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month **None**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **None**

(5) The proposed legislation he is employed to support or oppose:

(5) **None now pending**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Ben H Read, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ben H Read
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of January, A. D. 1951.

Mary A. McLann
NOTARY PUBLIC

...led with th...

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California Probation and Parole Association

FRED FINSLEY, President
Sacramento

NORT L SANDERS, 1st Vice-Pres
Los Angeles

401 STATE OFFICE BUILDING NO 1
SACRAMENTO 14, CALIFORNIA

ROBERT G TELFER, Secretary
Sacramento

L G TAGGART, Treasurer
Bakersfield

January 9, 1951

The Hon. A. Allan Post,
Legislative Auditor,
State of California;

Mr. Joseph Beek, Secretary
California State Senate;

Mr. Wilkie Ogg, Sergeant-at-Arms
California State Assembly
Capitol Building
Sacramento, California

Gentlemen:

Milton G. Rector is the duly appointed and qualified Chairman of the Legislative Committee of the California Probation and Parole Association. As such he is authorized and it is his duty to appear before such Legislative committees as may be necessary on behalf of the legislative program of the California Probation and Parole Association.

Very truly yours,

Fred Finsley

Fred Finsley
President

FF:ls

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Milton G. Rector

Business Address 105 Montgomery Street, San Francisco 4, California

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9996? (Yes) (No)

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) *The name and address of the person by whom employed:*

(1) National Probation and Parole Association

1790 Broadway, New York 19, New York

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) California Probation and Parole Association

(Chairman, Legislative Committee)

(3) The duration of such employment.

(3) Permanent employee of National Probation and Parole Association.

The appointment as Chairman of the Legislative Committee is from year to year and will expire at the annual conference of the Association to be held in Santa Cruz April 25, 26 and 27, 1951.

(Form 2)

(4) How much he is paid and is to receive.

(4) No remuneration goes with the position of Chairman of the Legislative Committee of the California Probation and Parole Association.

(5) By whom he is paid or is to be paid:

(5) No pay is connected with this representation.

(6) What expenses are to be included

(6) The budget allotment for this committee is $400.00 to be expended at the discretion of the Chairman if, as and when needed for such items as postage, traveling expense, mimeographing and other expenses connected with making available to the membership of the Association the Legislative Committee's work.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Milton G. Rector, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of JAN, A. D. 1951.

Filed with ...

(Official authorized to administer oath)

Deputy Secretary of State

441

CALIFORNIA LOAN *and* FINANCE ASSOCIATION

OFFICE OF THE PRESIDENT

W P RUCKLOS
PRESIDENT
610 SOUTH BROADWAY
LOS ANGELES 14

WILLIAM H WOOD
NORTHERN VICE PRESIDENT
870 MARKET STREET
SAN FRANCISCO 8

R O SIEMON
SOUTHERN VICE PRESIDENT
520 WEST 7TH STREET
LOS ANGELES 14

GEO D NICKEL
SECRETARY
610 SOUTH BROADWAY
LOS ANGELES 14

BEN J MILLER
TREASURER
215 WEST 7TH STREET
LOS ANGELES 14

December 29, 1950

Clerk of the Assembly,
Sacramento, California.

Dear Sir:

This is to advise you that J. Miller Redfield of 1629 Virginia Avenue, Glendale, California, is employed full time as Executive Secretary of the California Loan and Finance Association which is comprised of licensees operating under the California Personal Property Brokers Act.

In addition to his regular duties as Secretary of our trade association, Mr. Redfield is authorized to act as Legislative Advocate on behalf of this Association in connection with any legislation which would affect our members.

Very truly yours,

RUCKLOS AND COMPANY

W. P. Rucklos

W. P. RUCKLOS

WPR/h

Filed

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Retained by Association of Motion Picture Producers

Motion Picture Assn.

Address of Clients 8480 Beverly Blvd.

Hollywood 48, Calif.

Date of Filing October 10, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Expenses $366.02

I am retained and perform many services for the companies I represent in addition to legislative matters. Estimate of monthly retainer or compensation attributable to this work received during the period covered by this report is $750.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sutter Club	Dues	$5.40
Frank Fat - Sacramento	Meals	22.05
Ryde Hotel - Walnut Grove	Meals	17.88
Coral Reef - Sacramento	Meals	22.49
Ruth M. Sutton - Sacramento	Stenographic services	7.50
Postage		1.50

(over)

To Whom Paid	Purpose	Amount
Palm Cafe - Porterville	Meals	30.00
Hotel Senator - Sacramento	Expenses	402.81
Miscellaneous amounts under $25	Expenses and incidentals	97.89

(3) Total of all expenditures during the preceding calendar month 607.52

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) Affecting the motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, KENT H. REDWINE, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Kent H. Redwine
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of October, A. D. 1950.

Ruth A. Daly 444

NOTARY PUBLIC
Los Angeles County, California
My Commission Expires October 4, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Employed by Association of Motion Picture Producers

Motion Picture Assn.

Address of ~~Employer~~ Clients 8480 Beverly Blvd.

Hollywood 48, Calif.

Date of Filing November 10, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Expenses 607.52

I am retained and perform many services for the companies I represent in addition to legislative matters. Estimate of monthly retainer or compensation attributable to this work received during the period covered by this report is $750.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Clift Hotel, San Francisco	Expenses	50.24
Harold Shay, Sacramento	Flowers	3.03
Sutter Club, Sacramento	Dues and Meals	26.43
Automobile expenses	Transportation	30.00
Miscellaneous amounts under 25.00	Expenses and Incidentals	14.07

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $135.27

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) Affecting the motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

I, KENT H. REDWINE, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of November, A. D. 1950.

Daly

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Employed by Association of Motion Picture Producers

Motion Picture Association

Address of ~~Employer~~ Clients 8480 Beverly Blvd.

Hollywood 48, Calif.

Date of Filing December 9, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Expenses $135.27

I am retained and perform many services for the companies I represent, in addition to legislative matters. Estimate of monthly retainer, or compensation attributable to this work, received during the period covered by this report is $500.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Biltmore Hotel, Los Angeles	Expenses	9.21
Los Angeles Ambassador	Expenses	92.57
Southern Pacific R.R.	Transportation	52.04
Amelios, San Francisco	Meals	50.00
Sutter Club, Sacramento	Dues	5.40
Del Paso Country Club	Expenses	19.96

To Whom Paid	Purpose	Amount
Miscellaneous amounts under $25.00	Expenses and incidentals	42.72

(3) Total of all expenditures during the preceding calendar month $271.90

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) Affecting the motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, KENT H. REDWINE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8 day of December, A. D. 19 50.

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FILED WITH
LEGISLATIVE AUDITOR
JAN 10 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name REXT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

~~Employed~~ Retained by Association of Motion Picture Producers

Motion Picture Association

Address of ~~Employer~~ Principal 8480 Beverly Blvd.

Los Angeles 48, Calif.

Date of Filing January 10, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Expenses $271.90

I am retained and perform many services for the companies I represent, in addition to legislative matters. Estimate of monthly retainer or compensation attributable to this work received during the period covered by this report is $300.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Annandale Golf Club	Expenses	$26.02
Sutter Club	Dues, etc.	10.40
Arrowhead Springs Hotel	Expenses	23.61
Pac. Tel. & Tel.	Long Distance charges	4.40
Beachcombers	Expenses	29.95
Miscellaneous amounts under $25	Expenses and incidentals	10.75

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $105.13

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) Affect ng the motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, KENT H. REDMINE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of January, A. D. 19 51.

ROY HANN, Notary Public
My Commission Expires March 18, 1951.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

450

THE CALIFORNIA STATE NURSES' ASSOCIATION

SHIRLEY C. TITUS R. N
Executive Director

111 O FARRELL STREET
SAN FRANCISCO 2, CALIFORNIA
YUkon 6-2220

NEW ADDRESS
185 POST STREET
SAN FRANCISCO 8, CALIFORNIA

520 WEST SEVENTH STREET
LOS ANGELES 14, CALIFORNIA
TUcker 4462

September 13, 1950

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly of the
California Legislature
State Capitol
Sacramento, California

Dear Mr. Ohnimus:

This letter, which is being written upon the authorization and request of the Board of Directors of the California State Nurses Association, is for the purpose of designating as the legislative representative of the California State Nurses Association for the current Special Session of the California State Legislature, commencing September 20, 1950, Mr. Wesley E. Robbins, residing at 145 Buckingham Way, San Francisco; and for the purpose of requesting that he be accorded due recognition, and officially listed, as such representative.

Very truly yours,

Olive W Klump

Olive W. Klump
President

OWK:acm

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name _____

Business Address _____

Date of Filing _____

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) _____

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) _____

(3) The duration of such employment:

(3) _____

(Form 2)

(4) How much he is paid and is to receive.

(4) _____

(5) By whom he is paid or is to be paid:

(5) _____

(6) What expenses are to be included:

(6) _____

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of Sept., A. D 1960.

Filed with the Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

_____
(Official authorized to administer oath)

Secretary of State

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Wesley E. Robbins

Business Address 185 Post St San Francisco 8 Calif

Employed by California State Nurses' Association

Address of Employer 185 Post St. San Francisco 8 Calif

Date of Filing [illegible] Month Ending [illegible] 10 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) ✓ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Salary	$63.10	$63.10
Expense travel and living		119.55
Car allowance		45.00
		1,261.43

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
El Rancho Hotel	Living	105.34

454

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 179.33

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) Relating to registered nurses of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Wesley E. Rubbin, , being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible],
A. D. 1958.

[illegible]

Filed [illegible] [illegible]cate ☑

Filed [illegible] [illegible] ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Wesley E. Robbins

Business Address 185 Post street, San Francisco 8 California

Employed by California State Nurses' Association

Address of Employer 185 Post street, San Francisco 8 California

Date of Filing November 10 1950 Month Ending November 10 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) # (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Salary	$863.10	863.10
Expense, travel and living, and car		282.98
		1146.08

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotels in Merced, Fresno, Bakersfield, Los Angeles, Sant Barbara and San Bernardino		282.98

456

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $282.98

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) Relating to Registered Nurses of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Wesley E. Robbins, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of [illegible], A. D. 1950.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Wesley E. Robbins

Business Address 185 Post street, San Francisco 8 California

Employed by California State Nurses' Association

Address of Employer 185 Post street, San Francisco 8 California

Date of Filing January 8 1951 Month Ending November 15 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Salary $834.94

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting registered nurses of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Wesley E. Robbins, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wesley E Robbins
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of JAN, A. D. 19[illegible].

[illegible]

Filed with [illegible] ✓

Filed with [illegible] ✓

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Wesley L. Robbins

Business Address 185 Post street, San Francisco 8 California

Employed by California State Nurses' Association

Address of Employer 185 Post street, San Francisco 8, California

Date of Filing January 8 1951 Month Ending December 15 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Salary $834.94

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
none		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

(5) The proposed legislation he is employed to support or oppose.

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, [illegible] , being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of [illegible],
A. D. 19____.

[illegible]

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Pacific American Steamship Association

ADVISORY BOARD
T E CUFFE
J E CUSHING
GEORGE KILLION
A R LINTNER
R A MCLAREN
GEORGE A POPE, JR
W T SEXTON

16 CALIFORNIA STREET
TELEPHONE DOUGLAS 2-7973
SAN FRANCISCO 11 CALIFORNIA

J E CUSHING
~~A. W. CARTER~~
PRESIDENT
E D FLAHERTY
R S KIMBERK
A R LINTNER, SEATTLE
H LUEDDEMANN PORTLAND
R J CHANDLER, LOS ANGELES
VICE-PRESIDENTS
HENRIETTA T SMITH
SECRETARY-TREASURER

September 14, 1950

Mr. A. Alan Post
Legislative Auditor
Room 306
State Capitol
Sacramento, California

Dear Sir:

This is to advise you Mr. Gilford G. Rowland, Attorney at Law, 537 Forum Building, Sacramento, is authorized to represent the Pacific American Steamship Association in all matters in which said Association is interested which may come before the California Legislation or any of its committees during the Special Session of the State Legislature which has been called for September 20, 1950.

Very truly yours,

ROBERT E. MAYER
Assistant to the President

Filed with Secretary of the Senate ✓

Filed with the Legislative Auditor ✓

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REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA

FOR MONTH OF SEPTEMBER, 1950

For the purpose of the report required by Section 9906(a) of the Government Code of the State of California, I hereby state as follows:

L. NAME OF CLIENT: San Francisco Employers Council

2. ADDRESS OF CLIENT: 114 Sansome Street, San Francisco, California

3. COMPENSATION RECEIVED: I received my regular monthly retainer of $625.00, but do not believe that any legislative services were performed during the month of September.

4. MONEY EXPENDED: None for legislative purposes.

5. PURPOSES: -------

6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None

7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting San Francisco Employers Council, but I know of no legislation occurring in the month of September in which the Council was interested.

DATED: October 9, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA)
: SS
COUNTY OF SACRAMENTO)

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Gilford G. Rowland 463

Subscribed and sworn to before me this 9th day of October, 1950

Myrtle Parker

NOTARY PUBLIC in and for the County of Sacramento, State of California

[illegible]

[illegible]

REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA

FOR MONTH OF SEPTEMBER, 1950

For the purpose of the report required by Section 9906 (a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: Pacific American Steamship Association

2. ADDRESS OF CLIENT: 16 California Street, San Francisco, Calif.

3. COMPENSATION RECEIVED: I received my regular monthly retainer of $250.00, but do not believe that any legislative services were performed during the month of September.

4. MONEY EXPENDED: None for legislative purposes.

5. PURPOSES: ------

6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None

7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting Pacific American Steamship Association.

DATED: October 9, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA)
: SS
COUNTY OF SACRAMENTO)

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Gilford G. Rowland

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Subscribed and sworn to before me this 9th day of October, 1950

NOTARY PUBLIC in and for the County of Sacramento, State of California

REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA

FOR MONTH OF OCTOBER, 1950

For the purpose of the report required by Section 9906(a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: San Francisco Employers Council

2. ADDRESS OF CLIENT: 114 Sansome Street, San Francisco, California

3. COMPENSATION RECEIVED: I received my regular monthly retainer of $625.00, but do not believe that any legislative services were performed during the month of October.

4. MONEY EXPENDED: None for legislative purposes.

5. PURPOSES: --------

6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None

7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting San Francisco Employers Council, but I know of no legislation occurring in the month of October in which the Council was interested.

DATED: November 9, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA)
: SS
COUNTY OF SACRAMENTO.)

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Gilford G. Rowland 4605

Subscribed and sworn to before me this 9th day of November, 1950.

NOTARY PUBLIC in and for the County of Sacramento, State of California

REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA

FOR MONTH OF OCTOBER, 1950

For the purpose of the report required by Section 9906 (a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: Pacific American Steamship Association.

2. ADDRESS OF CLIENT: 16 California Street, San Francisco, Calif.

3. COMPENSATION RECEIVED: I received my regular monthly retainer of $250.00, but do not believe that any legislative services were performed during the month of October.

4. MONEY EXPENDED: None for legislative purposes.

5. PURPOSES: ------

6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None

7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting Pacific American Steamship Association.

DATED: November 9, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA,)
: SS.
COUNTY OF SACRAMENTO)

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

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Gilford G. Rowland

Subscribed and sworn to before me this 9th day of November, 1950.

Myrtle E. Parker

NOTARY PUBLIC in and for the County of Sacramento, State of California

REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA

FOR MONTH OF NOVEMBER, 1950

For the purpose of the report required by Section 9906 (a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: San Francisco Employers Council

2. ADDRESS OF CLIENT: 114 Sansome Street, San Francisco, California

3. COMPENSATION RECEIVED: I received my regular monthly retainer of $625.00, but do not believe that any legislative services were performed during the month of November.

4. MONEY EXPENDED: None for legislative purposes.

5. PURPOSES: ------

6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None

7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting San Francisco Employers Council, but I know of no legislation occurring in the month of November in which the Council was interested.

DATED: December 9, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA,)
: SS.
COUNTY OF SACRAMENTO)

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Gilford G. Rowland

Subscribed and sworn to before me this 9th day of December, 1950

[illegible]

NOTARY PUBLIC in and for the County of Sacramento, State of California

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Filed with [illegible] ✓

Filed with the [illegible] ✓

REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA

FOR MONTH OF NOVEMBER, 1950

For the purpose of the report required by Section 9906 (a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: Pacific American Steamship Association.

2. ADDRESS OF CLIENT: 16 California Street, San Francisco, Calif.

3. COMPENSATION RECEIVED: I received my regular monthly retainer of $250.00, but I do not believe that any legislative services were performed during the month of November.

4. MONEY EXPENDED: None for legislative purposes.

5. PURPOSES: ------

6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None

7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting Pacific American Steamship Association.

DATED: December 9, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA,)
: SS.
COUNTY OF SACRAMENTO.)

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Subscribed and sworn to before me this 9th day of December, 1950.

Gilford G. Rowland

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NOTARY PUBLIC in and for the County of Sacramento, State of California

REPORT UNDER SECTION 9906 (a) GOVERNMENT CODE OF CALIFORNIA

FOR MONTH OF DECEMBER, 1950

For the purpose of the report required by Section 9906 (a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: San Francisco Employers Council.

2. ADDRESS OF CLIENT: 114 Sansome Street, San Francisco, California

3. COMPENSATION RECEIVED: I received my regular monthly retainer of $625.00, but do not believe that any legislative services were performed during the month of December.

4. MONEY EXPENDED: None for legislative purposes.

5. PURPOSES: -----

6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None

7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting San Francisco Employers Council, but I know of no legislation occurring in the month of December in which the Council was interested.

DATED: January 8, 1951.

Gilford G. Rowland

STATE OF CALIFORNIA,)
: SS.
COUNTY OF SACRAMENTO.)

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Gilford G. Rowland

Subscribed and sworn to before me this 8th day of January, 1951

Myrtle Parker

NOTARY PUBLIC in and for the County of Sacramento, State of California

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REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA

FOR MONTH OF DECEMBER, 1950

For the purpose of the report required by Section 9906 (a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: Pacific American Steamship Association.

2. ADDRESS OF CLIENT: 16 California Street, San Francisco, Calif.

3. COMPENSATION RECEIVED: I received my regular monthly retainer of $250.00, but I do not believe that any legislative services were performed during the month of December.

4. MONEY EXPENDED: None for legislative purposes.

5. PURPOSES: -------

6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None

7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting Pacific American Steamship Association.

DATED: January 8, 1951.

Gilford G. Rowland

STATE OF CALIFORNIA,)
: SS.
COUNTY OF SACRAMENTO.)

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Gilford G. Rowland

Subscribed and sworn to before me this 8th day of January, 1951

Myrtle Parker

NOTARY PUBLIC in and for the County of Sacramento, State of California

Filed with [illegible] State

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THE CALIFORNIA SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS

681 MARKET STREET SAN FRANCISCO 5

TELEPHONE YUKON 6 4846

January 9, 1951

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

In accordance with Section 9906 of the government code, this is to advise you that I am employed as the Executive Secretary of The California Society of Certified Public Accountants. My principal duties, to which I devote about 90% of my time, are those concerned with organization affairs, exclusive of legislation.

However, at each regular session of the California Legislature it becomes necessary for me to represent The California Society of Certified Public Accountants in Sacramento in connection with such legislation as may be introduced having to do with the California Accountancy Act or matters of immediate professional interest to certified public accountants. It is estimated that 10% of my employable time is devoted to legislative matters.

I do not at any time represent anyone other than The California Society of Certified Public Accountants, nor do I accept fees or reimbursement of any kind from any other source. My compensation is by a stipulated annual salary from The California Society of Certified Public Accountants and includes only such other out-of-pocket expenses as are provided for in a regular annual budget and for which I am reimbursed upon submission of proper vouchers and supporting evidence.

All of my activities, including attempts to influence legislation of immediate concern to certified public accountants, is at the direction and within the expressed policies of the Board of Directors of The California Society of Certified Public Accountants, acting on behalf of over 2000 members.

I understand that on the 10th of each month following this registration I shall be required to file a statement of that portion

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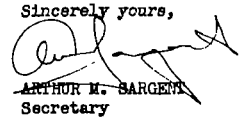
OFFICERS
CLIFFORD V. HEMBUCHER President 220 Bush Street San Francisco 4 C. C. GABRIELSON Vice President 412 Pershing Square Building Los Angeles 13 L. H. PENNEY Vice President 1668 Russ Building San Francisco 4
JOHN ROBERT WHITE Treasurer 530 W. Sixth Street Los Angeles 14 ARTHUR M. SARGENT Secretary 681 Market Street San Francisco 5

DIRECTORS SAM B. BAY HERBERT G. BOWLES MILTON B. CLAWSON JAMES L. COCKBURN PAUL H. CRANDALL MALCOLM M. DEVORE RAYMOND R. FRAZER
HILLIARD R. GIFFEN JOHN A. KELLY EDMONDS KNITTLE RUDOLPH E. LINDQUIST FRANK L. MUNCY JOHN B. NORBERG LEONARD S. REEVE

of my expenses and salary which may be attributable, directly or indirectly, to legislative activity.

Sincerely yours,



~~ARTHUR M. SARGENT~~
Secretary

AMS:AE

Filed with [illegible] ☑

Filed with [illegible] ☑

296 THE CALIFORNIA SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS

681 MARKET STREET SAN FRANCISCO 5

TELEPHONE YUKON 6 4846

January 9, 1951

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

We should like to inform you that Arthur M. Sargent is Executive Secretary of The California Society of Certified Public Accountants, and as such is authorized to represent our organization in Sacramento.

Sincerely yours,

Clifford V. Heimbucher

CLIFFORD V. HEIMBUCHER
President

CVH:AE

Filed with the Legislative Auditor

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OFFICERS
CLIFFORD V. HEIMBUCHER President 220 Bush Street San Francisco 4 C. C. GABRIELSON Vice President 412 Pershing Square Building Los Angeles 13 L. H. PENNEY Vice President 1668 Russ Building San Francisco 4
JOHN ROBERT WHITE Treasurer 530 W. Sixth Street Los Angeles 14 ARTHUR M. SARGENT Secretary 681 Market Street San Francisco 5

DIRECTORS SAM S. BAY HERBERT G. BOWLES MILTON B. CLAWSON JAMES L. COCKBURN JR. PAUL H. CRANDALL MALCOLM M. DEVORE RAYMOND R. FRAZER
HILLIARD R. GIFFEN JOHN A. KELLY EDMONDS KNITTLE RUDOLPH E. LINDQUIST FRANK L. MUNLY JOHN B. NORBERG LEONARD S. REEVE

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Harold M Sawyer.

Business Address 240 Montgomery St. San Francisco Calif.

Date of Filing September 25th, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (~~Yes~~) (~~No~~) No.

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) San Francisco Chapter National Lawyers Guild
57 Post St. San Francisco Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) San Francisco Chapter National Lawyers Guild.

(3) The duration of such employment:

(3) September 25 and 26th 1950

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(Form 2)

(4) How much he is paid and is to receive.

(4) Nothing

(5) By whom he is paid or is to be paid:

(5) No one

(6) What expenses are to be included.

(6) None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, [illegible], being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this____day of_____,
A D 19__

Filed [illegible]

(Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 13, 1950)

Name V. R. Schofield

Business Address 681 Market St., San Francisco 5, California

Employed by California Forest Protective Association

Address of Employer 681 Market Street
San Francisco 5, California

Date of Filing Oct. 4, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
(~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) Pro-ration of Salary $135.00

Expenses Travel, Hotel, Meals $500.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Hotel, meals, service, tips	$164.14

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $500.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation affecting Association and its members

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss.

I, W. R. Schofield, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

W. R. Schofield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of October, A. D. 1950.

Matilda J. Schimpf

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. R. Schofield

Business Address 681 Market St. San Francisco 5, California

Employed by California Forest Protective Association

Address of Employer 681 Market St.
San Francisco, California

Date of Filing November 1, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None allocated for legislative activities

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None	

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting the Association or its Members

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) SS.

I, W. R. Schofield, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. R. Schofield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of November A. D. 1950.

Matilda J. Schumpf
MATILDA J. SCHUMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
My Commission Expires [illegible] 1954

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. R. Schofield

Business Address 681 Market St. San Francisco 5, California

Employed by California Forest Protective Association

Address of Employer 681 Market St.
San Francisco, California

Date of Filing December 4, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(~~Yes~~) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None allocated for legislative activities

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the Association or its members

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss.

I, L. R. Schofield, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

L. R. Schofield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of December, A. D. 1950.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. R. Schofield

Business Address 681 Market St., San Francisco 5, California

Employed by California Forest Protective Association

Address of Employer 681 Market St.
San Francisco, Calif.

Date of Filing January 3, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) None allocated for legislative activities

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the Association or its Members

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY&COUNTY OF SAN FRANCISCO

I, W. R. Schofield, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

W. R. Schofield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of January, A. D. 1945.

483

CHARLES P. SCULLY
ATTORNEY AT LAW
SUITE 701 719 DAVID HEWES BUILDING
995 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2 0241

COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR

ASSOCIATE COUNSEL
THOMAS M MULVIHILL

January 2, 1951.

Honorable Joseph A. Beek
Secretary of the Senate
Sacramento, California

Honorable Arthur A. Ohnimus
Chief Clerk of the Assembly
Sacramento, California

Gentlemen:

This will supplement my letter of June 9, 1950 with the attachments and statements therein, which statements are incorporated herein by reference particularly insofar as they indicate that the compliance is voluntary and does not appear to be required by the provisions of law applicable to me and the organization which I represent.

It appears that through oversight I have failed to file the monthly statements since June 1950 under the mistaken belief that only quarterly statements were required.

In addition to the $100.00 retainer received by me during the month of July and each month thereafter, I have received no sum other than the sum of $750.00, which $750.00 was received for appearances before the various sessions of the Special Session in September, 1950.

No expenditure made by me has exceeded $25.00 for any amount. Furthermore, most of the expenditures were with respect to Interim Committees of the Legislature, with respect to which appearances I believe I am not required to report under the law.

In order, however, that there may be a full disclosure to the respective bodies, I am writing this communication to you and if it is believed I must complete any required forms in addition to this communication, upon advice from you to this effect I will gladly comply.

It is also my understanding I need not file any cumulative annual report as to my activities even assuming the monthly reports are acceptable. If I am in error in any respect, I would appreciate being advised so I may promptly comply.

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Hon. Joseph A. Beek
Hon. Arthur A. Ohnimus -2- January 2, 1951

The receipts and expenditures from July 1, 1950 are as follows:

RECEIPTS

Monthly retainer (at $100.00 per month July-December, inclusive)	$600.00	
Payment of fees pursuant to appearances before Legislative Committees, etc.	750.00	
Total		$1350.00

EXPENSES

Total (September, October and November, 1950) (Covering hotels, meals, transportation, telephone calls, etc., no single item of which is in excess of $25.00 and accordingly no itemization of which is enumerated)	$ 277.71

As to both the receipts and expenses above in view of the fact that they were received by me not as a paid lobbyist but as General Counsel for the California State Federation of Labor, no determinate portion of such amounts is referable to work in any way concerned with existing sessions of the California Legislature.

Sincerely yours,

Charles P. Scully.

CPS:mb

Subscribed and sworn to before me
this 2nd day of January, 1951

Rhea Faith Kung
Notary Public
In and for the City and County of
San Francisco, State of California

Filed

485

A. D. HURD
118 SOUTH SECOND STREET, DUNSMUIR
CHAIRMAN

G. G. LARKIN
3094 VIA CAMPO MONTEBELLO
VICE CHAIRMAN

WM. S. HOWELL
BOX 801 SAN LUIS OBISPO
ALTERNATE LEGISLATIVE REPRESENTATIVE

N. D. WRAY, SEC'Y-TREAS
354 S. SPRING ST. ROOM 335
LOS ANGELES 13, CALIF.

CALIFORNIA STATE LEGISLATIVE COMMITTEE

ORDER OF RAILWAY CONDUCTORS OF AMERICA

F. G. SEIG - LEGISLATIVE REPRESENTATIVE
335 H. W. HELLMAN BUILDING
354 SO. SPRING ST. - LOS ANGELES 13, CALIF.

September 19, 1950.

Mr. Wilkie Ogg
Assembly Sergeant at Arms
California Assembly
Capitol Building
Sacramento, Calif.

Dear Sir,

This is to certify that Mr. F. G. Seig is the California Legislative Representative of the Order of Railway Conductors of America and legally authorized to represent the Order of Railway Conductors of America before Committees of the Assembly on questions of legislation.

Yours truly,

N. D. Wray

Sec'y-Treas.

Filed with the Senate ✓

Filed with the Legislative Auditor ✓

486

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Fred G Berg

Business Address 335 H W Hellman Bldg Los Angeles Calif

Date of Filing September 25, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California State Legislative Committee of Order of Railway Conductors of America 335 H W Hellman Bldg Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) California State Legislative Committee of Order of Railway Conductors of America 335 H W Hellman Bldg Los Angeles

(3) The duration of such employment:

(3) Indefinite

(Form 2)

(4) How much he is paid and is to receive:

(4) $14.00 Per day $8.00 Per diem while away from office headquarters

(5) By whom he is paid or is to be paid:

(5) California State Legislative Committee of Brotherhood of Railway Conductors of America

(6) What expenses are to be included:

(6) Lunch & Per diem only as stated above

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento SS.

I, Fred G. Seig, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fred G. Seig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of September, A. D. 1950.

Filed [illegible] [✓]

Filed [illegible] [✓]

[illegible]
(Official authorized to administer oath)
Deputy Secretary of State

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Fred G Saig

Business Address 335 H.W. Hellman Bldg Los Angeles Calif.

Employed by California State Legaslative Committee

Order of Railway Conductors of America

Address of Employer 335 H.W. Hellman Bldg. Los Angeles Calif.

Date of Filing October 9, 1950. Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) ✓ # (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None other then reported in original filing

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month ~~None~~

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) ~~All legislation affecting the Order of Railway Conductors~~ of America

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, ~~Fred G Saig~~, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Fred G Saig
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of October, A. D. 19 10.

Helen Hooper

Filed with [illegible] ☑

Filed with [illegible] ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Fred G Seig

Business Address 335 H.W. Hellman Bldg. Los Angeles 13, Calif.

Employed by California State Legislative Committee of the Order of Railway Conductors of America

Address of Employer 335 H.W. Hellman Bldg. Los Angeles 13, Calif.

Date of Filing November 8, 1950 Month Ending October 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) # (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month — None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All Legislation of interest to the Order of Railway Conductors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Fred G Seig, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fred G Seig
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of November, A. D. 19 50.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Fred G Seig

Business Address 335 H.W. Hellman Bldg. Los Angeles 13, Calif.

Employed by California State Legislative Committee of the Order of Railway Conductors

Address of Employer 335 H.W. Hellman Bldg. Los Angeles 13, Calif.

Date of Filing December 9, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)
#

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month ~~None~~

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All Legislation of interest to the Order of Railway Conductors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Fred G. Saig, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fred G. Saig
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of December, A. D. 1950.

Filed with Secretary of State

N. D. Gray
Notary Public in and for the County of Los Angeles, State of California.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Fred G Seig

Business Address 335 H.W. Hellman Bldg. Los Angeles 13, California

Employed by California State Legislative Committee

Order of Railway Conductors of America

Address of Employer 335 H.W. Hellman Bldg. Los Angeles 13, Calif.

Date of Filing January 6, 1951 Month Ending December 31,1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) # (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All Legislation of Interest to the Order of Railway Conductors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, F. G. Seig, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fred G. Seig
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of January, A. D. 19 51. (H. N. [illegible]) Notary Public in and for the County of Los Angeles, State of California.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name SAMUEL C. SHENK

Business Address 111 Sutter Street, San Francisco, California

Employed by Northern California Chapter, The Associated General Contractors of America, Inc.

Address of Employer 785 Market Street, San Francisco, California

Date of Filing October 9, 1950 For Months of July, August and ~~Month Ending~~ September, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) July, none; August, none;

September 28, 1950 -- Compensation for services rendered during month of September, 1950. $125.00

September 28, 1950 -- Reimbursement for actual expenses incurred, 97.13

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
July, 1950		None
August, 1950		None
September, 1950		
Hotel Senator, Sacramento, Calif.	Lodging, a portion of my meals, telephone, miscellaneous,	$43.54

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month of September, 1950, $97.13

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) No articles or editorials were published or caused to be published in papers, periodicals, magazines or other publications.

(5) The proposed legislation he is employed to support or oppose:

(5) The analysis and study of legislation relating to the construction industry or which affects general contractors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF San Francisco) SS.

I, SAMUEL C. SHENK, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Samuel C. Shenk
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of October, A. D. 19 50.

File [illegible]

Filed [illegible]

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name SAMUEL C. SHENK

Business Address 111 Sutter Street, San Francisco, California

Employed by Northern California Chapter, The Associated General Contractors of America, Inc.

Address of Employer 785 Market Street, San Francisco, California

Date of Filing November 7, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) ✓

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
		None

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) No articles or editorials were published or caused to be published in papers, periodicals, magazines or other publications.

(5) The proposed legislation he is employed to support or oppose:

(5) The analysis and study of legislation relating to the construction industry or which affects general contractors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF San Francisco) SS.

I, SAMUEL C. CHENK, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Samuel C. Chenk
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of November, A. D. 19 50.

James M. Cole

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name SAMUEL C. SHENK

Business Address 111 Sutter Street, San Francisco, California

Employed by Northern California Chapter, The Associated General Contractors of America, Inc.

Address of Employer 785 Market Street, San Francisco, California

Date of Filing December 9, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
		None

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) No articles or editorials were published or caused to be published in papers, periodicals, magazines or other publications.

(5) The proposed legislation he is employed to support or oppose:

(5) The analysis and study of legislation relating to the construction industry or which affects general contractors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF San Francisco) SS.

I, SAMUEL C. SHENK, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of December, A. D. 1950.

502

PRESIDENT
CHESTER W MOLLER
932 VINCENTE AVENUE
BERKELEY, CALIF

JR PAST PRESIDENT
GEO POLKINGHORNE
8740 - 29TH STREET
SACRAMENTO 17 CALIF

SECRETARY-TREASURER
DON SMITH
5022 GIBSON STREET
LOS ANGELES 34, CALIF

NORTHERN VICE-PRESIDENT
HAROLD PAYTON
4 GLEN ROAD
SAN ANSELMO, CALIF

CENTRAL VICE-PRESIDENT
BOB GREELY
123 SO CLAREMONT STREET
SAN MATEO CALIF

SOUTHERN VICE-PRESIDENT
D K LITTLETON
870 4TH STREET
SAN BERNARDINO CALIF

DIRECTORS
HAROLD McBETH EUREKA
HAROLD DAMES LODI
PAUL M CHASE LONG BEACH

"The California Fireman"
PUBLICATION COMMITTEE
RALPH R PLOTKIN . GLENDALE
BILL VERBECK COMPTON
GENE ALBRECHT SIGNAL HILL

ASSOCIATION COUNSEL
EDWIN J REGAN
WEAVERVILLE, CALIF

CALIFORNIA CSFA

STATE FIREMEN'S ASSOCIATION, Inc.

ORGANIZED NOVEMBER 10, 1922

To secure legislation for shorter work week, state-wide civil service, pension laws, and other humane working conditions for the Firemen of California and advancement of laws for protection of life and property from fire.

OFFICIAL PUBLICATION THE CALIFORNIA FIREMAN ISSUED BY AND FOR THE FIREMEN

29

January 10th 1951

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1951

State of California
State Capitol
Sacramento,California

To whom it my concern:

That in accordance with our By-Laws and the power vested in me.

I hereby appoint, Don Smith who is the Secretary-Treasurer of the association to act as our Legislative Representative on matters of legislation effect the Fire Service in the State of California.

Sincerely yours,

Chester W Moller

Chester W.Moller
President
California State Firemens Assn.

Seal

File

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FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Don Smith

Business Address 9022 Gibson Street, Los Angeles 34, California.

Date of Filing January 10th 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) Yes(No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California State Firemens Association
9022 Gibson Street, Los Angeles 34, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) Members of the Fire Service in the State Of California.

(3) The duration of such employment:

(3) As Secretary-Treasurer and Legislative Representative for the California State Firemens Association and by our By-Laws I am required to devote all of my time while not working as a fireman in an organized Fire Department in the City of Beverly Hills.

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(Form 2)

(4) How much he is paid and is to receive.

(4) As Secretary-Treasurer I receive a salary of $ 125.00 a month, plus necessary traveling expenses, which encludes mileage, meals and lodging.

(5) By whom he is paid or is to be paid:

(5) California State Firemens Association.

(6) What expenses are to be included:

(6) Necessary expenses which enclude, mileage, meals and lodging.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Don Smith being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of January A. D. 19[illegible]

(Official authorized to administer oath)
Notary Public
My Commission Expires March [illegible]

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, (1); Shell Oil Company (2); Richfield Oil Corporation (3); and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco; (2) 100 Bush St., San Francisco; (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing October 10th, 1950 Month Ending September 30th, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Retainers received $4200.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Russ Building Company	Office rent	$ 151.50
D. Morgan	Secretary	300.00
Legislative Bill Room	Bill Service	204.27
Hotel Senator	Hotel rooms, meals, telephone and telegraph, etc., during Special Session, for self and secretary.	365.19

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 1234.78

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO. ss

I, CHARLES R. STEVENS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles R. Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this _____ day of OCT 3 1950, A. D. 19____.

[signature] SEAL

H. I. STRATTON
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

MY COMMISSION EXPIRES DECEMBER 30 1950

Filed with Secretary of the Senate ✓

Filed with the Legislative Assistant ✓

507

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, (1); Shell Oil Company (2); Richfield Oil Corporation (3); and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco,; (2) 100 Bush St., San Francisco; (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing November 10th, 1950 Month Ending October 31st, 1950.

Are you filing a statement as required by Section 9906.1 of the Government Code? (~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Retainers received $4200.00

Reimbursement a/c Sacramento expenses $ 750.50.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Russ Building Company	Office Rent	$ 151.50
Pacific Tel. & Tel. Co.	Phone	29.51
D. Morgan	Secretary	300.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month **$ 538.84**

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) **None**

(5) The proposed legislation he is employed to support or oppose:

(5) **All legislation affecting oil industry.**

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO. ss.

I, **CHARLES R. STEVENS**, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Charles R. Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of November, A. D. 19 50.

Filed with Secretary of State

Filed with City Clerk

Raymond Tapia
Notary Public in and for the City and County of San Francisco, State of California.

509

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, Calif.

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, (1); Shell Oil Company (2); Richfield Oil Corporation (3); and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco; (2) 100 Bush St., San Francisco; (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing December 10th, 1950 Month Ending November 30th, 1950.

Are you filing a statement as required by Section 9906.1 of the Government Code? (~~XXX~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Retainers received $4200.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Russ Building Company	Rent	$ 151.50
Pacific Tel. & Tel. Co.	Phone	37.03
Southern Pacific Co.	Trip to L.A.	49.74
Biltmore Hotel	Expenses in L.A.	51.17
Southern Pacific Co.	Trip to L.A.	49.74
D. Morgan	Secretary	300.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 722.42

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
CITY & COUNTY OF SAN FRANCISCO.

I, CHARLES R. STEVENS, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Charles R. Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this _____ day of DEC 6 1950, A. D. 19____.

H. I. Stratton

SEAL

H. I. STRATTON
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

511

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, Calif.

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, (1); Shell Oil Company (2); Richfield Oil Corporation (3); and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco; (2) 100 Bush St., San Francisco; (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing January 10th, 1951 Month Ending December 31st, 1950.

Are you filing a statement as required by Section 9906.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Retainers received $4200.00.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Russ Building Company	Office rent	$ 151.50
Pacific Tel.& Tel. Co.	Phone	38.67
D. Morgan	Secretary	300.00
Pacific Tel. & Tel. Co.	Phone	33.71

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To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 618.83

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, CHARLES R. STEVENS, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Charles R. Stevens
(Signature of registrant filing report)

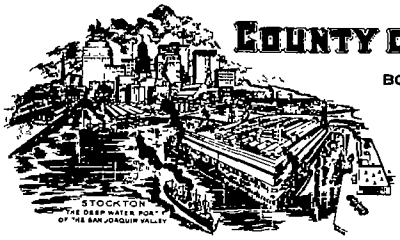
Subscribed and sworn to (affirmed) before me this 3rd day of January, A. D. 1951.

Filed with Secretary of the Senate ☑ H. I. Stratton (SEAL)

Filed with the Legislative Auditor ☑

H. I. STRATTON
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

513



COUNTY OF SAN JOAQUIN

BOARD OF SUPERVISORS
R E GRAHAM CLERK

STOCKTON, CALIFORNIA

FIRST DISTRICT
W R RUGGLES
COURT HOUSE STOCKTON CALIF

SECOND DISTRICT
E H RIMINGTON
606 CALIFORNIA BUILDING
STOCKTON CALIF

THIRD DISTRICT
T J SANGUINETTI
COURT HOUSE STOCKTON CALIF

FOURTH DISTRICT
E G STUCKENBRUCK
ACAMPO CALIF

FIFTH DISTRICT
GEORGE OHM CHAIRMAN
RT 5 BOX 276 STOCKTON CALIF

September 13, 1950

Chief Clerk of the Assembly

Dear Sir:

This is to advise that the Board of Supervisors of San Joaquin County appointed Mr. C. A. Stuart Legislative Representative of San Joaquin County as of August 28, 1950.

This appointment is limited to the special session as called by the Governor on September 20, 1950, and will terminate upon adjournment of that session.

Very truly yours,

George Ohm

GEORGE OHM, Chairman of the
Board of Supervisors of the
County of San Joaquin

CAS:dp

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

514

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name C. A. STUART

Business Address 116 N. SAN JOAQUIN STREET, STOCKTON, CALIFORNIA

Date of Filing SEPTEMBER 20, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) SAN JOAQUIN COUNTY

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) SAN JOAQUIN COUNTY

(3) The duration of such employment:

(3) PERMANENT

(Form 2)

(4) How much he is paid and is to receive:

(4) **Salary as Public Welfare Director only - $532.00 per month**

(5) By whom he is paid or is to be paid:

(5) **San Joaquin County**

(6) What expenses are to be included:

(6) **Travelling and living expenses only**

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, C. A. STUART, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of Sept., A. D 19 50

R. E. GRAHAM, County Clerk

By Dorothy Vaccione Deputy Clerk
(Official authorized to administer oath)

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

516

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name C. A. STUART

Business Address 116 N. SAN JOAQUIN STREET, STOCKTON, CALIFORNIA

Employed by SAN JOAQUIN COUNTY

Address of Employer COURT HOUSE, STOCKTON, CALIFORNIA

Date of Filing September 20, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Salary as Public Welfare Director of San Joaquin County only - $532.00 per month

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting county government

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, C. A. STUART, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

C A Stuart
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 14th day of September, A. D. 19 50.

F' ' with Secretary of the Senate ☑

I :_J with the Legislative Auditor ☑

R. E. GRAHAM, County Clerk

518

By Dorothy Passadore Deputy Clerk
(Official authorized to administer oath)

Form 3

322 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE ~~SENATE~~ ASSEMBLY.

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Employed by CALIFORNIA MONUMENT ASSN., INC.

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing October 9, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1)	Retainer	$100.00
	Secretary	75.00
	Expenses in attending meeting of Association in San Francisco	36.82
	Stamps	3.00
		$214.82

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month . _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) Monthly letter to members of the Association.

(5) The proposed legislation he is employed to support or oppose:

(5) That pertaining to the monument and marker industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, FRANK W. TROOST, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank W. Troost
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of October, A. D. 1950.

Filed with Secretary of [illegible] ☑

Filed with the Legislative Auditor ☑ R X Manson

520

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Employed by CALIFORNIA MONUMENT ASSN., INC.

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California.

Date of Filing November 9, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1)	Retainor	$100.00
	Secretary	75.00
	Extra pay for 1/2 day in San Francisco	12.50
	TOTAL	$187.50

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) Monthly letter to members of the Association.

(5) The proposed legislation he is employed to support or oppose:

(5) That pertaining to the monument and marker industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

I, FRANK W. TROOST, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank W. Troost
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 11 day of November, A. D. 1950.

Filed with Se[illegible]

Filed with the [illegible]

[illegible]
Notary Public in and for said County and State.

522

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Employed by CALIFORNIA MONUMENT ASSN., INC.

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing December 4, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1)	Retainer	$100.00
	Secretary	75.00
	Office Service Co. Mimeographing Bulletin & Letters	20.41
	Stamps	2.50
	Publication purchased	3.00
	TOTAL	$200.91

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) Monthly letter to members of the Association.

(5) The proposed legislation he is employed to support or oppose:

(5) That pertaining to the monument and marker industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank W. Troost
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of December, A. D. 1960.

N. Johnson
Notary Public in and for said County and State.

Filed with Secretary of ... ✓

Filed with the Legislature ... ✓

524

OFFICE OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

September 12, 1950

Mr. Harold W. Kennedy
County Counsel
Hall of Records

Dear Sir:

An order was adopted by the Board of Supervisors on September 12th authorizing you and Deputies County Counsel Earl Lippold and George Wakefield to attend the special session of the California Legislature, called by the Governor and beginning September 20, 1950, and authorizing the use of any means of transportation.

Very truly yours,

/s/ Ray E. Lee

Chief Clerk.

a. Filed with [illegible]

Filed with [illegible]

cc-
Mr. Earl Lippold

cc-
Mr. George Wakefield

525

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
500 Hall of Records
Los Angeles 12, California

Date of Filing September 10, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
~~(Yes)~~ (No) None of the persons referred to in the section have been or are employed by me.

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None. Except during legislative sessions or when ordered by the Board of Supervisors to act as Legislative Representative for the County of Los Angeles, no part of my salary as a Deputy County Counsel is chargeable to Legislative Representation. There was no session in August 1950, and I was not ordered by the Board of Supervisors to perform any legislative duties during that month.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None. See (1) above.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) School Business Management

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, George W. Wakefield, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

George W Wakefield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of October, A. D. 1950.

Filed with S

Filed with

527

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
500 Hall of Records
Los Angeles 12, California

Date of Filing October 9, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(~~Yes~~) (No) None of the persons referred to in the section have been or are employed by me.

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Salary for Sept.19,20,21,22,23,24,25,26,27 and 28, 1950 at the rate of $755 per mo. to be received on or about Oct.10,1950. Personal expenses for the same dates and while enroute to and from Sacramento totaling $57.50 to be received pursuant to claim filed. Overtime pay for 3½ days. Incidental expenses (car storage) of $15 and automobile mileage allowance of $48.20 in lieu of rail transportation to and from Sacramento.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	for hotel accommodations for the County's legislative representatives totaling $167.73 consisting of 3 hotel rooms (one of which was occupied by this registrant) and telephone and telegraph charges. This expense is billed directly to the County of Los Angeles and will be paid directly by the County to the Senator Hotel.	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month plus hotel, telephone and telegraph charges, and transportation allowance as set forth above. $72.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) School Business Management

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, George W. Wakefield, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

George W Wakefield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9 day of October, A. D. 1950.

Filed with S.

Filed w.

529

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
500 Hall of Records
Los Angeles 12, California

Date of Filing November 10, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) None of the persons referred to in the section have been or are employed by me.

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None. Except during legislative sessions or when ordered by the Board of Supervisors to act as Legislative Representative for the County of Los Angeles, no part of my salary as a Deputy County Counsel is chargeable to Legislative Representation. There was no session in October 1950, and I was not ordered by the Board of Supervisors to perform any legislative duties during that month.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None. See (1) above.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) School Business Management.

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, George W. Wakefield (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W Wakefield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 14th day of November, A. D. 1950.

Filed with Sec ☑

Filed with the [illegible] or ☑

[signature]
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
MY COMMISSION EXPIRES SEPT 11 1952

531

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
500 Hall of Records
Los Angeles 12, California

Date of Filing December 7, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) None of the persons referred to in the section have been or are employed by me.

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None. Except during legislative sessions or when ordered by the Board of Supervisors to act as Legislative Representative for the County of Los Angeles, no part of my salary as a Deputy County Counsel is chargeable to Legislative Representation. There was no session in November 1950, and I was not ordered by the Board of Supervisors to perform any legislative duties during that month.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None. See (1) above.		

532

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) School Business Management

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, George W. Wakefield, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

George W. Wakefield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of Dec., A. D. 1950.

Filed with

Filed with

James R. Edwards
JAMES R EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires Feb 19, 1952

533

Wakefield 54

County of Los Angeles

Board of Supervisors

Los Angeles 12

RAY E. LEE
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD
WILLIAM A. SMITH
CHAIRMAN
LEONARD J. ROACH
JOHN ANSON FORD
RAYMOND V. DARBY
ROGER W. JESSUP

TUESDAY, NOVEMBER 21, 1950.

The Board met in regular session. Present: Supervisors Roger W. Jessup, Chairman presiding, John Anson Ford and Raymond V. Darby; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk. Absent: Supervisors William A. Smith and Leonard J. Roach.

* * * * * * *

IN RE COUNTY COUNSEL'S DEPARTMENT: ORDER DESIGNATING HAROLD W. KENNEDY, EARL O. LIPPOLD, AND GEORGE W. WAKEFIELD AS LEGISLATIVE REPRESENTATIVES.

On motion of Supervisor Darby, unanimously carried, it is ordered that County Counsel Harold W. Kennedy, Deputy County Counsel Earl O. Lippold, and Deputy County Counsel George W Wakefield, be and they are hereby designated Legislative Representatives of the County of Los Angeles, the Board of Supervisors and special districts of the County of which the Board of Supervisors is the governing body.

The said Legislative Representatives are hereby authorized to appear before the State Legislature and committees of the Legislature in connection with pending or proposed legislation affecting the County, the Board of Supervisors, and such special districts.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on November 21, 1950, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

Filed with [illegible]

Filed with [illegible]

By Ray E. Lee
Deputy Clerk.

534

DEPUTY CITY ATTORNEYS

A. DAL THOMSON
PUBLIC UTILITIES COUNSEL
WALTER A. DOLD
CHIEF DEPUTY CITY ATTORNEY
EDMOND P. BERGFROT
CHIEF TRIAL DEPUTY
SYLVAIN D. LEIPSIC
REYNALD J. BIANCHI
NORMAN SANFORD WOLFF
WALKER PEDDICORD
VIRL BENNEHOFF
C. WESLEY DAVIS
JOSEPH F. MURPHY
LAWRENCE S. MANA
BERNARD J. WARD
EDWARD I. FITZPATRICK

DION R. HOLM
CITY ATTORNEY
CITY HALL
SAN FRANCISCO 2 CALIFORNIA
HEMLOCK 1 1322

DEPUTY CITY ATTORNEYS

JACK G. MCBRIDE
GEORGE E. BAGLIN
THOMAS J. BLANCHARD
THOMAS M. O'CONNOR
WILLIAM F. LOURNE
EDWARD F. DULLEA
JOHN ELMER BARRICKLO
DONALD J. KROPP
LOUIS T. KRUGER
CLAYTON W. MORY
THOMAS A. TOOMEY JR
PAUL L. BEEN
CHIEF VALUATION AND RATE ENGINEER

January 8, 1951

FILED WITH
LEGISLATIVE AUDITOR
JAN 11 1951

Chief Clerk
Assembly,
California State Legislature
Sacramento, California.

Dear Sir:

This will introduce Mr. Bernard J. Ward, Deputy City Attorney of the City and County of San Francisco, who willserve as my representative in Sacramento during the 1951 regular session of the Legislature.

Yours very truly,

Filed with [illegible] ✓

Filed with [illegible] ✓

CITY ATTORNEY

535

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1951

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Bernard J Ward

Business Address 206 City Hall, San Francisco, California

Date of Filing January 10th 1951

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (NO)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) CITY AND COUNTY OF SAN FRANCISCO

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) CITY AND COUNTY OF SAN FRANCISCO

(3) The duration of such employment:

(3) 1951 SESSION OF THE STATE LEGISLATURE

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(Form 2)

(4) How much he is paid and is to receive.

(4) ~~Receives a monthly salary of $700.00 per month, which continues~~ thruout year, no additional pay for this service

(5) By whom he is paid or is to be paid:

(5) CITY AND COUNTY OF SAN FRANCISCO

(6) What expenses are to be included:

(6) Per Diem.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, [illegible], being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of JAN, A. D 19 51.

Filed with Secretary of the Senate ☐ (Official authorized to administer oath)

Filed with the [illegible] ☑ Deputy Secretary of State

537

H. A. MELVILLE
DEPT COMMANDER

WILLIAM E. MEALER
DEPT ADJUTANT TREAS
PR 8129

Department of California

HEADQUARTERS

SEVENTH FLOOR PATRIOTIC HALL

1816 SOUTH FIGUEROA STREET LOS ANGELES 15, CALIFORNIA

SERVICE TO VETERANS OF ALL WARS

December 28, 1950

Mr. Earl G. Waters
610 Dudley Way
Sacramento, California

Dear Mr. Waters:

Department Commander H. Arlo Melville has authorized me to appoint you the California Legislature Representative for the Disabled American Veterans, Department of California.

In this position you will be our official representative in all sessions of the California Legislature in Sacramento.

This appointment is for the Disabled American Veterans' 1950-1951 fiscal year, and will automatically terminate on July 1, 1951.

Your credentials for this position are enclosed.

Very truly yours,

WILLIAM E. MEALER
Department Adjutant

WEM:ba
Enclosure

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Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Earl G. Waters

Business Address 610 Dudley Way, Sacramento, California

Date of Filing

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~xxxxxx~~

I FORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Disabled American Veterans, Department of California
1816 S. Figueroa Street, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2)

(3) The duration of such employment.

(3) To July 1, 1951

(Form 2)

(4) How much he is paid and is to receive:

(4) No Salary

(5) By whom he is paid or is to be paid:

(5)

(6) What expenses are to be included:

(6) None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Earl G. Waters, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Earl G. Waters
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January, A. D. 1951. 540

Ed Labowitch
(Official authorized to administer oath)
Ed Labowitch, Deputy Secretary of State

Filed with Secretary of State

Filed with County Clerk

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. T. Watts

Business Address 1414 Kay St., Sacramento, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer The Pacific Telephone and Telegraph Company
140 New Montgomery Street
San Francisco, California

Date of Filing October 9, 1950 Month Ending September 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) During the 1950 Extraordinary Session of the Legislature, a portion of my timewas devoted to Legislative work, affecting directly or indirectly the telephone industry; approximately two days spent on Legislative work; my salary for that time was $70.00.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, W. T. Watts, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

W. T. Watts

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of October, A. D. 1960.

Filed with Secretary of State

Filed with County Clerk

Ed Labowitch
Dep. Secy. State

542

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. T. Watts

Business Address 1414 Kay St., Sacramento, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer The Pacific Telephone and Telegraph Company
140 New Montgomery Street
San Francisco, California

Date of Filing November 8, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry during the month of October, 1950, and, therefore, no proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company is assignable to legislative work.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, W. T. Wette, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of November, A. D. 19 50.

Filed with Secretary of State ✓

Filed with the Legislature ✓

544

Form 3

337 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. T. Watts

Business Address 1414 Kay St., Sacramento, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer The Pacific Telephone and Telegraph Company
140 New Montgomery Street
San Francisco, California

Date of Filing December 7, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry during the month of November, 1950, and, therefore, no proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company is assignable to legislative work.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, W. T. Watts, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

W. T. Watts
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of December, A. D. 1950.

Filed w

Filed with

Deputy Secretary of State

546

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. T. Watts

Business Address 1414 Kay St., Sacramento, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer The Pacific Telephone and Telegraph Company
140 New Montgomery Street
San Francisco, California

Date of Filing January 4, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (~~No~~)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry during the month of December, 1950, and, therefore, no proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company is assignable to legislative work.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, W. T. Watts, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. T. Watts
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of January, A. D. 1951.

Ed Labowitch
Ed Labowitch
Deputy Secretary of State

Filed with Secretary of State ✓

Filed with the Legislative Auditor ✓

548

C
O
P
Y

OFFICE OF THE BOARD OF SUPERVISORS

Mr. Arthur J. Will
Superintendent of Charities
1200 No. State Street

Dear Sir:

An Order was adopted by the Board of Supervisors on May 21st authorizing and making it your duty to travel on County business within the State of California to attend meetings of the State Supervisors' Association, et al., when such meetings deal with matters of extreme interest and importance to the Department of Charities, attending such meetings as they occur, and authorizing the use of whatever means of transportation is available and is best adapted to the necessity at any given time.

Very truly yours,

J. F. MORONEY, Clerk

By Alice Burks,
Deputy

Filed with Secretary

Filed with

549

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Arthur J. Will

Business Address Los Angeles County Genl. Hosp. 1100 North Mission Rd. Los Angeles, Cal.

Date of Filing September 21, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ✓ ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) County of Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) County of Los Angeles

(3) The duration of such employment:

(3) Permanent or at discretion of Board of Supervisors - L.A. County

550

(Form 2)

(4) How much he is paid and is to receive

(4) $15000.00 annual salary and reasonable individual expenses

(5) By whom he is paid or is to be paid:

(5) County of Los Angeles

(6) What expenses are to be included.

(6) Personal expenses including hotel, food, meals, stenographic & incidental business expenses, transportation, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Arthur F. Neil, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been read by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur F. Neil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of Sept., A.D. 19 50.

Filed with Secretary of the Senate ☑

Filed with the Legislative Auditor ☑

(Official authorized to administer oath)

551

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ARTHUR J. WILL
Los Angeles County
Business Address General Hospital - 1100 N. Mission Rd., Los Angeles 33, Calif

Employed by County of Los Angeles

Address of Employer Board of Supervisors
Hall of Records
Los Angeles 12, California

Date of Filing October 10, 1950 Month Ending September

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) $953.00 Salary as Superintendent of Charities, Los Angeles County
128.00 Expense claim filed with Los Angeles County Auditor

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Room & board, incidentals	$109.
	(Expenses incurred in attending special session of Legislature as Los Angeles County Representative.)	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $109.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4)

(5) The proposed legislation he is employed to support or oppose:

(5) Health and Welfare legislation relating to County of Los Angeles administrative and financial responsibilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Arthur J. Will, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Arthur J. Will
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of October, A. D. 1950.

HAROLD J. OSTLY, County Clerk
By Cora J. Carlson
Deputy

Filed with

Filed with

553

County of Los Angeles

Board of Supervisors

Los Angeles 12

RAY E. LEE
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD
WILLIAM A. SMITH
CHAIRMAN
LEONARD J. ROACH
JOHN ANSON FORD
RAYMOND V. DARBY
ROGER W. JESSUP

RESOLUTION

TUESDAY, OCTOBER 10, 1950

INTRODUCED BY SUPERVISOR

The Board met in regular session. Present: Supervisors William A. Smith, Chairman presiding, Leonard J. Roach, John Anson Ford, Raymond V. Darby and Roger W. Jessup; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk.

* * * * *

IN RE DEPARTMENT OF CHARITIES: RESOLUTION AUTHORIZING ARTHUR J. WILL TO ATTEND LEGISLATIVE INTERIM COMMITTEE MEETINGS IN SACRAMENTO AND LOS ANGELES, AND TO REPRESENT COUNTY OF LOS ANGELES AND ACT AS LEGISLATIVE REPRESENTATIVE IN ALL MATTERS PERTAINING TO HEALTH AND WELFARE BEFORE SUCH COMMITTEES.

On motion of Supervisor Jessup, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby found and determined that it will be for the best interests of the County of Los Angeles that Arthur J. Will, Superintendent of Charities, attend legislative interim committee meetings to be held at Sacramento and Los Angeles during the week of October 16, 1950, and to represent the County of Los Angeles and act as legislative representative in all matters pertaining to health and welfare before such committees;

THEREFORE BE IT RESOLVED, that the said official be and he is hereby authorized and directed to attend said meetings, and that his necessary expenses in connection with his trip to Sacramento be paid by the County, including use of any means of transportation.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on October 10, 1950, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

[illegible] with Secretary [illegible]

[illegible] with the Legislative [illegible]

By Ray E. Lee
Deputy Clerk.

County of Los Angeles

Board of Supervisors

Los Angeles 12

RAY E. LEE
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD
WILLIAM A. SMITH
CHAIRMAN
LEONARD J. ROACH
JOHN ANSON FORD
RAYMOND V. DARBY
ROGER W. JESSUP

RESOLUTION

TUESDAY, OCTOBER 17, 1950

INTRODUCED BY SUPERVISOR

The Board met in regular session. Present: Supervisors William A. Smith, Chairman presiding, Leonard J. Roach, John Anson Ford and Roger W. Jessup; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk. Absent: Supervisor Raymond V. Darby.

* * * * *

IN RE DEPARTMENT OF CHARITIES: RESOLUTION AUTHORIZING SUPERINTENDENT OF CHARITIES TO ATTEND LEGISLATIVE SESSIONS AND TO APPEAR BEFORE LEGISLATIVE COMMITTEES AND LEGISLATIVE INTERIM COMMITTEES AS A LEGISLATIVE REPRESENTATIVE OF THE COUNTY AND THE BOARD OF SUPERVISORS.

On motion of Supervisor Ford, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

IT IS HEREBY RESOLVED, that Arthur J. Will, Superintendent of Charities, be and he is hereby authorized and directed to attend sessions of the State Legislature, and to appear before legislative committees and legislative interim committees, as a legislative representative of the County of Los Angeles and the Board of Supervisors, in connection with matters pertaining to welfare and the medical and hospital functions governed by state law and carried on by the County hospitals.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on October 17, 1950, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

...d with Secretary of the ... ☑

...ied with the Legislative Auditor ☑

By Ray E. Lee
Deputy Clerk.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name ARTHUR J. [illegible]

Business Address Los Angeles County General Hospital
1100 N. Mission Road, Los Angeles 33

Employed by County of Los Angeles

Address of Employer Board of Supervisors
Hall of Records
Los Angeles 12

Date of Filing November 3, 1950 Month Ending October 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) County salary $922.72
County Expense Claim $61.90

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) Specifically instructed to represent County of Los Angeles in all matters pertaining to social welfare and public hospitalization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Arthur J. Will, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur J. Will
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of November, A. D. 1950.

HAROLD J OSTLY, County Clerk
By Corn J Carlson
Deputy

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Filed with Secretary of the Senate ✓

Filed with the Legislative Auditor ✓

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur J. Will

Business Address Los Angeles County General Hospital
1100 N. Mission Road, Los Angeles 33, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
Hall of Records
Los Angeles 12, California

Date of Filing December 8, 1950 Month Ending November 30, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues. file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) County Salary $927.55

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) Specifically instructed to represent County of Los Angeles in all matters pertaining to Social Welfare and Public Hospitalization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Arthur J. Will, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur J. Will
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of December, A. D. 19 50.

HAROLD J OSTLY, County Clerk

By [signature]
Deputy

Filed with Secr[illegible]

Filed with the [illegible] Auditor ☑

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Arthur J. Will

Business Address Los Angeles County General Hospital
1200 N. Mission Road, Los Angeles 33, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
Hall of Records
Los Angeles 12, California

Date of Filing January 4, 1951 Month Ending December 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) County salary $927.55

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No money paid in influencing legislation.		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) Specifically instructed to represent County of Los Angeles in all matters pertaining to Social Welfare and Public Hospitalization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Arthur J. Will, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur J. Will
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of January, A. D. 19 51.

By [illegible]

Filed with [illegible]

Filed with the [illegible] Auditor ☑

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CALIFORNIA ASSOCIATION OF INSURANCE AGENTS

1404 FRANKLIN STREET ● OAKLAND 12, CALIFORNIA

Surety-Fire-Casualty

OFFICE OF THE PRESIDENT

President
LORRIN K CARROLL
200 Broadway
Chico

Vice-President
ROBERT E BATTLES
300 Rowan Building
Los Angeles

Secretary-Treasurer
ROBERT E DAWSON
2054 East Colorado Street
Pasadena

Executive Secretary
W F WILLIAMS

Directors
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602 North Euclid Avenue
Ontario

FRED A BANDUCCI
911 - 11th Street
Modesto

LAURENCE CANFIELD
1396 Pacific Avenue
Santa Cruz

PHIL D ELLITHORPE
221 T W Patterson Bldg
Fresno

GEORGE O JOHNSON
1815 Telegraph Avenue
Oakland

NORMAN M QUILLINAN
Financial Building
Sacramento

RAE F REDFERN
411 - 19th Street
Bakersfield

W R VAN DUSEN
4418 Van Nuys Blvd
Sherman Oaks

LEROY F WILKIE
1209 - 4th Street
San Rafael

W G WILSON
712 Heartwell Building
Long Beach

PAUL WOLCOTT, JR.
3653 Voltaire Street
San Diego

A G ZEPPEGNO
216 W 3rd Street
Santa Ana

State National Director
HAROLD E BARNHART
122 N Church Street
Visalia

January 8, 1951

Hon. Joseph F. Nolan
Sergeant-at-Arms of the Senate
California Legislature
Capitol Building
Sacramento, California

Dear Mr. Nolan:

This is to certify that Mr. W. F. Williams is authorized to represent this Association in Legislative matters before committees and members of the California Legislature.

Sincerely,

Lorrin K. Carroll
President

GT

Filed with S[illegible]

Filed w[illegible]

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