

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO
ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

APRIL 2024



HON. ROBERT RIVAS
Speaker

HON. JIM WOOD
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

RUSSELL C. TOMAS
Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

REPORTS**Annual Report, 2023
(Pursuant to Health and Safety Code, Section 50199.15)**

Above transmitted report, together with letter of transmittal from Anthony Zeto, Deputy Executive Director, California Tax Credit Allocation Committee, dated April 1, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Better for Families Tax Refund Report
(Pursuant to Assembly Bill 192, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Sarah Scanlon, Legislative Analyst's Office, dated April 1, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Universal Prekindergarten Mixed Delivery Quality
and Access Workgroup Report
(Pursuant to Assembly Bill 185, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Erin Adkisson, Policy Analyst, Department of Education, dated April 2, 2024, referred by the Speaker to the Committee on Education.

**Community Services Infrastructure Grant Program
(Pursuant to Welfare and Institutions Code, Section 5848.51)**

Above transmitted report, together with letter of transmittal from Carolyn Aboubechara, Grant Manager, California Health Facilities Financing Authority, dated April 2, 2024, referred by the Speaker to the Committee on Health and Human Services.

**Capital Outlay Quarterly Report for the Quarter ending December 31, 2023
(Pursuant to Penal Code, Section 7003.5)**

Above transmitted report, together with letter of transmittal from Dave Lewis, Department of Corrections and Rehabilitation, dated April 3, 2024, referred by the Speaker to the Committee on Public Safety.

**Butte County Fire Protection Reimbursement
Agreement, Fiscal Year 2023–24
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated June 22, 2023, referred by the Speaker to the Committee on Emergency Management.

**Deer Springs Fire Protection District Reimbursement
Agreement, Fiscal Years 2023–28
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated April 4, 2024, referred by the Speaker to the Committee on Emergency Management.

**Health Care Service Plans' Provider Dispute
Resolution Mechanisms Report, 2023
(Pursuant to Health and Safety Code, Section 1375.7(f))**

Above transmitted report, together with letter of transmittal from Mikhail Karshedt, Department of Managed Health Care, dated April 3, 2024, referred by the Speaker to the Committee on Health and the Committee on Insurance.

**California Jobs First: Regional Investment Initiative Annual Report
(Pursuant to Unemployment Insurance Code, Section 14531)**

Above transmitted report, together with letter of transmittal from Nancy Farias, Director, Employment Development Department (EDD), dated April 3, 2024, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**Buy Clean California Act Obstacles and Effectiveness Report
(Pursuant to Public Contract Code, Sections 3500–3505)**

Above transmitted report, together with letter of transmittal from Richard Rojas, Department of General Services, dated April 3, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Child Health and Disability Prevention Program Transition Plan
(Pursuant to Health and Safety Code, Section 124024)**

Above transmitted report, together with letter of transmittal from Melissa Rolland, Assistant Deputy Director, Department of Health Care Services, dated April 5, 2024, referred by the Speaker to the Committee on Health and Human Services.

**California African-American Museum
State Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Wade Crowfoot, California Natural Resources Agency, dated April 5, 2024, referred by the Speaker to the Committee on Natural Resources.

**California Board of Podiatric Medicine
State Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Brian Naslund, Business, Consumer Services, and Housing Agency, dated April 5, 2024, referred by the Speaker to the Committee on Health.

**California Science Center Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Jeffrey N. Rudolph, Office of State Audits and Evaluations, dated April 5, 2024, referred by the Speaker to the Committee on Governmental Organization.

**California Horse Racing Board State Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Scott Chaney, Office of State Audits and Evaluations, dated April 5, 2024, referred by the Speaker to the Committee on Business and Professions and the Committee on Governmental Organization.

**Housing for a Healthy California Report, 2024
(Pursuant to Health and Safety Code, Section 53591(f)(1))**

Above transmitted report, together with letter of transmittal from Annie Satariano, Legislative Analyst, Department of Housing and Community Development, dated April 5, 2024, referred by the Speaker to the Committee on Housing and Community Development.

**Recommendations from the Suspension
and Expulsion Joint Labor Management Committee
(Pursuant to Welfare and Institutions Code, Section 10491.1)**

Above transmitted report, together with letter of transmittal from Stephen Propheter, Department of Education, dated April 5, 2024, referred by the Speaker to the Committee on Education.

**Dental Board of California Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Tracy Montez, Office of State Audits and Evaluations, dated April 8, 2024, referred by the Speaker to the Committee on Business and Professions.

**Department of Industrial Relations Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Katie Hagen, Office of State Audits and Evaluations, dated April 8, 2024, referred by the Speaker to the Committee on Business and Professions.

**California Workforce Development Board
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Curtis Notsinneh, Office of State Audits and Evaluations, dated April 8, 2024, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**Autism Services Branch Initial Report
(Pursuant to Budget Act of 2023–24)**

Above transmitted report, together with letter of transmittal from Ronda Nelson, Legislative Analyst, Department of Developmental Services, dated April 9, 2024, referred by the Speaker to the Committee on Human Services.

**Fire Prevention Report, 2022–23
(Pursuant to Public Resources Code, Section 4137)**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated April 8, 2024, referred by the Speaker to the Committee on Emergency Management.

**Department of Cannabis Control Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Nicole Elliott, Director, Office of State Audits and Evaluations, dated April 8, 2024, referred by the Speaker to the Committee on Business and Professions.

**Department of Forestry and Fire Protection
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Joe Tyler, Director, Office of State Audits and Evaluations, dated April 8, 2024, referred by the Speaker to the Committee on Emergency Management.

**Veterinary Medicine Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Jessica Siefertman, Office of State Audits and Evaluations, dated April 8, 2024, referred by the Speaker to the Committee on Business and Professions.

**Department of Financial Protection and
Innovation Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Clothilde “Cloey” V. Hewlett, Office of State Audits and Evaluations, dated April 9, 2024, referred by the Speaker to the Committee on Banking and Finance.

**Financial Information System for California
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Jennifer Maguire, Office of State Audits and Evaluations, dated April 9, 2024, referred by the Speaker to the Committee on Banking and Finance.

**Military Department Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Matthew P. Beevers, Office of State Audits and Evaluations, dated April 9, 2024, referred by the Speaker to the Committee on Military and Veterans Affairs.

**Secretary of State Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Office of State Audits and Evaluations, dated April 9, 2024, referred by the Speaker to the Committee on Elections.

**Public Employees’ Retirement System
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, Office of State Audits and Evaluations, dated April 9, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Annual State Data Center Services Rate
Methodology Reassessment Report, 2024
(Pursuant to Government Code, Section 11540.5)**

Above transmitted report, together with letter of transmittal from Liana Bailey-Crimmins, Director, Department of Technology, dated April 8, 2024, referred by the Speaker to the Committee on Communications and Conveyance.

**Report on Allocation of Funding in 2023–24 for Federally Funded Dependency Representation Program Shortfall.
(Pursuant to Budget Act of 2023, Item 0250-102-0932)**

Above transmitted report, together with letter of transmittal from Gricelda Luna, Judicial Council of California, dated April 9, 2024, referred by the Speaker to the Committee on Human Services.

**Disposition of Criminal Cases According to the Race and Ethnicity of the Defendant
(Pursuant to Penal Code, Section 1170.45)**

Above transmitted report, together with letter of transmittal from Francine Byrne, Manager, Judicial Council of California, dated February 28, 2024, referred by the Speaker to the Committee on Judiciary.

**City of Atwater Fire Protection Reimbursement Agreement, 2023–26
(Pursuant to Public Resources Code, Section 4142)**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated April 9, 2024, referred by the Speaker to the Committee on Emergency Management.

**Annual Report on Peace Officer Standards and Accountability
(Pursuant to Penal Code, Section 13512)**

Above transmitted report, together with letter of transmittal from Megan Poulos, Commission on Peace Officer Standards and Training, dated April 10, 2024, referred by the Speaker to the Committee on Public Safety.

**Department of General Services Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Andy Won, Chief Auditor, Department of General Services, dated April 10, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Employment Development Department (EDD)
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Clera Yen, Policy, Accountability, and Compliance Branch Deputy Director, Employment Development Department (EDD), dated April 10, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Marie Sadanaga, Los Angeles Police Department, dated April 11, 2024, referred by the Speaker to the Committee on Public Safety.

**Expanded Learning Opportunities Program,
Transitional Kindergarten, and Kindergarten Report
(Pursuant to Education Code, Section 46120(f))**

Above transmitted report, together with letter of transmittal from Michael Funk, Director, Department of Education, dated April 11, 2024, referred by the Speaker to the Committee on Education.

**The Educator Effectiveness Funds Block Grant
(Pursuant to Education Code, Section 41480)**

Above transmitted report, together with letter of transmittal from Alexis Clift, Department of Education, dated April 11, 2024, referred by the Speaker to the Committee on Education.

**California Electronic Interceptions Report
(Pursuant to Penal Code, Section 629.62)**

Above transmitted report, together with letter of transmittal from Matthew Kearney, Deputy Attorney General, Department of Justice, dated April 11, 2024, referred by the Speaker to the Committee on Communications and Conveyance.

**Administrative Penalties Report
(Pursuant to Public Resources Code, Section 30821.3(i))**

Above transmitted report, together with letter of transmittal from Lisa Haage, Chief of Enforcement, California Coastal Commission, dated April 11, 2024, referred by the Speaker to the Committee on Natural Resources.

**Increasing Transparency of County Office of Education Spending
(Pursuant to Senate Bill 114, Statutes of 2023)**

Above transmitted report, together with letter of transmittal from Sara Cortez, Legislative Analyst's Office, dated April 12, 2024, referred by the Speaker to the Committee on Education.

**Office of Technology and Solutions Integration
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Bob Huskison, Chief Administrative Officer, Office of Technology and Solutions Integration, dated April 12, 2024, referred by the Speaker to the Committee on Health.

**State Controller Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Cathy Leal, Chief Fiscal Officer, Office of Controller, dated April 12, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Office of the Inspector General Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Thao Truong, Deputy Inspector General, Office of Inspector General, dated April 12, 2024, referred by the Speaker to the Committee on Public Safety.

**Office of Emergency Services Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Lisa Ann L. Mangat, Chief Deputy Director, Office of Emergency Services, dated April 12, 2024, referred by the Speaker to the Committee on Emergency Management.

**Structural Pest Control Board Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Sophia Azar, Executive Officer, Structural Pest Control Board, dated April 12, 2024, referred by the Speaker to the Committee on Business and Professions.

**Civil Rights Department Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Arlyn Kihara, Deputy Director of Administration, Civil Rights Department, dated April 12, 2024, referred by the Speaker to the Committee on Judiciary.

**California Privacy Protection Agency
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Tiffany Garcia, Chief Deputy Executive Director, California Privacy Protection Agency, dated April 12, 2024, referred by the Speaker to the Committee on Privacy and Consumer Protection.

**Department of Alcoholic Beverage Control
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Randy Deems, Division Chief, Department of Alcoholic Beverage Control, dated April 12, 2024, referred by the Speaker to the Committee on Governmental Organization.

**California Highway Patrol Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Mike Alvarez, Executive Chief, California Highway Patrol, dated April 12, 2024, referred by the Speaker to the Committee on Public Safety.

**State Coastal Conservancy Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Helen Kang, Deputy Executive Officer, Coastal Conservancy, dated April 12, 2024, referred by the Speaker to the Committee on Natural Resources.

**San Diego River Conservancy Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Dustin Harrison, Senior Environmental Scientist, San Diego River Conservancy, dated April 12, 2024, referred by the Speaker to the Committee on Natural Resources.

**Teacher Supply in California 2022–23
(Pursuant to Assembly Bill 471, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Jonathon Howard, Manager, Commission on Teacher Credentialing, dated April 12, 2024, referred by the Speaker to the Committee on Education.

**State Water Resources Control Board
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from John Russell, Deputy Director, State Water Resources Control Board, dated April 12, 2024, referred by the Speaker to the Committee on Natural Resources.

**Review of the Funding Determination Process
for Non-classroom-based Charter Schools
(Pursuant to Senate Bill 114, Statutes of 2023)**

Above transmitted report, together with letter of transmittal from Michael Alfere, Legislative Analyst's Office, dated April 12, 2024, referred by the Speaker to the Committee on Education.

**Foster Youth Funding Report, 2024
(Pursuant to Education Code, Section 89348)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated April 12, 2024, referred by the Speaker to the Committee on Higher Education.

**Progress of the CAL-ACCESS Replacement System (CARS) Project
(Pursuant to Government Code, Section 84602(c))**

Above transmitted report, together with letter of transmittal from Margie Hieter, Division Chief, Secretary of State, dated April 15, 2024, referred by the Speaker to the Committee on Elections.

**Board of Architectural Examiners Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Laura Zuniga, Executive Officer, Board of Architectural Examiners, dated April 15, 2024, referred by the Speaker to the Committee on Business and Professions.

**Department of Toxic Substances Control
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Aaron Robertson, Deputy Director, Department of Toxic Substances Control, dated April 15, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Business Filings Processing Time, March 2024
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Betsy Bogart, Chief, Secretary of State, dated April 15, 2024, referred by the Speaker to the Committee on Budget.

**Contractors' State License Board Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Michael Jamnetski, Chief Deputy Registrar, Contractors State License Board (CSLB), dated April 15, 2024, referred by the Speaker to the Committee on Business and Professions.

**Medical Board Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Marina O'Connor, Deputy Director, Medical Board of California, dated April 15, 2024, referred by the Speaker to the Committee on Health.

**Department of Managed Health Care Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Nichole Eshelman, Deputy Director, Department of Managed Health Care, dated April 15, 2024, referred by the Speaker to the Committee on Health.

**Commission on Aging Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Karol Swartzlander, Executive Director, Department of Aging, dated April 15, 2024, referred by the Speaker to the Committee on Aging and Long-Term Care.

**California Children and Families Commission
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Angelo Williams, Chief Deputy Director, California Children and Families Commission, dated April 15, 2024, referred by the Speaker to the Committee on Human Services.

**Annual Report for Fiscal Year ending June 30, 2023
(Pursuant to Government Code, Section 15616)**

Above transmitted report, together with letter of transmittal from Yvette M. Stowers, Executive Director, Board of Equalization, dated April 15, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Clean Cars 4 All Program Report
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated April 15, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Department of Rehabilitation Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Victor Duron, Chief Deputy Director, Department of Rehabilitation, dated April 15, 2024, referred by the Speaker to the Committee on Human Services.

**Labor and Workforce Development
Agency Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Jay Sturges, Deputy Secretary, Labor and Workforce Development Agency, dated April 15, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Firearms Used in the Commission of Crimes, 2023
(Pursuant to Penal Code, Section 34200)**

Above transmitted report, together with letter of transmittal from Barry Miller, Director, Department of Justice, dated April 15, 2024, referred by the Speaker to the Committee on Public Safety.

**Osteopathic Medical Board of California
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Erika Calderon, Executive Director, Osteopathic Medical Board of California, dated April 15, 2024, referred by the Speaker to the Committee on Health.

**Physical Therapy Board of California Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Liz Constancio, Administrative Services Manager, Physical Therapy Board of California, dated April 15, 2024, referred by the Speaker to the Committee on Human Services.

**Middle-Mile Broadband Initiative Annual Legislative Report
(Pursuant to Government Code, Section 11549.58)**

Above transmitted report, together with letter of transmittal from Liana Bailey-Crimmins, Director, Department of Technology, dated April 15, 2024, referred by the Speaker to the Committee on Communications and Conveyance.

**Office of Wildfire Technology Research and Development Report
(Pursuant to Senate Bill 109, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Monika Giebitz, Deputy Director of Legislation, Department of Forestry and Fire Protection (CAL FIRE), dated April 15, 2024, referred by the Speaker to the Committee on Emergency Management.

**Unemployment Insurance Appeals Board
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Gregory Crettol, Assistant Executive Director, Unemployment Insurance Appeals Board, dated April 15, 2024, referred by the Speaker to the Committee on Insurance.

**Alcohol Beverage Control Appeals Board
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Taryn Kinney, Executive Officer, Alcohol Beverage Control Appeals Board, dated April 15, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Colorado River Board of California Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Rich Juricich, Principal Engineer, Colorado River Board of California, dated April 15, 2024, referred by the Speaker to the Committee on Natural Resources.

**California Coastal Commission Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Madeline Cavalieri, Deputy Executive Director, California Coastal Commission, dated April 15, 2024, referred by the Speaker to the Committee on Natural Resources.

**Department of Water Resources Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Stephanie Varrelman, Deputy Director, Department of Water Resources, dated April 15, 2024, referred by the Speaker to the Committee on Natural Resources.

**Department of Pesticide Regulation Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Christina Bugai, Assistant Director, Department of Pesticide Regulation, dated April 15, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Department of Public Health Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Brandon Nunes, Chief Deputy Director, Department of Public Health, dated April 15, 2024, referred by the Speaker to the Committee on Human Services.

**Department of Social Services Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Maria Hudson, Deputy Director, Department of Social Services, dated April 15, 2024, referred by the Speaker to the Committee on Human Services.

**Emergency Preparedness and Planning Report
(Pursuant to Budget Acts of 2022 and 2023)**

Above transmitted report, together with letter of transmittal from Nancy Ward, Office of Emergency Services, dated April 15, 2024, referred by the Speaker to the Committee on Emergency Management.

**California State Library Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Rebecca Wendt, Deputy State Librarian, California State Library, dated April 15, 2024, referred by the Speaker to the Committee on Education.

**Mental Health Services Oversight and Accountability
Commission Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Lauren Quintero, Chief, Mental Health Services Oversight and Accountability Commission, dated April 15, 2024, referred by the Speaker to the Committee on Human Services.

**System's Annual Comprehensive Financial Report (ACFR), Fiscal Year ending June 30, 2023
(Pursuant to Government Code, Sections 20232, 20228, and 9354.3)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated April 16, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Department of Human Resources Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Eraina Ortega, Director, Department of Human Resources (CalHR), dated April 15, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Department of Resources Recycling and Recovery Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Rachel Machi Wagoner, Director, Department of Resources Recycling and Recovery, dated April 15, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Corpsmember Educational and Employment Outcome Report
(Pursuant to Public Resources Code, Section 14424)**

Above transmitted report, together with letter of transmittal from Amy Kuo, California Conservation Corps, dated April 16, 2024, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**Annual Legislative Report, 2022
(Pursuant to Public Resources Code, Section 5097.94(n)(1)(F)(i))**

Above transmitted report, together with letter of transmittal from Raymond Hitchcock, Executive Secretary, Native American Heritage Commission, dated April 15, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Assembly Bill 784 Report
(Pursuant to Assembly Bill 784, Statutes of 2019)**

Above transmitted report, together with letter of transmittal from Gabriel Petek, Legislative Analyst's Office, dated April 16, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**State Treasurer Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Patrick W. Henning, Director, Office of Treasurer, dated April 15, 2024, referred by the Speaker to the Committee on Banking and Finance.

**State Leadership Accountability Report
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Antonette Sorrick, Board of Psychology, dated April 16, 2024, referred by the Speaker to the Committee on Health.

**Cannabis Control Appeals Panel Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Anne Hawley, Executive Director, Cannabis Control Appeals Panel, dated April 15, 2024, referred by the Speaker to the Committee on Business and Professions.

**California Housing Finance Agency Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Rebecca Franklin, Director, California Housing Finance Agency, dated April 15, 2024, referred by the Speaker to the Committee on Housing and Community Development.

**Department of Transportation Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Minerva Anguiano, Administration and Finance Manager, Department of Transportation, dated April 16, 2024, referred by the Speaker to the Committee on Transportation.

**Off Highway Motor Vehicle Recreation Commission Report, 2022
(Pursuant to Public Resources Code, Section 5090.24(h))**

Above transmitted report, together with letter of transmittal from Marivel Barajas, Deputy Director, Department of Parks and Recreation, dated April 16, 2024, referred by the Speaker to the Committee on Transportation.

**Gambling Control Commission Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Fred Castano, Public Information Officer, Gambling Control Commission, dated April 16, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Board of Equalization Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Lisa Renati, Chief Deputy Director, Board of Equalization, dated April 16, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Board of Accountancy Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Deanne Pearce, Assistant Executive Officer, Board of Accountancy, dated April 16, 2024, referred by the Speaker to the Committee on Banking and Finance.

**Physician Assistant Board Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Rozana Khan, Executive Officer, Physician Assistant Board, dated April 16, 2024, referred by the Speaker to the Committee on Health.

**Department of Real Estate Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Chika Sunquist, Department of Real Estate, dated April 17, 2024, referred by the Speaker to the Committee on Housing and Community Development.

**State Athletic Commission Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Andy Foster, State Athletic Commission, dated April 17, 2024, referred by the Speaker to the Committee on Arts, Entertainment, Sports, and Tourism.

**California Water Plan Update, 2023
(Pursuant to Water Code, Section 10005)**

Above transmitted report, together with letter of transmittal from Karla A. Nemeth, Director, Department of Water Resources, dated April 17, 2024, referred by the Speaker to the Committee on Natural Resources.

**Employment Training Panel Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Jessica Grimes, Employment Training Panel, dated April 17, 2024, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**California Initiative to Advance Precision Medicine's 2022 Annual Report
(Pursuant to Government Code, Section 65057(b)(4))**

Above transmitted report, together with letter of transmittal from Jack Wursten, Governor's Office of Planning and Research, dated April 17, 2024, referred by the Speaker to the Committee on Health.

**Dental Hygiene Board of California Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Anthony Lum, Executive Officer, Dental Hygiene Board of California, dated April 17, 2024, referred by the Speaker to the Committee on Health.

**Agricultural Labor Relations Board Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Dalton Weber, Business Services Analyst, Agricultural Labor Relations Board, dated April 18, 2024, referred by the Speaker to the Committee on Agriculture.

**Public Employment Relations Board (PERB)
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Susan Davey, Deputy Executive Director, Public Employment Relations Board (PERB), dated April 18, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Department of Education Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Mary Nicely, Chief Deputy Superintendent of Public Instruction, Department of Education, dated April 18, 2024, referred by the Speaker to the Committee on Education.

**Board of Optometry Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Gregory Pruden, Executive Officer, Board of Optometry, dated April 18, 2024, referred by the Speaker to the Committee on Health.

**Effective Language Acquisition Programs and Special
Education Educator Workforce Investment Grant (EWIG) Report
(Pursuant to Budget Act of 2022, Section 124)**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated April 18, 2024, referred by the Speaker to the Committee on Education.

**State Personnel Board Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Helen Fairchild, Chief Operating Officer, State Personnel Board (SPB), dated April 18, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Government Operations Agency (GovOps)
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Sarah Soto-Taylor, Deputy Secretary for Strategic Development, Government Operations Agency (GovOps), dated April 18, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Office of Data and Innovation Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Sergio Gutierrez, Chief Deputy Director, Office of Data and Innovation, dated April 18, 2024, referred by the Speaker to the Committee on Privacy and Consumer Protection.

**California Department of Tax and Fee Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated April 18, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Franchise Tax Board Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Jeanne Harriman, Chief Financial Officer, Franchise Tax Board, dated April 18, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**California Victim Compensation Board
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Lynda Gledhill, Victim Compensation Board, dated April 18, 2024, referred by the Speaker to the Committee on Public Safety.

**Public Utilities Commission Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Rachel Peterson, Executive Director, Public Utilities Commission, dated April 18, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**Office of Administrative Law Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Kenneth Pogue, Office of Administrative Law, dated April 18, 2024, referred by the Speaker to the Committee on Judiciary.

**California State Teachers' Retirement System (CalSTRS)
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Cassandra Lichnock, Chief Executive, California State Teachers' Retirement System (CalSTRS), dated April 18, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Commission on Peace Officer Standards
and Training Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Manny Alvarez, Commission on Peace Officer Standards and Training, dated April 18, 2024, referred by the Speaker to the Committee on Public Safety.

**Annual Budget, 2024–25
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Will Schaafsma, California Public Employees' Retirement System (CalPERS), dated April 18, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Department of Technology Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Liana Bailey-Crimmins, Director, Department of Technology, dated April 18, 2024, referred by the Speaker to the Committee on Communications and Conveyance.

**Department of Veterans Affairs Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Lindsey Sin, Department of Veterans Affairs, dated April 18, 2024, referred by the Speaker to the Committee on Military and Veterans Affairs.

**Commission on State Mandates Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Heather Halsey, Executive Director, Commission on State Mandates, dated April 18, 2024, referred by the Speaker to the Committee on Local Government.

**Commission on the Status of Women and
Girls Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Holly Martinez, Status of Women and Girls, dated April 18, 2024, referred by the Speaker to the Committee on Governmental Organization.

**California Law Revision Commission
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Brian Hebert, Executive Director, California Law Revision Commission, dated April 18, 2024, referred by the Speaker to the Committee on Judiciary.

**Office of Cradle-to-Career Data Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Mary Ann Bates, Cradle-to-Career Data System, dated April 18, 2024, referred by the Speaker to the Committee on Education.

**Board for Professional Engineers, Land Surveyors,
and Geologists Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Richard Moore, Board of Board for Professional Engineers, Land Surveyors, and Geologists, dated April 18, 2024, referred by the Speaker to the Committee on Business and Professions.

**Board of Registered Nursing Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Loretta Melby, Board of Registered Nursing, dated April 18, 2024, referred by the Speaker to the Committee on Business and Professions.

**Court Reporters Board of California Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Yvonne K. Fenner, Court Reporters Board of California, dated April 18, 2024, referred by the Speaker to the Committee on Communications and Conveyance.

**Visa Legislative Annual Report for 2023
(Pursuant to Penal Code, Sections 679.10(a)(5) and 679.11(a)(4))**

Above transmitted report, together with letter of transmittal from Lilia Garcia-Brower, Industrial Relations, Division of Labor Standards Enforcement, dated April 19, 2024, referred by the Speaker to the Committee on Labor and Employment.

**California Transportation Commission
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from KC Handren, Deputy Director, California Transportation Commission, dated April 19, 2024, referred by the Speaker to the Committee on Transportation.

**California Conservation Corps Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Tabatha Chavez, Deputy Director—Administration, California Conservation Corps, dated April 19, 2024, referred by the Speaker to the Committee on Natural Resources.

**Department of Housing and Community
Development Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Karen Holbrook, Enterprise Risk Management Officer, Department of Housing and Community Development, dated April 19, 2024, referred by the Speaker to the Committee on Housing and Community Development.

**State Lands Commission Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Colin Conner, Assistant Executive Officer, State Lands Commission, dated April 19, 2024, referred by the Speaker to the Committee on Natural Resources.

**Santa Monica Mountains Conservancy
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Rorie Skei, Chief Deputy Director, Santa Monica Mountains Conservancy, dated April 19, 2024, referred by the Speaker to the Committee on Natural Resources.

**San Francisco Bay Conservation and
Development Leadership Accountability Report
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Steven Goldbek, Chief Deputy Director, San Francisco Bay Conservation and Development Commission, dated April 19, 2024, referred by the Speaker to the Committee on Natural Resources.

**Business, Consumer Services, and
Housing Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Anna Pozdyn, Director of Administration, Business, Consumer Services, and Housing Agency, dated April 19, 2024, referred by the Speaker to the Committee on Housing and Community Development.

**Natural Resources Agency Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Bryan Cash, Assistant Secretary, Natural Resources Agency, dated April 19, 2024, referred by the Speaker to the Committee on Natural Resources.

Coachella Valley Mountains Conservancy Leadership Accountability Report, 2023 (Pursuant to Government Code, Section 13405)

Above transmitted report, together with letter of transmittal from Jim R. Karpiak, Executive Director, Coachella Valley Mountains Conservancy, dated April 19, 2024, referred by the Speaker to the Committee on Natural Resources.

**Delta Stewardship Council Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Sarah Keck, Deputy Executive Officer, Delta Stewardship Council, dated April 19, 2024, referred by the Speaker to the Committee on Natural Resources.

**California's Housing Future 2040 Report
(Pursuant to Health and Safety Code, Section 50515.05)**

Above transmitted report, together with letter of transmittal from Annie Satariano, Legislative Analyst, Department of Housing and Community Development, dated April 19, 2024, referred by the Speaker to the Committee on Housing and Community Development.

**Lottery Revenue Fund Receipts and Expenditures Report, 2024
(Pursuant to Budget Act of 2022, Section 24.60)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated April 22, 2024, referred by the Speaker to the Committee on Higher Education.

**Institutional Financial Aid Programs Report, 2023
(Pursuant to Education Code, Section 66021.1)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated April 22, 2024, referred by the Speaker to the Committee on Higher Education.

**California State Lottery Commission Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Harjinder Chima, Director, California State Lottery Commission, dated April 22, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Office of Tax Appeals Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Jeanna Wimberly, Deputy Director, Office of Tax Appeals, dated April 22, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Department of Motor Vehicles Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Edward D. Swenson, Chief Deputy Director, Department of Motor Vehicles, dated April 22, 2024, referred by the Speaker to the Committee on Transportation.

**Sierra Nevada Conservancy Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Amy Lussier, Deputy Executive Officer, Sierra Nevada Conservancy, dated April 22, 2024, referred by the Speaker to the Committee on Natural Resources.

**Proposed Tools and Process for the Early Identification
of Developmental Delays and Learning Disabilities
(Pursuant to Education Code, Section 8940)**

Above transmitted report, together with letter of transmittal from Kim Tanbiguchi, Development Consultant, Department of Education, dated April 22, 2024, referred by the Speaker to the Committee on Education.

**Central Valley Flood Protection Board
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Kathryn Baines, Administrative Officer, Central Valley Flood Protection, dated April 22, 2024, referred by the Speaker to the Committee on Natural Resources.

**California Tahoe Conservancy Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Brent Coe, Director of Administration and IT, California Tahoe Conservancy, dated April 22, 2024, referred by the Speaker to the Committee on Natural Resources.

**Department of Conservation Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Clayton Haas, Division Director of Administration, Department of Conservation, dated April 22, 2024, referred by the Speaker to the Committee on Natural Resources.

**Governor's Office of Business and Economic
Development (GO-Biz) Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Chris Dombrowski, Chief Deputy, Governor's Office of Business and Economic Development, dated April 23, 2024, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**Office of Planning and Research Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Thuong Pham, Deputy Director of Administration, Office of Planning and Research, dated April 23, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Board of Pilot Commissioners for the Bays of San Francisco,
San Pablo, and Suisun Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Allen Garfinkle, Executive Director, Board of Pilot Commissioners for the Bays of San Francisco, San Pablo, and Suisun, dated April 23, 2024, referred by the Speaker to the Committee on Transportation.

**Board of Chiropractic Examiners Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Kristin Walker, Executive Officer, Board of Chiropractic Examiners, dated April 23, 2024, referred by the Speaker to the Committee on Health.

**Department of Food and Agriculture Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Arima Kozina, Deputy Secretary for Administration and Finance, Department of Food and Agriculture, dated April 23, 2024, referred by the Speaker to the Committee on Agriculture.

**State Public Defender Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Galit Lipa, State Public Defender—Agency Head, State Public Defender, dated April 23, 2024, referred by the Speaker to the Committee on Judiciary.

**California Department of Aging Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Nicole Shimosaka, Deputy Director of the Division of Administrative Services, Department of Aging, dated April 23, 2024, referred by the Speaker to the Committee on Aging and Long-Term Care.

**State Department of Health Care Services
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Wendy Griffe, Chief, Internal Audits, Department of Health Care Services, dated April 24, 2024, referred by the Speaker to the Committee on Health.

**Department of Developmental Services
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Pete Cervinka, Chief Deputy Director, Department of Developmental Services, dated April 24, 2024, referred by the Speaker to the Committee on Human Services.

**Department of State Hospitals Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Brent Houser, Chief Deputy Director of Operations, Department of State Hospitals, dated April 24, 2024, referred by the Speaker to the Committee on Health.

**California Health Benefit Exchange Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Thien Lam, Program Integrity Director, California Health Benefit Exchange, dated April 24, 2024, referred by the Speaker to the Committee on Health.

**Health and Human Services Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Sonia Herrera, Deputy Secretary of Administration, Health and Human Services Agency, dated April 26, 2024, referred by the Speaker to the Committee on Human Services.

**Backlogged Lifer Parole Hearings April 2023 to March 2024
(Pursuant to Penal Code, Section 3041(d))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated April 26, 2024, referred by the Speaker to the Committee on Public Safety.

**Department of Health Care Access and
Information Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Scott Christman, Chief Deputy Director, Health Care Access and Information, dated April 26, 2024, referred by the Speaker to the Committee on Health.

**California Student Aid Commission Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Lily Myers, Deputy Director, California Student Aid Commission, dated April 26, 2024, referred by the Speaker to the Committee on Higher Education.

**Sacramento-San Joaquin Delta Conservancy
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Karen Buhr, Deputy Executive Officer, Sacramento-San Joaquin Delta Conservancy, dated April 26, 2024, referred by the Speaker to the Committee on Natural Resources.

**Department of Transportation Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Michael Keever, Chief Deputy Director, Department of Transportation, dated April 26, 2024, referred by the Speaker to the Committee on Transportation.

**High-Speed Rail Authority Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Pam Mizukami, Chief Deputy Director, High-Speed Rail Authority, dated April 26, 2024, referred by the Speaker to the Committee on Transportation.

**San Joaquin River Conservancy Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Karen Buhr, Deputy Executive Officer, San Joaquin River Conservancy, dated April 26, 2024, referred by the Speaker to the Committee on Natural Resources.

**Department of Fish and Wildlife Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Tony Favro, Deputy Director, Department of Fish and Wildlife, dated April 26, 2024, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Department of Parks and Recreation Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Jennifer Crockett, Assistant Deputy Director, Department of Parks and Recreation, dated April 26, 2024, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Wildlife Conservation Board Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Rebecca Fris, Assistant Executive Director, Board of Wildlife Conservation, dated April 26, 2024, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Energy Resources Conservation and Development
Commission Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Jennifer Martin-Gallardo, Deputy Executive Director, the Commission on Energy Resources Conservation and Development Commission, dated April 26, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**Board of State and Community Corrections
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Anita Butler, Chief, Board of State and Community Corrections, dated April 26, 2024, referred by the Speaker to the Committee on Public Safety.

**Board of Vocational Nursing and Psychiatric Technicians of
the State of California Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Mark Ito, Assistant Executive Officer, Board of Vocational Nursing and Psychiatric Technicians, dated April 26, 2024, referred by the Speaker to the Committee on Health.

**California State Board of Pharmacy Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Julia Ansel, Board of Board of Pharmacy, dated April 26, 2024, referred by the Speaker to the Committee on Health.

**Prison Industry Authority Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Bill Davidson, General Manager, Prison Industry Authority, dated April 26, 2024, referred by the Speaker to the Committee on Public Safety.

**California Board of Occupational Therapy
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Heather Martin, Executive Officer, Board of Board of Occupational Therapy, dated April 26, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Respiratory Care Board of California Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Christine Molina, Assistant Executive Officer, Board of Respiratory Care Board of California, dated April 26, 2024, referred by the Speaker to the Committee on Health.

**Board of Governors of the California Community
Colleges Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Daisy Gonzales, Deputy Chancellor, Board of Board of Governors of the California Community Colleges, dated April 26, 2024, referred by the Speaker to the Committee on Higher Education.

**Acupuncture Board Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Benjamin Bodea, Executive Officer, Board of Acupuncture Board, dated April 26, 2024, referred by the Speaker to the Committee on Business and Professions.

**State Board of Barbering and Cosmetology
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Carrie Harris, Assistant Executive Officer, Board of Board of Barbering and Cosmetology, dated April 26, 2024, referred by the Speaker to the Committee on Business and Professions.

**Department of Justice Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Chris Prasad, Director, Department of Justice, dated April 26, 2024, referred by the Speaker to the Committee on Public Safety.

**Speech-Language Pathology and Audiology and Hearing
Aid Dispensers Board Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Cherise Burns, Assistant Executive Officer, Board of Speech-Language Pathology and Audiology and Hearing Aid Dispensers Board, dated April 26, 2024, referred by the Speaker to the Committee on Health.

**Fair Political Practices Commission Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Jue Wang, Administrative Division Manager, Fair Political Practices Commission, dated April 26, 2024, referred by the Speaker to the Committee on Elections.

**Board of Naturopathic Medicine Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Rebecca Mitchell, Executive Officer, Board of Board of Naturopathic Medicine, dated April 26, 2024, referred by the Speaker to the Committee on Business and Professions.

**State Mining and Geology Board Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Jocelyn Fernandez, Executive Assistant, Board of State Mining and Geology Board, dated April 26, 2024, referred by the Speaker to the Committee on Natural Resources.

**Office of Environmental Health Hazard
Assessment Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from David Edwards, Chief Deputy Director, Office of Environmental Health Hazard Assessment, dated April 26, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**State Council on Developmental Disabilities
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Ken DaRosa, Chief Deputy Director, State Council on Developmental Disabilities, dated April 26, 2024, referred by the Speaker to the Committee on Human Services.

**State Air Resources Board Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Edna Murphy, Deputy Executive Officer, Air Resources Board, dated April 26, 2024, referred by the Speaker to the Committee on Transportation.

**Board of Behavioral Sciences Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Marc Mason, Administrative Manager, Board of Behavioral Sciences, dated April 26, 2024, referred by the Speaker to the Committee on Health.

**California Interagency Council on Homelessness
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Gretchen Tanguileg, Acting Chief of Administration, California Interagency Council on Homelessness, dated April 26, 2024, referred by the Speaker to the Committee on Housing and Community Development.

**California Institute for Regenerative Medicine
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Benjamin Huang, Deputy General Counsel, California Institute for Regenerative Medicine, dated April 26, 2024, referred by the Speaker to the Committee on Health.

**Department of Child Support Services
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Kristen Donadee, Chief Deputy Director, Department of Child Support Services, dated April 25, 2024, referred by the Speaker to the Committee on Judiciary.

**Commission on Teacher Credentialing
Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Brian E. Lin Walsh, Director, the Commission on Teacher Credentialing, dated April 25, 2024, referred by the Speaker to the Committee on Education.

**Education Audit Appeals Panel Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Mary Kelly, Executive Officer, Education Audit Appeals Panel, dated April 25, 2024, referred by the Speaker to the Committee on Education.

**California State Summer School for
the Arts Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Matthey Gallagher, Director, California State Summer School for the Arts, dated April 25, 2024, referred by the Speaker to the Committee on Education.

**Department of Community Services
and Development Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Megan Rivers, Administrative Division Deputy Director, Community Services & Development, dated April 25, 2024, referred by the Speaker to the Committee on Human Services.

**AB 2176: Emergency Bridge Housing Communities
(Pursuant to Assembly Bill 2176, Statutes of 2016)**

Above transmitted report, together with letter of transmittal from Ragan Henninger, San Jose Department of Housing, dated April 25, 2024, referred by the Speaker to the Committee on Housing and Community Development.

**Backlogged Lifer Parole Hearings, April 2023 through March 2024
(Pursuant to Penal Code, Section 3041(d))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Board of Parole Hearings, dated April 25, 2024, referred by the Speaker to the Committee on Public Safety.

**Transfer of Foreign-Born Inmates to Their
Countries of Origin January to March 2024
(Pursuant to Penal Code, Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Board of Parole Hearings, dated April 25, 2024, referred by the Speaker to the Committee on Public Safety.

**Electric Program Investment Charge (EPIC) Annual Report, 2023
(Pursuant to Public Resources Code, Section 25711.5)**

Above transmitted report, together with letter of transmittal from Gretchen Kocinsky, California Energy Commission, dated April 26, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**Annual Report, 2023
(Pursuant to Public Resources Code, Section 26017)**

Above transmitted report, together with letter of transmittal from Jennifer Gill, Senior Manager, California Alternative Energy and Advanced Transportation Financing Authority, dated April 24, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**Health Workforce Research Data Center Annual Report, 2024
(Pursuant to Health and Safety Code, Section 128050)**

Above transmitted report, together with letter of transmittal from Elia V. Gallardo, Deputy Director, Health Care Access and Information, dated April 26, 2024, referred by the Speaker to the Committee on Health.

**Preferential Treatment in Admission
(Pursuant to Education Code, Section 66018.5)**

Above transmitted report, together with letter of transmittal from Cain Diaz, Interim Associate Vice President, University of California, dated April 26, 2024, referred by the Speaker to the Committee on Higher Education.

**Juvenile Justice Crime Prevention Act (JJCPA)
and Youthful Offender Block Grant (YOBG) Legislative Report
(Pursuant to Government Code, Section 30061(b)(4)(E)(ii)
and Welfare and Institutions Code, Section 1961(d))**

Above transmitted report, together with letter of transmittal from Adam A. Lwin, Legislative Analyst, Board of State and Community Corrections, dated April 26, 2024, referred by the Speaker to the Committee on Public Safety.

**Systemwide and Presidential Programs and Initiatives, Fiscal Year 2022–23
(Pursuant to Education Code, Section 92010)**

Above transmitted report, together with letter of transmittal from Cain Diaz, Interim Associate Vice President, University of California, dated April 26, 2024, referred by the Speaker to the Committee on Higher Education.

**Assessment of Publicly Owned Utilities'
Resource Adequacy, Assembly Bill 1373 report
(Pursuant to Assembly Bill 1373, Statutes of 2023)**

Above transmitted report, together with letter of transmittal from Gretchen Kocinsky, California Energy Commission, dated April 26, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**Center for Data Insights and Innovation
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from John Ohanian, Director, California Energy Commission, dated April 26, 2024, referred by the Speaker to the Committee on Human Services.

**CURES 2.0 Annual Private Donations Report, 2023
(Pursuant to Health and Safety Code, Section 11165)**

Above transmitted report, together with letter of transmittal from Jacqueline Dosch, Staff Services Manager II, Department of Justice, dated April 26, 2024, referred by the Speaker to the Committee on Public Safety.

**CURES 2.0 Annual Grant Report, 2023
(Pursuant to Health and Safety Code, Section 11165)**

Above transmitted report, together with letter of transmittal from Jacqueline Dosch, Staff Services Manager II, Department of Justice, dated April 26, 2024, referred by the Speaker to the Committee on Public Safety.

**Hazardous Waste Fee Revenue, January through March 2024
(Pursuant to Health and Safety Code, Section 25178.1)**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated April 29, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Alternate Ballot Order: Los Angeles County Pilot Program
(Pursuant to Elections Code, Sections 13109.7, 13109.8, and 13109.9)**

Above transmitted report, together with letter of transmittal from Dean C. Logan, Los Angeles County Registrar-Recorder/County Clerk, dated April 29, 2024, referred by the Speaker to the Committee on Elections.

**Office of Data and Innovation's Legislative Report, 2024
(Pursuant to Government Code, Section 12815(0))**

Above transmitted report, together with letter of transmittal from Sabrina Kuykendall, Office of Data and Innovation, dated April 29, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Lake and Streambed Alteration Agreements
for Cannabis Cultivation Projects Report, 2024
(Pursuant to Budget Act of 2021-22, Item 3600-001-0001)**

Above transmitted report, together with letter of transmittal from Caitlin Calsbeek, Department of Fish and Wildlife, dated April 30, 2024, referred by the Speaker to the Committee on Natural Resources.

**State Independent Living Council's Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Carrie England, State Independent Living Council, dated April 30, 2024, referred by the Speaker to the Committee on Human Services.

**California Arts Council's Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Danielle Brazell, California Arts Council, dated April 30, 2024, referred by the Speaker to the Committee on Arts, Entertainment, Sports, and Tourism.

**State-Mandated Program Cost Report of Unpaid Claims and Deficiencies
(Pursuant to Government Code, Section 17562(b)(2))**

Above transmitted report, together with letter of transmittal from Darryl Mar, Manager, Office of Controller, dated April 30, 2024, referred by the Speaker to the Committee on Budget.

**Annual DNA Identification Fund
(Pursuant to Government Code, Section 76104.6) from:**

Riverside County

Rebecca Cortez, dated April 15, 2024;

Kings County

Rob Knudson, Asst. Finance Director, dated April 16, 2024;

Tuolumne County

Deborah Bautista, Auditor-Controller, dated April 8, 2024;

Los Angeles County

Jung Son, Principal Accountant, dated April 1, 2024;

San Mateo County

Kristie Silva, dated April 1, 2024;

San Benito County

Kelsey Macisaac, Auditor-Accountant, dated April 2, 2024;

Shasta County

Nolda Short, Auditor-Controller, dated April 1, 2024.

Above reports referred by the Speaker to the Committee on Public Safety.